Name:

AGRICULTURAL DEVELOPMENT AUTHORITY - COLORADO

CRS:

35-75-104

Expiration:

No Members:

7

Term:

4 Yr

Department:

Senate

Confirmation: Senate Codes:

Contact:

Jim Rubingh

Colorado Agricultural Development Authority

700 Kipling Street, Suite 4000 Lakewood, Co 80215-8000

Phone: 303-815-9543 Fax: 303-237-4851

Email: jimrcada@comcast.net

Compensation:

Necessary expenses

## Description:

Members must be residents of the state, have a knowledge of Colorado agricultural activity, and represent the various agricultural operations and geographical regions of the state. One member is appointed by the governor, with the consent of the Senate, three are appointed by the President of the Senate, and three are appointed by the Speaker of the House. No more than four of the appointed members shall be of the same political party. The Commissioner of Agriculture is an ex officio member. Each member shall serve until his successor has been appointed and qualified.

The authority has the power to issue bonds and make loans at a reduced interest rate for agricultural purposes. Executive Order D008 83 gives the authority the power to comply with the federal internal revenue code to insure that the bonds issued by the board are tax exempt.

inted		7/9/1993; 11/13/1998; 10/14/2005	Replaces Richard Nict 8/7/2006		15	Replaced John Stulp v appointed as Commiss Agriculture in Jan 2007 remainder of Stulp's te			
Reappointed		7/9/1993; 1 <sup>-</sup> 10/14/2005	Replaces 8/7/2006		9/30/2005	Replace appointe Agricultu remaind			
Date Confirmed									01/01/2010
Appt By		Pres	Spkr	Pres	Spkr	Spkr	Ex Officio	Pres	Gov
Term Expires		06/30/2013	06/30/2012	06/30/2011	06/30/2013	06/30/2013		06/30/2012	06/30/2013
Date Apptd		7/10/2009	1/27/2009	7/9/2007	6/30/2009	07/31/2009		08/12/2008	08/24/2009
Exec Order		Letter	Letter	Letter	Letter	Letter	Ex Officio	Letter	A201 09
Geo Area	COLORADO								
Party Occupation	AGRICULTURAL DEVELOPMENT AUTHORITY - COLORADO						Dept. of Ag - Commissioner of Agriculture		DEM Agricultural Activity
Party	OPMEN	DEM	J	DEM	REP	DEM		REP	
Place	3AL DEVEL	Lambden, Greeley Ron	Gunnison	Hooper	Grand Junction		_		Burlington
Member	AGRICULTUF	Lambden, Ron	Lehmann, Tim	Neufeld, Brian	Rettig, Melvin	Stencel, John	Stulp, John	Trainor, Andrew	Wilks, Randall A.
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## STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



August 24, 2009

To the Honorable Colorado Senate Colorado General Assembly State Capitol Building Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint and submit to your consideration, the following:

## MEMBER OF THE COLORADO AGRICULTURAL DEVELOPMENT AUTHORITY BOARD OF DIRECTORS

for a term expiring June 30, 2013:

Randall A. Wilks of Burlington, Colorado, a Democrat, to serve as a member with knowledge of agricultural activity in the state, and who shall represent the various agriculture operations and geographical regions of the state, appointed.

Sincerely,

Bill Ritter, Jr.

Governor