SB111_L.006

HOUSE COMMITTEE OF REFERENCE REPORT

| | Chairman of Committee Date |
|----|--|
| | Committee on Education. |
| | After consideration on the merits, the Committee recommends the |
| | following: |
| | SB10-111 be amended as follows: |
| 1 | Amend reengrossed bill, page 8, strike lines 26 and 27 and substitute: |
| 2 | "SECTION 10. 22-30.5-505 (12) (a), (12) (b) (I), and (12) (b) (II) |
| 3 | (B), Colorado Revised Statutes, are amended to read: |
| 4 | 22-30.5-505. State charter school institute - institute board - |
| 5 | appointment - powers and duties - rules. (12)(a) On or before August |
| 6 | 1, 2008, The institute shall collect from institute charter schools EACH |
| 7 | INSTITUTE CHARTER SCHOOL AUTHORIZED ON OR AFTER JULY 1, 2010, the |
| 8 | data specified in paragraph (b) of this subsection (12) FOR THE INSTITUTE |
| 9 | CHARTER SCHOOL'S FIRST ACADEMIC YEAR OF OPERATION. At a minimum, |
| 10 | the institute shall require the institute charter schools to update SCHOOL |
| 11 | TO SUBMIT the collected data on March 1, May 1, and July 1 of each year |
| 12 | starting in 2009 BY AUGUST 1 OF THE INSTITUTE CHARTER SCHOOL'S FIRST |
| 13 | ACADEMIC YEAR OF OPERATION AND TO UPDATE THE INFORMATION, IF |
| 14 | NECESSARY, BY THE FOLLOWING MAY 1. Upon receipt of a request from |
| 15 | a school district, the institute shall provide a copy of the collected data to |
| 16 | the school district. |
| 17 | (b) The data collected pursuant to this subsection (12) shall |
| 18 | include, at a minimum: |
| 19 | (I) The projected aggregate number of students enrolling in THE |
| 20 | institute charter schools SCHOOL for the upcoming academic year who |
| 21 | were enrolled in schools of the school district for the preceding academic |
| 22 | year; and |
| 23 | (II) For each student included in subparagraph (I) of this |
| 24 | paragraph (b), to the extent known: |
| 25 | (B) The name of the institute charter school and the grade in |
| 26 | which the student is enrolled for the upcoming academic year.". |
| 27 | Page 9, strike lines 1 through 20. |
| | ** *** ** ** |

