HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee	Date
Committee on State, Veterans, & Militar	ry Affairs.
After consideration on the merits, the following:	e Committee recommends the
HB10-1249 be amended as follows:	
Amend printed bill, page 3, line 20, strike	"2015," and substitute "2013,".
Page 4, line 20, strike "2011," and substi	itute "2010,".
Page 5, line 23, strike "EVIDENCE IS substitute "CLEAR AND CONVINCING EVID	
Page 6, line 6, strike "OCCUPIED." and s THE SIGNER HAS INSPECTED THE PROPERT AND ON EACH OCCASION HAS DETERM ABANDONED.".	Y ON MORE THAN ONE OCCASION
Page 6, line 14, strike "OR" and substitute substitute "HAVE".	te "AND" and strike "HAS" and
Page 6, line 15, strike "TERMINATED;" and A PERIOD OF AT LEAST THIRTY DAYS;".	nd substitute "TERMINATED FOR
Page 6, line 20, strike "COMMUNI GOVERNMENT".	TY" and substitute "LOCAL
Page 7, line 24, strike "CALENDAR" and s	substitute "BUSINESS".

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Page 9, line 27, strike "2016." and substitute "2014.".

