

HB1051_L.002

HOUSE COMMITTEE OF REFERENCE REPORT

 Chairman of Committee

 Date
Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB10-1051 be amended as follows:

- 1 Amend printed bill, page 2, line 2, strike everything after "SECTION 1."
- 2 Page 2, line 3, strike "(I)," and substitute "(I) and (9) (a)."
- 3 Page 2, line 10, strike "shall at a minimum," and substitute "shall, at a
4 minimum," and strike "a full evaluation of" and substitute "a full
5 evaluation of".
- 6 Page 2, strike lines 19 through 23.
- 7 Page 3, strike lines 1 through 20 and substitute "2014, COVERED ENTITIES
8 SHALL REPORT WATER USE AND CONSERVATION DATA, TO BE USED FOR
9 STATEWIDE WATER SUPPLY PLANNING, FOLLOWING BOARD GUIDELINES
10 PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (4.5), TO THE BOARD
11 BY THE END OF THE SECOND QUARTER OF EACH YEAR FOR THE PREVIOUS
12 CALENDAR YEAR.
- 13 (b) NO LATER THAN FEBRUARY 1, 2012, THE BOARD SHALL ADOPT
14 GUIDELINES REGARDING THE REPORTING OF WATER USE AND
15 CONSERVATION DATA BY COVERED ENTITIES, AND SHALL PROVIDE A
16 REPORT TO THE SENATE AGRICULTURE AND NATURAL RESOURCES
17 COMMITTEE AND THE HOUSE OF REPRESENTATIVES AGRICULTURE,
18 LIVESTOCK, AND NATURAL RESOURCES COMMITTEE, OR THEIR SUCCESSOR
19 COMMITTEES, REGARDING THE GUIDELINES. THESE GUIDELINES SHALL:
- 20 (I) BE ADOPTED PURSUANT TO THE BOARD'S PUBLIC PARTICIPATION



1 PROCESS AND SHALL INCLUDE OUTREACH TO STAKEHOLDERS FROM WATER
2 PROVIDERS WITH GEOGRAPHIC AND DEMOGRAPHIC DIVERSITY,
3 NONGOVERNMENTAL ORGANIZATIONS, AND WATER CONSERVATION
4 PROFESSIONALS; AND

5 (II) INCLUDE CLEAR DESCRIPTIONS OF: CATEGORIES OF
6 CUSTOMERS, USES, AND MEASUREMENTS; HOW GUIDELINES WILL BE
7 IMPLEMENTED; AND HOW DATA WILL BE REPORTED TO THE BOARD.

8 (c) (I) NO LATER THAN FEBRUARY 1, 2019, THE BOARD SHALL
9 REPORT TO THE SENATE AGRICULTURE AND NATURAL RESOURCES
10 COMMITTEE AND THE HOUSE OF REPRESENTATIVES AGRICULTURE,
11 LIVESTOCK, AND NATURAL RESOURCES COMMITTEE, OR THEIR SUCCESSOR
12 COMMITTEES, ON THE GUIDELINES AND DATA COLLECTED BY THE BOARD
13 UNDER THE GUIDELINES.

14 (II) THIS PARAGRAPH (c) IS REPEALED, EFFECTIVE JULY 1, 2020.

15 (9) (a) Neither the board nor the Colorado water resources and
16 power development authority shall release grant or loan proceeds to a
17 covered entity unless ~~such~~ THE covered entity provides a copy of the
18 water conservation plan adopted pursuant to this section; except that the
19 board or the authority may release ~~such~~ THE grant or loan proceeds
20 NOTWITHSTANDING A COVERED ENTITY'S FAILURE TO COMPLY WITH THE
21 REPORTING REQUIREMENTS OF SUBSECTION (4.5) OF THIS SECTION OR if the
22 board or the authority, as applicable, determines that an unforeseen
23 emergency exists in relation to the covered entity's loan application, in
24 which case the board or the authority, as applicable, may impose a grant
25 or loan surcharge upon the covered entity that may be rebated or reduced
26 if the covered entity submits and adopts a plan in compliance with this
27 section in a timely manner as determined by the board or the authority, as
28 applicable."

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