SENATE COMMITTEE OF REFERENCE REPORT

	Chairman of Committee Date
	Committee on Local Government and Energy.
	After consideration on the merits, the Committee recommends the following:
	SB09-155 be amended as follows:
1	Amend printed bill, page 3, strike line 7 and substitute the following:
2	"WHICH THE PUBLIC SCHOOL WILL BE LOCATED:
3	(I) REFUSES THE DEDICATION";
4	strike line 9 and substitute the following:
5	"PAYMENT IN LIEU THEREOF; AND
6	(II) AGREES WITH THE BOARD OF THE METROPOLITAN DISTRICT TO:
7 8	(A) LEASE THE SCHOOL BUILDING FROM THE METROPOLITAN DISTRICT AND OPERATE THE SCHOOL;
9 10	(B) AUTHORIZE A CHARTER PURSUANT TO PART 1 OF ARTICLE 30.5 OF TITLE 22, C.R.S., FOR OPERATION OF THE SCHOOL; OR
11 12 13	(C) ALLOW THE STATE CHARTER SCHOOL INSTITUTE TO AUTHORIZE A CHARTER PURSUANT TO PART 5 OF ARTICLE 30.5 OF TITLE 22, C.R.S., FOR OPERATION OF THE SCHOOL.
14	(b) A BOARD OF A METROPOLITAN DISTRICT THAT".
15	Reletter succeeding paragraphs accordingly.



- 1 Page 3, line 18, strike "SCHOOL." and substitute "SCHOOL, REGARDLESS OF
- WHETHER THE SCHOOL WILL BE OPERATED BY THE SCHOOL DISTRICT OR
- 3 PURSUANT TO A CHARTER.".
- 4 Page 4, line 17, after the second "BOARD", insert "MAY, AT THE
- 5 DISCRETION OF THE SCHOOL DISTRICT BOARD OF EDUCATION, CONTRACT
- 6 WITH THE SCHOOL DISTRICT BOARD OF EDUCATION TO LEASE THE
- 7 BUILDING TO THE SCHOOL DISTRICT FOR OPERATION OF THE SCHOOL OR";
- 8 line 26, after "APPLICATION,", insert "BUT CONSENTS TO ALLOWING THE
- 9 STATE CHARTER SCHOOL INSTITUTE TO AUTHORIZE A CHARTER.".
- 10 Page 5, line 7, strike "C.R.S." and substitute "C.R.S., SO LONG AS THE
- 11 SCHOOL DISTRICT BOARD OF EDUCATION HAS CONSENTED TO ALLOWING
- 12 THE STATE CHARTER SCHOOL INSTITUTE TO AUTHORIZE THE CHARTER.".
- Page 5, line 10, strike "(d)," and substitute "(e),";
- line 13, strike "(d)." and substitute "(e).";
- line 14, strike "(a) TO (d)" and substitute "(a) TO (e)".
- 16 Page 6, line 4, strike "BOUNDARIES." and substitute "BOUNDARIES, SO
- 17 LONG AS THE SCHOOL DISTRICT BOARD OF EDUCATION HAS CONSENTED TO
- 18 ALLOWING THE INSTITUTE TO AUTHORIZE THE CHARTER.".

** *** ** *** **

