

SB001\_L.001

SENATE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

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Date

Committee on Local Government and Energy.

After consideration on the merits, the Committee recommends the following:

SB09-001 be amended as follows:

- 1 Amend printed bill, page 4, line 2, after "HOMEOWNERS," insert
- 2 "ELECTRIC, GAS, AND WATER UTILITY PROVIDERS SERVING THE SUBJECT
- 3 AREA,".
  
- 4 Page 5, line 18, after "DISTRICTS," insert "ELECTRIC, GAS, AND WATER
- 5 UTILITY PROVIDERS SERVING THE SUBJECT AREA,".
  
- 6 Page 7, line 22, after "HOMEOWNERS," insert "ELECTRIC, GAS, AND WATER
- 7 UTILITY PROVIDERS SERVING THE SUBJECT AREA,".

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