1 2 3

HOUSE COMMITTEE OF REFERENCE REPORT

| Chairman of Committee | Date |
|---|-------------------------------------|
| Committee on Local Government. | |
| After consideration on the merits, following: | the Committee recommends the |
| HB09-1138 be amended as follows: | |
| Amend printed bill, page 3, line 4, after | "INSTRUMENT", insert "RECORDED |
| ON OR AFTER THE EFFECTIVE DATE OF T | THIS SUBSECTION (2) IN A COUNTY'S |
| PUBLIC REAL PROPERTY RECORDS". | w. |

** *** ** *** **

