

SB003_L.014

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee_____
DateCommittee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

SB09-003 be amended as follows:

- 1 Amend reengrossed bill, page 5, strike lines 2 and 3 and substitute the
- 2 following:
- 3 "(V) ~~That portion~~ THOSE PORTIONS of Weld county ~~which is outside~~
- 4 THAT ARE WITHIN the corporate boundaries of Greeley, Evans, La Salle,
- 5 ~~and~~ Garden City, ~~and~~;"
- 6 Page 6, strike lines 22 through 27 and substitute the following:
- 7 "beginning WINDSOR, JOHNSTOWN, MILLIKEN, BERTHOUD, MEAD,
- 8 LONGMONT, FIRESTONE, FREDERICK, FORT LUPTON, DACANO, ERIE,
- 9 NORTHGLENN, LOCHBUIE, BRIGHTON, AND SEVERANCE."
- 10 Page 7, strike lines 1 through 15.

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