

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

Date

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

HB09-1350 be amended as follows:

- 1 Amend printed bill, page 11, line 21, strike "FOUR" and substitute "TWO";
- 2 line 24, after "C.R.S.;" , insert "AND";
- 3 strike line 27.
- 4 Page 12, strike lines 1 through 5 and substitute the following:
 - 5 "(II) THE FOLLOWING THREE MEMBERS APPOINTED BY THE
 - 6 GOVERNOR:
 - 7 (A) ONE MEMBER WHO HAS EXECUTIVE-LEVEL EXPERIENCE IN THE
 - 8 AFFORDABLE HOUSING INDUSTRY;
 - 9 (B) ONE MEMBER WHO HAS EXECUTIVE-LEVEL EXPERIENCE IN THE
 - 10 LENDING INDUSTRY; AND
 - 11 (C) ONE MEMBER WHO IS AN ATTORNEY LICENSED TO PRACTICE
 - 12 LAW IN COLORADO AND WHO SHALL SERVE AS THE SECRETARY OF THE
 - 13 BOARD;"

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