

The entire document can be seen at the Legislative Council Office or State Archives files.

**Department of Local Affairs**

**Attachment C**



*Strengthening Colorado Communities*

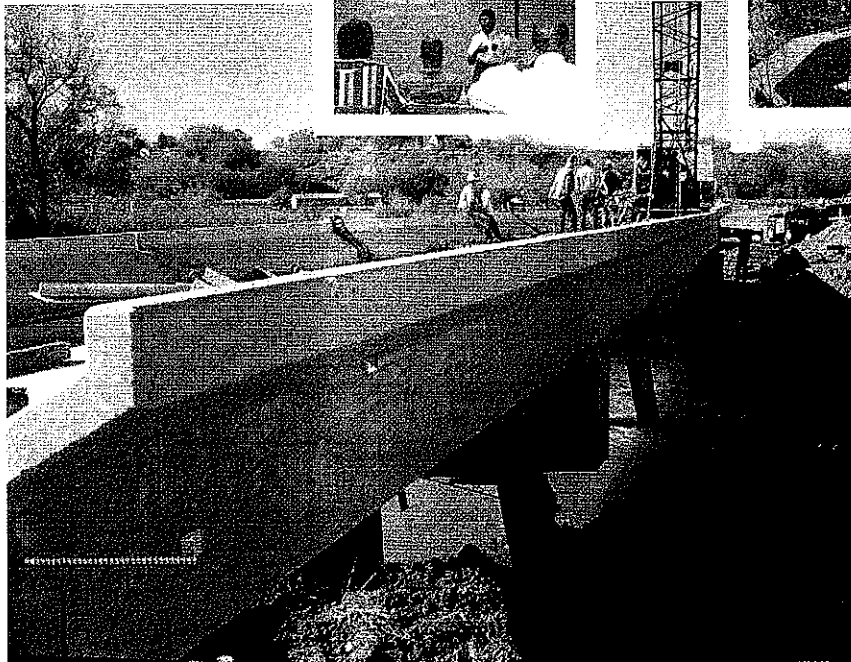
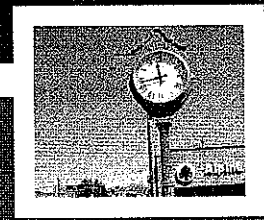
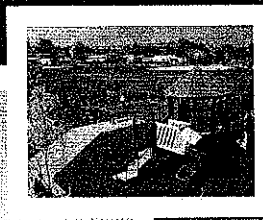
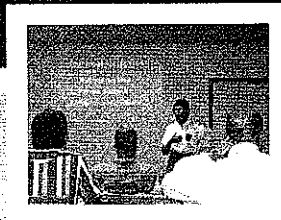
## 2008 Annual Report

Presented to the Senate Local Government and Energy and House Local Government Committees  
January 13, 2009

[www.dola.state.co.us](http://www.dola.state.co.us)



**PROMOTING LIVABLE COMMUNITIES THROUGHOUT COLORADO**



**Bill Ritter, Jr.**  
Governor of Colorado

**Susan E. Kirkpatrick**  
Executive Director  
Colorado Department of Local Affairs  
1313 Sherman St., Room 500  
Denver, CO 80203  
(303) 866-4904