

| DAILY STATUS SHEET | | | | | | | | | | | | |
|---|---------------------------------|--|-------------|-------------------|--------------------------|------------|----------------|---------------|------------------|---------------------|-------------|--------------------|
| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| SENATE BILLS 15- | | | | | | | | | | | | |
| 001* | CADMAN LUNDEEN | Excess State Revenues Refund Mechanism | 1/7 5/5 | FIN FIN | R5/4* P15/5 | APP | 5/4* | FI | 5/4* | 5/5 | | |
| 002* | ROBERTS BROWN | Extend Report Date Statewide Radio Communication | 1/7 1/22 | JUD JUD | 1/15* 3/4 | | | NFI | 1/20* 3/6 | 1/21 3/9 | | SIG4/3 |
| 003 | MERRIFIELD | Ed Evaluations Fifty Percent Academic Growth | 1/7 | ED | P14/16 | | | FI | | | | |
| 004* | JAHN PRIMAVERA | CASA Volunteer For Youth In A Truancy Proceeding | 1/7 2/4 | JUD JUD | 1/27* 4/15* | | | FI | 1/29* 4/17* | 2/3 4/20 | 4/22 | SRC2/3 SIG5/29 |
| 005* | COOKE FOOTE | Medical Testing For 1st Degree Assault | 1/7 2/4 | JUD JUD | 1/15* 3/18 | | | FI | 1/20* 3/20 | 2/2 3/23 | | SIG4/16 |
| 006 | WOODS SAINÉ | Prohibit Forfeitures Without Criminal Conviction | 1/7 | JUD | P12/26 | | | FI | | | | |
| 007 | GUZMAN WILLETT | Community Corrections Board Standards | 1/7 | JUD | R1/27 | APP | P14/10 | FI | | | | |
| 008* | ROBERTS VIGIL | Promote Water Conservation In Land Use Planning | 1/7 2/27 | AGR AGR | R1/15* 3/17 | APP APP | 2/13* 3/27 | FI | 2/20* 3/30 | 2/24 3/31 | | SIG5/1 |
| 009 | JONES HAMNER | Public Building Woody Biomass Energy Grant Program | 1/7 | AGR | P11/16 | | | FI | | | | |
| 010 | HODGE MITSCH BUSH | Repeal New Augmentation Standard Dawson Aquifer | 1/7 1/22 | AGR AGR | 1/15 2/5 | | | NFI | 1/20 2/9 | 1/21 2/10 | | SIG3/13 |
| 011* | TODD PRIMAVERA | Pilot Prog Spinal Cord Injury Alternative Medicine | 1/7 4/20 | HHS PHC | R2/2* R4/28 | APP APP | 4/10* 5/1 | CFI | 4/15* 5/1 | 4/16 5/4 | | SIG6/5 |
| 012* | KEFALAS PETTERSEN | Colorado Works Pass-through Child Support Payment | 1/7 4/16 | HHS APP PHC | R1/23* 4/10* R4/27 | FIN APP | R2/11* 5/1* | FI | 4/14* 5/1* | 4/15 4/15 5/4 | 5/4 | SRC4/15 SIG6/5 |
| 013* | BALMER COURT & CORAM | Extend Deadline For Dog Protection Act | 1/7 2/4 | JUD JUD | 1/27 3/6* | | | NFI | 1/29 3/9* | 2/2 3/10 | 3/12 | SIG4/3 |
| 014* | AGUILAR SINGER | Medical Marijuana | 1/7 4/16 | HHS AGR | R2/27* R4/28* | APP APP | 4/10* 5/1 | FI | 4/14* 5/1* | 4/15 5/4 | 5/4 | SIG5/18 |
| 015* | KEFALAS PRIMAVERA | Mental Health Parity For Autism Spectrum Disorders | 1/7 2/24 | HHS HIE | 1/23* 3/20 | BLT | 2/12* | FI | 2/17* 3/23 | 2/18 3/24 | | SIG4/16 |
| 016 | STEADMAN | Marriages By Individuals In Civil Unions | 1/7 | SA | P11/23 | | | FI | | | | |
| 017 | JONES CORAM | Appellate Process For Decisions About Groundwater | 1/7 | JUD | P12/5 | | | FI | | | | |
| 018 | NEVILLE T. NEVILLE P. | Repeal Late Vehicle Registration Fee | 1/7 2/24 | TRA APP SA | 1/28 2/13 P13/19 | FIN FIN | R2/4 | FI | 2/18 | 2/19 | | |
| 019* | SONNENBERG & JAHN NORDBERG | Health Exchange Audit | 1/7 1/27 | HHS PHC | 1/22* 3/11 | | | FI | 1/26* 3/13 | 1/27 3/16 | | SIG4/3 |
| 020* | NEWELL MCCANN | Education To Prevent Child Sexual Abuse & Assault | 1/7 4/16 | ED APP PHC | 2/11* 4/10* R4/27 | JUD APP | 2/19* 4/29* | FI | 4/14* 4/29* | 4/15 4/30 | 5/1 | SIG6/5 |
| 021 | BAUMGARDNER VIGIL | Interstate Pest Control Compact Repeal | 1/7 1/26 | AGR AGR | 1/16 2/10 | | | NFI | 1/21 2/13 | 1/22 2/19 | | SIG3/13 |
| 022* | ROBERTS BROWN | Wildfire Risk Reduction Grant Program | 1/7 4/24 | AGR AGR | R1/16* R4/29 | APP APP | 4/17* 5/1 | FI | 4/22* 5/1 | 4/23 5/4 | | SIG5/12 |
| 023* | CROWDER VIGIL | Off-highway Vehicle State Highway | 1/7 2/10 | TRA TRA | 2/4* 2/20 | | | NFI | 2/6* 2/24 | 2/9 2/25 | | SIG3/13 |
| 024 | SONNENBERG & JAHN RYDEN | Local Government Audit Law Updates | 1/7 1/27 | LG LG | 1/21 2/12 | | | FI | 1/26 2/19 | 1/27 2/20 | | SRC1/27 SIG3/13 |

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| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 025 | JONES MELTON | | Transfer Pension Plan Funds To FPPA | 1/7 2/4 | FIN FIN | 1/28 2/19 | | | NFI | 2/2 2/23 | 2/3 2/25 | | SIG3/13 |
| 026 | BALMER GINAL | | FPPA Beginning Member Contrib Rate | 1/7 2/4 | FIN FIN | 1/28 2/19 | | | FI | 2/2 2/23 | 2/3 2/25 | | SIG3/13 |
| 027 | ULIBARRI COURT | | FPPA Bd Assess Admin Charges | 1/7 2/4 | FIN FIN | 1/28 2/19 | | | FI | 2/2 2/23 | 2/3 2/25 | | SIG3/13 |
| 028 | BALMER GINAL | | FPPA Plan Employee Participation Reqmnts | 1/7 2/4 | FIN FIN | 1/28 2/19 | | | FI | 2/2 2/23 | 2/3 2/25 | | SIG3/13 |
| 029* | ULIBARRI MELTON | | Volunteer Firefighter Pension Plan Study | 1/7 4/16 | FIN BUS | R1/28* R4/22 | APP APP | 4/10* 5/4* | FI | 4/14* 5/4* | 4/15 5/5 | 5/6 | SIG6/5 |
| 030* | CARROLL FOOTE | | Prostitution Defense For Human Trafficking Victim | 1/7 2/4 | JUD JUD | 1/29* 3/13 | | | FI | 2/2* 3/16 | 2/3 3/17 | | SIG4/16 |
| 031 | HILL | | Reciprocity To Practice Occupation Or Profession | 1/7 | BLT | PI1/29 | | | FI | | | | |
| 032* | MARBLE RANSOM | | Lift Restrictions On Carrying Of Firearms | 1/7 2/24 | JUD SA | R2/3 PI4/14 | APP | 2/13* | FI | 2/18* | 2/19 | | |
| 033 | KERR | | Increasing Funding For Public Pre-K-12 Education | 1/7 | SA | PI2/3 | | | FI | | | | |
| 034 | ULIBARRI LEBSOCK | | Reduce Finance Charge Limit For Credit Cards | 1/7 | BLT | PI1/27 | | | FI | | | | |
| 035 | JOHNSTON KAGAN | | Enactment Of 2014 CRS | 1/7 1/22 | JUD JUD | 1/15 1/30 | | | NFI | 1/20 2/3 | 1/21 2/4 | | SIG2/25 |
| 036 | DONOVAN HAMNER | | Rural Economic Emergency Assistance Grant Proqram | 1/7 | SA | PI2/4 | | | FI | | | | |
| 037 | GARCIA NAVARRO | | Youthful Offenders In Corrections | 1/7 | JUD | PI1/29 | | | FI | | | | |
| 038 | AGUILAR | | Auditor Access To Confidential County Records | 1/7 | SA | PI1/27 | | | FI | | | | |
| 039* | LAMBERT HUMPHREY | | Concurrent Jurisdiction Over Federal Land | 1/7 4/22 | SA AGR | 4/15* PI5/4 | | | NFI | 4/20* | 4/21* | | |
| 040 | HODGE PRIOLA & MORENO | | County Auth To Levy Retail Marijuana Sales Tax | 1/7 | LG | 1/28* | FIN | PI2/4 | FI | | | | |
| 041 | HOLBERT VAN WINKLE | | Local Government Regulation Amateur Radio Antennas | 1/7 1/26 | LG LG | 1/21 2/13 | | | FI | 1/23 2/19 | 1/26 2/20 | | SIG3/13 |
| 042 | SONNENBERG BECKER J. | | Mandatory Reports Of Animal Abuse | 1/7 | JUD | PI2/10 | | | FI | | | | |
| 043* | HEATH PABON | | Prosecution Fellowship Clean-up | 1/7 2/4 | JUD JUD | 1/27* 3/4 | | | NFI | 1/29* 3/6 | 2/2 3/10 | | SIG4/3 |
| 044 | SCOTT THURLOW | | Electric Renewable Energy Standard Reduction | 1/7 2/10 | AGR SA | 1/30 PI3/3 | | | FI | 2/3 | 2/5 | | |
| 045* | LUNDBERG RANSOM | | Tax Credits For Nonpublic Education | 1/7 3/30 | ED APP ED | R2/9 3/13 PI4/28 | FIN FIN | R2/11 | FI | 3/24* | 3/25 | | |
| 046* | GRANTHAM MORENO | | Renewable Energy Std Adjust REAs Distributed Gen | 1/7 3/16 | AGR TRA | 3/6* 3/26 | | | FI | 3/10* 3/27 | 3/11 3/30 | | SIG5/1 |
| 047* | STEADMAN MCCANN | | Voluntary Opt-out Of Rules Notices To Legislators | 1/7 1/28 | SA SA | 1/23 3/5* | | | FI | 1/27 3/9* | 1/28 3/10 | 3/12 | SIG4/3 |
| 048 | HEATH SINGER | | Youth Sports Orgs Background Checks | 1/8 | JUD | PI1/29 | | | | | | | |
| 049 | MARTINEZ HUMENIK KEYSER | | Real Estate Title Vests In Entity Once Formed | 1/8 2/6 | BLT BUS | 1/29 3/4 | | | FI | 2/2 3/6 | 2/3 3/9 | | SIG4/3 |
| 050 | HEATH | | Awarding CO's Excellent Scholars Program | 1/8 | ED | PI3/20 | FIN | | FI | | | | |
| 051 | TODD PRIOLA | | Ineligible Students Appeal Process Injunctions | 1/8 1/29 | ED ED | 1/23 3/5 | | | FI | 1/27 3/9 | 1/28 3/10 | | SIG4/3 |
| 052* | CROWDER KEYSER | | Health Benefit Exchange Review Committee Approval | 1/8 1/27 | HHS HIE | 1/22* PI2/27 | | | FI | 1/26* | 1/27 | | |

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| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 053* | AGUILAR | MCCANN & LONTINE | Dispense Supply Of Emer Drugs For Overdose Victims | 1/8 1/27 | HHS HIE | 1/22* 3/4 | | | FI | 1/26* 3/6 | 1/27 3/9 | | SIG4/6 |
| 054 | DONOVAN | MORENO | Free Or Reduced-cost Lunch Five Days All Schools | 1/12 | SA | PI1/28 | | | FI | | | | |
| 055* | HODGE | ARNDT & BECKER J. | Return Of Water From Tail Ditch | 1/12 2/17 | AGR AGR | 2/6* 3/3 | | | NFI | 2/10* 3/6 | 2/11 3/9 | | SIG3/26 |
| 056* | KERR | KRAFT-THARP | Frequency Of Statewide Social Studies Testing | 1/12 5/5 | ED JUD | R4/13 R5/5 | APP APP | 4/30 5/5 | FI | 5/4* 5/5* | 5/5 5/6 | 5/6 | SIG5/20 |
| 057* | BALMER | WILLIAMS | Clean Claims Task Force Reporting Requirements | 1/12 2/4 | BLT BUS | 1/27* 2/25 | | | NFI | 1/29* 2/27 | 2/2 3/2 | | SIG3/18 |
| 058* | GUZMAN | KAGAN | Eyewitness Identifications Policies And Procedures | 1/12 2/17 | JUD JUD | 2/10* 3/20 | | | FI | 2/12* 3/24* | 2/13 3/25 | 3/26 | SIG4/16 |
| 059 | NEWELL | | Use Of Unmanned Aerial Vehicles | 1/12 | JUD | PI2/26 | | | FI | | | | |
| 060* | HOLBERT | EVERETT | Preventing Multiple Voter Registrations | 1/12 2/10 | SA SA | 2/3* 3/26 | | | FI | 2/4* 3/27 | 2/5 3/30 | | SIG5/1 |
| 061 | HOLBERT | EVERETT | Disclosure Requirement Small Issue Committees | 1/12 2/27 | SA SA | 1/29 PI3/26 | | | FI | 2/3 | 2/24 | | |
| 062 | KERR | PETTERSEN | Extend Restriction Tuition Increases Higher Ed | 1/12 | ED | PI1/23 | | | FI | | | | |
| 063 | DONOVAN | | Alternative Energy For Schools Grant Program | 1/12 | AGR | R2/12* | APP | PI4/10 | FI | | | | |
| 064* | SONNENBERG | BECKER J. | Application Of State Water Law To Federal Agencies | 1/14 3/2 | AGR SA | 2/13* PI3/17 | | | FI | 2/18* | 2/19 | | |
| 065* | MARBLE | NORDBERG | Ban Public Benefit Transfers At Certain Venues | 1/14 2/10 | SA PHC | 2/4* 3/25* | | | FI | 2/6* 3/27* | 2/9 3/30 | 3/31 | SIG5/1 |
| 066 | ULIBARRI | MELTON | Noncitizen Resident Identification Documents | 1/14 | SA | PI2/3 | | | FI | | | | |
| 067* | COOKE | JOSHI | Second Degree Assault Injury To Emer Responders | 1/14 4/16 | JUD JUD | R1/29 R4/29* | APP APP | 4/10* 5/1 | FI | 4/14* 5/4* | 4/15 5/6* | 5/6 | BL6/5 |
| 068 | JONES | MORENO | Higher Ed Lower Debt Act | 1/14 | SA | PI2/3 | | | FI | | | | |
| 069* | WOODS | PRIOLA | Repeal Job Protection Civil Rights Enforcement Act | 1/14 3/27 | BLT SA | R2/10 PI4/21 | APP | 3/13* | FI | 3/20* | 3/24 | | |
| 070 | LUNDBERG | JOSHI | Child Care Regulation Ten Or More Children Only | 1/14 | HHS | PI2/12 | | | FI | | | | |
| 071* | JAHN & HILL | MCCANN & LANDGRAF | Pharm Substitute Interchangeable Biological Drug | 1/14 2/10 | HHS HIE | 2/2* 3/6 | | | FI | 2/4* 3/9 | 2/5 3/10 | | SIG4/3 |
| 072 | LAMBERT | LUNDEEN | Metropolitan State University of Denver Admissions | 1/14 | ED | PI4/24 | | | FI | | | | |
| 073 | MERRIFIELD | | Restrict Statewide Tests To Federal Requirements | 1/14 | ED | PI4/13 | FIN | | FI | | | | |
| 074* | NEVILLE T. | JOSHI | Transparency In Direct Pay Health Care Prices | 1/14 2/17 | HHS SA | 2/6* PI3/17 | | | FI | 2/10* | 2/11 | | |
| 075 | GRANTHAM | LUNDEEN | Exempt Well Irrigate Up To 1 Acre Commercial Crops | 1/14 | AGR | PI2/5 | | | FI | | | | |
| 076 | GRANTHAM | | Dispose Cathode Ray Tubes At Hazardous Waste Sites | 1/14 | AGR | PI4/30 | | | FI | | | | |
| 077* | NEVILLE T. | NEVILLE P. | Parent's Bill of Rights | 1/14 2/17 | ED PHC | 2/9* PI3/18 | | | FI | 2/11* | 2/12 | | |
| 078* | NEVILLE T. | NEVILLE P. | Business Fiscal Impacts Leg Measure & Exec Rules | 1/14 3/23 | SA SA | R2/5* PI4/2 | APP | 3/13* | FI | 3/17* | 3/18 | | |
| 079 | ULIBARRI | | Doc Recording Fee To Fund Affordable Housing | 1/14 | SA | PI3/12 | | | FI | | | | |
| 080* | HILL | LUNDEEN | Participation In PERA's Defined Contribution Plan | 1/14 2/20 | FIN SA | 2/11* PI3/19 | | FIN | FI | 2/13* | 2/17 2/17 | | SRC2/17 |

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| 081 | CROWDER | | Use Lottery Money For Recreational Bicycle Trails | 1/14 | FIN | P11/30 | | | FI | | | | |
| 082* | MARBLE & HODGE | MORENO & LAWRENCE | County Workforce Development Prop Tax Incentives | 1/14 2/10 | LG LG | 2/4* 2/19 | | | CFI | 2/6* 2/23 | 2/9 2/25 | | SIG3/13 |
| 083 | HILL | | Certain Private Org Subject To CORA Requirements | 1/14 | JUD | P12/5 | SA | | FI | | | | |
| 084 | HODGE | | Water Right Partial Historical Consumptive Use | 1/14 | AGR | P12/12 | | | NFI | | | | |
| 085* | MARTINEZ HUMENIK | WINTER & BUCK | Small Business Cottage Foods Act | 1/14 2/9 | AGR BUS | 1/30* 2/20* | | | FI | 2/3* 2/24* | 2/4 2/25 | CC3/2 | CRAH3/9 CRRJS3/18 CRRJH3/19 CRAH3/25 CRAS3/26 SIG5/1 |
| 086* | LAMBERT | JOSHI | Repeal Gun Transfer Background Check Rqmnt & Fee | 1/14 3/30 | JUD SA | R2/5 P14/14 | APP | 3/13* | FI | 3/24* | 3/25 | | |
| 087* | NEWELL | SINGER | Foster Care & Kin Care Placement Background Checks | 1/14 3/3 | HHS PHC | 2/5* 3/23* | JUD | 2/19* | FI | 2/24* 4/23* | 2/26 4/27 | 4/29 | SIG6/2 |
| 088 | STEADMAN | | Independent Ethics Commission | 1/14 | SA | P11/29 | | | FI | | | | |
| 089 | GARCIA | VIGIL | State Fiscal Responsibility For Providing Courts | 1/14 | SA | R2/10 | APP | P14/10 | FI | | | | |
| 090* | TODD | TYLER | Temporary Registration Document Standards | 1/14 3/23 | TRA APP TRA APP | 2/11* 3/13* R4/2* 5/4* | FIN FIN | R2/13* R4/30 | FI | 3/18* 5/4* | 3/19 5/5* | 5/6 | SIG6/5 |
| 091* | SCOTT | WILLETT | Reduce Statute Of Limitations Construction Defects | 1/14 4/13 | SA SA | 3/17* P14/23 | | | FI | 4/9* | 4/10 | | |
| 092 | COOKE | | Multi-agency Review Of State Carbon Emission Plan | 1/14 | SA | P13/5 | | | FI | | | | |
| 093* | SONNENBERG | BECKER J. | Compensate Owners Min Interests Extraction Regs | 1/14 2/27 | AGR SA | 2/13 P13/17 | | | FI | 2/20* | 2/24 2/24 | | SRC2/24 |
| 094 | KEFALAS | SALAZAR | Employment Of Community College Faculty | 1/14 | SA | P11/27 | | | FI | | | | |
| 095 | KEFALAS | TYLER | Manufactured Home Communities | 1/14 | FIN | P12/4 | | | FI | | | | |
| 096 | SCOTT | | Governor Appointed Public Trustees | 1/14 | LG | P12/4 | | | FI | | | | |
| 097* | AGUILAR | LANDGRAF | Supplemental Needs Trust For Certain PERA Benefits | 1/14 2/25 | FIN FIN | R2/11 3/13 | APP | 2/13* | FI | 2/19* 3/16 | 2/20 3/17 | | SIG4/16 |
| 098* | STEADMAN | YOUNG | Codify Stock Phrases Used In Appropriation Clauses | 1/16 1/26 | APP APP | 1/21* 1/30 | | | NFI | 1/23* 2/3 | 1/26 2/4 | | SIG2/25 |
| 099 | COOKE | LAWRENCE | Eliminate Duties For Probation Officers | 1/21 2/17 | JUD JUD | 2/10 3/18 | | | NFI | 2/12 3/20 | 2/13 3/23 | | SIG4/16 |
| 100* | STEADMAN | FOOTE & MCCANN | Rule Review Bill | 1/22 4/8 | LS LS LS | 2/10 3/30* 4/23 | | | NFI | 2/12 4/6* 4/23 | RR3/9 4/7 4/27 | | SIG5/11 |
| 101* | BALMER | PABON | Electronic Wage Payment | 1/22 2/27 | BLT SA | 2/10* P13/19 | | | FI | 2/20* | 2/24 | | |
| 102 | HOLBERT | LEE | Sunset Securities Board | 1/23 3/11 | FIN FIN | R2/6 4/16 | APP | 2/20 | FI | 2/24 4/17 | 3/6 4/20 | | SIG5/29 |
| 103 | LUNDBERG | BECKER K. | Sunset Compliance Advisory Panel | 1/23 2/24 | HHS HIE | 2/13 3/11 | | | FI | 2/18 3/16 | 2/19 3/17 | | SIG4/3 |
| 104 | HOLBERT | LEE | Sunset CO Division Of Securities | 1/23 3/11 | FIN FIN | R2/6 4/16 | APP | 2/20 | FI | 2/24 4/17 | 3/6 4/20 | | SIG5/11 |

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| 105 | MARTINEZ HUMENIK | PRIMAVERA | Sunset Review Respiratory Therapy Practice Act | 1/23 2/24 | HHS HIE | 2/13 3/18 | | | FI | 2/18 3/20 | 2/19 3/23 | | SIG4/16 |
| 106* | WOODS | ARNDT | Sunset Barber & Cosmetologist Act & Committee | 1/23 3/3 | BLT APP BUS | R2/5 2/20* R3/11 | FIN APP | R2/11* 3/20 | FI | 2/24* 3/24* | 2/26 3/25 | 3/26 | SIG5/1 |
| 107 | HEATH | | Classification Of Independent Contractors | 1/23 | BLT | P15/4 | | | NFI | | | | |
| 108 | STEADMAN | HAMNER | Direct Appropriations For CDE Programs | 1/23 2/9 | ED APP | 2/2 2/10 | | | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 109* | GRANTHAM | YOUNG | Mandatory Abuse Report For Adult With A Disability | 1/23 4/16 | HHS HIE | R2/26* R4/28* | APP APP | 4/10* 4/29 | FI | 4/14* 4/29* | 4/15 4/30 | 5/1 | SIG6/5 |
| 110* | BAUMGARDNER | GINAL | Sunset Mortuary Science Regulation | 1/23 3/11 | BLT BUS | R2/24* R3/25* | APP APP | 3/3* 4/2 | FI | 3/5* 4/6* | 3/6 4/7 | 4/10 | SIG5/11 |
| 111 | LAMBERT | HAMNER | Educator Licensure Cash Fund Continuous Approp | 1/23 2/24 | FIN APP FIN | 2/6 2/13 3/6 | | | FI | R2/10 2/18 3/9 | 2/19 3/10 | | SIG4/3 |
| 112 | STEADMAN | RANKIN | General Fund Transfers To Building Regulation Fund | 1/23 2/9 | FIN APP | R1/30 2/10 | APP | 2/3 | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 113 | AGUILAR | ESGAR | Sunset Athletic Trainers Practice Act | 1/26 | BLT | R2/25* | APP | PI4/10 | FI | | | | |
| 114 | CROWDER | | No County Eminent Domain Open Space | 1/26 | LG | PI2/18 | | | NFI | | | | |
| 115* | HILL | PABON | Sunset Medical Marijuana Programs | 1/26 2/24 | FIN FIN | R2/4* 4/17* | APP APP | 2/13 4/22 | FI | 2/18* 4/23* | 2/19 4/27 | CC4/29 | CRAH5/5 CRAS5/6 SIG6/5 |
| 116* | STEADMAN | GARNETT | Needle-stick Prevention | 1/26 2/24 | JUD PHC | 2/12* 3/9* | | | FI | 2/17* 3/11* | 2/18 3/12 | 3/13 | SIG4/3 |
| 117* | LAMBERT | JOSHI | Prohibit Discrimination In Higher Ed Funding | 1/26 2/19 | ED ED | 2/2* PI5/4 | | | NFI | 2/6* | 2/9 | | |
| 118 | MERRIFIELD | | Mod Qualified State Tuition Program Tax Deductions | 1/26 | FIN | PI3/6 | | | FI | | | | |
| 119* | SONNENBERG | BECKER K. | Sunset Pesticide Applicators | 1/26 2/24 | AGR AGR | R2/6 4/23* | FIN | 2/13 | FI | 2/18 4/23* | 2/19 4/27 | CC4/29 | CRAH5/6 CRAS5/6 SIG5/19 |
| 120 | JONES | WINTER | Electric Grid Modernization Plans | 1/26 | AGR | PI2/13 | | | FI | | | | |
| 121 | CROWDER | DORE | Drinking Water Fund Assistance Nonprofit Entities | 1/26 3/3 | AGR AGR | R2/6 3/19 | APP APP | 2/20 3/27 | FI | 2/24 3/30 | 2/26 3/31 | | SIG5/28 |
| 122 | NEWELL | MORENO | Sunset Massage Parlor Regulation | 1/26 3/16 | BLT BLT BUS | 2/5 3/5 3/25 | | | FI | RR2/17 3/9 3/27 | 3/10 3/30 | | SIG5/1 |
| 123 | CROWDER | PRIMAVERA | Patient Choose Pharmacy To Fill Prescriptions | 1/26 | HHS | 2/13* | | | | L2/20 | | | |
| 124* | MERRIFIELD | LEE | Reduce Parole Revocations For Technical Violations | 1/26 4/24 | JUD JUD | R2/12* R4/30* | APP APP | 4/17* 5/4 | FI | 4/22* 5/4* | 4/23* 5/5 | 5/6 | SIG5/29 |
| 125 | STEADMAN | | Statewide Registry For Advance Directives | 1/26 | SA | PI2/10 | | | FI | | | | |
| 126* | COOKE & JOHNSTON | FOOTE | Medical Tests For All Assault Victims | 1/26 2/4 | JUD JUD | 1/28 3/18 | | | FI | 1/29* 3/20 | 2/2 3/23 | | SIG4/16 |
| 127 | GARCIA | DORE | Tax Incentives For Agritourism-related Activities | 1/28 | AGR APP | 2/12 PI4/10 | FIN | R2/20 | FI | | | | |
| 128 | CARROLL | LANDGRAF & PRIMAVERA | Medical Reports Of Alleged Sexual Assaults | 1/28 2/24 | JUD PHC | 2/12 3/9 | | | FI | 2/17 3/11 | 2/18 3/12 | | SIG3/30 |
| 129* | LUNDBERG | KAGAN | Preserving Parent-child relationships | 1/28 3/27 | JUD JUD | R2/12* PI4/17 | APP | 3/13* | FI | 3/23* | 3/24 | | |

DAILY STATUS SHEET

| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--------------------------------------|--|---------------|---|--------------|------------|------------------|------------|--------------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 130 | KEFALAS | | Assist Conservation Easement Tax Credit Buyers | 1/28 | FIN | PI2/11 | | | FI | | | | |
| 131 | NEWELL PETTERSEN | | Fostering Success Collaborative For Foster Youth | 1/28 | SA | 2/12 | FIN | PI2/25 | FI | | | | |
| 132 | TODD PETTERSEN & DANIELSON | | Empowering Students In Higher Education Funding | 1/28 | ED | PI2/13 | | | FI | | | | |
| 133* | LAMBERT RANKIN | | Comp Report Prepared By State Personnel Director | 1/28 4/20 | FIN BUS | R2/27* PI4/24 | APP | 4/10 | FI | 4/15* | 4/16 | | |
| 134 | JONES TYLER | | Energy Cost-savings Contracts For Vehicle Fleets | 1/28 | AGR | PI2/13 | | | FI | | | | |
| 135* | MARTINEZ HUMENIK & JAHN LEBSOCK & SAINE | | Public Bodies & Urban Renewal | 1/28 5/5 | LG FIN | 2/11 PI5/5 | | | FI | 4/20* | 5/4 | | |
| 136 | HILL PABON | | Labeling Of Retail Marijuana Packaging | 1/28 | HHS | PI3/26 | | | FI | | | | |
| 137* | BALMER DELGROSSO & GINAL | | PACE Program Flexibility For Business Entity | 1/28 3/16 | BLT BUS | 3/3* 4/6* | | | CFI | 3/10* 4/13* | 3/11 4/14 | 4/16 | SIG5/8 |
| 138* | DONOVAN WILSON | | ASCENT Program Funding | 1/28 3/5 | ED ED | 2/20* 3/31 | FIN FIN | 2/25* 4/2 | NFI | 2/27* 4/6 | 3/2 4/7 | | SIG5/13 |
| 139* | HILL LEE | | Safe2tell Fraudulent Reports Identity | 1/28 | JUD | 2/11* | | | FI | L2/27* | | | |
| 140 | TODD | | Regulation Of Home Inspectors | 1/28 | BLT | PI2/12 | | | FI | | | | |
| 141* | SCHEFFEL THURLOW | | Income Tax Credit For Prop Taxes Paid Eligibility | 1/28 5/1 | FIN FIN | R2/13 PI5/1 | APP APP | 4/17* | FI | 4/29* | 4/30 | | |
| 142 | ROBERTS PABON | | Property Tax Escrow Same As Federal RESPA | 1/28 2/20 | FIN FIN | 2/11 2/26 | | | NFI | 2/13 3/2 | 2/17 3/3 | | SIG3/18 |
| 143 | LAMBERT HAMNER | | Suppl Approp Dept Agriculture | 2/2 2/9 | APP App | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 144 | LAMBERT HAMNER | | Suppl Approp Dept Corrections | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 145 | LAMBERT HAMNER | | Suppl Approp Dept Education | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 146 | LAMBERT HAMNER | | Suppl Approp Offices Of Governor, Lt Gov, OSPB | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 147 | LAMBERT HAMNER | | Suppl Approp Dept Health Care Policy & Fin | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 148 | LAMBERT HAMNER | | Suppl Approp Dept Higher Education | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 149 | LAMBERT HAMNER | | Suppl Approp Dept Human Services | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/12 |
| 150 | LAMBERT HAMNER | | Suppl Approp Judicial Dept | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/12 |
| 151 | LAMBERT HAMNER | | Suppl Approp Dept Labor & Employment | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 152 | LAMBERT HAMNER | | Suppl Approp Dept Law | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 153 | LAMBERT HAMNER | | Suppl Approp Dept Legislature | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 154 | LAMBERT HAMNER | | Suppl Approp Dept Local Affairs | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 155 | LAMBERT HAMNER | | Suppl Approp Dept Military Affairs | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 156 | LAMBERT HAMNER | | Suppl Approp Dept Natural Resources | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 157 | LAMBERT HAMNER | | Suppl Approp Dept Personnel | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |

DAILY STATUS SHEET

| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--------------------------------------|--|---------------|--|--------------|------------|-----------------|-----------|-----------|---------------|------------------|------------------|-------------|----------------------------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 158 | LAMBERT HAMNER | | Suppl Approp Dept Public Health & Environment | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 159* | LAMBERT HAMNER | | Suppl Approp Dept Public Safety | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/5 2/11* | 2/6 2/12 | | SAD2/18 HRE3/4 SIG3/16 |
| 160 | LAMBERT HAMNER | | Suppl Approp Dept Regulatory Agencies | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 161* | LAMBERT HAMNER | | Suppl Approp Dept Revenue | 2/2 2/17 | APP APP | 2/3 2/20 | | | N/A | 2/12 2/24* | 2/13 2/25 | CC3/2 | CRAH3/19 CRAS3/23 SIG4/3 |
| 162 | LAMBERT HAMNER | | Suppl Approp Dept State | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 163 | LAMBERT HAMNER | | Suppl Approp Dept Transportation | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/11 |
| 164 | LAMBERT HAMNER | | Suppl Approp Dept The Treasury | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11 | 2/5 2/12 | | SIG3/16 |
| 165* | LAMBERT HAMNER | | Suppl Approp Capital Construction | 2/2 2/9 | APP APP | 2/3 2/10 | | | N/A | 2/4 2/11* | 2/5 2/12 | 2/13 | SIG3/16 |
| 166* | STEADMAN HAMNER | | Current Year Adjustments School Finance | 2/2 2/9 | APP APP | 2/3 2/10* | | | FI | 2/4 2/11* | 2/5 2/12 | 2/13 | SIG3/16 |
| 167* | STEADMAN RANKIN | | Modify 2014-15 Approp From Marijuana Revenue | 2/2 2/9 | APP APP | 2/3 2/10 | | | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 168 | LAMBERT HAMNER | | Intellectual & Dev Disab Fund Transfer To Gen Fund | 2/2 2/9 | APP APP | 2/3 2/10 | | | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 169 | LAMBERT HAMNER | | Transfer From State Empl Reserve Fund To Gen Fund | 2/2 2/9 | APP APP | 2/3 2/10 | | | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 170 | GRANTHAM YOUNG | | Transfer Gen Fund Money To Cap Constr Fund | 2/2 2/9 | APP APP | 2/3 2/10 | | | FI | 2/4 2/11 | 2/5 2/12 | | SIG3/13 |
| 171 | HILL MORENO | | Sunset Private Occupational Education Act | 2/6 3/6 | ED ED | 2/26 3/17 | | | FI | 3/2 3/20 | 3/3 3/23 | | SIG4/16 |
| 172 | JONES FOOTE | | High-performance Transp Enterprise Accountability | 2/6 | TRA | PI2/20 | | | FI | | | | |
| 173* | HOLBERT PABON | | School District Data Protection And Transparency | 2/6 3/23 | ED ED | 3/6* 4/21* | | | FI | 3/17* 4/23* | 3/18 4/27 | | SAD5/1 NoAction DeemedLost |
| 174 | STEADMAN | | Uniform Substitute Decision-making Docs Act | 2/6 | JUD | PI2/25 | | | FI | | | | |
| 175 | HOLBERT & COOKE HUMPHREY | | Ammunition Magazines | 2/6 3/20 | JUD SA | 3/10 PI4/14 | | | FI | 3/16 | 3/17 | | |
| 176 | GARCIA & CROWDER ESGAR | | Southwest Chief Rail Commission Spending Authority | 2/6 | LG | 2/25 | APP | PI4/17 | FI | | | | |
| 177* | SCHEFFEL & ULIBARRI DELGROSSO & SINGER | | HOA Construction Defect Lawsuit Approval Timelines | 2/10 4/22 | BLT SA | 3/19* PI4/28 | | | FI | 4/10* | 4/14 | | |
| 178 | NEWELL DANIELSON | | Sunset Continue Comm'n For Deaf & Hard Of Hearing | 2/17 3/16 | HHS PHC | 3/6 4/1 | | | FI | 3/10 4/6 | 3/11 4/7 | | SIG5/1 |
| 179 | GARCIA ESGAR | | US Highway 50 Economic Benefits Study | 2/17 | TRA | PI3/13 | | | FI | | | | |
| 180 | NEVILLE T. NEVILLE P. | | Regulatory Reform Act 2015 | 2/17 3/20 | BLT SA | 3/10 PI3/31 | | | FI | 3/16 | 3/17 | | |
| 181* | WOODS SAINE & JOSHI | | Immediate Appeal Order Appointing Receiver | 2/17 4/20 | JUD SA | R4/9* PI5/4 | APP | 4/10 | FI | 4/15* | 4/16 | | |
| 182* | GARCIA & CROWDER NAVARRO & ESGAR | | DOC Transfer Offenders To Youthful Offender System | 2/17 3/11 | JUD JUD | 3/3 3/25* | | | FI | 3/5 3/27* | 3/6 3/30 | 3/31 | SIG5/1 |
| 183* | HODGE & SONNENBERG ARNDT & BECKER J. | | Quantify Water Rights Historical Consumptive Use | 2/17 3/20 | AGR AGR | 3/6* 4/7 | | | FI | 3/16* 4/10 | 3/17 4/14* | 4/15 | SIG5/4 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
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| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 184* | HOLBERT FIELDS | No Detention For Failure To Attend School | 2/18 4/16 | ED APP ED | 3/16* 4/10* 5/1* | FIN | R3/18 | FI | 4/14* 5/1* | 4/15 5/4 | 5/4 | SIG6/5 |
| 185* | JOHNSTON FIELDS | Police Data Collection And Community Policing | 2/18 4/22 | JUD FIN JUD | R4/9* 4/17 R4/29* | APP | 4/10* | FI | R4/14 4/21* 5/1* | 4/22 5/4 | 5/4 | SIG5/29 |
| 186* | WOODS DORE & GARNETT | Yoga Teacher Training Private Occupational School | 2/24 3/11 | ED ED | R2/26 3/19 | APP APP | 3/3* 3/20* | FI | 3/5* 3/23* | 3/6 3/24 | 3/25 | SIG4/16 |
| 187 | GRANTHAM YOUNG | High-performance Transportation Enterprise Loans | 2/27 3/11 | APP APP | 3/3 3/20 | | | FI | 3/5 3/23 | 3/6 3/24 | | SIG4/16 |
| 188 | STEADMAN RANKIN | Tier 1 Tobacco Settlement Money Allocation | 2/27 3/11 | APP APP | 3/3 3/20 | | | FI | 3/5 3/23 | 3/6 3/24 | | SIG4/16 |
| 189* | STEADMAN RANKIN | Repeal Consolidated Tobacco Prog Reporting Reqmnts | 2/27 3/11 | APP APP | 3/3* 3/20* | | | FI | 3/5* 3/23* | 3/6 3/24 | 3/25 | SIG4/16 |
| 190 | GRANTHAM HAMNER | Establish State Archives Fees Without Rule-making | 2/27 3/11 | APP APP | 3/3 3/20 | | | FI | 3/5 3/23 | 3/6 3/24 | | SIG4/16 |
| 191* | SCHEFFEL & CARROLL DURAN & DELGROSSO | FY 2015-16 Legislative Appropriation Bill | 2/27 3/6 | APP APP | 3/3 3/13 | | | N/A | 3/5* 3/16 | 3/6 3/17 | | SIG3/30 |
| 192* | AGUILAR JOSHI | Therapeutic Drug Selections For Long-term Care | 3/3 3/23 | HHS HIE | 3/13* 4/17* | | | FI | 3/17* 4/20* | 3/18 4/21 | 4/22 | SIG6/5 |
| 193 | NEVILLE T. & NEWELL TATE & TYLER | Statewide Internet Portal Authority Reports To GA | 3/3 3/20 | BLT BUS | 3/12 4/1 | | | NFI | 3/16 4/6 | 3/17 4/7 | | SIG5/1 |
| 194* | NEVILLE T. & NEWELL TATE & TYLER | Statewide Internet Portal Authority Board Members | 3/3 3/20 | BLT BUS | 3/12* 4/1* | | | NFI | 3/16* 4/6 | 3/17 4/7 | | SIG5/1 |
| 195* | STEADMAN HAMNER | Spending Savings From Earned Time In DOC | 3/3 4/20 | JUD JUD | R4/8* R4/23 | APP APP | 4/10* 4/29 | FI | 4/15* 4/29 | 4/16 4/30 | | SIG6/5 |
| 196* | MARBLE & STEADMAN LEBSOCK & SAINÉ | Industrial Hemp Certified Seeds Concentration Test | 3/3 4/24 | AGR APP AGR | R3/27* 4/17* R4/28 | FIN APP | R4/8* 5/1* | FI | 4/22* 5/1* | 4/23 5/4 | 5/4 | SIG6/5 |
| 197* | CROWDER & JAHN FIELDS & WILLETT | Advanced Practice Nurse Prescriptive Authority | 3/3 3/23 | HHS HIE | 3/13* 4/6 | | | FI | 3/18* 4/10 | 3/19 4/13 | | SIG5/18 |
| 198 | CROWDER VIGIL | Expand Following Pilot Program Nonmunicipal Uses | 3/3 3/23 | AGR AGR | 3/13 3/31 | | | FI | 3/17 4/1 | 3/18 4/2 | | SIG5/1 |
| 199 | SONNENBERG VIGIL | Continue Funding For Habitat Partnership Program | 3/3 3/23 | AGR AGR | 3/13 4/2 | FIN | 4/30 | FI | 3/17 4/30 | 3/18 5/1 | | SIG5/22 |
| 200 | KERR | Private Student Loan Disclosure Requirements | 3/3 | ED | P3/26 | | | FI | | | | |
| 201 | KERR & HILL YOUNG & WILSON | Cert Authorizers of Multi-district On-line Schools | 3/3 | SA | P3/17 | | | FI | | | | |
| 202* | BALMER PABON | Exclude Water Conditioning Appliance From Plumbing | 3/4 3/23 | BLT LG | 3/12* 4/29* | | | FI | 3/17* 4/30* | 3/18 5/1 | 5/4 | SIG6/5 |
| 203* | COOKE PABON | Sunset Debt-management Service Providers | 3/6 4/16 | JUD BUS | R3/26* 4/22 | APP | 4/10 | FI | 4/13* 4/23 | 4/14 4/27 | | SIG6/5 |
| 204* | NEWELL & LUNDBERG SINGER | Autonomy Of Child Protection Ombudsman | 3/6 4/13 | HHS PHC | R3/20 R4/29* | APP APP | 3/30* 5/1* | FI | 4/7* 5/1* | 4/8* 5/4* | 5/4 | SIG6/2 |
| 205* | ROBERTS & GARCIA KEYSER & HAMNER | Veterans Fire Corps For Wildland Firefighting | 3/11 4/15 | JUD LG | R3/24 R4/23* | APP APP | 4/10 4/29 | FI | 4/13 4/29* | 4/14 4/30 | 5/1 | SIG5/12 |
| 206* | ROBERTS & HODGE GARNETT & KEYSER | Implement Conservation Easement Audit Requirements | 3/11 4/22 | AGR APP AGR APP | R4/10* 4/17* R4/28 5/5 | FIN FIN | R4/15 R4/30* | FI | 4/20* 5/5 | 4/21 5/6 | | SIG6/4 |
| 207 | BAUMGARDNER & SCOTT BROWN | Refinance Authority For CBI Grand Junction Lab | 3/11 4/15 | FIN LG | R3/20 R4/23 | APP APP | 4/10 4/29 | FI | 4/13 4/29 | 4/14 4/30 | | SIG5/29 |
| 208* | KEFALAS BROWN | Capital-related Expenditures | 3/11 3/26 | FIN FIN | 3/18* 4/17 | | | FI | 3/20* 4/20 | 3/23* 4/21 | | SIG5/29 |
| 209* | BALMER WILLIAMS | HOA Mgr Lic Debt Collection Exclude Time Shares | 3/11 4/16 | BLT SA | 3/26* R4/29 | BUS | 4/30 | FI | 4/14* 4/30 | 4/15 5/1 | | SIG6/5 |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

| DAILY STATUS SHEET | | | | | | | | | | | | |
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| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 210* | WOODS ARNDT | Title Insurance Commission | 3/11 5/5 | BLT APP FIN | R4/23* 4/30* R5/5* | FIN APP | R4/28* 5/5* | FI | 5/4* 5/5* | 5/5 5/6 | 5/6 | SIG6/5 |
| 211* | LAMBERT RANKIN | Automatic Funding For Capital Assets | 3/11 3/23 | APP APP | 3/13* 4/2 | | | FI | 3/18* 4/6* | 3/19 4/7 | 4/10 | SIG5/11 |
| 212* | SONNENBERG WINTER & CARVER | Storm Water Facilities Not Injure Water Rights | 3/12 4/27 | AGR LG | 4/23* 4/29* | | | FI | 4/24* 4/30* | 4/27 5/1 | CC5/4 | CRAH5/5 CRAS5/6 SIG5/29 |
| 213* | CADMAN & SCHEFFEL HULLINGHORST & DURAN | Waive Gov Immunity For Acts Of School Violence | 3/13 4/27 | JUD JUD | 4/14* 4/30* | | | FI | 4/21* 4/30* | 4/22* 5/1 | 5/4 | SIG6/3 |
| 214* | SCHEFFEL & CADMAN DURAN & HULLINGHORST | Interim Committee Safe Schools Youth Mental Health | 3/13 4/23 | JUD LC APP | R4/14* 4/27 5/4 | APP ED | 4/17* 5/4* | FI | 4/22* 5/4* | 4/23 5/5 | 5/6 | SIG6/3 |
| 215 | HILL & KERR BUCKNER & WILSON | Changes To Assessments In Public Schools | 3/13 | ED | PI5/4 | | | FI | | | | |
| 216* | HILL FIELDS | School District Exclusive Chartering Authority | 3/13 4/15 | ED SA | 3/27* PI5/4 | | | FI | 4/6* | 4/7 | | |
| 217* | ROBERTS & COOKE WILLIAMS | Police Shooting Data Collection | 3/17 4/16 | JUD LG | R3/26* R4/23 | APP APP | 4/10* 4/29 | FI | 4/14* 4/29 | 4/15 4/30 | | SIG5/20 |
| 218* | ROBERTS & COOKE WILLIAMS | Disclose Misrepresentations By Peace Officers | 3/17 4/7 | JUD JUD | 3/26* 4/22 | | | FI | 3/30* 4/23* | 3/31 4/27 | 4/29 4/29 | SRC4/29 SIG5/20 |
| 219* | COOKE & ROBERTS SALAZAR | Peace Officer Shootings Transparency Measures | 3/17 4/7 | JUD JUD | 3/27* 4/22* | | | FI | 3/31* 4/23* | 4/1 4/27 | CC4/29 | CRAH5/5 CRAS5/6 SIG5/20 |
| 220* | CARROLL & CADMAN DURAN & DELGROSSO | Provision Of Security For General Assembly | 3/17 4/20 | SA BUS | 4/14* 4/28 | | | FI | 4/17* 4/29 | 4/20 4/30 | | SIG6/5 |
| 221* | COOKE DANIELSON & PRIOLA | Public Transit Officers | 3/17 4/7 | JUD JUD | 3/26 4/23 | | | NFI | 3/30 4/27* | 3/31 4/28 | 4/29 | SIG6/3 |
| 222* | SCHEFFEL WILLIAMS | Sales & Use Tax Refund For Rural Broadband Limit | 3/17 4/27 | FIN BUS APP | R4/8* 4/30 PI5/5 | APP FIN | 4/17 5/1* | FI | 4/23* | 4/24 | | |
| 223* | HOLBERT & TODD LEBSOCK & RANSOM | Remove Penalty When Parent Opts Child Out Of Test | 3/17 4/8 | ED ED | 3/27* PI5/1 | | | FI | 4/6* | 4/7 | | |
| 224 | SONNENBERG | Building Foundation Well Permit Exemption | 3/20 | AGR | PI4/16 | | | FI | | | | |
| 225* | HOLBERT & NEVILLE T. RYDEN & SAINÉ | State Historical Society Governance | 3/20 4/20 | SA SA | 4/14* 4/28 | | | NFI | 4/16* 4/29 | 4/17 4/30 | | SIG5/5 |
| 226* | SONNENBERG VIGIL | Hunter Education Wildlife Hunting License | 3/20 4/22 | AGR AGR | 4/16* 4/28 | | | FI | 4/20* 4/29 | 4/21 4/30 | | SIG5/22 |
| 227* | GRANTHAM & JAHN MELTON & VAN WINKLE | Residential Storage Condo Unit As Real Property | 3/20 4/20 | FIN SA | R4/8* 4/23 | APP FIN | 4/10 PI4/30 | FI | 4/15* | 4/16 | | |
| 228* | STEADMAN RANKIN | Medicaid Provider Rate Review | 3/20 4/20 | HHS HIE | R3/27* R4/30 | APP APP | 4/10* 5/1 | FI | 4/15* 5/1 | 4/16 5/4 | | SIG6/5 |
| 229* | WOODS JOSHI & MITSCH BUSH | ALS Motor Vehicle License Plate | 3/20 4/20 | FIN TRA APP | R4/8 R4/29 5/1 | APP FIN | 4/10* R4/30 | FI | 4/15* 5/1 | 4/16 5/4 | | SIG6/5 |
| 230 | SCHEFFEL WILLIAMS | Telephone Company Property Tax Valuation Method | 3/20 | FIN | R4/8* | APP | PI4/17 | FI | | | | |
| 231 | MARBLE SALAZAR & EVERETT | Ban Regulatory Agency Firearms & Special Ops | 3/20 | SA | R4/14* | APP | PI4/17 | FI | | | | |
| 232* | BAUMGARDNER & SONNENBERG CORAM | CO Federal Land Mgmt Commission | 3/24 | AGR | 4/23 | | | FI | L4/28* | | | |
| 233 | MARBLE & WOODS EVERETT & SAINÉ | Revising CO Ed Accountability Measures | 3/24 | ED LC | R4/13* PI4/27 | APP | 4/17* | FI | R4/23 | | | |

DAILY STATUS SHEET

| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--------------------------------------|-----------------------------------|---------------|--|--------------|-------------------|------------------------|------------|-----------------|---------------|------------------|------------------|-------------|---------------------------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 234* | LAMBERT HAMNER | | 2015-16 Long Appropriations Bill | 3/27 4/6 | APP APP | 3/30* 4/7* | | | N/A | 4/1* 4/8* | 4/2 4/9 | CC4/10 | CRAH4/16 CRAS4/17 SIG4/24 |
| 235 | STEADMAN HAMNER | | Increasing Cap On Appropriation For School Lunches | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 236 | GRANTHAM RANKIN | | Reorganize State Historical Society Funds | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 237 | LAMBERT HAMNER | | Calculation Of Limitations In Higher Ed Funding | 3/27 4/6 | APP APP | 3/30 4/7 | | | NFI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 238 | STEADMAN HAMNER | | General Fund Exempt Institutions Of Higher Ed Uses | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 239* | LAMBERT YOUNG | | Transfer Vocational Rehab From DHS To CDLE | 3/27 4/6 | APP APP | 3/30* 4/7 | | | FI | 4/1* 4/8 | 4/2 4/9 | | SIG5/28 |
| 240* | STEADMAN YOUNG | | Funding Formula Independent Living Centers | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1* 4/8 | 4/2 4/9 | | SIG5/1 |
| 241 | STEADMAN YOUNG | | Collaborative Management Program Human Services | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 242* | GRANTHAM YOUNG | | Child Welfare Staff Funding Allocation | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1* 4/8 | 4/2 4/9 | | SIG5/1 |
| 243 | LAMBERT YOUNG | | Prohibit Closure Of Beds For Dev Disab Waiver | 3/27 4/6 | APP APP | 3/30 4/7 | | | NFI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 244 | GRANTHAM RANKIN | | Transfers Related To Fed Mineral Lease Recoupment | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 245 | GRANTHAM YOUNG | | Provide State Funding To Map Natural Hazard Areas | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 246 | LAMBERT RANKIN | | Statewide Financial IT Systems Mod For DPA | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 247* | STEADMAN YOUNG | | Tobacco Settlement Funded Drug Assistance Program | 3/27 4/6 | APP APP | 3/30* 4/7* | | | FI | 4/1* 4/8 | 4/2 4/9 | | SIG5/8 |
| 248 | LAMBERT HAMNER | | Repeal State Facility Security Fund | 3/27 4/6 | APP APP | 3/30 4/7 | | | NFI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 249 | LAMBERT HAMNER | | Marijuana Tax Cash Fund Transfer To General Fund | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 250* | LAMBERT HAMNER | | Capital Related Transfers Of Moneys | 3/27 4/6 | APP APP | 3/30* 4/7 | | | FI | 4/1* 4/8 | 4/2 4/9 | | SIG5/11 |
| 251 | LAMBERT HAMNER | | Gen Fund Reserve Exclude Lease-purchase Payments | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 252 | JOHNSTON | | Energy Loans For School Energy Audits | 3/24 | AGR | 4/10 | FIN FIN | PI4/17 | FI | R4/14 | | | |
| 253 | SONNENBERG VIGIL | | CO Water Conservation Bd Construction Fund Project | 3/27 4/27 | AGR AGR | R4/17 R4/29 | APP APP | 4/24 5/1 | FI | 4/24 5/1 | 4/27 5/4 | | SIG5/14 |
| 254 | GRANTHAM LEE | | Renewable Energy Std New Solar Extend Date | 3/27 4/22 | AGR TRA | 4/17 4/30 | | | FI | 4/20 4/30 | 4/21 5/1 | | SIG5/29 |
| 255 | LAMBERT HAMNER | | Deposit Severance Tax Revenues In General Fund | 3/27 4/6 | APP APP | 3/30 4/7 | | | FI | 4/1 4/8 | 4/2 4/9 | | SIG5/1 |
| 256* | ROBERTS MCCANN | | CO Health Insurance Exchange Oversight Committee | 3/30 4/16 | HHS HIE APP | R4/9 R4/22 4/29* | APP LC | 4/10* R4/27* | FI | 4/14* 4/29* | 4/15 4/30 | 5/1 | SIG6/5 |
| 257* | HILL & MERRIFIELD HAMNER & WILSON | | Ed Stds & Assessments & Flexibility Pilot Program | 3/30 5/4 | ED ED | R4/13* R5/4* | APP APP | 4/17* 5/4 | FI | 4/23* 5/4* | 5/1 NoAction | | DeemedLost |
| 258* | COOKE & SONNENBERG DORE | | Coordinated Review CO2 Emission Reduction Measures | 4/2 4/24 | AGR SA | R4/10* PI5/4 | APP | 4/17* | FI | 4/22* | 4/23 | | |
| 259 | AGUILAR LONTINE | | Out-of-network Health Care Provider Charges | 4/2 | BLT | PI4/21 | | | FI | | | | |

DAILY STATUS SHEET

| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--------------------------------------|---|---------------|--|--------------|------------------|-------------------------|------------|----------------|---------------|------------------|------------------|-------------|----------------------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 260* | AGUILAR | GINAL | Medical Marijuana Product Testing | 4/2 5/1 | SA APP AGR | R4/16* 4/28* R5/4 | FIN FIN | R4/23 5/4 | FI | 4/29* 5/4 | 4/30 5/5* | 5/6 | SIG5/29 |
| 261 | SONNENBERG YOUNG | | Utility's Public Notice Of Schedule Changes | 4/2 4/24 | JUD TRA | 4/21 4/30 | | | FI | 4/23 4/30 | 4/24 5/1 | | SIG6/5 |
| 262* | NEVILLE T. WILLIAMS | | Blanket Sickness And Accident Insurance | 4/2 4/20 | FIN HIE | 4/15* 4/28 | | | FI | 4/17* 4/29 | 4/20 4/30 | | SIG6/5 |
| 263 | STEADMAN & HOLBERT | | Colorado Marijuana Control Commission | 4/2 | BLT | PI5/4 | | | FI | | | | |
| 264* | JOHNSTON KAGAN | | Revisor's Bill | 4/9 4/27 | JUD JUD | 4/23* 4/30* | | | NFI | 4/24* 5/1* | 4/27 5/4 | 5/4 | SIG5/29 |
| 265* | CADMAN HULLINGHORST | | Health Insurance Hospital Liens | 4/9 4/22 | FIN JUD | 4/17* 4/29* | | | FI | 4/21* 5/1* | 4/22 5/4 | 5/4 | SIG5/29 |
| 266 | SONNENBERG KRAFT-THARP | | Deliver Motor Vehicle Cert Of Title 30 Days | 4/13 | TRA | PI4/24 | | | FI | | | | |
| 267* | HILL HAMNER | | School Finance | 4/13 4/24 | ED ED | R4/16 R4/28* | APP APP | 4/17* 4/29* | FI | 4/23* 4/29* | 4/24 4/30* | 5/1 | SIG6/5 |
| 268 | CADMAN LAWRENCE | | Offenses Against Unborn Children | 4/14 4/28 | JUD SA | 4/23 PI5/4 | | | FI | 4/27 | 4/28 | | |
| 269* | ROBERTS BROWN | | Independent Contractor Unemployment Insurance | 4/17 5/4 | JUD LG | 4/29* PI5/5 | | | FI | 5/1* | 5/4 | | |
| 270* | LAMBERT RANKIN | | Create The Office Of State Architect | 4/20 4/27 | APP APP | 4/24* 4/29* | | | FI | 4/24* 4/29* | 4/27 4/30 | 5/1 | SIG6/5 |
| 271* | SONNENBERG BECKER J. | | Continuation Of The Office Of Consumer Counsel | 4/20 5/4 | BLT TRA | 4/29* 5/5* | | | FI | 5/1* 5/5* | 5/4 5/6 | | SAD5/6 HRE5/6 SIG6/5 |
| 272* | BAUMGARDNER DELGROSSO | | Auth New Transportation Revenue Anticipation Notes | 4/21 5/1 | TRA SA | 4/24 PI5/4 | | | FI | 4/28* | L4/29 4/30 | | SRC4/30 |
| 273 | LUNDBERG & WOODS | | Mail Ballot Opt Out | 4/22 | SA | R4/28* | APP | 4/30* | FI | LO | | | DeemedLost |
| 274 | BALMER THURLOW | | Sales & Use Tax Exemption For Soft Drinks | 4/22 5/5 | FIN LG | 4/28 PI5/5 | APP | 4/30 | FI | 5/4 | 5/5 | | |
| 275* | LAMBERT & CARROLL HULLINGHORST & YOUNG | | Protections Information Provided General Assembly | 4/23 | LG | 4/28* | | | FI | L5/1* | | | |
| 276* | BALMER & CARROLL VAN WINKLE & HUMPHREY | | Voter Approval For Use Of Red Light Cameras | 4/24 5/4 | BLT TRA | 4/28* 5/5* | | | FI | 4/30* 5/5* | 5/1 5/6 | 5/6 | V6/3 |
| 277 | WOODS & LUNDBERG | | Promote Accuracy Voter Registration Info | 4/24 | SA | R4/28* | APP | 4/30* | FI | LO01/07 | | | DeemedLost |
| 278 | LAMBERT & STEADMAN HAMNER | | Allow Dome Restoration Moneys For Cap Restoration | 4/24 4/29 | APP APP | 4/28 5/1 | | | FI | 4/28 5/1 | 4/29 5/4 | | SIG6/5 |
| 279 | NEVILLE T. & JAHN KRAFT-THARP & KEYSER | | Surety Reqmnt For Appealing Tax Bills Claimed Due | 4/24 | LG | 4/28 | APP | PI4/30 | FI | R4/29 | | | |
| 280 | SCHEFFEL & CARROLL WILSON & FIELDS | | Hold Harmless On-line Pupil Count In Size Factor | 4/24 | ED | R5/1 | APP | PI5/4 | FI | | | | |
| 281 | HILL KRAFT-THARP | | Institute Charter School Plan Meetings | 4/27 5/4 | ED ED | 4/29 5/4 | | | FI | 4/30 5/4 | 5/1 5/5 | | SIG6/5 |
| 282* | SCOTT & JOHNSTON DURAN & WILLET | | Jump-start Prog Econ Dev Distressed Counties | 4/27 5/5 | SA LG | R4/29* R5/5 | APP APP | 5/1* 5/5 | FI | 5/4* 5/5 | 5/5* 5/6 | | SIG5/13 |
| 283 | WOODS LEE | | Debt Collections Actions And Exemptions | 4/27 5/4 | JUD JUD | 4/30 5/5 | | | FI | 5/1 5/5 | 5/4 5/6 | | SIG6/5 |
| 284 | CADMAN & SCHEFFEL VIGIL & LUNDEEN | | Voter Approval TIF Payments Ag Land | 4/28 | JUD | 4/30 | | | FI | LO08/07 | | | DeemedLost |
| 285 | NEVILLE T. NEVILLE P. & SAINE | | A Woman's Right To Accurate Healthcare Information | 4/28 | HHS | PI5/1 | | | FI | | | | |

DAILY STATUS SHEET

| SEVENTIETH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--|----------------------------|---------------------|--|--------------|-------------------|-----------------------|------------|--------------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 286* | SONNENBERG | SAINE & MELTON | Repeal Motorcycle Operator Safety Training Program | 4/28 5/5 | TRA APP FIN | R4/30 5/4 P15/5 | FIN | R5/1* | FI | 5/4* | 5/5 | | |
| 287 | ULIBARRI & CROWDER | MORENO & DORE | Restore Presidential Primary Election | 4/29 | SA | R5/1* | APP | P15/4 | FI | | | | |
| 288* | BAUMGARDNER & HODGE | HAMNER & RANKIN | Compensation Of State & County Public Officials | 4/30 5/5 | JUD FIN | R5/1* R5/5 | APP APP | 5/4 5/5 | FI | 5/4* 5/5 | 5/5 5/6 | | SIG6/3 |
| 289* | CROWDER | PRIMAVERA | Cap Fee Increases Assisted Living Residences | 4/30 5/5 | HHS APP FIN | R5/4 5/4* P15/5 | FIN | R5/4 | FI | 5/4* | 5/5 5/5 | | SRC5/5 |
| 290* | TODD | WILSON | Colorado Student Leaders Institute | 5/4 5/5 | ED JUD | R5/4 R5/5 | APP APP | 5/4* 5/5* | FI | 5/4* 5/5* | 5/5 5/6 | 5/6 | BL6/5 |
| SENATE CONCURRENT RESOLUTIONS 15- | | | | | | | | | | | | | |
| 001* | MARTINEZ HUMENIK | PRIOLA | Repeal Required Election Of County Surveyors | 3/20 | SA | 4/8 | | | CFI | 4/20* | L4/21 | | |
| 002 | ROBERTS & STEADMAN | | Ballot Procedure Citizen-initiated Amendments | 4/8 | SA | P15/5 | | | CFI | | | | |
| 003 | MERRIFIELD | | Colorado Constitution Minimum Wage | 4/14 | SA | P14/28 | | | CFI | | | | |
| SENATE JOINT MEMORIALS 15- | | | | | | | | | | | | | |
| 001 | STEADMAN | RANKIN | Fort Lewis Coll Native Am Tuition Waiver Fed Fund | 4/16 5/4 | ED ED | 4/24 5/4 | | | N/A | | 4/29 5/5 | | A5/5 |
| 002* | LAMBERT | NEVILLE P. | Iran International Agreement | 4/17 5/6 | | | | | N/A | | 5/6* NoAction | | DeemedLost |
| SENATE JOINT RESOLUTIONS 15- | | | | | | | | | | | | | |
| 001 | SCHEFFEL | DURAN | Temporary Joint Rules | 1/7 1/7 | | | | | N/A | | 1/7 1/7 | | A1/7 |
| 002 | SCHEFFEL | COURT | Employees And Salary Ranges | 1/8 1/8 | | | | | N/A | | 1/8 1/8 | | A1/8 |
| 003 | CADMAN | HULLINGHORST | Commission On Uniform State Laws Appointments | 1/8 1/8 | | | | | N/A | | 1/8 1/8 | | A1/8 |
| 004* | ROBERTS | HAMNER | Request Fed Wildland Fire Suppression Support | 1/22 2/20 | AGR AGR | 2/12* 3/17* | | | N/A | | 2/17* 3/18* | 3/23 | A3/23 |
| 005 | SONNENBERG | RYDEN | Designate January 23 Colorado 4-H Day | 1/22 1/23 | | | | | N/A | | 1/23 1/23 | | A1/23 |
| 006 | CROWDER & WOODS | VIGIL | Azerbaijan United States Partnership | 1/23 | | | | | N/A | | LO05/15 | | DeemedLost |
| 007 | MARTINEZ HUMENIK & DONOVAN | ROUPE & PRIMAVERA | Women's Heart Health Awareness | 1/29 2/6 | | | | | | | 2/6 2/6 | | A2/6 |
| 008* | CROWDER | NAVARRO | Support Of US Senate Bill 1602 | 2/6 3/3 | SA SA | 2/19* 3/24 | | | N/A | | 2/26* 3/27 | | A3/27 |
| 009 | NEWELL | MCCANN | Fibroid Awareness Month | 2/13 2/20 | | | | | N/A | | 2/20 2/20 | | A2/20 |
| 010 | MARTINEZ HUMENIK | MELTON | Self-care Month | 2/25 4/15 | | | | | | | 2/27 4/16 | | A4/16 |
| 011 | TODD & MARTINEZ HUMENIK | PRIMAVERA & NAVARRO | Colorectal Cancer Awareness Month | 3/6 3/12 | | | | | | | 3/12 3/12 | | A3/12 |
| 012 | AGUILAR & GRANTHAM | LONTINE & LANDGRAF | ADA Anniversary | 3/6 3/11 | | | | | | | 3/11 3/11 | | A3/11 |
| 013 | SCHEFFEL & GARCIA | LAWRENCE & MCCANN | First Responder Appreciation Day | 3/11 3/13 | | | | | N/A | | 3/13 3/13 | | A3/13 |
| 014 | CROWDER | VIGIL | Costilla County Veterans Memorial Highway | 3/11 3/27 | | | | | N/A | | 3/27 3/27 | | A3/27 |

DAILY STATUS SHEET

SEVENTIETH
COLORADO GENERAL ASSEMBLY

| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
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| * Amended | FI | Fiscal Impact | PI | Postponed Indefinitely | RL | Recalled |
| A Adopted | H | House | PV | Portions Vetoed | RR | Rereferred |
| AD Adherence | L | Lost | PVO | Portion Veto Overridden | S | Senate |
| BL Became Law | LOT | Laid On Table | R | Referred | SIG | Signed by Governor |
| CC Confer. Committee | LOD | Laid Over Daily | RC | Reconsideration | V | Vetoed by Governor |
| CFI Conditional Fiscal Impact | LO MM/DD | Laid Over To Date Certain | RE | Receded | VO | Veto Overridden |
| CR Con. Committee Report | NFI | No Fiscal Impact | RJ | Rejected | VS | Veto Sustained |

House action follows House Sponsor
Senate action follows Senate Sponsor

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

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