HOUSE CALENDAR

SEVENTIETH GENERAL ASSEMBLY STATE OF COLORADO

First Regular Session

One-hundred Twentieth Legislative Day Wednesday, May 6, 2015

HOUR OF CONVENING 9:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

SB15-067

by Senator(s) Cooke, Garcia; also Representative(s) **Joshi**-Concerning an increase in the class of offense for certain acts of assault against persons engaged in performing their duties as emergency responders, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, May 4, 2015.)

(Laid Over from May 5, 2015.)

SB15-257

by Senator(s) Hill and Merrifield, Holbert, Marble, Neville T., Todd, Woods; also Representative(s) **Hamner and Wilson**, Lebsock--Concerning accountability in public schools, and, in connection therewith, reducing an appropriation.

(Amended as printed in House Journal, May 4, 2015.)

(Laid Over from May 5, 2015.)

SB15-056

by Senator(s) Kerr, Todd, Johnston, Crowder, Merrifield, Roberts; also Representative(s) **Kraft-Tharp-**-Concerning reducing the frequency of administering the statewide assessment in social studies, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, May 5, 2015.)

- by Senator(s) Roberts and Hodge; also Representative(s)

 Garnett and Keyser--Concerning phased conservation easement donations for conservation easements donated on or after January 1, 2015, and, in connection therewith, lowering transaction costs for agricultural producers, facilitating endangered species mitigation, and making an appropriation.
- by Senator(s) Woods, Baumgardner, Holbert, Martinez Humenik; also Representative(s) **Arndt**--Concerning creation of the title insurance commission, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, May 5, 2015.)

- by Senator(s) Scott and Johnston, Cadman, Scheffel; also Representative(s) **Duran and Willett**, DelGrosso-Concerning the establishment of a rural jump-start program in highly distressed counties of the state for new businesses that bring new jobs to the state, and, in connection therewith, making an appropriation.
- by Senator(s) Todd, Holbert, Kerr; also Representative(s) Wilson--Concerning creation of the Colorado student leaders institute, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, May 5, 2015.)

- by Senator(s) Baumgardner and Hodge, Cadman, Lundberg, Marble, Scheffel, Steadman, Grantham, Aguilar, Guzman, Heath, Jahn, Kerr, Lambert, Newell; also Representative(s) **Hamner and Rankin**, DelGrosso, Hullinghorst, Rosenthal, Lebsock--Concerning the compensation paid to certain public officials.
- by Senator(s) Woods, Johnston; also Representative(s)

 Lee--Concerning debt collection proceedings, and, in
 connection therewith, increasing the scope and value of
 assets that may be exempted, clarifying definitions of
 "earnings", and specifying the procedure for service of
 notice of exemption and pending levy in certain
 garnishment proceedings.
- by Senator(s) Sonnenberg; also Representative(s) **Becker J.**--Concerning the continuation of the entities charged with representing the interests of certain utility consumers in matters heard by the public utilities commission.

by Senator(s) Balmer and Carroll, Baumgardner, Cadman, Cooke, Grantham, Guzman, Hill, Holbert, Jahn, Lambert, Lundberg, Marble, Scheffel, Sonnenberg, Woods; also Representative(s) **Van Winkle and Lebsock**--Concerning the elimination of the use of automated vehicle identification systems for traffic law enforcement.

(Amended as printed in House Journal, May 5, 2015.)

GENERAL ORDERS - SECOND READING OF BILLS

<u>HB15-1061</u> by Representative(s) **Van Winkle**; also Senator(s) Roberts-Concerning the prohibition of sealing municipal domestic violence convictions.

(Amendment recommended by Judiciary Report, dated April 14, 2015, and placed in member's bill file; Report also printed in House Journal, April 15, 2015.)

(Laid Over from May 5, 2015.)

CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)

by Senator(s) Sonnenberg, Baumgardner; also Representative(s) **Becker K.**--Concerning continuation of the regulation of pesticide applicators by the department of agriculture, and, in connection therewith, implementing the recommendations of the 2014 sunset report by the department of regulatory agencies.

(Minority Conference Committee Report Printed in House Journal, May 4, 2015)

(Minority Conference Committee Report Printed in House Journal, May 4, 2015)

CONSIDERATION OF RESOLUTION(S)

by Senator(s) Holbert and Heath; also Representative(s) Ransom--Commemorating the 150th anniversary of the death of President Abraham Lincoln.

(Printed and placed in members' file)

HJR15-1026 by Representative(s) **Duran**, Hullinghorst, DelGrosso; also Senator(s) Scheffel, Cadman, Carroll--Concerning Adjournment Sine Die.

(Printed and placed in members' file)

CONSIDERATION OF ADHERENCE

by Senator(s) Holbert; also Representative(s) **Pabon**--Concerning expanding protections for student data security.

CONFERENCE COMMITTEE(s) TO REPORT

(Conference Committee(s) have/has been appointed, but have/has not reported. The only House motions in order at this point: Request permission for the committee to go beyond the scope of the differences between the House and the Senate; Adhere to or Recede from the House position.)

by Representative(s) Coram, Mitsch Bush, Vigil; also Senator(s) Sonnenberg and Hodge--Concerning the implementation of recommendation number one set forth in the study of the South Platte river alluvial aquifer prepared by the Colorado water institute pursuant to House Bill 12-1278.

(Passed on Third Reading as printed in House Journal, April 13, 2015.) (Amended as printed in Senate Journal, April 30, 2015.)

House Conferees: Representative(s) Coram, Chair, Mitsch Busch, Arndt Senate Conferees: Senator(s) Sonnenberg, Chair, Baumgardner, Hodge

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Robin Jones at Legislative Council, 029, Capitol. Call 303-866-3423. The TDD number is 303-866-3472,

To sign up for remote testimony please visit: http://www.leg.state.co.us/CLICS/WitnessR.nsf/Register.xsp

I certify the above committee meetings were posted May 5, by 8:00 p.m.

Calendar Clerk Pat Geddis