SENATE JOURNAL ..... 1
Sixty-fourth General Assembly ..... 2
STATE OF COLORADO ..... 3
First Regular Session ..... 4
One-hundred-eighteenth Legislative Day Monday, May 5, 2003 ..... 7
One-hundred-eighteenth Legislative Day
One-hundred-eighteenth Legislative Day8
910
Prayer $\quad$ By the chaplain, Reverend Glen Hamlyn. ..... 11
Pledge By Senator Isgar. ..... 12
Call to By the President at 10:00 a.m. ..... 15
Order ..... 16
Roll Call Present-- 35.17
19
Quorum The President announced a quorum present. ..... 20
? Pres ..... 21
23
Senator Anderson moved that Senate Rule 11 and Senate Rule 14(b) be suspended for the remainder of this regular session and that the reading of the Journal for Friday, May 2, be 25
dispensed with and that the Journal stand approved as corrected by the Secretary. ..... 24dispensed with and that the Journal stand approved as corrected by the Secretary. 26
Senator Gordon stated that the reading of the bills at length is part of the Colorado ..... 28
Constitution and cannot be suspended. ..... 29
The President ruled to sever the Anderson motion as follows: ..... 32
34
Section 1: Suspension of Senate Rule 11. ..... 35
Section 2: Suspension of Senate Rule 14(b).36
38
Section 3: Suspension of the Reading of the Journal and its approval. ..... 39
The President ruled that suspension of Senate Rule 11 was out of order. ..... 40
42
The President ruled that suspension of Senate Rule 14(b) is a non-debatable motion. ..... 43 ..... 44
The President stated that "Suspension of the Rules" is a non-debatable motion.
46
Senator Fitz-Gerald requested that the Journals of April 29 and April 30 be read at length. ..... 47
The President stated that the reading of the Journals of April 29 and April 30 were ..... 49
dispensed with by unanimous consent. The President also ruled that Senator Anderson's ..... 50
notice of April 30 concerning suspension of the Rules as adequate notice and 18 votes are ..... 51
required to pass Senate Rule 14(b). ..... 52
Senator Fitz-Gerald requested a "Point of Order" to appeal the decision of the President to ..... 54
vote on the suspension of Senate Rule 14(b). ..... 55
Senator Fitz-Gerald moved for a 20 minute recess. ..... 57
Senator Fitz-Gerald moved for a 20 minute reces. ..... 58
60
Senate in recess. ..... 61
Senate reconvened. ..... 63
Senator Anderson moved a Call of the Senate. ..... 64 ..... 65

Senator Fitz-Gerald's appeal of the President's ruling of Appeal of request to vote on suspension of Rules was declared LOST on the following roll call vote:

| YES | 17 | NO | 18 |  | EXCUSED | 0 | ABSENT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | 0 | N |
| :--- |
| Anderson |

Senator Anderson's motion to suspend Senate Rule 14(b) was declared adopted on the following roll call vote:

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval | N |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis | N |
| Cairns |  | Y | Hagedorn |  | N | Linkhart |  | N | Tapia | N |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck | Y |
| Entz |  | Y | Isgar |  | N | Nichol |  | N | Tupa | N |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels | N |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President | Y |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  |

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## IMMEDIATE RECONSIDERATION OF VOTE TO SUSPEND SENATE RULE 14(b)

Senator Anderson moved for immediate reconsideration of the vote to suspend Senate
$\left.\begin{array}{|llllllll|}\hline \text { YES } & 17 & \text { NO } & 18 & & \text { EXCUSED } & 0 & \text { ABSENT }\end{array}\right] 0$ (

Senator Anderson's motion that the reading of the Journal of May 2, 2003, be dispensed with and the Journal be approved as corrected by the Secretary was declared adopted by the following roll call vote:

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| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval | N |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis | N |
| Cairns |  | Y | Hagedorn |  | N | Linkhart |  | N | Tapia | N |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck | Y |
| Entz |  | Y | Isgar |  | N | Nichol |  | N | Tupa | N |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels | N |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President | Y |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  |

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IMMEDIATE RECONSIDERATION OF VOTE TO ACCEPT THE JOURNAL OF MAY 2

Senator Anderson moved for immediate reconsideration of the vote concerning the reading of the Journal of May 2, 2003, be dispensed with and the Journal be approved as

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corrected by the Secretary was declared LOST by the following roll call vote:


## WITHDRAWAL OF NOTICE OF INTENT TO MOVE

FOR RECONSIDERATION OF SB03-350
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19
Senator McElhany withdrew his notice of intent to move for reconsideration of SB03-350.

On motion of Senator Anderson, and with a majority of those elected to the Senate having voted in the affirmative, the Senate proceeded out of order for Consideration of House Amendments to Senate Bills.

## CONSIDERATION OF HOUSE AMENDMENTS TO SENATE BILLS

projects financed by bonds from state fiscal year spending.Senator Dyer moved that the Senate concur in House amendments to SB03-236, as printed call vote:

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  | ABSENT | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval |  | Y |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis |  | N |
| Cairns |  | Y | Hagedorn |  | Y | Linkhart |  | N | Tapia |  | N |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor |  | N |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck |  | N |
| Entz |  | Y | Isgar |  | N | Nichol |  | N | Tupa |  | N |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels |  | N |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President |  | Y |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  |  |

Senator Owen moved the "Previous Question" to vote to readopt SB03-236 and end the debate. The motion was passed by the following roll call vote:


The question being "Shall the bill, as amended, pass?", the roll call was taken with the 70 following result:

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Anders | ABSENT | 0 |  |  |  |  |  |
| Anderson | Y | Groff |  | N | Kester | Y | Sandoval |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as 12 amended, was declared repassed.

IMMEDIATE RECONSIDERATION OF SB03-236 14

SB03-236 by Senator(s) Dyer, Andrews, Hagedorn, Hillman; also Representative(s) Hoppe, Briggs, 18 Brophy, Cadman, Clapp, Decker, Fritz, Hall, Harvey, Hefley, Johnson R., King, 19
McCluskey, Sinclair, Stengel, Weddig--Concerning an authorization of the issuance of 20 voter-approved revenue bonds for the purpose of financing water infrastructure projects by the state, and, in connection therewith, excluding revenues derived from bond proceeds and projects financed by bonds from state fiscal year spending.

Having voted on the prevailing side, Senator Dyer moved for immediate reconsideration of the last Senate action, readoption of SB03-236. The roll call was taken with the following result:

| YES | 17 |  | NO | 18 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Sandoval | N |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Takis | Y |
| Cairns |  | N | Hagedorn |  | N | Linkhart |  | Y | Tapia | Y |
| Chlouber |  | N | Hanna |  | Y | May |  | N | Taylor | Y |
| Dyer |  | N | Hillman |  | N | McElhany |  | N | Teck | Y |
| Entz |  | N | Isgar |  | Y | Nichol |  | Y | Tupa | Y |
| Evans |  | N | Johnson |  | N | Owen |  | N | Windels | Y |
| Fitz-Gerald |  | Y | Jones |  | N | Phillips |  | Y | Mr. President | N |
| Gordon |  | Y | Keller |  | Y | Reeves |  | Y |  |  |

Less that a majority of all members elected to the Senate having voted in the affirmative, reconsideration LOST.

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On motion of Senator Arnold, and with a majority of those elected to the Senate having voted in the affirmative, the Senate proceeded out of order for Consideration of House Adherence on SB03-098.

SB03-098 by Senator(s) Arnold, Anderson, Entz; also Representative(s) Fritz, Marshall--Concerning benefit provisions of the public employees' retirement association.


Senator Arnold moved that the Conference Committee for SB03-098 be dissolved, that the Senate Conferees be discharged and that the Senate concur with House Amendments to SB03-098 as printed in House Journal, March 14, page 1144. The motion was adopted.

The question being "Shall the bill, as amended, pass?", the roll call was taken with the

| YES | 35 |  | NO | 0 |  | EXCUSED | 0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 | Y |  |  |  |  |  |  |
| Anderson | Y | Groff | Y | Kester | Y | Sandoval | Y |  |
| Arnold | Y | Grossman | Y | Lamborn | Y | Takis | Y |  |
| Cairns | Y | Hagedorn | Y | Linkhart |  | Y | Tapia | Y |
| Chlouber | Y | Hanna |  | Y | May |  | Y | Taylor |
| Dyer | Y | Hillman | Y | McElhany | Y | Teck | Y |  |
| Entz | Y | Isgar | Y | Nichol | Y | Tupa | Y |  |
| Evans | Y Johnson | Y | Owen | Ywill | Windels | Y |  |  |
| Fitz-Gerald | Y | Jones | Y | Phillips | Y | Mr. President | Y |  |
| Gordon | Y | Keller | Y | Reeves | Y |  |  |  |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as ..... 4amended, was declared repassed.5
COMMITTEE OF REFERENCE REPORTS ..... 9
11RST REPORT OF FIRST CONFERENCE COMMITTEE
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 12
ON HB03-1244 ..... 13
***************************** ..... 1514
THIS REPORT AMENDS THE
REREVISED BILL ..... 16
***************************** ..... 18
19
To the President of the Senate and the ..... 20
Speaker of the House of Representatives: ..... 21 ..... 22
Your first conference committee appointed on HB03-1244,
concerning penalties imposed for committing the crime of defacing ..... 24
property, has met and reports that it has agreed upon the following: ..... 25
That the House accede to the Senate amendments made to the ..... 26 ..... 27
bill, as said amendments appear in the rerevised bill, with the following ..... 28
changes: ..... 29 ..... 30
Amend revised bill, page 6, line 13, strike "HALF" and substitute "Fifty
PERCENT"; ..... 31 ..... 31
33
line 20, after "OF", insert "THE"; ..... 34
line 21, strike "PROGRAMS" and substitute "PROGRAM"; ..... 35
37
line 22, strike "FUND" and substitute "DIVISION OF CRIMINAL JUSTICE IN ..... 38
THE DEPARTMENT OF PUBLIC SAFETY"; ..... 39
line 23, after "OF", insert "IMPLEMENTING THE"; .....
42
line 24 , strike "PROGRAMS." and substitute "PROGRAM PURSUANT TO ..... 43
SECTION 19-2-303.". ..... 44
Page 7, line 1, after "OF", insert "THE";45
47
line 2, strike "PROGRAMS" and substitute "PROGRAM"; ..... 48
line 3, strike "IN SECTION 24-36-113, C.R.S." and substitute "BY LAW.". ..... 49 ..... 5
Respectfully submitted, ..... 52
53
House Committee: Senate Committee: ..... 54
signed) (signed) ..... 55
Representative Stengel, Chairman
Senator Kester, Chairman
Senator Kester, Chairman ..... 56 ..... 56
Representative Smith Senator Lamborn ..... 57
Representative Ragsdale Senator Tapia ..... 5859
60 ..... 61
FIRST REPORT OF SECOND CONFERENCE COMMITTEE ..... 62
ON SB03-078 ..... 63
***************************** ..... 64
THIS REPORT AMENDS THE ..... 66
REREVISED BILL ..... 67
***************************** ..... 68
To the President of the Senate and the ..... 69
Speaker of the House of Representatives: ..... 7172
Your second conference committee appointed on SB03-078,1
concerning regulation of insurance by the insurance commissioner. , has ..... 2That the Senate accede to the House amendments made to the bill,
met and reports that it has agreed upon the following:4
as said amendments appear in the rerevised bill, with the following5
changes: ..... 6
Amend rerevised bill, page 4, line 3, strike "ASSISTING" and ..... 8 ..... 9
substitute "ASSIST". ..... 10
Page 6, line 13, strike "(a)"; ..... 11
13
strike lines 17 through 26 and substitute the following: ..... 14
"CONDITION. THE REQUIREMENT FOR FUTURE MEDICAL MAINTENANCE ..... 15
THAT WILL NOT SIGNIFICANTLY IMPROVE THE CONDITION OR THE ..... 16 ..... 16
POSSIBILITY OF IMPROVEMENT OR DETERIORATION RESULTING FROM THE ..... 18
PASSAGE OF TIME SHALL NOT AFFECT A FINDING OF MAXIMUM MEDICAL ..... 19
IMPROVEMENT. THE POSSIBILITY OF IMPROVEMENT OR DETERIORATION ..... 20
RESULTING FROM THE PASSAGE OF TIME ALONE SHALL NOT AFFECT A ..... 21
FINDING OF MAXIMUM MEDICAL IMPROVEMENT.". ..... 22
Page 7, line 17, strike "10-4-706" and substitute "10-4-706,"; ..... 24
line 18, strike "OR 10-4-706.1" and substitute "10-4-706.1, 10-4-706.4, OR ..... 2625
10-4-706.6".
28
Page 10, line 24, before "MEDICAL", insert "HEALTH CARE OR". ..... 29
Page 11, line 4, before "MEDICAL", insert "HEALTH CARE OR"; ..... 30 ..... 31
32
line 6, after "HEALTH CARE", insert "OR MEDICAL";
after line 7 , insert the following: ..... 34 ..... 35
"(IV) MAINTENANCE CARE AFTER MAXIMUM MEDICAL ..... 36
IMPROVEMENT IS ACHIEVED;". ..... 37
Renumber succeeding subparagraphs accordingly. ..... 39
41
Page 11, strike lines 12 through 27. ..... 42
Strike page 12. ..... 43 ..... 45
Page 13, strike lines 1 through 11. ..... 46
Page 21, line 21, strike "10-4-706.6 (1);" and substitute "10-4-706.6 (1) ..... 47 ..... 48
FOR A FULL COVERAGE DIRECT ACCESS POLICY;".
50
Page 22, after line 23, insert the following: ..... 51
"(7) (a) Commercial policies. NOTWITHSTANDING ANY ..... 52 ..... 53
PROVISION OF THIS SECTION TO THE CONTRARY, AN INSURER WHO OFFERS ..... 54
COVERAGE TO A COMMERCIAL ENTITY SHALL NOT BE REQUIRED TO ..... 55
DISCLOSE ANY PROVISIONS OTHER THAN THE FOLLOWING: ..... 56
(I) THE PROVISIONS CONCERNING THE FULL COVERAGE DIRECT ..... 57 ..... 58
ACCESS POLICY AND THE DIFFERENT COVERAGE LEVELS FOR SUCH; ..... 59
(II) LEGAL LIABILITY COVERAGE; ..... 60
62
(III) UnINSURED AND UNDERINSURED COVERAGE; AND ..... 63
(IV) COLLISION AND COMPREHENSIVE COINSURANCE AND ..... 64 ..... 65
DEDUCTIBLES ..... 66
(b) FOR THE PURPOSES OF THIS SUBSECTION (7), "COMMERCIAL67
POLICY" MEANS ANY COVERAGE PROVIDED UNDER ACOMMERCIAL MOTOR ..... 69
VEHICLE, GARAGE, OR TRUCKERS COVERAGE FORM FROM EITHER A ..... 70
COMMERCIAL MANUAL OR RATING RULE APPROVED BY THE ..... 71
COMMISSIONER.". ..... 72
Page 23, line 21, strike "AN" and substitute "For A FULL COVERAGE ..... 1
DIRECT ACCESS POLICY, AN". ..... 2
Page 24, line 5, strike "FORTY" and substitute "THIRTY"; ..... 4
line 13 , strike "FORTY" and substitute "THIRTY". ..... 6
Page 26, strike line 3 and substitute the following: ..... 8
"THIS SUBSECTION (2).". ..... 10
Page 27, line 1, strike "(2)" and substitute "(3)"; ..... 11
13
line 16 , strike "(3)" and substitute "(4)". ..... 14
Page 28, line 3, strike "SUBPARAGRAPH(I.5)," and substitute "SUBSECTION ..... 15
(5),"; ..... 17
line 7 , strike "(4)" and substitute "(5)". ..... 18
20
Page 29 , line 6 , strike "(7)" and substitute "(8)"; ..... 21
line 16 , strike "(2)" and substitute "(8)". ..... 23
Page 30 , after line 19 , insert the following: ..... 24 ..... 26
"(11) NOTHING IN THIS SECTION SHALL BECONSTRUED TOREQUIRE ..... 27
AN INSURER THAT IS OFFERING A COMMERCIAL POLICY, AS DEFINED IN ..... 28
10-4-706.3 (7) (b), TO OFFER COVERAGES OTHER THAN THE FOLLOWING: ..... 29
(a) FULL COVERAGE DIRECT ACCESS POLICIES AND THE DIFFERENT ..... 30 ..... 31
COVERAGE LEVELS FOR SUCH; ..... 32
(b) LEGAL LIABILITY COVERAGE PURSUANT TO SECTION 10-4-706 ..... 3433
(1) (a); ..... 35
(c) UNINSURED AND UNDERINSURED MOTORIST COVERAGE ..... 36
PURSUANT TO SECTION 10-4-609; ..... 38
(d) COLLISION COVERAGE PURSUANT TO SECTION 10-4-710 (3), ..... 39
40
40 ..... 41AND
(e) COMPREHENSIVE COVERAGEPURSUANTTOSECTION 10-4-616.". ..... 4344
Page 32, strike lines 5 through 8; ..... 4546
strike lines 12 through 14 and substitute the following: ..... 47
"(a) (I) "EXPERT REVIEWER" MEANS A LICENSED PHYSICIAN OR ..... 4948
OTHER APPROPRIATE HEALTH CARE PROVIDER WHO CONDUCTS AN ..... 50
INDEPENDENT EXTERNAL REVIEW. AN EXPERT REVIEWER SHALL NOT:". ..... 51
Page 34, strike lines 10 through 13 and substitute the following:52
54"SECTION. THE INSURER SHALL PAY THE COST OF THE EXTERNAL REVIEW
AND". ..... 5655
Page 37, line 27, strike "REVIEWERS; EXCEPT THAT NO MORE" and ..... 58
substitute "REVIEWERS.".
substitute "REVIEWERS.". ..... 59
Page 38, strike lines 1 and 2; ..... 60
62
line 3 , strike "ELIGIBLE INJURED PERSON.". line 3, strike "ELIGIBLE INJURED PERSON.". ..... 63
Page 41, line 24, strike "10-4-706" and substitute "10-4-706,"; ..... 64 ..... 65
line 25, strike "OR"; ..... 66
line 26, strike "10-4-706.1" and substitute "10-4-706.1, 10-4-706.2, ..... 68 ..... 69
10-4-706.4, OR 10-4-706.6" ..... 70
Page 42 , line 19, strike "10-4-706" and substitute "10-4-706,"; ..... 71 ..... 72

> line 20, strike "OR 10-4-706.1" and substitute "10-4-706.1, 10-4-706.2,
> $10-4-706.4$, OR 10-4-706.6".

Page 50, strike lines 14 through 27.
Page 51, strike lines 1 through 22 and substitute the following:
"SECTION 14. 10-4-714, Colorado Revised Statutes, is amended
$\qquad$
to read:
10-4-714. Limitation on tort actions. (1) ON AND AFTER THE 10 11 EFFECTIVE DATE OF THIS SECTION, AS AMENDED, no person for whom 12 direct benefit coverage is required by operation of sections 10-4-705 to 13 10-4-707, or for whom direct benefits would have been payable but for $\begin{array}{ll}\text { exercise of a deductible option or but for a waiting period or percentage } & 15\end{array}$ limitation, shall be allowed to recover against an owner, user, or operator 16 of a motor vehicle, or against any person or organization legally 17 responsible for the acts or omissions of such person, for damages forin which there has been caused by a motor vehicle accident ONE OR MORE20
OF THE FOLLOWING:
(a) Death;
(b) (I) Pismemberment SERIOUS PERMANENT IMPAIRMENT OF
BODILY FUNCTION; ..... 26
(II) FOR THE PURPOSES OF THIS SECTION, "SERIOUS PERMANENT ..... 2827
IMPAIRMENT OF BODILY FUNCTION" MEANS AN ACCIDENTAL AND ..... 29
OBJECTIVELY MANIFESTED SERIOUS AND PERMANENT IMPAIRMENT OF AN ..... 30
IMPORTANT BODY FUNCTION THAT SIGNIFICANTLY AFFECTS THE PERSON'S ..... 31
GENERAL ABILITY TO LEAD A NORMAL LIFE, AS MANIFESTED BY THE ..... 32
PERSON'S SIGNIFICANT INABILITY TO PERFORM THE PRINCIPAL ECONOMIC ..... 33
OR NONECONOMIC ACTIVITIES THAT THE PERSON ENGAGED IN PRIOR TOTHE ..... 34
ACCIDENT. A "SERIOUS PERMANENT IMPAIRMENT OF BODILY FUNCTION" ..... 35
MUST BE CLINICALLY ESTABLISHED ON THE BASIS OF OBJECTIVE ..... 36
DIAGNOSTIC TESTS AND MEASUREMENTS THAT ARE MEDICALLY ..... 37
RECOGNIZED. ..... 38
(c) Permanent disability, ..... 39 ..... 41
(d) Permanent SERIOUS disfigurement. ..... 42
(e) Reasonable need for serviees of the type deseribed in seetion ..... 44
10-4-706 (1) (b) and (1) (c), (2) (a), or (3) (b) having a reasonable value ..... 45 mexeess of two thousand five hundred dollars. "Reasonable value" as ..... 46
used in this paragraph (e) means the average cost of speeific types of ..... 47
serviees described in seetion 10-4-706 (1) (b) and (1) (c), (2) (a), or (3) ..... 48
(b) in the state of Colorado as determined by the commissionner and ..... 49 ..... 49
published not less than once each year. Notwithstanding the provisions ..... 50
of this paragraph (e), no person shall be allowed to recover against an ..... 51
owner, user, or operator of a motor vehiele used in a ridesharing ..... 52
arrangement, as defined in section 10-4-707.5 (2), or against any person ..... 53
or organization legally responsible for the aets or omissions of sueh ..... 54
person for damages eatrsed by a motor vehiele aecident in whieh stueh ..... 55
vehicle was involved, if such vehiele was in use at the time of the ..... 56
aecident in a ridesharing arrangement, as defined in seetion 10-4-707.5 ..... 57
(2), based on a reasomable need for serviees of the type described in ..... 58
seetion 10-4-706(1)(b) and (1) (c), (2) (a), of (3) (b) unless such serviees ..... 59
have a reasonable value in exeess of five thousand dollars. ..... 60
(f) Loss of earnings and loss of earning eapacity extending beyond ..... 62
the fifty-two week period provided in section 10-4-706 (1) (d) or (3) (e) ..... 63
and not compensated by an applieable complying policy. ..... 64
(2) Nothing in this part 7 shall be eonstrued to preelude reeovery65
against an alleged tort-feasor of benefits provided or economic loss ..... 67
recoverable in excess of the minimum coverages required in section ..... 68
10-4-706 (1) (b) to (1) (d), or, if applicable, to a person qualified under ..... 69
seetion 10-4-706(3), in exeess of alternative coverages THE ISSUES OF ..... 70
WHETHER AN INJURED PERSON HAS SUFFERED SERIOUS PERMANENT ..... 71
IMPAIRMENT OF BODILY FUNCTION OR PERMANENT SERIOUS ..... 72
DISFIGUREMENT ARE QUESTIONS OF LAW FOR THE COURT IF THE COURT ..... 1
FINDS EITHER
(a) THERE IS NO FACTUAL DISPUTE CONCERNING THE NATURE ANDEXTENT OF THE PERSON'S INJURIES; OR2
3
(b) THERE IS A FACTUAL DISPUTE CONCERNING THE NATURE AND6
EXTENT OF THE PERSON'S INJURIES, BUT THE DISPUTE IS NOT MATERIAL TO ..... 8
THE DETERMINATION AS TO WHETHER THE PERSON HAS SUFFERED A ..... 9
SERIOUS PERMANENT IMPAIRMENT OF BODILY FUNCTION OR PERMANENT ..... 10
SERIOUS DISFIGUREMENT; EXCEPT THAT, FOR A TRAUMATIC BRAIN INJURY, ..... 11
A QUESTION OF FACT FOR THE JURY IS CREATED IF A LICENSED ..... 12
PSYCHOLOGIST, PSYCHIATRIST, ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, ..... 13
NEUROLOGIST, OR PHYSICAL MEDICINE AND REHABILITATION PHYSICIAN ..... 14
WHO REGULARLY DIAGNOSES OR TREATS TRAUMATIC BRAIN INJURIES ..... 15
TESTIFIES UNDER OATH THAT THERE IS A SERIOUS NEUROLOGICAL INJURY. ..... 16
(3) NOTHING IN THIS PART 7 SHALL BE CONSTRUED TO PRECLUDE ..... 1817
RECOVERY AGAINST AN ALLEGED TORT-FEASOR OF BENEFITS PROVIDED OR
ECONOMIC LOSS RECOVERABLE IN EXCESS OF THE MINIMUM COVERAGES ..... 20
REQUIRED IN THIS PART 7.". ..... 21
page 58 , after line 5 , insert the following: ..... 22
"SECTION 24. Repeal. 10-4-601 (2) and (11), 10-4-618 (2), ..... 2425
10-4-620 (2), 10-4-621, 10-4-625 (1), and 10-4-626 (1), Colorado ..... 26
Revised Statutes, as enacted by House Bill 03-1188, enacted at the First ..... 27
Regular Session of the Sixty-fourth General Assembly, are repealed.". ..... 28
Renumber succeeding sections accordingly.29
31
Page 58, strike line 15 and substitute the following: ..... 32
"shall take effect on passage and shall apply to accidents and injuries33
occurring on or after the date of"; ..... 35
line 17 , strike " 25 , and 26 " and substitute " 25,26 , and 27 ". ..... 373839
Respectfully submitted, ..... 4041
Senate Committee: ..... 42 ..... 43(signed)
Senator McElhany, ChairmanSenator Hillman(signed)Representative Williams T., Chairman44
Senator Isgar
Representative Spradley45
Representative Williams S. ..... 47484950
51
MESSAGE FROM THE HOUSE ..... 52
May 5, 2003 ..... 54
Mr. President: ..... 55
The House has passed on Third Reading and returns herewith SB03-307,321,320,56
333,324,329,254,264,325. ..... 58
The House has passed on Third Reading and transmitted to the Revisor of Statutes; ..... 5
SB03-326, amended as printed in House Journal, May 2, page 2277. ..... 61
The House has passed on Third Reading and transmitted to the Revisor of Statutes; ..... 62
SB03-310, amended as printed in House Journal, May 2, page 2277, and ..... 64
amended on Third Reading as printed in House Journal, May 5. ..... 65
The House has passed on Third Reading and transmitted to the Revisor of Statutes; ..... 66
SB03-327, amended as printed in House Journal, May 2, page 2276, and amended on ..... 68
Third Reading as printed in House Journal, May 5. ..... 69
70
The House has passed on Third Reading and transmitted to the Revisor of Statutes; ..... 71
SB03-251, amended as printed in House Journal, May 2, page 2276-2277, and amended ..... 72
on Third Reading as printed in House Journal, May 5. ..... 1
The House has postponed indefinitely SB03-128. The bill is returned herewith. ..... 2
3
The House has adopted the First Report of the First Conference Committee on4
HB03-1111, as printed in House Journal, May 2, page 2273, and has repassed ..... 6
the bill as amended ..... 7
The House has voted to concur in the Senate amendments to HB03-1342,1105,8
1360 and has repassed the bills as so amended. ..... 1011
May 5, 2003 ..... 12
Mr. President: ..... 13
The House has adopted and returns herewith SJR03-034. ..... 15 ..... 161718
19
INTRODUCTION OF MEMORIAL ..... 20
The following memorial was read by title: ..... 22
23
SJM03-011 by Senator(s) Teck; --Concerning a request that the Congress of the United States work to ..... 24
achieve fiscal discipline in the federal budget. ..... 25
Laid over one day under Senate Rule 30(d). ..... 27282930
INTRODUCTION OF BILLS--FIRST READING ..... 31
The following bills were read by title and referred to the committees indicated: ..... 33
SB03-352 by Senator(s) Lamborn; also Representative(s) Fairbank--Concerning the congressional ..... 34 ..... 35
redistricting of Colorado. ..... 36
State Veterans \& Military Affairs ..... 37
SB03-353 by Senator(s) Evans, Sandoval; also Representative(s) Harvey, Frangas, Wiens--Concerning ..... 39
the requirement of medical payment coverage for persons injured in a motor vehicle ..... 40
accident when services are provided by emergency medical professionals. ..... 41
Health, Environment, Welfare \& Institutions ..... 42
SB03-354 by Senator(s) Evans, Arnold; --Concerning an exclusion from uninsured motorist coverage ..... 43
for vehicles not described in the motor vehicle insurance policy. ..... 45
Judiciary ..... 46474849
SENATE SERVICES REPORT ..... 50
5
Senate Correctly printed: SM03-002.
Services ..... 53 ..... 54
Correctly engrossed: SJR03-014, 043.
56
Correctly reengrossed: SB03-084, 248, 345, 346, 347, 348, 349, 350. ..... 57 ..... 58
Correctly revised: HJR03-1071, 1042, 1055, 1058, 1066.
60
Correctly rerevised: HB03-1105, 1342, 1339, 1344, 1346, 1348, 1351, 1359, 1360, ..... 61
1363, 1376. ..... 6263
Correctly enrolled: SB03-068, 103, 235, 238, 242, 249, 253, 312, 317. ..... 64656667
SIGNING OF BILLS--RESOLUTIONS--MEMORIALS ..... 68
The President has signed: HB03-1140. ..... 69
The President has signed: SB03-068. ..... 7172
APPOINTMENTS TO CONFERENCE COMMITTEE3
The President appointed Senators Hillman, Chairman, Entz, and Isgar as Senate Conferees ..... 5
on the First Conference Committee on HB03-1334. ..... 6
The President appointed Senators Chlouber, Chairman, Kester, and Fitz-Gerald as Senate ..... 8
Conferees on the First Conference Committee on HB03-1223. ..... 9
The President appointed Senators Cairns, Chairman, Lamborn, and Nichol as Senate10
Conferees on the First Conference Committee on HB03-1376. ..... 121314
Senator Fitz-Gerald made an appeal concerning the debate on SB03-236 to concur when ..... 15
Senator Windels was not recognized during the debate. The President overruled the ..... 16
appeal and that the debate on SB03-236 was full and fair and not closed until a proper ..... 17
motion. ..... 1819
Senator Fitz-Gerald moved under Senate Rule 27 that the Senate Chamber be cleared and ..... 20
closed for debate. Senator Tupa seconded the motion. The motion was adopted. ..... 22
The President invoked Senate Rule 27 and closed the Senate Chamber. ..... 2423
25
Senate Chamber closed under Senate Rule 27.27
29
Senate Chamber reopened. ..... 303132
MESSAGE FROM THE REVISOR OF STATUTES ..... 33
May 5, 2003 ..... 35
We herewith transmit: ..... 36
We ..... 37
Without comment, as amended, SB03-327, 251, 310, and 326. ..... 39
4041
The President stated that Senate Rule 27(a) invoked on motion of Senator Fitz-Gerald for ..... 42
Secret and Executive Session and Senate Rule 27(d) on motion of Senator Anderson ..... 44
unanimously invoked to waive the secrecy of the Secret and Executive Session be duly ..... 45
recorded in the Journal. ..... 4647
Senate in recess. ..... 48
50
Senate reconvened. ..... 51
Senator Anderson moved a Call of the Senate. ..... 5352545556
COMMITTEE OF REFERENCE REPORTS ..... 57585960
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 61
ON HB03-1263 ..... 6263
***************************** ..... 64
THIS REPORT AMENDS THE ..... 65
SECOND REREVISED BILL ..... 66
***************************** ..... 67 ..... 68
To the President of the Senate and the
To the President of the Senate and the ..... 69 ..... 69
Speaker of the House of Representatives:
Speaker of the House of Representatives: ..... 70
Your first conference committee appointed on HB03-1263, ..... 72
concerning the granting of parole to special needs offenders, has met ..... 1
and reports that it has agreed upon the following: ..... 2 ..... 3

1. That the House accede to the Senate amendments made to the ..... 54
bill, as said amendments appear in the second rerevised bill, with the ..... 6
following changes: ..... 7
Amend second rerevised bill, page 2, line 8, strike "handicapped mentally ..... 9
ill," and substitute "handicapped, mentally ill,". ..... 10
2. That, under the authority granted the committee to consider ..... 11 ..... 12
matters not at issue between the two houses, the following amendments ..... 13
be recommended: ..... 14
Amend second rerevised bill, page 2, strike line 15 and substitute the15
following: ..... 17
"(B) Who"; ..... 18 ..... 19
line 16, strike "SHE"; ..... 21
line 19, strike "17-22.5-403.5," and substitute "The introductory portion ..... 22 to 17-22.5-403.5 (1),", and after "is", insert "amended, and the said ..... 23
17-22.5-403.5 is further"; ..... 25
line 20, strike "SUBSECTION" and substitute "SUBSECTION,";
20, stike "SUBSECTION" ..... 2726
strike line 21 and substitute the following: ..... 29 ..... 30
"17-22.5-403.5. Special needs parole. (1) Notwithstanding any ..... 31
provision of law to the contrary, a special needs offender, as determined ..... 32
pursuant to rules adopted by the state board of parole, may be eligible for ..... 33
parole PRIOR TO THE OFFENDER'S PAROLE ELIGIBILITY DATE pursuant to ..... 34
this section if: ..... 35
(3) THE DEPARTMENT MAY"; ..... 36 ..... 37
line 23, strike "EARLY PAROLE" and substitute "PAROLE PRIOR TO THE ..... 39
OFFENDER'S PAROLE ELIGIBILITY DATE", and strike "OFFENDER." and ..... 40
substitute "OFFENDER PURSUANT TO THE PROVISIONS OF SUBSECTION (1) ..... 41
OF THIS SECTION."; ..... 42
line 26, strike "EARLY PAROLE UNDER" and substitute "PAROLE PRIOR TO ..... 4443
THE OFFENDER'S PAROLE ELIGIBILITY DATE PURSUANT TO THE PROVISIONS
OF". ..... 46
Respectfully submitted, ..... 
49
House Committee: Senate Committee: ..... 50
(signed) (signed) ..... 51
Representative Witwer, Chairman Senator Owen, Chairman ..... 52
Representative Plant Senator Kester ..... 53
Representative McCluskey Senator Tapia ..... 5455
Business After consideration on the merits, the Committee recommends that SR03-016 be56
Affairs and postponed indefinitely. ..... 58
Labor ..... 59
Business After consideration on the merits, the Committee recommends that HB03-1372 be referred 6 Affairs and to the Committee of the Whole with favorable recommendation. 62 ..... 62Labor
64
Approp- After consideration on the merits, the Committee recommends that $\mathbf{H B 0 3 - 1 2 4 7}$ be
riations ..... 65
postponed indefinitely. ..... 66


| State, | After consideration on the merits, the Committee recommends that SB03-352 be amended |
| :--- | :--- |
| Veterans and | as follows, and as so amended, be referred to the Committee of the Whole with favorable <br> Military <br> recommendation. |
| Affairs |  |

Amend printed bill, page 1, line 101, strike "Colorado." and substitute

## "COLORADO WITH MINIMAL POPULATION DEVIATION.".

On motion of Senator Anderson, and with a majority of those elected to the Senate having 13 voted in the affirmative, SB03-351, SB03-344, SB03-353, SB03-354, SB03-352 were 14 made Special Orders at 4:40 p.m.

The President ruled that SB03-352 was heard correctly in committee.
Senator Fitz-Gerald appealed the President's ruling.
Senator Fitz-Gerald requested a roll call vote on the Fitz-Gerald challenge of the 23

$$
\begin{aligned}
& 24 \\
& 25
\end{aligned}
$$

President's ruling on Senate Rule 22(d). The challenge to the President's ruling was
declared LOST on the following roll call vote:

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Sandoval | Y | 31 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Takis | Y | 32 |
| Cairns |  | N | Hagedorn |  | N | Linkhart |  | Y | Tapia | Y | 33 |
| Chlouber |  | N | Hanna |  | Y | May |  | N | Taylor | N | 34 |
| Dyer |  | N | Hillman |  | N | McElhany |  | N | Teck | N | 35 |
| Entz |  | N | Isgar |  | Y | Nichol |  | Y | Tupa | Y | 36 |
| Evans |  | N | Johnson |  | N | Owen |  | N | Windels | Y | 37 |
| Fitz-Gerald |  | Y | Jones |  | N | Phillips |  | Y | Mr. President | N | 38 |
| Gordon |  | Y | Keller |  | Y | Reeves |  | Y |  |  | 39 |

29

Senator Gordon spoke to Senator Anderson's motion to go to Special Orders under Senate Rule 4(a).

Senator Owen moved the "Previous Question" to vote to go to Special Orders and end the debate. The motion was passed by the following roll call vote:

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 | 48 |  |  |  |  |  |  |
| Anderson | Y | Groff |  | N Kester | Y | Sandoval | N | 49 |
| Arnold | Y | Grossman | N Lamborn | Y | Takis | N | 50 |  |
| Cairns | Y | Hagedorn | N Linkhart | N | Tapia | N | 51 |  |
| Chlouber | Y | Hanna | N May | Y | Taylor | Y | 52 |  |
| Dyer | Y | Hillman | Y | McElhany | Y | Teck | Y | 53 |
| Entz | Y | Isgar | N Nichol | N | Tupa | N | 54 |  |
| Evans | Y | Johnson | Y Owen | Y | Windels | N | 55 |  |
| Fitz-Gerald | N | Jones | Y Phillips | N | Mr. President | Y | 56 |  |
| Gordon | N | Keller | N Reeves | N |  | 57 |  |  |

Senator Anderson requested a roll call vote to proceed out of order to Special Orders. The motion was passed by the following roll call vote.

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval | N |
| Arnold |  | Y | Grossman |  | N | Lamborn |  |  | Takis | N |
| Cairns |  | Y | Hagedorn |  | N | Linkhart |  | N | Tapia | N |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y |
| Dyer |  | Y | Hillman |  | Y | McElhany |  |  | Teck | Y |
| Entz |  | Y | Isgar |  | N | Nichol |  | N | Tupa | N |


| Evans | Y Johnson | Y Owen | Y Windels | N | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fitz-Gerald | N Jones | Y Phillips | N | Mr. President | Y | 2 |
| Gordon | N | Keller | N | Reeves | N |  |

## SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported that the following bills, 8 had been considered and action taken thereon as follows:1
allocation of revenues from limited gaming activity that accrue to the state historical fundpursuant to section 9 (5) (b) (III) of article XVIII of the state constitution.3
14
Laid over until Tuesday, May 6, retaining its place on the calendar. ..... 1516
SB03-344 by Senator(s) Anderson; also Representative(s) Jahn--Concerning audit requirements for ..... 17 ..... 18
local government retirement systems. ..... 19
Senator Gordon requested that SB03-344 be read at length. ..... 21
Amendment No. 1, Finance Committee Amendment.22
(Printed in Senate Journal, May 1, page 1370 and placed in members' bill files.) ..... 24
Amendment No. 2, Appropriations Committee Amendment. ..... 25
(Printed in Senate Journal, May 2, page 1428 and placed in members' bill files.) ..... 2728
As amended, ordered engrossed and placed on the calendar for Third Reading and Final
Passage. ..... 30
(For further action, see Amendments to the Report of the 1st Committee of the Whole.) ..... 313233
SB03-353 by Senator(s) Evans, Sandoval; also Representative(s) Harvey, Frangas, Wiens--Concerning ..... 34
the requirement of medical payment coverage for persons injured in a motor vehicle ..... 35
accident when services are provided by emergency medical professionals. ..... 36
Senator Fitz-Gerald requested that SB03-353 be read at length. ..... 38
Amendment No. 1, Health, Environment, Welfare \& Institutions Committee Amendment. ..... 4039
(Printed in Senate Journal, May 5, page 1481 and placed in members' bill files.) ..... 42

Amendment No. 2(L.004), by Senator Evans.

Amendment No. 2(L.004), by Senator Evans. ..... 43
Amend printed bill, page 4 , line 13 , strike "and accidents and injuries ..... 44
occurring". ..... 4647
Amendment No. 3(L.009), by Senator Linkhart. ..... 49
Amend printed bill, page 3, line 20, strike "THIRTY" and substitute ..... 50
"TWENTY". ..... 5253
Amendment No. 4(L.007), by Senator McElhany. ..... 55
Amend printed bill, page 3 , line 18, after the period, add "ALL PAYMENTS ..... 56
SHALL BE PAID PURSUANT TO THE WORKERS' COMPENSATION FEE ..... 58
SCHEDULE.". ..... 5960
As amended, ordered engrossed and placed on the calendar for Third Reading and Final ..... 61
Passage. ..... 63
(For further action, see Amendments to the Report of the 1st Committee of the Whole, ..... 64
pages 1486 and 1498.) ..... 65
SB03-354 by Senator(s) Evans, Arnold; --Concerning an exclusion from uninsured motorist coverage ..... 67
for vehicles not described in the motor vehicle insurance policy. ..... 68
Senator Gordon requested that SB03-054 be read at length. ..... 1
Amendment No. 1, Judiciary Committee Amendment. ..... 3
(Printed in Senate Journal, May 5, page 1481 and placed in members' bill files.) ..... 4
As amended, ordered engrossed and placed on the calendar for Third Reading and Final ..... 6
Passage. ..... 7
(For further action, see Amendments to the Report of the 1st Committee of the Whole, ..... 8
pages 1486 and 1498.) ..... 10
SB03-352 by Senator(s) Lamborn; also Representative(s) Fairbank--Concerning the congressional ..... 11redistricting of Colorado.12
Amendment No. 1, State, Veterans and Military Affairs Committee Amendment. ..... 13
(Printed in Senate Journal, May 5, page 1482 and placed in members' bill files.) ..... 15
Senator Gordon requested the bill be read at length.16
18
As amended, laid over. ..... 1920
On motion of Senator Anderson, the remaining bills were laid over until later in the day, ..... 21 ..... 21
May 5, retaining their place on the calendar: SB03-352 as amended.
May 5, retaining their place on the calendar: SB03-352 as amended.
May 5, retaing their place on the calendar. SB03-352 as amended. ..... 22
AMENDMENTS TO THE REPORT OF THE 1st COMMITTEE OF THE WHOLE ..... 25
Senator Grossman moved to amend the Report of the 1st Committee of the Whole to show ..... 27
that the Grossman amendment (L.002) to SB03-344 did pass: ..... 28

| YES | 6 |  | NO | 29 |  | EXCUSED | 0 | ABSENT | 0 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester | N | Sandoval | N | 31 |
| Arnold |  | N | Grossman |  | Y | Lamborn | N | Takis | Y | 32 |
| Cairns |  | N | Hagedorn |  | N | Linkhart | Y | Tapia | N | 33 |
| Chlouber |  | N | Hanna |  | N | May | N | Taylor | N | 34 |
| Dyer |  | N | Hillman |  | N | McElhany | N | Teck | N | 35 |
| Entz |  | N | Isgar |  | N | Nichol | N | Tupa | Y | 36 |
| Evans |  | N | Johnson |  | N | Owen | N | Windels | N | 37 |
| Fitz-Gerald |  | N | Jones |  | N | Phillips | N | Mr. President | N | 38 |
| Gordon |  | Y | Keller |  | N | Reeves | N |  |  | 39 |

The motion was declared LOST.
a ..... 4243
Senator Takis moved to show that SB03-344, as amended, did not pass. ..... 44

| YES | 4 |  | NO | 31 |  | EXCUSED | 0 |  | ABSENT | 0 | 46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | N | Kester |  | Y | Sandoval | N | 47 |
| Arnold |  | N | Grossman |  | N | Lamborn |  | N | Takis | Y | 48 |
| Cairns |  | N | Hagedorn |  | Y | Linkhart |  | N | Tapia | N | 49 |
| Chlouber |  | N | Hanna |  |  | May |  |  | Taylor | N | 50 |
| Dyer |  | N | Hillman |  | N | McElhany |  | N | Teck | N | 51 |
| Entz |  | N | Isgar |  | N | Nichol |  | Y | Tupa | N | 52 |
| Evans |  | N | Johnson |  | N | Owen |  | N | Windels | N | 53 |
| Fitz-Gerald |  | N | Jones |  | N | Phillips |  | N | Mr. President | N | 54 |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  | 55 |

The motion was declared LOST.
The ..... 5756
Senator Hanna moved to amend the Report of the 1 st Committee of the Whole to show ..... 59
that the following Hanna amendment (L.006) to SB03-353 did pass: ..... 6162
Amend printed bill, page 2 , after line 1 , insert the following: ..... 6364
"SECTION 1. Legislative declaration. The general assembly ..... 65
hereby finds that medical payment coverage is important.". ..... 66
Renumber succeeding sections accordingly. ..... 68

The motion was declared LOST on the following roll call vote.
$\left.\begin{array}{|lllllllll|}\hline \text { YES } & 15 & & \text { NO } & 20 & & \text { EXCUSED } & 0 & \text { ABSENT }\end{array}\right] 0$ (

Senator Evans moved to amend the Report of the 1st Committee of the Whole to show that 15 SB03-353 was laid over until May 8.
The motion was declared passed on the following roll call vote.

$$
\begin{array}{|llllllll|} 
\\
\hline \text { YES } & 20 & \text { NO } & 15 & \text { EXCUSED } & 0 & \text { ABSENT } & 0 \\
20
\end{array}
$$

| YES | 20 |  | NO | 15 |  | EXCUSED | 0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 | N |  |  |  |  |  |  |
| Anderson | Y | Groff | N | Kester | Y | Sandoval | N |  |
| Arnold | Y | Grossman | N | Lamborn | Y | Takis | Y |  |
| Cairns | Y | Hagedorn | Y | Linkhart |  | N | Tapia | N |
| Chlouber | Y | Hanna | N | May |  | Y | Taylor | Y |
| Dyer | Y | Hillman | Y | McElhany | Y | Teck | Y |  |
| Entz | Y | Isgar | N | Nichol | Y | Tupa | N |  |
| Evans | Y Johnson | Y | Owen | Y | Windels | N |  |  |
| Fitz-Gerald | N | Jones | Y | Phillips | N | Mr. President | N |  |
| Gordon | N Keller | N | Reeves | N |  |  |  |  |

20

Senator Linkhart moved to adjourn the Senate until 9:00 a.m., May 6. 33
The motion was declared LOST on the following roll call vote: 35


Senator Evans moved to amend the Report of the 1st Committee of the Whole to show that 55 SB03-354 was laid over to May 8.
The motion was declared passed on the following roll call vote. 58

ADOPTION OF THE REPORT OF THE 1st COMMITTEE OF THE WHOLE
On motion of Senator Chlouber, the Report of the 1st Committee of the Whole, as amended, was adopted by the following roll call vote:

| YES | 21 | NO | 14 |  | EXCUSED | 0 | ABSENT | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Anderson | Y | Groff | N | Kester | Y | Sandoval | Y |  |
| Arnold | Y | Grossman | N | Lamborn | Y | Takis | N |  |
| Cairns | Y | Hagedorn | Y | Linkhart | N | Tapia | N |  |
| Chlouber | Y | Hanna | N | May | Y | Taylor | Y |  |
| Dyer | Y | Hillman | Y | McElhany | Y | Teck | Y |  |
| Entz | Y | Isgar | N | Nichol | Y | Tupa | N |  |
| Evans | Y | Johnson | Y | Owen | Y | Windels | N |  |
| Fitz-Gerald | N | Jones | Y | Phillips | N | Mr. President | Y |  |
| Gordon | N | Keller | N | Reeves | N |  |  |  |following action was taken:

Passed on Second Reading: SB03-344 as amended. ..... 21
Laid over until later in the day (May 5): SB03-352 as amended. ..... 22
Laid over until Tuesday, May 6: SB03-351. ..... 23
Laid over until May 8: SB03-353 as amended, SB03-354 as amended. ..... 24
Senator Anderson moved for immediate suspension of Senate Rule 17(e) for the rest of the ..... 28
Session. The motion was declared passed by the following roll call vote: ..... 2930

| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  | ABSENT | 0 | 31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval | N | 32 |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis | N | 33 |
| Cairns |  | Y | Hagedorn |  | N | Linkhart |  | N | Tapia | N | 34 |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y | 35 |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck | Y | 36 |
| Entz |  | Y | Isgar |  | N | Nichol |  |  | Tupa | N | 37 |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels | N | 38 |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President | Y | 39 |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  | 40 |

On motion of Senator Anderson, and with a majority of those elected to the Senate having ..... 44voted in the affirmative, the Rules were suspended for immediate consideration of
SB03-352 on Special Orders. ..... 45 ..... 4647
Committee Senator Chlouber moved that the Senate resolve itself into the Committee of ..... 49
of the the Whole for consideration of Special Orders--Second Reading of Bills ..... 50
Whole and Senator Chlouber was called to the Chair to act as Chairman. ..... 51
SPECIAL ORDERS--SECOND READING OF BILLS ..... 53
The Committee of the Whole having risen, the Chairman reported that the following bills ..... 55had been considered and action taken thereon as follows:
56
SB03-352 by Senator(s) Lamborn; also Representative(s) Fairbank--Concerning the congressional ..... 58
redistricting of Colorado. ..... 59
60
As amended in Special Orders, May 5. ..... 61
Senator Anderson moved that SB03-352, as amended, lay over until later in the day and ..... 63
that the Committee of the Whole rise and report. ..... 64
AMENDMENTS TO THE REPORT OF THE 2nd COMMITTEE OF THE WHOLE ..... 1
Senator Lamborn moved to amend the Report of the 2nd Committee of the Whole to show ..... 2
3
that $\mathbf{S B 0 3 - 3 5 2}$ did pass. ..... 4
Senator Groff moved to recess. The motion was declared lost. ..... 6
A majority of all members elected to the Senate having voted in the affirmative, the ..... 8
Lamborn amendment to the Report of the 2nd Committee of the Whole was declared ..... 9
passed. ..... 10
Senator Gordon moved to amend the Lamborn amendment to the Report of the Committee ..... 
of the Whole to show that the Gordon amendment (L.004) to SB03-352 did pass. ..... 13
Senator Hillman moved the "Previous Question now be put". The motion was declared ..... 14
passed.
17
The Gordon amendment (L.004) to SB03-352 was declared lost. ..... 18
Senator Keller moved to amend the Report of the Committee of the Whole to show that ..... 19
the Keller amendment (L.006) to SB03-352 did pass. The motion was declared lost. ..... 21
Senator Keller requested that the Minority Report to SB03-352 be printed in the Senate ..... 23
Journal. ..... 24
(The Minority Report to SB03-352 will be printed in the Senate Journal, May 6, 2003.) ..... 25
Senator Gordon moved to amend the Lamborn amendment to the Report of the Committee ..... 27
of the Whole to show that the Gordon amendment (L.007) to SB03-352 did pass. The ..... 28
motion was declared lost. ..... 29
Senator Fitz-Gerald moved to amend the Lamborn amendment to the Report of the ..... 
Committee of the Whole to show that the Fitz-Gerald amendment (L.087) to SB03-352 did ..... 31
pass. The motion was declared lost. ..... 33
Senator Gordon moved to amend the Lamborn amendment to the Report of the Committee ..... 35
of the Whole to show that the Gordon amendment (L.085) to SB03-352 did pass. The ..... 36
motion was declared lost. ..... 37
Senator Hanna moved to amend the Lamborn amendment to the Report of the Committee ..... 3938
of the Whole to show that the Hanna amendment (L.083) to SB03-352 did pass. The
motion was declared lost. ..... 41 ..... 41
Senator Hanna moved to amend the Lamborn amendment to the Report of the Committee ..... 4342
of the Whole to show that the Hanna amendment (L.082) to SB03-352 did pass. The ..... 44
motion was declared lost.
Senator Keller moved to amend the Lamborn amendment to the Report of the Committee ..... 46 of the Whole to show that the Keller amendment (L.068) to SB03-352 did pass. The ..... 48
motion was declared lost. ..... 49
Senator Groff moved to amend the Lamborn amendment to the Report of the Committee of ..... 50
the Whole to show that the Groff amendment (L.091) to SB03-352 did pass. The motion ..... 52
was declared passed. ..... 53
"SECTION 1. 2-1-101 (1), Colorado Revised Statutes, is ..... 56
REPEALED AND REENACTED, WITH AMENDMENTS, to read: ..... 57
2-1-101. Congressional districts. (1) For the election of ..... 59
representatives to congress, the state of Colorado is divided ..... 60
INTO SEVEN CONGRESSIONAL DISTRICTS AS FOLLOWS: ..... 61
(a) The first congressional district shall consist of the ..... 62 ..... 63
CITY and county of Denver and the following portions of the ..... 64
FOLLOWING COUNTIES: ..... 65
(I) AdAMS COUNTY: BLOCKS 1000 AND 1001 OF block Group 1 ..... 67
OF TRACT 83.09. ..... 68
(II) Arapahoe county: Tracts 49.50, 53.50, 55.51, AND 55.52; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, $1010,1011,1012,1013,1014,1015,1016,1019,1998$, AND 1999 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 55.53; BLOCKS 2007,2008 , 2009, 2010, AND 2014 OF BLOCK GROUP 2 OF TRACT 56.12; TRACTS 57, $58,59.51,59.52,60,61,62$, AND 63 ; BLOCK GROUPS 1 AND 2 AND BLOCKS $3000,3001,3002,3003,3004,3005,3006,3007,3008,3009$, 3010, 3011, 3012, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, $3027,3028,3029,3030,3031,3032,3039$, AND 3040 OF BLOCK GROUP 3 OF TRACT 64; BLOCKS 3000, 3001, 3009, AND 3012 OF BLOCK GROUP 3 AND BLOCKS 4000 AND 4001 OF BLOCK GROUP 4 OF TRACT 66.01; TRACTS 67.04 AND 67.05; BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 67.10; BLOCKS 3024, 3025, AND 3026 OF BLOCK GROUP 3 OF TRACT 68.07; TRACTS 69.51 AND 69.52; BLOCK GROUP 1, BLOCKS 2000, 2016, 2017 , 2018, AND 2019 OF BLOCK GROUP 2, AND BLOCK GROUPS 3, 4, AND 5 OF TRACT 70.54; AND BLOCKS 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, AND 3010 OF BLOCK GROUP 3 OF TRACT 70.60.
(III) Jefferson county: Blocks 2002, 2003, 2004, 2005, AND 2024 OF BLOCK GROUP 2 OF TRACT 119.04.
(b) THE SECONDCONGRESSIONAL DISTRICT SHALL CONSIST OF THE counties of Clear Creek, Eagle, Gilpin, Grand, and Summit and THE FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:
(I) ADAMS COUNTY: Tracts 85.05, 85.06, 85.07, 85.08, 85.15, 85.16, AND 85.20; BLOCKS 1015, 1016, 1017, 1032, 1033, 1035, 1036, $1037,1038,1039,1040,1041,1042,1043,1044,1045,1046,1047,1048$, $1049,1072,1073,1074,1075,1076,1077,1078,1079,1080,1081,1082$, 1083, AND 1988 OF BLOCK GROUP 1 OF TRACT 85.21; TRACTS 85.24, 85.25, $85.26,85.27,85.28,85.29$, AND 85.30; BLOCK GROUPS 1, 2, 3, AND 4, BLOCKS $5007,5008,5009,5010,5012,5013,5016,5017,5019,5020$, 5021, 5022, 5023, 5030, 5031, 5032, 5041, 5042, 5043, 5044, 5046, 5047, $5048,5049,5050,5051,5052,5053,5054,5055,5056,5057,5058,5059$, $5060,5061,5062,5063,5064,5065,5066,5067$, AND 5068 OF BLOCK GROUP 5 OF TRACT 85.31; TRACT 85.33; BLOCKS 1002, 1003, 1004, 1005, $1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,1017$, 1018, 1019, 1020, AND 1021 OF BLOCK GROUP 1, AND BLOCK GROUPS 2 AND 3 OF TRACT 85.34; BLOCKS 3026, 3027, 3028, 3030, AND 3089 OF BLOCK GROUP 3 OF TRACT 88.02; TRACT 90.01; BLOCK GROUP 1, BLOCKS 2006, 2007, 2008, 2009, 2010, 2011, AND 2012 OF BLOCK GROUP 2, BLOCK GROUP 3, BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4009, 4010, 4011, 4012, 4013, AND 4014 OF BLOCK GROUP 4, AND BLOCK GROUP 5 OF TRACT 90.02; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, $1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,1017,1018$, $1019,1020,1021,1022$, AND 1028 OF BLOCK GROUP 1 OF TRACT 90.03 ; TRACT 91.01; BLOCKS $1000,1001,1002,1003,1004,1005,1006,1007$, $1008,1009,1010,1011,1012,1013,1014,1015,1016,1017,1018,1019$, $1020,1021,1022,1023,1024,1025,1026,1027,1029,1030,1031,1032$, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, AND 1045 OF BLOCK GROUP 1 AND BLOCKS 2005, 2007, 2020, 2021, AND 2022 OF BLOCK GROUP 2 OF TRACT 91.03; TRACTS 91.04, 92.02, 92.03 , $92.04,92.05,93.04,93.06,93.07,93.08,93.09,93.10,93.16,93.18$, $93.19,93.20,93.21,93.22,93.23,93.24,93.25,94.01,94.06,94.07$, 94.08, $94.09,94.10$, AND 94.11 ; BLOCK GROUP 2 OF TRACT 95.01; BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2019, AND 2020 OF BLOCK GROUP 2 AND BLOCK 3002 OF BLOCK GROUP 3 OF TRACT 95.02; BLOCK 1000 OF BLOCK GROUP 1 OF TRACT 95.53; TRACTS 96.03 AND 96.04; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, $1007,1008,1009,1010,1032$, AND 1033 OF BLOCK GROUP 1 OF TRACT 96.06; BLOCK GROUP 1, BLOCKS 2003, 2004, AND 2998 OF BLOCK GROUP 2 , AND BLOCKS $3000,3001,3002$, 3003 , $3004,3005,3006,3007$, AND 3008 OF BLOCK GROUP 3 OF TRACT 96.07; AND BLOCK 1003 OF BLOCK GROUP 1 OF TRACT 96.08.
(II) Boulder county: Tracts 121.01, 121.02, 121.04, 121.05 , 121.06, 122.02, 122.03, 122.05, 122.06, 123, 124.01, 125.01, 125.05, $125.07,125.08,125.09,125.10,125.11,126.03,126.05,126.06,127.01$, $127.05,127.07,127.08,127.09,127.10,128,129.03,129.04,129.05$,
129.06, 129.07, 129.08, 130.03, 130.04, 130.05, 130.06, 130.07, 131.04, 131.06, 131.07, 131.08, 131.09, 131.10, AND 131.11; BLOCKS 1006, 1007, $1008,1009,1010,1011,1012,1013,1014,1015,1016,1017,1018,1019$, 1020, 1021, 1022, 1035, 1036, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, AND 1048 OF BLOCK GROUP 1 AND BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, AND 2999 OF BLOCK GROUP 2 OF TRACT 132.02; BLOCK GROUP 1, BLOCKS 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, AND 2051 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 132.05; BLOCKS $3075,3078,3079,3080,3081$, 3082, $3083,3084,3085$, AND 3086 OF BLOCK GROUP 3 OF TRACT 132.09; BLOCKS 2033, 2034, 2035, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, AND 2999 OF BLOCK GROUP 2 OF TRACT 132.11; BLOCKS 1003, 1004, 1005, 1006, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, $1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029,1030$, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, $1043,1044,1045,1046,1047,1048,1049,1050,1051,1052,1053,1054$, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, $1067,1068,1069,1087,1088,1089,1090,1101$, AND 1998 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 136.01; AND TRACTS 136.02, 137.01, AND 137.02.
(III) Jefferson county: Blocks 1000, 1001, 1002, 1003, 1004, 1015,1017 , AND 1018 OF BLOCK GROUP 1 OF TRACT 102.08; BLOCKS 1007, $1008,1009,1010,1011,1012,1013,1014,1015$, AND 1017 OF BLOCK GROUP 1, BLOCKS $3000,3001,3002,3003,3004,3005,3006,3007,3008$, $3011,3012,3013,3014,3015,3016,3017,3018,3019,3020,3021,3022$, $3023,3024,3025,3026$, AND 3027 OF BLOCK GROUP 3, AND BLOCKS 4012, $4013,4014,4015,4016,4017$, AND 4018 OF BLOCK GROUP 4 OF TRACT 102.09; BLOCKS 1000 AND 1003 OF BLOCK GROUP 1 OF TRACT 102.13; BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2018, 2019, 2020, 2023, 2024, 2025, 2026, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2090, 2102, 2103, $2104,2106,2108,2109,2998$, AND 2999 OF BLOCK GROUP 2 AND BLOCK GROUP 3 OF TRACT 98.08 ; BLOCK 1001 OF BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2049, 2050, AND 2051 OF BLOCK GROUP 2 OF TRACT 98.15; TRACTS $98.22,98.23,98.24,98.25,98.26,98.27,98.28,98.29,98.30$, AND 98.31 ; BLOCKS 2000, 2001 , AND 2002 OF BLOCK GROUP 2 OF TRACT 98.32 ; blocks 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, AND 1024 OF BLOCK GROUP 1 OF TRACT 98.34; BLOCKS 2008, 2010, 2011, AND 2012 OF BLOCK GROUP 2 OF TRACT 98.35; BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 98.36; BLOCKS 1000, 1001, 1002, 1003, 1004, $1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016$, $1017,1018,1019,1020,1021,1022,1023,1024,1025,1027,1028,1029$, 1030, 1031, AND 1999 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 98.37; BLOCK GROUP 1 AND BLOCKS 2001, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2039, 2043, 2044, 2061, 2062, 2063, 2064, 2065, 2066, 2067, AND 2068 OF BLOCK GROUP 2 OF TRACT 98.38; BLOCKS 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, AND 2022 OF BLOCK GROUP 2 OF TRACT 98.42; AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4027, 4028, 4036, 4040, 4041, 4042, 4043, AND 4999 OF BLOCK GROUP 4 OF TRACT 98.43.
(IV) Weld county: Block groups 1 AND 2, BLOCKs 3006, 3010, $3011,3018,3019,3020,3021,3022,3023,3024,3025,3026,3027,3028$,

3029, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061,3062, 3063, 3064, 3065, 3070, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3997, 3998, AND 3999 OF BLOCK GROUP 3, BLOCKS 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4030, 4031, 4032, 4033, 4034, 4036, 4037, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4090, 4091, 4092, 4093, 4094, 4095, 4096, 4097, 4098, 4099, 4100, 4101, 4102, $4103,4104,4105,4106,4107,4108,4109,4110,4111,4112,4113,4114$, $4115,4116,4117,4118,4119,4120,4121,4122,4123,4124,4125,4126$, $4127,4128,4129,4130,4131,4132,4133,4134,4135,4136,4137,4138$, 4139, 4140, 4141, 4142, 4143, 4997, AND 4998 OF BLOCK GROUP 4, AND BLOCK GROUP 5 OF TRACT 20.01; BLOCK GROUPS 1, 2, AND 3 AND BLOCKS 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4102, $4103,4104,4105,4106,4107,4108,4109,4110,4111,4112,4113,4114$, 4115, 4116, 4117, 4118, 4119, 4120, 4121, 4122, 4123, 4124, 4125, 4127, 4128 , AND 4129 OF BLOCK GROUP 4 OF TRACT 20.02; AND TRACT 20.03.
(c) The third congressional district shall consist of the counties of alamosa, Archuleta, Conejos, Costilla, Custer, delta, Dolores, Garfield, Gunnison, Hinsdale, Huerfano, Jackson, la Plata, las Animas, Mesa, Mineral, Moffat, Montezuma, Montrose, Ouray, Pitkin, Pueblo, Rio Blanco, Rio Grande, Routt, Saguache, San Juan, and San Miguel and the FOLLOWING PORTIONS OF OTERO COUNTY: BLOCKS 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1108, 1109, 1112, 1113, 1116, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, $1177,1178,1179,1180,1181,1182,1183,1184,1185,1186,1187,1188$, 1189, 1190, 1191, 1192, 1193, 1194, 1196, 1994, 1995, AND 1996 OF BLOCK GROUP 1 AND BLOCK 2996 OF BLOCK GROUP 2 OF TRACT 9876; BLOCK GROUP 1, BLOCKS 2001, 2003, 2004, 2005, 2006, 2007, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019,2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2057, 2058, AND 2998 OF BLOCK GROUP 2, and block groups $3,4,5$, and 6 OF TRACT 9877; blocks 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, AND 1049 OF BLOCK GROUP 1 AND BLOCK GROUPS 2,3 , and 4 OF TRACT 9878; TRACTS 9879 aND 9880 ; bLocks 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, $1033,1034,1035,1036,1037,1038,1039,1040,1041,1042,1043,1044$, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, $1117,1118,1119,1120,1121,1122,1123,1124,1125,1126,1127,1128$, $1129,1130,1131,1132,1133,1134,1135,1136,1137,1138,1139,1140$, $1141,1142,1143,1144,1145,1146,1147,1148,1149,1150,1151,1152$, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, $1225,1226,1227,1228,1229,1230,1231,1232,1233,1234,1235,1236$,

1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248,
1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, $1261,1262,1263,1264,1265,1266,1267,1268,1269,1270,1271,1272$, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, $1297,1298,1299,1300,1301,1302,1303,1304,1305,1306,1307,1308$, $1309,1310,1311,1312,1313,1314,1315,1316,1317,1318,1319,1320$, $1321,1322,1323,1324,1325,1326,1327,1328,1329,1330,1331,1332$, $1333,1334,1335,1336,1337,1338,1339,1340,1341,1342,1343,1344$,
$1345,1346,1347,1348,1349,1350,1351,1352,1353,1354,1355,1356$, $1357,1358,1359,1360,1361,1362,1363,1364,1365,1366,1367,1368$, $1369,1370,1371,1372,1373,1374,1375,1376,1377,1378,1379,1380$, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, $1405,1406,1407,1408,1409,1410,1411,1412,1413,1414,1415,1416$, 1417, 1418, 1419, 1995, 1996, 1997, AND 1998 OF BLOCK GROUP 1 OF TRACT 9881; AND TRACT 9882.
(d) The fourth congressional district shall consist of the counties of Baca, Bent, Cheyenne, Crowley, Kiowa, Kit Carson, Larimer, Lincoln, Logan, Morgan, Phillips, Prowers, Sedgwick, WASHINGTON, YUMA, AND THE FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:
(I) BoULDER COUNTY: TRACT 132.01; BLOCKS 1000, 1001, 1002, $1003,1004,1005,1023,1024,1025,1026,1027,1028,1029,1030,1031$, 1032, 1033, 1034, AND 1037 OF BLOCK GROUP 1, AND BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 132.02; BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, AND 2010 OF BLOCK GROUP 2 OF TRACT 132.05; TRACTS 132.07 AND 132.08; BLOCK GROUPS 1 AND 2, BLOCKS $3000,3001,3002,3003,3004,3005,3006,3007,3008,3009,3010,3011$, $3012,3013,3014,3015,3016,3017,3018,3019,3020,3021,3022,3023$, $3024,3025,3026,3027,3028,3029,3030,3031,3032,3033,3034,3035$, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, $3048,3049,3050,3051,3052,3053,3054,3055,3056,3057,3058,3059$, $3060,3061,3062,3063,3064,3065,3066,3067,3068,3069,3070,3071$, 3072, 3073, 3074, 3076, 3077, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, AND 3095 OF BLOCK GROUP 3 OF TRACT 132.09; TRACT 132.10; BLOCK GROUP 1, BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2036, AND 2064 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 132.11 ; TRACTS $133.02,133.05,133.06,133.07,133.08,134.01,134.02$, 135.01, 135.03, AND 135.04; AND BLOCKS 1000, 1001, 1002, 1007, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, $1099,1100,1102,1103$, AND 1999 OF BLOCK GROUP 1 OF TRACT 136.01 .
(II) Oterocounty: Blocks 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, $1018,1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029$, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, $1042,1043,1044,1045,1046,1047,1048,1049,1050,1051,1059,1060$, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1110, $1111,1114,1115,1117,1118,1119,1120,1121,1122,1123,1124,1125$, $1126,1127,1128,1129,1130,1131,1132,1133,1134,1135,1136,1137$, $1138,1139,1140,1141,1142,1143,1144,1145,1146,1147,1148,1149$, $1150,1151,1152,1153,1154,1155,1156,1157,1158,1159,1160,1161$, $1195,1197,1198,1199,1200,1201,1202,1203,1204,1205,1206,1207$, 1208, 1997, 1998, AND 1999 OF BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2997, 2998, AND 2999 OF BLOCK GROUP 2 OF TRACT 9876; BLOCKS 2000, 2002, 2008, 2009, 2053, 2054, 2055, 2056, AND 2999 OF BLOCK GROUP 2 OF TRACT 9877; BLOCKS 1000, 1001, 1002, 1998, AND 1999 OF BLOCK GROUP 1 OF TRACT

9878; AND BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008,
(III) Weld county: Tracts $1,10.01,10.02,11,12.01,12.02,13$, $14.01,14.02,14.03,14.04,15,16,17,18,19.02,19.03,19.04$, AND 2 ; BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, 3007, 3008, 3009, 3012, $3013,3014,3015,3016,3017,3030,3031,3047,3048,3049,3066,3067$, 3068, $3069,3071,3072,3073$, AND 3074 OF BLOCK GROUP 3, AND BLOCKS 4000, 4001, 4028, 4029, 4035, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4144, AND 4999 OF BLOCK GROUP 4 OF TRACT 20.01; BLOCKS 4000, 4001, 4002, 4003, 4004, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050, 4090, 4091, 4092, 4093, 4094, 4095, 4096, 4097, 4098, 4099, 4100, 4101, AND 4126 OF BLOCK GROUP 4 OF TRACT 20.02; AND TRACTS $21,22.01,22.02,23,25.01,25.02,3,4.01,4.02,5,6$, 7.01, 7.02, 8, AND 9.
(e) THE FIFTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE counties of Chaffee, El Paso, Fremont, Lake, and Teller and the FOLLOWING PORTIONS OF PARK COUNTY: BLOCKS 1126, 1127, 1128, $1129,1130,1131,1132,1133,1134,1135,1136,1143,1144,1146,1147$, $1148,1149,1150,1151,1152,1153,1154,1155,1156,1157,1158,1159$, $1160,1161,1162,1163,1164,1165,1166,1167,1168,1169,1170,1171$, $1172,1173,1174,1175,1176,1177,1178,1179,1180,1181,1182,1183$, $1184,1185,1186,1187,1188,1189,1190,1191,1192,1195,1198,1199$, 1203, 1204, 1205, 1217, AND 1999 OF BLOCK GROUP 1 AND BLOCKS 2063, 2064, AND 2065 OF BLOCK GROUP 2 OF TRACT 1; BLOCKS 2033, 2034, 2035, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2074, 2998, AND 2999 OF BLOCK GROUP 2 OF TRACT 2; AND TRACTS 3, 4, AND 5.
(f) THE SIXTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE counties of Douglas and Elbert and the following portions of THE FOLLOWING COUNTIES:
(I) ARAPAHOE COUNTY: BLOCKS 1017 AND 1018 OF BLOCK GROUP 1 OF TRACT 55.53; TRACT 56.11; BLOCK GROUP 1, BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, AND 2041 OF BLOCK GROUP 2 , AND BLOCK GROUP 3 OF TRACT 56.12; TRACTS 56.13, $56.14,56.19,56.20,56.21,56.22,56.23,56.24,56.25,56.26,56.27$, $56.28,56.29,56.30,56.31,56.32,56.33$, AND 56.34; BLOCKS 3013, 3014, $3015,3016,3017,3033,3034,3035,3036,3037,3038,3041,3042$, AND 3043 OF BLOCK GROUP 3 OF TRACT 64; TRACTS 65.01 AND 65.02; BLOCK GROUPS 1 AND 2, BLOCKS 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3010, 3011, AND 3013 OF BLOCK GROUP 3, AND BLOCKS 4002, 4003, 4004, 4005, 4006, 4007, AND 4008 OF BLOCK GROUP 4 OF TRACT 66.01; TRACTS $66.03,66.04,67.06,67.07,67.08$, AND TRACT 67.09 ; BLOCK GROUP 1 , BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, AND 2010 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 67.10; TRACT 67.11;

3019 OF BLOCK GROUP 3 OF TRACT 70.69; TRACTS 70.70, 70.71, 70.72, $70.73,70.74,70.75,70.76,70.77,70.78,70.79,70.80,70.81,70.82$, $70.83,70.84,70.85,70.86,70.87$, AND 71.01 ; AND BLOCKS 1000, 1001 , $1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1022$, $1023,1024,1025,1026,1027,1028,1029,1030,1032,1033,1034,1035$, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, $1048,1049,1050,1051,1052,1053,1054,1061,1062,1063,1064,1065$,
1066, 1067, 1068, 1069, 1070, 1071, AND 1072 OF BLOCK GROUP 1, BLOCK GROUPS 2 AND 3, AND BLOCKS 9000 AND 9019 OF BLOCK GROUP 9 OF TRACT 71.02.
(II) Jefferson county: Block 2042 of block group 2 of TRACT 100; BLOCKS 1005, 1010, 1055, 1056, 1057, 1060, 1061, 1067, 1068, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, AND 1082 OF BLOCK GROUP 1 OF TRACT 117.24; BLOCKS 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, AND 1075 OF BLOCK GROUP 1 OFTRACT 117.31; TRACTS $120.22,120.23,120.24,120.26,120.27,120.30$, $120.31,120.32,120.33,120.34,120.35,120.36$, AND 120.37; BLOCKS $1000,1001,1002,1003,1004,1005,1006,1007,1015,1016,1017,1018$, $1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029,1030$, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, $1043,1044,1045$, AND 1046 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 120.38; BLOCK GROUPS 1 AND 2, BLOCKS 3001, 3002, 3005, 3006, $3007,3008,3009,3010,3011,3012,3013,3014,3015$, AND 3016 OF BLOCK GROUP 3, AND BLOCK GROUPS 4 AND 5 OF TRACT 120.39; BLOCKS $1003,1004,1005,1008,1009,1010,1011,1012,1013,1014,1015,1016$, $1017,1018,1019,1020,1021,1024$, AND 1999 OF BLOCK GROUP 1 OF TRACT 120.40; BLOCKS $1000,1001,1002,1003,1004,1005,1006,1007$, $1008,1009,1010,1011,1012,1018,1019,1020$, AND 1021 OF BLOCK GROUP 1, BLOCKS 2001, 2002, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, AND 2016 OF BLOCK GROUP 2, AND BLOCKS 3020, $3021,3022,3023,3024,3025,3026,3027,3028,3029,3030,3031,3032$, 3033, 3034, 3038, 3039, 3040, 3041, AND 3042 OF BLOCK GROUP 3 OF TRACT 120.41 ; TRACTS $120.42,120.43,120.44,120.45,120.46,120.47$, 120.48 , AND 120.49 ; BLOCK GROUPS 1, 2 , AND 3 OF TRACT 120.50; TRACTS $120.51,120.52$, AND 120.53; BLOCKS 1005, 1006, 1007, 1008, 1009, 1010, $1011,1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022$, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1032, 1033, 1034, 1035, 1036, AND 1037 OF BLOCK GROUP 1, BLOCKS 2006, 2007, 2008, 2009 , 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, AND 2030 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 120.54; TRACTS 120.55, 120.56, 120.57, AND 120.58; BLOCKS 2015, 2016, 2017, 2021, 2022, 2027, 2028, 2029, 2030, 2088, 2089, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2100, 2101, 2105, 2107, 2110, 2111, 2112, 2113, 2114, 2996, AND 2997 OF BLOCK GROUP 2 AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, $4007,4008,4009,4010,4011,4012,4013$, AND 4014 OF BLOCK GROUP 4 OF TRACT 98.08; BLOCKS 1005 AND 1006 OF BLOCK GROUP 1, BLOCKS $3014,3015,3016,3017$, AND 3018 OF BLOCK GROUP 3, AND BLOCKS 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4029, 4030, 4031, 4032, 4033, 4034, 4037, 4038, AND 4039 OF BLOCK GROUP 4 OF TRACT 98.43 ; BLOCK GROUP 1 AND BLOCKS 3002, 3003, 3005, 3006, 3008, 3009, 3012, 3013, 3014, 3015, $3016,3017,3018,3019,3020,3021,3022,3023,3024,3025,3026,3027$, $3028,3029,3030,3031,3032,3033,3034,3037,3049,3050,3052,3053$, $3054,3055,3056,3057,3998$, AND 3999 OF BLOCK GROUP 3 OF TRACT 98.44 ; BLOCK GROUPS 1, 2, AND 3 AND BLOCKS 4001, 4002, 4003, 4004, 4005, $4006,4007,4008,4009,4010,4011,4012,4013,4014,4015,4016$, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, AND 4027 OF BLOCK GROUP 4 OF TRACT 98.45; AND TRACTS 98.46, 98.47, AND 98.48.
(III) Park county: Blocks 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, $1018,1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029$, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, $1042,1043,1044,1045,1046,1047,1048,1049,1050,1051,1052,1053$, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, $1066,1067,1068,1069,1070,1071,1072,1073,1074,1075,1076,1077$, $1078,1079,1080,1081,1082,1083,1084,1085,1086,1087,1088,1089$, 9

1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101,
1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113,
$1114,1115,1116,1117,1118,1119,1120,1121,1122,1123,1124,1125$, $1137,1138,1139,1140,1141,1142,1145,1193,1194,1196,1197,1200$,
$1201,1202,1206,1207,1208,1209,1210,1211,1212,1213,1214,1215$,
AND 1216 OF BLOCK GROUP 1, AND BLOCKS 2000, 2001, 2002, 2003, 2004,
2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016,
2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028,
2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040,
2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052,
2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2066, 2067,
2068, 2069, 2070, 2071, 2072, AND 2999 OF BLOCK GROUP 2 OF TRACT $1 ;$
AND BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2036, 2066, 2067, 2068, 2069, 2070, 2071, 2072, AND 2073 OF BLOCK GROUP 2 OF TRACT 2.
(g) THE SEVENTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:
(I) ADAMS COUNTY: Tracts 78, 79, 80, 81, 82, AND 83.08; BLOCKS 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, $1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022,1023$, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, $1036,1037,1038,1039,1040,1041,1042,1043,1044,1045,1046,1047$, $1048,1049,1050,1051,1052,1053,1054,1055,1056,1057,1058,1059$, $1060,1061,1062,1063,1064,1065$, AND 1066 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 83.09; TRACTS 83.53, 83.85, 84.01, 84.02, AND 85.12 ; BLOCKS $1000,1001,1002,1003,1004,1005,1006$, $1007,1008,1009,1010,1011,1012,1013,1014,1018,1019,1020,1021$, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1034, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, AND 1999 OF BLOCK GROUP 1 OF TRACT 85.21; TRACTS 85.22 AND 85.23 ; BLOCKS $5000,5001,5002,5003,5004,5005,5006,5011$, $5014,5015,5018,5024,5025,5026,5027,5028,5029,5033,5034,5035$, $5036,5037,5038,5039,5040$, AND 5045 OF BLOCK GROUP 5 OF TRACT 85.31; BLOCKS 1000 AND 1001 OF BLOCK GROUP 1 OF TRACT 85.34; TRACTS $86.03,86.04,86.05,86.06,87.01,87.03,87.05,87.06$, AND 88.01 ; BLOCK GROUPS 1 AND 2, BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, $3006,3007,3008,3009,3010,3011,3012,3013,3014,3015,3016,3017$, $3018,3019,3020,3021,3022,3023,3024,3025,3029,3031,3032,3033$, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061,3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3090, 3091, 3092, 3093, AND 3094 OF BLOCK GROUP 3, AND BLOCK GROUP 4 OF TRACT 88.02 ; TRACTS 89.01 AND 89.52 ; BLOCKS 2000, 2001, 2002, 2003, 2004, AND 2005 OF BLOCK GROUP 2 AND BLOCK 4008 OF BLOCK GROUP 4 OF TRACT 90.02; BLOCKS 1023, 1024, 1025, 1026, 1027, 1029, AND 1030 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 90.03; BLOCK 1028 OF BLOCK GROUP 1 AND BLOCKS $2000,2001,2002,2003,2004,2006,2008,2009,2010,2011$, 2012, 2013, 2014, 2015, 2016, 2017, 2018, AND 2019 OF BLOCK GROUP 2 OF TRACT 91.03; BLOCK GROUP 1 OF TRACT 95.01; BLOCK GROUP 1, BLOCKS 2000, 2013, 2014, 2015, 2016, 2017, AND 2018 OF BLOCK GROUP 2, AND BLOCKS $3000,3001,3003,3004,3005,3006,3007,3008,3009$, $3010,3011,3012,3013,3014,3015,3016,3017,3018,3019,3020,3021$, $3022,3023,3024,3025,3026,3027,3028,3029,3030,3031,3032,3033$, 3034,3035 , 3036, 3037, AND 3999 OF BLOCK GROUP 3 OF TRACT 95.02; BLOCKS 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, $1011,1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022$, $1023,1024,1025,1026,1027,1028,1029$, AND 1030 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 95.53; BLOCKS 1011, 1012, 1013, 1014, $1015,1016,1017,1018,1019,1020,1021,1022,1023,1024,1025,1026$, 1027, 1028, 1029, 1030, AND 1031 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 96.06; BLOCKS 2000, 2001, 2002, 2005, 2006, 2007, 2008,

2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020,
2021, 2995, 2996, 2997, AND 2999 OF BLOCK GROUP 2 AND BLOCK 3009 OF BLOCK GROUP 3 OF TRACT 96.07; BLOCKS 1000, 1001, 1002, 1004, $1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016$, 1017, 1018, 1019, AND 1020 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 96.08; AND TRACT 97.50.
(II) Arapahoe county: Tracts 70.03, 70.07, 70.08, 70.15, $70.16,70.17,70.18,70.19,70.20,70.21$, AND 70.22; BLOCK GROUPS 1,2, and 3 aND bLocks 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, $4060,4061,4062,4063,4064$, AND 4065 OF BLOCK GROUP 4 OF TRACT 70.33 ; TRACT 70.38 ; BLOCK GROUPS 1 AND 2 OF TRACT 70.39; TRACTS $70.40,70.41,70.43$, AND 70.45 ; BLOCK GROUPS 1 AND 2, BLOCKS 3004 , 3005, $3006,3007,3008$, AND 3009 OF BLOCK GROUP 3, AND BLOCKS 4008 , $4009,4010,4011$, AND 4012 OF BLOCK GROUP 4 OF TRACT 70.46; BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, AND 2015 OF BLOCK GROUP 2 OF TRACT 70.54 ; BLOCK GROUPS 1 AND 2 AND BLOCKS 3000, 3001, 3011, 3012, 3013, AND 3014 OF BLOCK GROUP 3 OF TRACT 70.60 ; TRACTS $70.61,70.62,70.63,70.64,70.65,70.66$, and 70.67; blocks 1000, 1002, 1003, 1004, AND 1007 OF BLOCK GROUP 1 AND BLOCK GROUPS 2, 3,4 , AND 5 OF TRACT 70.68 ; block 2000 OF BLOCK GROUP 2 and block 3000 of block group 3 OF TRACT 70.69 ; bLocks 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1031, 1055, 1056, 1057, 1058, 1059, 1060, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, AND 1092 OF BLOCK GROUP 1 'AND BLOCKS 9001,9002 , 9003 , 9004 , $9005,9006,9007,9008,9009,9010,9011,9012,9013,9014,9015,9016$, 9017, 9018,9020 , and 9021 OF BLOCK GROUP 9 OF TRACT 71.02; AND TRACTS $72.01,72.02,73,74,75,76,77.02,77.03$, and 77.04 .
(III) Jefferson county: Block group 1, blocks 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019,2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, AND 2041 OF BLOCK GROUP 2 , and block GROUPS 3 AND 4 OF TRACT 100; TRACTS 101, 102.05, AND 102.06; BLOCKS 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1016, 1019, 1020, 1021, 1022, 1023, 1024, and 1025 Of BLOCK Group 1 and block groups 3,4 , AND 5 OF TRACT 102.08 ; BLOCKS $1000,1001,1002,1003,1004,1005$, 1006 , and 1016 of block group 1, block group 2, blocks 3009 and 3010 of block group 3 , and blocks 4000 , 4001, 4002, 4003, 4004, $4005,4006,4007,4008,4009,4010$, AND 4011 OF BLOCK GROUP 4 OF TRACT 102.09; TRACTS 102.10, 102.11 , AND 102.12; BLOCKS 1001, 1002 , 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, $1016,1017,1018,1019,1020,1021,1022,1023,1024$, AND 1025 OF BLOCK GROUP 1 AND BLOCK GROUPS 2,3, AND 4 OF TRACT 102.13; TRACTS 103.03, 103.04, 103.05, 103.06, 103.07, 103.08, 104.02, 104.03, 104.05, 104.06, 105.02, 105.03, 105.04, 106.03, 106.04, 107.01, 107.02, 108.01, $108.03,108.04,109.01,109.02,110,111,112.01,112.02,113,114$, $115.50,116.01,116.0$, TRACT $117.01,117.02,117.08,117.09,117.10$, 117.11, 117.12, 117.20, 117.21, 117.22, AND 117.23; BLOCKS 1000, 1001, 1002, 1003, 1004, 1006, 1007, 1008, 1009, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1058, 1059, 1062, 1063, 1064, 1065, 1066, 1069, 1070, 1071, 1072, and 1073 OF BLOCK GROUP 1 OF TRACT 117.24; TRACTS $117.25,117.26,117.27,117.28,117.29$, and 117.30; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1074, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1997, 1998, AND 1999 OF BLOCK GROUP 1

OF TRACT 117.31; TRACTS 118.01, 118.03, AND 118.04; BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, AND 2023 OF BLOCK GROUP 2 OF TRACT 119.04; TRACTS 119.51 AND 120.03; BLOCKS 1008, 1009, 1010, 1011, 1012, 1013, AND 1014 OF BLOCK GROUP 1 OF TRACT 120.38; BLOCKS 3000, 3003, AND 3004 OF BLOCK GROUP 3 OF TRACT 120.39; BLOCKS 1000, $1001,1002,1006,1007,1022,1023$, AND 1025 OF BLOCK GROUP 1 OF TRACT 120.40; BLOCKS 1013, 1014, 1015, 1016, AND 1017 OF BLOCK GROUP 1, BLOCKS 2000, 2003, AND 2004 OF BLOCK GROUP 2, AND BLOCKS 3000, $3001,3002,3003,3004,3005,3006$, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3035, 3036, 3037, AND 3999 OF BLOCK GROUP 3 OF TRACT 120.41; BLOCK GROUP 4 OF TRACT 120.50; BLOCKS 1000, 1001, 1002, 1003, 1004, AND 1031 of BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, AND 2005 OF BLOCK GROUP 2 OF TRACT 120.54; TRACTS 98.05, 98.06, AND 98.07; BLOCK GROUP 1, BLOCKS 2098 AND 2099 OF BLOCK GROUP 2, AND BLOCKS 4015, 4016, 4017, 4018, 4019, 4020, 4021, AND 4022 OF BLOCK GROUP 4 OF TRACT 98.08; BLOCKS $1000,1002,1003,1004,1005,1006$, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, $1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029,1030$, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, $1043,1044,1045,1046,1047,1048,1049,1050,1051,1052,1053,1054$, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, AND 1064 OF BLOCK GROUP 1 AND BLOCKS 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, AND 2048 OF BLOCK GROUP 2 OF TRACT 98.15; BLOCK GROUP 1 AND BLOCKS 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, AND 2012 OF BLOCK GROUP 2 OF TRACT 98.32; TRACT 98.33; BLOCKS 1000 AND 1025 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 98.34; BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2009, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, AND 2999 OF BLOCK GROUP 2 OF TRACT 98.35 ; BLOCK GROUP 1, BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, AND 2038 OF BLOCK GROUP 2 OF TRACT 98.36; BLOCK 1026 OF BLOCK GROUP 1 OF TRACT 98.37; BLOCKS 2000, 2002, 2003, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2040, 2041, 2042, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, AND 2060 OF BLOCK GROUP 2 OF TRACT 98.38; TRACTS 98.39, 98.40, AND 98.41; BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, AND 2038 OF BLOCK GROUP 2 OFTRACT 98.42 ; BLOCKS 1000, 1001, 1002, 1003, 1004, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, AND 1021 OF BLOCK GROUP 1, BLOCK GROUP 2, BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, $3029,3030,3031,3032,3033,3034,3035,3036,3037,3038,3039,3040$, $3041,3042,3043,3044,3045,3046,3047,3048,3049,3050,3051,3052$, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, AND 3071 OF BLOCK GROUP 3, AND BLOCK 4035 OF BLOCK GROUP 4 OF TRACT 98.43 ; BLOCK GROUP 2, BLOCKS 3000, 3001, 3004, 3007, 3010, 3011, 3035, 3036, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3051, 3058, 3059, 3060, 3061, 3062, AND 3063 OF BLOCK GROUP 3, AND BLOCK GROUPS 4, 5, AND 6 OF

26 99.
$\begin{aligned} \text { SECTION 2. } & \text { 2-1-101 (2), (5) (b), and (8), Colorado Revised }\end{aligned}$ 59 Statutes, are amended to read:

2-1-101. Congressional districts. (2) THE GENERAL ASSEMBLY 60
to be included in each congressional district is by reference to counties $\quad 1$ and to official census tracts, census block groups, and census blocks created by the United States bureau of the census to which fixed population counts have been assigned as of the year 19902000.
(5) (b) If any annexation occurring on or after Mareh 24, 1992, county boundary whief THAT constitutes any portion of the boundary of a congressional district defined by this article, no adjustment in the boundaries of congressional districts shall be made, but the area annexed shall constitute a separate general election precinct.
(8) The provisions of this section shall apply to the general election in 19922004 and subsequent years until the congressional districts are again reapportioned.

SECTION 3. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.".
THE EFFECTIVE DATE OF THIS PARAGRAPH (b), AS AMENDED, changes a

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\end{aligned}
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16SECTION 3. Safety clause. The general assembly hereby finds,1517
19preservation of the public peace, health, and safety.".

The Chair rules the remaining Committee of the Whole amendments apply to the Lamborn 2 bill (SB03-352) and are not in order on the bill as amended.
A majority of all members elected to the Senate having voted in the affirmative, the 2 amendment to the Report of the 2nd Committee of the Whole was declared passed. 26
ADOPTION OF THE REPORT OF THE 2nd COMMITTEE OF THE WHOLE 28
On motion of Senator Chlouber the Report of the 2nd Committee of the Whole as amended, was adopted and, a majority of all members elected to the Senate having voted in the affirmative, the following action was taken:

| YES | 18 | NO | 0 |  | EXCUSED | 13 |  | PRESENT | 4* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson | Y | Groff |  | E | Kester |  | Y | Sandoval |  |  |
| Arnold | Y | Grossman |  | E | Lamborn |  | Y | Takis |  | * |
| Cairns | Y | Hagedorn |  |  | Linkhart |  | E | Tapia |  | E |
| Chlouber | Y | Hanna |  | E | May |  |  | Taylor |  | Y |
| Dyer | Y | Hillman |  | Y | McElhany |  | Y | Teck |  | Y |
| Entz | Y | Isgar |  | E | Nichol |  | * | Tupa |  | E |
| Evans | Y | Johnson |  | Y | Owen |  | Y | Windels |  | E |
| Fitz-Gerald | E | Jones |  | Y | Phillips |  | E | Mr. President |  | Y |
| Gordon | E | Keller |  | E | Reeves |  | E |  |  |  |

(*) Present -- Not Voting.
44
Passed on Second Reading: SB03-352 as amended.
Senator Anderson moved for Immediate Reconsideration of roll call vote on SB03-352.

RECONSIDERATION OF REPORT OF THE 1st COMMITTEE OF THE WHOLE ..... 1
Having voted on the prevailing side, Senator Hillman moved for reconsideration of the ..... 3
Report of the 1st Committee of the Whole, page 1486.
R ..... 4
A majority of all members elected to the Senate having voted in the affirmative, ..... 6
reconsideration was granted. ..... 7
SB03-353 by Senator(s) Evans, Sandoval; also Representative(s) Harvey, Frangas, Wiens--Concerning ..... 9
the requirement of medical payment coverage for persons injured in a motor vehicle ..... 10
accident when services are provided by emergency medical professionals. ..... 11
Senator Evans moved to amend the Report of the 1st Committee of the Whole, page 1486, ..... 12
to show that $\mathbf{S B 0 3 - 3 5 3}$, as amended, did pass. ..... 14
A majority of all members elected to the Senate having voted in the affirmative, the ..... 1615
amendment was passed.
18
SB03-354 by Senator(s) Evans, Arnold; --Concerning an exclusion from uninsured motorist coverage ..... 19
for vehicles not described in the motor vehicle insurance policy. ..... 20
Senator Evans moved to amend the Report of the 1st Committee of the Whole, page 1486, ..... 22
to show that $\mathbf{S B 0 3 - 3 5 4}$, as amended, did pass. ..... 23
A majority of all members elected to the Senate having voted in the affirmative, the ..... 25
amendment was passed. ..... 26
The Report of the 1st Committee of the Whole was amended to show the following: ..... 27 ..... 29
ADOPTION OF THE REPORT OF THE 1st COMMITTEE OF THE WHOLE ..... 30
Passed on Second Reading: SB03-344 as amended, SB03-353 as amended, SB03-354 as ..... 32
amended. ..... 34
ADOPTION OF THE REPORT OF THE 2nd COMMITTEE OF THE WHOLE ..... 35 ..... 36
On motion of Senator Chlouber, the Report of the 2nd Committee of the Whole, as ..... 37
amended, was adopted and, a majority of all members elected to the Senate having voted ..... 39
in the affirmative, the following action was taken: ..... 40 ..... 41
Passed on Second Reading: SB03-352 as amended. ..... 42 ..... 4344
COMMITTEE OF REFERENCE REPORTS ..... 45
Agriculture, The Committee on Agriculture, Natural Resources, and Energy has had under ..... 46 ..... 47
Natural consideration and has had a hearing on the following appointments and recommends that
Resources the appointments be confirmed: ..... 48 ..... 48
and Energy ..... 50
MEMBERS OF THE ..... 53
STATE BOARD OF THE ..... 54
GREAT OUTDOORS COLORADO TRUST FUND ..... 55
for terms expiring April 15, 2005: ..... 5758
Joan E. Harned of Gypsum, Colorado, to serve as a Republican from the Second Congressional District,
appointed; ..... 59 ..... 59 ..... 60
MESSAGE FROM THE HOUSE ..... 65
May 5, 2003 ..... 66
Mr. President: ..... 67
The House failed to pass SB03-341 on Second Reading. The bill is returned herewith. ..... 69

## INTRODUCTION OF RESOLUTION

The following resolution was read by title and referred to the committee indicated:
The following resolution was read by title and referred to the committee indicated: ..... 7
SJR03-050 by Senator(s) Teck, Lamborn; also Representative(s) Young--Concerning authority for the ..... 8
Legislative Audit Committee of the General Assembly to investigate the implementation of ..... 9
the "Certified Capital Company Act", and, in connection therewith, authorizing the ..... 10
Legislative Audit Committee to subpoena witnesses, take testimony under oath, and ..... 11
assemble records, documents, and other records by subpoena duces tecum or otherwise to ..... 12
the extent necessary to complete the investigation. ..... 13
State Veterans \& Military Affairs ..... 14
PRINTING OF SENATE MEMORIAL -- SM03-002 ..... 1920
SM03-002 by Senator(s) McElhany; --Concerning memorializing former Senator Kingston G. Minister. ..... 21
WHEREAS, By the Will of Divine Providence, our beloved ..... 23
former member, the Honorable Kingston G. Minister, departed this life ..... 24
on March 20, 2003, at the age of 72 ; and ..... 25
WHEREAS, Senator Minister, a second-generation Coloradan, ..... 27
was born in Denver on June 20, 1930, to Amy and Howard Minister; and ..... 28
WHEREAS, Senator Minister attended public schools in Denver, ..... 29 ..... 30
graduating from East High School in 1948; and ..... 31
WHEREAS, In 1954, Senator Minister graduated from the ..... 33
University of Denver and in 1958 earned his masters degree in history ..... 34
and education from Colorado State College; and ..... 35
WHEREAS, A member of Delta Sigma Phi and Phi Delta Kappa, ..... 3736
Senator Minister also attended Stanford University, Adams State College, ..... 38
Brigham Young University, and the University of Colorado; and ..... 39
WHEREAS, Senator Minister was also a member of the Colorado ..... 4140
Air National Guard; and ..... 42
WHEREAS, Senator Minister taught at Alameda Junior - Senior ..... 4443
High School in Jefferson County, after which he spent one year in Limon ..... 45
as that community's first kindergarten through twelfth grade principal; ..... 46 and ..... 47
WHEREAS, In 1960, Senator Minister moved to Colorado Springs ..... 49
where he was a teacher and an administrator in the Widefield/Security ..... 50
school district until his retirement; and ..... 51
WHEREAS, Senator Minister founded King's Gallery of ..... 52
Collectibles in historic Old Colorado City; and ..... 54
WHEREAS, Senator Minister was a member of the Lions Club, ..... 5655
the American Legion, the University of Denver Alumni Association, the ..... 57
Southern Colorado Principals Association, and the National Education
Association; and ..... 59
60
WHEREAS, Senator Minister served selflessly and faithfully in ..... 61
the Colorado Senate from 1969 to 1976; and ..... 62
WHEREAS, As a member of the Colorado General Assembly, ..... 6463
Senator Minister served on the Education, Institutions, Health and ..... 65
Environment, and Urban Affairs committees and served as chair of the ..... 66 ..... 66
Finance, Local Government, and Business Affairs and Labor committees; ..... 67
and ..... 68
WHEREAS, It is fitting that we, the members of the Senate of the1
Sixty-fourth General Assembly, pay tribute to the dedicated service of ..... 2
Senator Minister and express our deep regret and sorrow occasioned by ..... 3
his death; now, therefore, ..... 4
Be It Resolved by the Senate of the Sixty-fourth General Assembly ..... 6
of the State of Colorado: ..... 7
That, in the death of Kingston G. Minister, the people of the state ..... 9
of Colorado have lost a dedicated public servant and an outstanding ..... 10
citizen, and that we, the members of the Senate of the Sixty-fourth ..... 11
General Assembly, do hereby extend our deep and heartfelt sympathy to ..... 12
the members of his family and pay tribute to a man who served his state ..... 13
well and faithfully. ..... 14
Be It Further Resolved, That a copy of this Memorial be sent to ..... 1615
Senator Minister's wife, Cornelia Minister. ..... 171819
On motion of Senator Anderson, and with a majority of those elected to the Senate having ..... 21
voted in the affirmative, the balance of the calendar of May 5, was laid over until ..... 22
Tuesday, May 6 , retaining its place on the calendar. ..... 23
General Orders--Second Reading: HB03-1137, HB03-1314, SB03-077, HB03-1132, ..... 24
HB03-1356, HB03-1352, HB03-1347, HB03-1354, HB03-1340. ..... 26 ..... 26
Consideration of Resolutions: SJR03-048, SJR03-049, HJR03-1052, HJR03-1059, ..... 27
SR03-018, HJR03-1023, HJR03-1068. ..... 28
Consideration of Memorial: SJM03-009, SM03-002. ..... 29
Consideration of Governor's Vetoes: SB03-207, SB03-120, SB03-258, SB03-292. ..... 30
Consideration of Governor's Appointments: ..... 31
Member of the Pinnacol Assurance Board of Directors; ..... 32
Members of the State Board of Human Services; ..... 33
Members of the Colorado State Fair Authority Board of Commissioners; ..... 34
Members of the Ground Water Commission; ..... 35
Members of the State Board of the Great Outdoors Colorado Trust Fund. ..... 36
Conference Committees to Report: SB03-106, HB03-1172, HB03-1147, HB03-1244, ..... 37
HB03-1263, SB03-134, SB03-101, SB03-078. ..... 38
Request for Conference Committee: HB03-1223, HB03-1334, HB03-1376. ..... 394041
On motion of Senator Anderson, the Senate adjourned until 9:00 a.m., Tuesday, May 6, ..... 42
2003. ..... 4445
Approved: ..... 464748
John Andrews ..... 49
President of the Senate ..... 50
Attest: ..... 5253
54
Mona Heustis ..... 55
Secretary of the Senate ..... 56

