

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Second Legislative Day

Thursday, January 9, 2003

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

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3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Young.

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7 The roll was called with the following result:

8

9 Present--62.

10 Excused--Representatives Boyd, Mitchell--2.

11 Absent--Representative Butcher--1.

12 Present after roll call--Representatives Butcher, Mitchell.

13

14 The Speaker declared a quorum present.

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16

17 On motion of Representative Briggs, the reading of the journal of
18 January 8, 2003, was declared dispensed with and approved as corrected
19 by the Chief Clerk.

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CONSIDERATION OF RESOLUTION

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25 **HJR03-1003** by Representative(s) King, Spradley, Veiga; also
26 Senator(s) Anderson, Andrews, Fitz-Gerald--Concerning
27 a joint session of the Senate and the House of
28 Representatives for the purpose of hearing a message from
29 the Chief Justice of the Supreme Court, and appointing a
30 committee to escort the Chief Justice.

31

32 (Printed and placed in Member's file; also printed in House journal,
33 January 8, page 43.)

34

35 On motion of Representative King, the resolution was **adopted** by **viva**
36 **voce** vote.

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38 The Speaker appointed Representatives Mitchell, Smith, Garcia pursuant
39 to the resolution.

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LAY OVER OF CALENDAR ITEMS1
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On motion of Representative King, Consideration of **SJR03-002, HR03-1003, 1004, 1005** was laid over until January 10, retaining place on Calendar.

House in recess. House reconvened.

MESSAGES FROM THE SENATE

Madam Speaker:

The Senate has adopted and transmits herewith: SJR03-003.

The Senate has adopted and returns herewith: HJR03-1003.

PRINTING REPORT

The Chief Clerk reports the following bills have been correctly printed: **HB03-1090 and 1091.**

**INTRODUCTION OF BILLS
First Reading**

The following bills were read by title and referred to the committees indicated:

HB03-1090 by Representative(s) Miller--Concerning development of the Denver basin aquifers.

Committee on Agriculture, Livestock, & Natural Resources

HB03-1091 by Representative(s) Hefley, Groff, Mitchell; also Senator(s) Evans, Gordon--Concerning the enactment of Colorado Revised Statutes 2002 as the positive and statutory law of the state of Colorado.

Committee on Judiciary

HB03-1092 by Representative(s) White, Hoppe, Rippy, Wiens--Concerning management of Colorado's state-owned forested land.

Committee on Agriculture, Livestock, & Natural Resources

HB03-1093 by Representative(s) Berry, Rippy, Rose, Salazar, White, Decker, McFadyen, Miller, Smith, Vigil; also Senator(s) Teck--Concerning the governance of state colleges within the Colorado higher education system.

Committee on Education

- 1 **HB03-1094** by Representative(s) Tochtrop--Concerning the prohibition
2 of hunting captive ungulates in a fenced area on an
3 alternative livestock ranch.
4 Committee on Agriculture, Livestock, & Natural Resources
5
- 6 **HB03-1095** by Representative(s) Berry--Concerning procedural
7 requirements related to certain abandoned children.
8 Committee on Health, Environment, Welfare, & Institutions
9
- 10 **HB03-1096** by Representative(s) Young--Concerning facilitation of the
11 pumping of ground water produced pursuant to the mining
12 of minerals.
13 Committee on Agriculture, Livestock, & Natural Resources
14
- 15 **HB03-1097** by Representative(s) Hall--Concerning the regulation of the
16 hunting of wildlife.
17 Committee on Agriculture, Livestock, & Natural Resources
18
- 19 **HB03-1098** by Representative(s) White, Marshall, Berry, Groff,
20 Larson, Paccione, Rippy, Romanoff, Salazar, Stengel,
21 Wiens, Williams T., Young; also Senator(s) Chlouber--
22 Concerning the addition of wireless telephone service
23 subscribers to the Colorado no-call list.
24 Committee on Business Affairs & Labor
25
- 26 **HB03-1099** by Representative(s) Brophy, Witwer, Young; also Sen-
27 ator(s) Hillman, Teck--Concerning the regulation of lique-
28 fied petroleum gas by the director of the division of oil and
29 public safety in the department of labor and employment.
30 Committee on Agriculture, Livestock, & Natural Resources
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- 32 **HB03-1100** by Representative(s) Smith; also Senator(s) Taylor--
33 Concerning the management of natural resources on federal
34 land.
35 Committee on Agriculture, Livestock, & Natural Resources
36
- 37 **HB03-1101** by Representative(s) Hall--Concerning authorization for
38 the department of public health and environment to recover
39 the full amount of its costs in reviewing applications under
40 the "Voluntary Clean-up and Redevelopment Act".
41 Committee on Health, Environment, Welfare, & Institutions
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- 43 **HB03-1102** by Representative(s) Johnson R.--Concerning a
44 requirement that a health care provider notify an insured of
45 an outstanding amount owed on a health benefit claim
46 before the claim may be sent to collections.
47 Committee on Business Affairs & Labor
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- 49 **HB03-1103** by Representative(s) Briggs--Concerning an increase of the
50 service required to be provided by qualified private
51 businesses pursuant to competitively negotiated contracts
52 to fifty percent of the regional transportation district
53 service that involves transporting the general public by
54 means of any self-propelled vehicle that is designed
55 primarily for travel on the public highways.
56 Committee on Transportation & Energy

1 **HB03-1104** by Representative(s) Pommer--Concerning the method of
 2 modifying the provisions of an old hire pension plan
 3 established for certain public safety employees.

4 Committee on Finance

5
 6 **HB03-1105** by Representative(s) Witwer; also Senator(s) Evans--
 7 Concerning qualifications of county coroners.

8 Committee on Local Government

9
 10 **HB03-1106** by Representative(s) Harvey--Concerning the authority of
 11 a financial institution to organize as a limited liability
 12 company.

13 Committee on Business Affairs & Labor

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 17 **INTRODUCTION OF RESOLUTIONS**

18
 19 The following resolutions were read by title and laid over one day under
 20 the rules:

21
 22 **SJR03-003** by Senator(s) Anderson, Andrews, Fitz-Gerald; also
 23 Representative(s) King, Spradley, Veiga--Concerning a
 24 joint session of the Senate and the House of
 25 Representatives of the Sixty-fourth General Assembly for
 26 the inauguration ceremonies.

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 30 **HJR03-1004** by Representative(s) King, Spradley, Veiga; also
 31 Senator(s) Anderson, Andrews, Fitz-Gerald--Concerning
 32 a Joint Session of the House of Representatives and the
 33 Senate for the purpose of hearing a message from His
 34 Excellency, Governor Bill Owens, and appointing a
 35 committee to escort the Governor.

36
 37 *Be It Resolved by the House of Representatives of the Sixty-fourth*
 38 *General Assembly of the State of Colorado, the Senate concurring*
 39 *herein:*

40
 41 That a Joint Session of the Senate and the House of
 42 Representatives of the First Regular Session of the Sixty-fourth General
 43 Assembly be held in the House Chambers at 11:00 a.m., on Thursday,
 44 January 16, 2003, for the purpose of hearing a message from His
 45 Excellency, Governor Bill Owens, and that a committee of two members
 46 of the Senate and three members of the House of Representatives be
 47 appointed by the President of the Senate and the Speaker of the House of
 48 Representatives, respectively, to escort the Governor to the Joint Session.

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 52 **HJR03-1005** by Representative(s) King; also Senator(s) Anderson--
 53 Concerning changes to the oversight responsibilities of
 54 committees of reference to correspond to changes to the
 55 names of the committees of reference in the house of
 56 representatives and the senate.

1 *Be It Resolved by the House of Representatives of the Sixty-fourth*
 2 *General Assembly of the State of Colorado, the Senate concurring*
 3 *herein:*

4
 5 That Rule 25 (b) of the Joint Rules of the Senate and the House of
 6 Representatives is amended to read:

7
 8 **25. OVERSIGHT RESPONSIBILITIES OF COMMITTEES OF**
 9 **REFERENCE AND STATUTORY COMMITTEES**

10
 11 (b) For purposes of implementing subsection (a) of this rule, the
 12 division of responsibilities of the principal departments among
 13 House and Senate committees of reference shall be as follows;
 14 except that, the listing of a department in this subsection (b) shall
 15 not prevent House and Senate committees of reference or the
 16 Capital Development Committee from requesting or receiving
 17 information concerning a division, section, office, agency or
 18 specific operation or program within the subject-matter
 19 jurisdiction of the committee:

20
 21 **Senate Committee**

22 *Agriculture, and Natural*
 23 *Resources, AND ENERGY*

- 24 • Agriculture
- 25 • Natural Resources

26
 27
 28 *Business AFFAIRS AND Labor and*
 29 *Finance*

- 30 • Labor and Employment
- 31 • Personnel/General Support
- 32 Services
- 33 • Public Employees' Retirement
- 34 Association
- 35 • Regulatory Agencies
- 36 • Revenue
- 37 • Treasury

38
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 40 *FINANCE*

- 41 • PUBLIC EMPLOYEES' RETIREMENT
- 42 ASSOCIATION
- 43 • REVENUE
- 44 • TREASURY

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 47 *Education*

- 48 • Education
- 49 • Higher Education

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 53 *Government, Veterans and Military*
 54 *Relations, and Transportation*

55 *LOCAL GOVERNMENT*

- 56 • Local Affairs
- 57 • Military Affairs
- 58 • State
- 59 • State Planning and Budgeting
- 60 • Transportation

21 **House Committee**

22 *Agriculture, Livestock, and*
 23 *Natural Resources*

- 24 • Agriculture
- 25 • Natural Resources

26
 27
 28 *Business Affairs and Labor*

- 29 • Labor and Employment
- 30 • Personnel/General Support Services
- 31 • Regulatory Agencies

32
 33
 34 *Finance*

- 35 • Public Employees' Retirement
- 36 Association
- 37 • Revenue
- 38 • Treasury

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 41 *Education*

- 42 • Education
- 43 • Higher Education

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 47 *Local Government*

- 48 • Local Affairs

1	<i>STATE, VETERANS, AND MILITARY</i>	<i>State, Veterans, and Military Affairs</i>
2	<i>AFFAIRS</i>	• Military Affairs
3	• <i>MILITARY AFFAIRS</i>	• State
4	• <i>STATE</i>	• State Planning and Budgeting
5	• <i>STATE PLANNING AND BUDGETING</i>	
6	_____	_____
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8	<i>TRANSPORTATION</i>	<i>Transportation and Energy</i>
9	• <i>TRANSPORTATION</i>	• Transportation
10	_____	_____
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12	<i>Health, Environment, Children and</i>	<i>Health, Environment, Welfare, and</i>
13	<i>Families WELFARE, AND</i>	<i>Institutions</i>
14	<i>INSTITUTIONS</i>	• Health Care Policy and Financing
15	• Health Care Policy and Financing	• Human Services
16	• Human Services	• Public Health and Environment
17	• Public Health and Environment	
18	_____	_____
19		
20	<i>Judiciary</i>	<i>Civil Justice and Judiciary</i>
21	• Corrections	• CORRECTIONS
22	• Judicial	• Judicial
23	• Law	• Law
24	• Public Safety	• PUBLIC SAFETY
25		
26		<i>Criminal Justice</i>
27		• Corrections
28		• Public Safety
29	_____	_____
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33 On motion of Representative King, the House adjourned until 9:00 a.m.,
34 January 10, 2003.

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36 Approved:

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40 LOLA SPRADLEY,
41 Speaker

42 Attest:

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44 JUDITH RODRIGUE,
45 Chief Clerk
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