

**HOUSE JOURNAL**  
**SIXTY-FOURTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-sixth Legislative Day

Friday, March 14, 2003

1 Prayer by Pastor Curtis Miller, Worship Center of Brighton.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Carroll.

6

7 The roll was called with the following result:

8

9 Present--61.

10 Vacancy--1.

11 Excused--Representatives Butcher, Fritz, Sinclair--3.

12 Present after roll call--Representatives Fritz, Sinclair.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative McCluskey, the reading of the journal of  
 18 March 13, 2003, was declared dispensed with and approved as corrected  
 19 by the Chief Clerk.

20

21

22

23 **THIRD READING OF BILLS--FINAL PASSAGE**

24

25 The following bills were considered on Third Reading. The titles were  
 26 publicly read. Reading of the bill at length was dispensed with by  
 27 unanimous consent.

28

29 **HB03-1021** by Representative(s) King; also Senator(s) Arnold--Con-  
 30 cerning the financing of capital construction for qualified  
 31 charter schools that have bonds issued on their behalf by  
 32 the Colorado educational and cultural facilities authority,  
 33 and making an appropriation in connection therewith.

34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

39

	Vacancy	YES	NO	EXCUSED	ABSENT	00		
40	1	41	21	02				
41	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	E
42	Borodkin	N	Hall	Y	McFadyen	Y	Smith	Y
43	Boyd	Y	Harvey	Y	Merrifield	N	Spence	Y

1	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
2	Brophy	Y	Hodge	N	Mitchell	Y	Stengel	Y
3	Butcher	E	Hoppe	Y	Paccione	N	Tochtrop	Y
4	Cadman	Y	Jahn	N	Plant	N	Veiga	N
5	Carroll	N	Johnson	Y	Pommer	N	Vigil	N
6	Clapp	Y	Judd	N	Ragsdale	N	Weddig	N
7	Cloer	Y	King	Y	Rhodes	Y	Weissmann	N
8	Coleman	N	Larson	N	Rippy	Y	White	Y
9	Crane	Y	Lee	Y	Romanoff	Y	Wiens	Y
10	Decker	Y	Lundberg	Y	Rose	Y	Williams S.	N
11	Fairbank	Y	Madden	N	Salazar	N	Williams T.	Y
12	Frangas	N	Marshall	N			Witwer	Y
13	Fritz	Y	May	Y	Schultheis	Y	Young	Y
14							Speaker	Y

15 Co-sponsors added: Representatives Cadman, Crane, Fairbank, Harvey, Hefley,  
16 Lee, Mitchell, Rhodes, Rose, Schultheis, Stafford.

17

18 **SB03-024** by Senator(s) Chlouber; also Representative(s) White,  
19 Rose--Concerning permits that authorize persons who  
20 demonstrate competence with handguns to carry concealed  
21 handguns in all statutorily authorized areas of the state,  
22 and, in connection therewith, identifying the carrying of  
23 concealed handguns as an issue of statewide concern,  
24 creating statewide standards for issuance of permits to  
25 carry concealed handguns, and making an appropriation.

26

27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
29 majority of those elected to the House voted in the affirmative and the bill  
30 was declared **passed**.

31

32	Vacancy	1	YES	46	NO	16	EXCUSED	02	ABSENT	00
33	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	E		
34	Borodkin	N	Hall	Y	McFadyen	Y	Smith	Y		
35	Boyd	N	Harvey	Y	Merrifield	Y	Spence	Y		
36	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y		
37	Brophy	Y	Hodge	N	Mitchell	Y	Stengel	Y		
38	Butcher	E	Hoppe	Y	Paccione	N	Tochtrop	Y		
39	Cadman	Y	Jahn	Y	Plant	N	Veiga	N		
40	Carroll	N	Johnson	Y	Pommer	N	Vigil	N		
41	Clapp	Y	Judd	N	Ragsdale	N	Weddig	Y		
42	Cloer	Y	King	Y	Rhodes	Y	Weissmann	N		
43	Coleman	Y	Larson	Y	Rippy	Y	White	Y		
44	Crane	Y	Lee	Y	Romanoff	N	Wiens	Y		
45	Decker	Y	Lundberg	Y	Rose	Y	Williams S.	Y		
46	Fairbank	Y	Madden	N	Salazar	Y	Williams T.	Y		
47	Frangas	N	Marshall	N			Witwer	Y		
48	Fritz	Y	May	Y	Schultheis	Y	Young	Y		
49							Speaker	Y		

50 Co-sponsors added: Representatives Briggs, Cadman, Clapp, Decker, Fairbank,  
51 Fritz, Hefley, Hoppe, King, Larson, Lee, Lundberg, McFadyen, Miller, Mitchell,  
52 Salazar, Smith, Spence, Stafford, Stengel, Tochtrop, Wiens, Williams T.,  
53 Young, Speaker.

54

55

1 **SB03-025** by Senator(s) Dyer; also Representative(s) Hefley--  
 2 Concerning limitation of the ability of a local government  
 3 to regulate firearms, and, in connection therewith,  
 4 identifying firearms regulation as a matter of statewide  
 5 concern.

6  
 7 The question being "Shall the bill pass?".  
 8 A roll call vote was taken. As shown by the following recorded vote, a  
 9 majority of those elected to the House voted in the affirmative and the bill  
 10 was declared **passed**.

Vacancy 1	YES	39	NO	24	EXCUSED	01	ABSENT	00
Berry	Y		Garcia	N	McCluskey	N	Sinclair	Y
Borodkin	N		Hall	Y	McFadyen	Y	Smith	Y
Boyd	N		Harvey	Y	Merrifield	N	Spence	Y
Briggs	Y		Hefley	Y	Miller	Y	Stafford	Y
Brophy	Y		Hodge	N	Mitchell	Y	Stengel	Y
Butcher	E		Hoppe	Y	Paccione	N	Tochtrop	Y
Cadman	Y		Jahn	N	Plant	N	Veiga	N
Carroll	N		Johnson	N	Pommer	N	Vigil	N
Clapp	Y		Judd	N	Ragsdale	N	Weddig	N
Cloer	Y		King	Y	Rhodes	Y	Weissmann	N
Coleman	N		Larson	Y	Rippy	Y	White	Y
Crane	Y		Lee	Y	Romanoff	N	Wiens	Y
Decker	Y		Lundberg	Y	Rose	Y	Williams S.	N
Fairbank	Y		Madden	N	Salazar	Y	Williams T.	Y
Frangas	N		Marshall	N			Witwer	Y
Fritz	Y		May	Y	Schultheis	Y	Young	Y
							Speaker	Y

30 Co-sponsors added: Representatives Cadman, Cloer, Crane, Harvey, Hoppe,  
 31 King, Larson, Lundberg, May, Miller, Rhodes, Rose, Schultheis, Sinclair,  
 32 Spence, Stafford, Tochtrop, White, Wiens, Williams T.

33  
 34 **SB03-130** by Senator(s) Sandoval; also Representative(s) Jahn--  
 35 Concerning the repeal of the home health services pilot  
 36 program advisory committee.

37  
 38 The question being "Shall the bill pass?".  
 39 A roll call vote was taken. As shown by the following recorded vote, a  
 40 majority of those elected to the House voted in the affirmative and the bill  
 41 was declared **passed**.

Vacancy 1	YES	63	NO	00	EXCUSED	01	ABSENT	00
Berry	Y		Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y		Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y		Harvey	Y	Merrifield	Y	Spence	Y
Briggs	Y		Hefley	Y	Miller	Y	Stafford	Y
Brophy	Y		Hodge	Y	Mitchell	Y	Stengel	Y
Butcher	E		Hoppe	Y	Paccione	Y	Tochtrop	Y
Cadman	Y		Jahn	Y	Plant	Y	Veiga	Y
Carroll	Y		Johnson	Y	Pommer	Y	Vigil	Y
Clapp	Y		Judd	Y	Ragsdale	Y	Weddig	Y
Cloer	Y		King	Y	Rhodes	Y	Weissmann	Y
Coleman	Y		Larson	Y	Rippy	Y	White	Y
Crane	Y		Lee	Y	Romanoff	Y	Wiens	Y
Decker	Y		Lundberg	Y	Rose	Y	Williams S.	Y

1	Fairbank	Y	Madden	Y	Salazar	Y	Williams T.	Y
2	Frangas	Y	Marshall	Y			Witwer	Y
3	Fritz	Y	May	Y	Schultheis	Y	Young	Y
4							Speaker	Y

5 Co-sponsors added: Representatives Frangas, Williams S.

6  
7  
8 **SB03-224** by Senator(s) Jones; also Representative(s) Butcher--  
9 Concerning the continuation of the workers' compensation  
10 physician accreditation program under rules adopted by  
11 the director of the division of workers' compensation.  
12

13 Laid over until March 17, retaining place on Calendar.  
14  
15

16  
17 On motion of Representative Hall, the House resolved itself into  
18 Committee of the Whole for consideration of General Orders, and he was  
19 called to the Chair to act as Chairman.  
20

21  
22 **GENERAL ORDERS--SECOND READING OF BILLS**  
23

24 The Committee of the Whole having risen, the Chairman reported the  
25 titles of the following bills had been read (reading at length had been  
26 dispensed with by unanimous consent), the bills considered and action  
27 taken thereon as follows:  
28

29 (Amendments to the committee amendment are to the printed committee  
30 report which was printed and placed in the members' bill file.)  
31

32 On motion of Representative King, Consideration of **SB03-155,**  
33 **HB03-1311, 1086, 1252, 1132** was laid over until March 17, retaining  
34 place on Calendar.  
35

36  
37 **SB03-158** by Senator(s) Tupa, Phillips; also Representative(s)  
38 Pommer, Madden, Plant, Weissmann--Concerning the sale  
39 of property of a school district.  
40

41 Referred to the Committee on Finance.  
42

43  
44 **SB03-098** by Senator(s) Arnold, Anderson, Entz; also  
45 Representative(s) Fritz, Marshall--Concerning benefit  
46 provisions of the public employees' retirement association.  
47

48 Amendment No. 1, Finance Report, dated March 5, 2003, and placed in  
49 member's bill file; Report also printed in House Journal, March 6,  
50 pages 1053-1055.  
51

52 As amended, ordered revised and placed on the Calendar for Third  
53 Reading and Final Passage.  
54  
55

1 **HB03-1056** by Representative(s) Stengel, Spradley; also Senator(s)  
2 Anderson--Concerning the extension of certain solid waste  
3 disposal fees.  
4

5 Amendment No. 1, Appropriations Report, dated March 7, 2003, and  
6 placed in member's bill file; Report also printed in House Journal,  
7 March 7, pages 1056-1057.  
8

9 As amended, ordered engrossed and placed on the Calendar for Third  
10 Reading and Final Passage.  
11

12  
13 **HB03-1137** by Representative(s) King, Williams T., Fritz, Berry,  
14 Briggs, Cadman, Clapp, Crane, Decker, Fairbank, Hall,  
15 Harvey, Hefley, Hoppe, Lee, Lundberg, May M.,  
16 McCluskey, Mitchell, Rhodes, Rippy, Rose, Schultheis,  
17 Sinclair, Spence, Stafford, White, Wiens; also Senator(s)  
18 Hagedorn--Concerning a credit against state income tax  
19 for contributions to nonprofit organizations that provide  
20 resources for education, and making an appropriation in  
21 connection therewith.  
22

23 Amendment No. 1, Education Report, dated February 3, 2003, and placed  
24 in member's bill file; Report also printed in House Journal, February 5,  
25 pages 298-299.  
26

27 Amendment No. 2, Appropriations Report, dated March 7, 2003, and  
28 placed in member's bill file; Report also printed in House Journal,  
29 March 7, page 1077.  
30

31 Amendment No. 3, by Representative Paccione.  
32

33 Amend printed bill, page 4, line 19, strike "COLORADO" and substitute  
34 "COLORADO, THAT DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY,  
35 RACE, COLOR, RELIGION, ETHNIC BACKGROUND, OR NEED FOR SPECIAL  
36 SERVICES,".  
37

38 Amendment No. 4, by Representative Paccione.  
39

40 Amend printed bill, page 6, line 4, strike "TWO HUNDRED" and substitute  
41 "ONE HUNDRED EIGHTY-FIVE";  
42

43 line 9, strike "TWO HUNDRED" and substitute "ONE HUNDRED  
44 EIGHTY-FIVE";  
45

46 line 14, strike "TWO HUNDRED" and substitute "ONE HUNDRED  
47 EIGHTY-FIVE".  
48

49 Amendment No. 5, by Representative Williams S.  
50

51 Amend printed bill, page 4, strike lines 24 through 26 and substitute the  
52 following:  
53

54 "ORGANIZATION TO TAKE ALL STATEWIDE ASSESSMENTS REQUIRED OF  
55 STUDENTS AT THE SAME GRADE LEVEL WHO ATTEND PUBLIC SCHOOLS  
56 UNDER THE COLORADO STUDENT ASSESSMENT PROGRAM ESTABLISHED IN

1 PART 4 OF ARTICLE 7 OF TITLE 22, C.R.S., AND THAT ALSO ALLOWS THE  
 2 SCHOOL TO HAVE THE STUDENT ANNUALLY TESTED BY A RECOGNIZED  
 3 TESTING FIRM AND PAID FOR BY THE APPLICABLE PRIVATE SCHOOL SO THAT  
 4 THE STUDENT'S ACADEMIC ACHIEVEMENT AND GROWTH CAN BE MEASURED  
 5 IN ACCORDANCE WITH PART 6 OF ARTICLE 7 OF TITLE 22, C.R.S.".

6  
 7 As amended, ordered engrossed and placed on the Calendar for Third  
 8 Reading and Final Passage.

9  
 10  
 11 **HB03-1016** by Representative(s) Mitchell--Concerning the effective  
 12 duration of certification of emissions control for motor  
 13 vehicles.

14  
 15 Amendment No. 1, Transportation & Energy Report, dated January 29,  
 16 2003, and placed in member's bill file; Report also printed in House  
 17 Journal, January 29, page 240.

18  
 19 As amended, laid over until March 17, retaining place on Calendar.

20  
 21  
 22  
 23 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

24  
 25 Representative Paccione moved to amend the Report of the Committee  
 26 of the Whole to show that the following Paccione amendment, to  
 27 HB 03-1137, did pass, and that HB 03-1137, as amended, did pass.

28  
 29 Amend the Education Committee Report, dated February 3, 2003, page  
 30 2, after line 22, insert the following:

31  
 32 "Page 11, line 9, strike "(a);" and substitute "(a). FOR PURPOSES OF THIS  
 33 SUBPARAGRAPH (IV), "SCHOLARSHIP" MEANS AN AMOUNT THAT IS  
 34 GREATER THAN OR EQUAL TO THE AMOUNT OF TUITION CHARGED FOR AN  
 35 ENTIRE ACADEMIC YEAR BY AN ELIGIBLE SCHOOL ATTENDED DURING THE  
 36 ACADEMIC YEAR BY AN INCOME-QUALIFIED STUDENT WHO RECEIVES THE  
 37 AMOUNT OR ON WHOSE BEHALF PAYMENT OF THE AMOUNT IS MADE TO THE  
 38 ELIGIBLE SCHOOL."";

39  
 40 line 23, strike "Page 11,".

41  
 42 The amendment was declared **lost** by the following roll call vote:

43  
 44

Vacancy 1	YES	24	NO	39	EXCUSED	01	ABSENT	00
Berry	N		Garcia	N	McCluskey	N	Sinclair	N
Borodkin	Y		Hall	N	McFadyen	Y	Smith	N
Boyd	Y		Harvey	N	Merrifield	Y	Spence	N
Briggs	N		Hefley	N	Miller	Y	Stafford	N
Brophy	N		Hodge	Y	Mitchell	N	Stengel	N
Butcher	E		Hoppe	N	Paccione	Y	Tochtrop	Y
Cadman	N		Jahn	Y	Plant	Y	Veiga	Y
Carroll	Y		Johnson	N	Pommer	Y	Vigil	Y
Clapp	N		Judd	Y	Ragsdale	Y	Weddig	Y
Cloer	N		King	N	Rhodes	N	Weissmann	Y
Coleman	Y		Larson	N	Rippy	N	White	N
Crane	N		Lee	N	Romanoff	Y	Wiens	N

1	Decker	N	Lundberg	N	Rose	N	Williams S.	Y
2	Fairbank	N	Madden	Y	Salazar	N	Williams T.	N
3	Frangas	Y	Marshall	Y			Witwer	N
4	Fritz	N	May	N	Schultheis	N	Young	N
5							Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB03-098 amended, HB03-1056 amended, 1137 amended.**

Laid over until date indicated retaining place on Calendar: **SB03-155, HB03-1311, 1086, 1252, 1016 amended, 1132--**March 17, 2003.

Referred to Committee indicated: **SB03-158--**Committee on Finance.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

Vacancy	YES	NO	EXCUSED	ABSENT	00			
25	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
26	Borodkin	N	Hall	Y	McFadyen	Y	Smith	Y
27	Boyd	N	Harvey	Y	Merrifield	N	Spence	Y
28	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
29	Brophy	Y	Hodge	Y	Mitchell	Y	Stengel	Y
30	Butcher	E	Hoppe	Y	Paccione	N	Tochtrop	Y
31	Cadman	Y	Jahn	Y	Plant	N	Veiga	Y
32	Carroll	Y	Johnson	Y	Pommer	Y	Vigil	N
33	Clapp	Y	Judd	Y	Ragsdale	N	Weddig	N
34	Cloer	Y	King	Y	Rhodes	Y	Weissmann	Y
35	Coleman	Y	Larson	Y	Rippy	Y	White	Y
36	Crane	Y	Lee	Y	Romanoff	Y	Wiens	Y
37	Decker	Y	Lundberg	Y	Rose	Y	Williams S.	N
38	Fairbank	Y	Madden	N	Salazar	Y	Williams T.	Y
39	Frangas	Y	Marshall	N			Witwer	Y
40	Fritz	Y	May	Y	Schultheis	Y	Young	Y
41							Speaker	Y

## REPORTS OF COMMITTEES OF REFERENCE

### APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

**HB03-1040** be referred to the Committee of the Whole with favorable recommendation.

**HB03-1044** be referred to the Committee of the Whole with favorable recommendation.

- 1 **HB03-1085** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4
- 5 Amend printed bill, page 4, strike lines 24 through 27.  
6
- 7 Page 5, strike lines 1 through 14.  
8
- 9 Renumber succeeding section accordingly.  
10
- 11 Page 1, line 102, strike "REVENUE," and substitute "REVENUE."  
12  
13 strike line 103.  
14  
15  
16
- 17 **HB03-1106** be referred to the Committee of the Whole with favorable  
18 recommendation.  
19  
20
- 21 **HB03-1164** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:  
24
- 25 Amend printed bill, page 18, after line 1, insert the following:  
26
- 27 **"SECTION 7. Appropriation.** In addition to any other  
28 appropriation, there is hereby appropriated, out of any moneys in the  
29 multiple employer welfare arrangement cash fund not otherwise  
30 appropriated, to the department of regulatory agencies, for distribution to  
31 the division of insurance, for the fiscal year beginning July 1, 2003, the  
32 sum of twenty-seven thousand one hundred seventeen dollars (\$27,117)  
33 and 0.4 FTE, or so much thereof as may be necessary, for the  
34 implementation of this act."  
35
- 36 Renumber succeeding sections accordingly.  
37
- 38 Page 1, line 101, strike "INSURANCE." and substitute "INSURANCE, AND  
39 MAKING AN APPROPRIATION THEREFOR."  
40  
41  
42
- 43 **HB03-1173** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:  
46
- 47 Amend the Education Committee Report, dated January 27, 2003, page  
48 2, strike lines 2 through 5 and substitute the following:  
49
- 50 "Strike pages 4 and 5."  
51  
52  
53
- 54 **HB03-1318** be amended as follows, and as so amended, be referred to  
55 the Committee of the Whole with favorable  
56 recommendation:



1 Amend printed bill, page 7, after line 5, insert the following:

2

3       "(2) In addition to any other appropriation, there is hereby  
4 appropriated, to the department of law, for the fiscal year beginning July  
5 1, 2003, the sum of seventy-five thousand dollars (\$75,000) and 0.7 FTE,  
6 or so much thereof as may be necessary, for the implementation of this  
7 act. Such sum shall be from cash funds exempt received from the  
8 department of natural resources out of the appropriation made in  
9 subsection (1) of this section.";

10

11 line 6, strike "(2)" and substitute "(3)".

12

13

14

15 **HB03-1321** be postponed indefinitely.

16

17

18

19 **SB03-120** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22

23 Amend reengrossed bill, page 64, after line 12, insert the following:

24

25       "**SECTION 8. Appropriation.** (1) In addition to any other  
26 appropriation, there is hereby appropriated, out of any moneys in the  
27 division of registrations cash fund not otherwise appropriated, to the  
28 department of regulatory agencies, for the fiscal year beginning July 1,  
29 2003, the sum of sixty-two thousand five hundred seventy-nine dollars  
30 (\$62,579) and 0.2 FTE, or so much thereof as may be necessary, for the  
31 implementation of this act. Of said sum, sixty thousand seven hundred  
32 eighty-five dollars (\$60,785) and 0.2 FTE is for allocation to the division  
33 of registrations, and one thousand seven hundred ninety-four dollars  
34 (\$1,794) is for allocation to the executive director's office for the  
35 purchase of legal services.

36

37       (2) In addition to any other appropriation, there is hereby  
38 appropriated, to the department of law, for the fiscal year beginning July  
39 1, 2003, the sum of one thousand seven hundred ninety-four dollars  
40 (\$1,794), or so much thereof as may be necessary, for the provision of  
41 legal services to the division of registrations related to the implementation  
42 of this act. Such sum shall be from cash funds exempt received from the  
43 department of regulatory agencies out of the appropriation made in  
44 subsection (1) of this section."

45

46 Renumber succeeding sections accordingly.

47

48 Page 1, line 102, strike "EXAMINERS." and substitute "EXAMINERS, AND  
49 MAKING AN APPROPRIATION THEREFOR."

50

51

52

53

54

55

1 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**  
2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB03-1324** be amended as follows, and as so amended, be referred to  
6 the Committee on Local Government with favorable  
7 recommendation:

8  
9 Amend printed bill, page 4, strike lines 13 through 27.

10  
11 Renumber succeeding sections accordingly.

12  
13  
14 **HJR03-1022** be amended as follows, and as amended, be referred out  
15 for final action:

16  
17 Amend printed resolution, page 1, line 12, strike "companion" and  
18 substitute "pet".

19  
20 Page 2, line 5, strike "better," and substitute "better and";

21  
22 line 6, strike "companions".

23  
24  
25  
26  
27 **BUSINESS AFFAIRS & LABOR**

28 After consideration on the merits, the Committee recommends the  
29 following:

30  
31 **SB03-038** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:

34  
35 Amend reengrossed bill, page 3, strike lines 10 through 19 and substitute  
36 the following:

37  
38 "(2) FOR PURPOSES OF THIS SECTION ONLY, "NEXT OF KIN", "KIN",  
39 OR "FAMILY MEMBER" SHALL NOT INCLUDE ANY PERSON WHO IS ARRESTED  
40 ON SUSPICION OF HAVING COMMITTED, IS CHARGED WITH, OR HAS BEEN  
41 CONVICTED OF, ANY FELONY OFFENSE SPECIFIED IN PART 1 OF ARTICLE 3  
42 OF TITLE 18, C.R.S., INVOLVING THE DEATH OF THE DECEDENT."

43  
44  
45  
46 **SB03-116** be referred to the Committee of the Whole with favorable  
47 recommendation.

48  
49  
50 **SB03-226** be amended as follows, and as so amended, be referred to  
51 the Committee of the Whole with favorable  
52 recommendation:

53  
54 Amend reengrossed bill, page 3, strike lines 7 through 14.

55  
56 Renumber succeeding sections accordingly.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB03-1208** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:

8  
9 Amend printed bill, page 3, after line 17, insert the following:

10  
11 "(c) (I) A TAXPAYER MAY CLAIM ANY TAX BENEFIT ALLOWED  
12 PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (6) IN EXCESS OF THE  
13 COMBINED TOTAL AMOUNT OF CREDITS SPECIFIED IN A CERTIFICATION  
14 FILED PRIOR TO JUNE 3, 2002, IN AN INCOME TAX YEAR ONLY IF, BASED  
15 UPON THE FINANCIAL REPORT PREPARED BY THE CONTROLLER IN  
16 ACCORDANCE WITH THE PROVISIONS OF SECTION 24-77-106.5, C.R.S., THE  
17 CONTROLLER CERTIFIES THAT THE AMOUNT OF STATE REVENUES FOR THE  
18 STATE FISCAL YEAR ENDING IN THAT INCOME TAX YEAR EXCEEDS THE  
19 LIMITATION ON STATE FISCAL YEAR SPENDING IMPOSED BY SECTION 20 (7)  
20 (a) OF ARTICLE X OF THE STATE CONSTITUTION.

21  
22 (II) ANY TAX BENEFIT THAT MAY NOT BE CLAIMED BY A TAXPAYER  
23 IN AN INCOME TAX YEAR BECAUSE OF THE RESTRICTION SPECIFIED IN  
24 SUBPARAGRAPH (I) OF THIS PARAGRAPH (c) MAY BE CLAIMED AS A TAX  
25 BENEFIT IN THE NEXT SUCCEEDING INCOME TAX YEAR IN WHICH THE  
26 RESTRICTION SPECIFIED IN SUBPARAGRAPH (I) OF THIS PARAGRAPH (c)  
27 DOES NOT PREVENT THE BENEFIT FROM BEING CLAIMED.

28  
29 (III) ANY TAX BENEFIT CLAIMED PURSUANT TO SUBPARAGRAPH (I)  
30 OF THIS PARAGRAPH (c) SHALL BE TREATED FOR PURPOSES OF APPLYING  
31 THE CARRYFORWARD PROVISIONS OF SECTIONS 39-30-103.5, 39-30-104,  
32 AND 39-30-105, AS APPLICABLE, AS ARISING IN THE INCOME TAX YEAR IN  
33 WHICH THE BENEFIT CAN FIRST BE CLAIMED.

34  
35 (IV) ANY TAX BENEFIT CLAIMED BY A TAXPAYER SOLELY  
36 PURSUANT TO THIS PARAGRAPH (c) THAT EXCEEDS THE AMOUNT OF THE  
37 TAX BENEFIT ALLOWABLE FOR THE TAXABLE YEAR PURSUANT TO SECTIONS  
38 39-30-103.5, 39-30-104, AND 39-30-105, AS APPLICABLE, AFTER APPLYING  
39 THE TAX BENEFITS AVAILABLE TO THE TAXPAYER UNDER THOSE SECTIONS  
40 WITHOUT REGARD TO THIS PARAGRAPH (c), MAY BE CARRIED FORWARD AS  
41 A TAX BENEFIT TO SUBSEQUENT YEARS FOR THE PERIODS SPECIFIED IN SUCH  
42 SECTIONS; EXCEPT THAT THE CARRYFORWARD PERIODS SPECIFIED IN SUCH  
43 SECTIONS SHALL BE EXTENDED BY ONE INCOME TAX YEAR FOR EACH  
44 INCOME TAX YEAR THAT THE PROVISIONS OF SUBPARAGRAPH (I) OF THIS  
45 PARAGRAPH (c) EXCLUDE THE TAXPAYER FROM CLAIMING TAX BENEFITS  
46 PURSUANT TO SUCH SECTIONS."

47  
48  
49  
50 **HB03-1262** be postponed indefinitely.

51  
52  
53  
54 **HB03-1329** be amended as follows, and as so amended, be referred to  
55 the Committee on Appropriations with favorable  
56 recommendation:

1 Amend printed bill, page 2, strike lines 24 through 26 and substitute the  
2 following:

3  
4 **"SECTION 3. Refer to people under referendum.** This act  
5 shall be submitted to a vote of the registered electors of the state of  
6 Colorado at the next biennial regular general election, for their approval  
7 or rejection, under the provisions of the referendum as provided for in  
8 section 1 of article V of the state constitution, and in article 40 of title 1,  
9 Colorado Revised Statutes. Each elector voting at said election and  
10 desirous of voting for or against said act shall cast a vote as provided by  
11 law either "Yes" or "No" on the proposition: "SHALL THE STATE OF  
12 COLORADO IMPOSE A TWENTY-FIVE CENT SURCHARGE ON THE DISPOSAL OF  
13 MOTOR VEHICLE TIRES, CREDIT SUCH SURCHARGE TO THE PROCESSORS AND  
14 END USERS OF WASTE TIRES CASH FUND, AND REQUIRE THE MONEYS IN  
15 SUCH CASH FUND TO BE USED TO REIMBURSE PROCESSORS AND END USERS  
16 OF RAW WASTE TIRES?" The votes cast for the adoption or rejection of  
17 said act shall be canvassed and the result determined in the manner  
18 provided by law for the canvassing of votes for representatives in  
19 Congress."

20  
21 Page 3, strike lines 1 and 2.

22  
23  
24  
25 **HB03-1330** be amended as follows, and as so amended, be referred to  
26 the Committee of the Whole with favorable  
27 recommendation:

28  
29 Amend printed bill, page 9, after line 10, insert the following:

30  
31 "(c) THE DEPARTMENT SHALL TRANSMIT BY ELECTRONIC MAIL OR  
32 OTHER PRACTICABLE MEANS TO EACH STAMPING AGENT NOTICE OF ANY  
33 ADDITION TO OR REMOVAL FROM THE DIRECTORY OF A TOBACCO PRODUCT  
34 BRAND MANUFACTURER OR BRAND FAMILY. UNLESS OTHERWISE  
35 PROVIDED BY AGREEMENT BETWEEN A STAMPING AGENT AND A TOBACCO  
36 PRODUCT MANUFACTURER, A STAMPING AGENT SHALL BE ENTITLED TO A  
37 REFUND FROM A TOBACCO PRODUCT MANUFACTURER OF ANY MONEY PAID  
38 BY THE STAMPING AGENT TO THE TOBACCO PRODUCT MANUFACTURER FOR  
39 ANY CIGARETTES OF THE TOBACCO PRODUCT MANUFACTURER STILL HELD  
40 BY THE STAMPING AGENT ON THE DATE OF NOTICE BY THE DEPARTMENT OF  
41 THE REMOVAL FROM THE DIRECTORY OF THE TOBACCO PRODUCT  
42 MANUFACTURER OR THE BRAND FAMILY OF THE CIGARETTES. THE  
43 DEPARTMENT SHALL NOT RESTORE TO THE DIRECTORY A TOBACCO  
44 PRODUCT MANUFACTURER OR A BRAND FAMILY UNTIL THE TOBACCO  
45 PRODUCT MANUFACTURER HAS PAID THE STAMPING AGENT ANY REFUND  
46 DUE."

47  
48 Reletter succeeding paragraph accordingly.

49  
50  
51  
52  
53  
54  
55

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB03-006** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:

8  
9 Amend reengrossed bill, page 4, line 25, strike "BASED ON" and substitute  
10 "IN CONSIDERATION OF THE";

11  
12 line 27, strike "SERVICES" and substitute "SERVICES, THE DIRECTOR OF THE  
13 DIVISION OF PROBATION SERVICES IN THE JUDICIAL DEPARTMENT,".

14  
15 Page 5, line 6, after "DESIGNEE," insert "THE DIRECTOR OF THE DIVISION  
16 OF PROBATION SERVICES IN THE JUDICIAL DEPARTMENT OR HIS OR HER  
17 DESIGNEE, THE DIRECTOR OF THE DIVISION OF PAROLE AND COMMUNITY  
18 CORRECTIONS IN THE DEPARTMENT OF CORRECTIONS OR HIS OR HER  
19 DESIGNEE,";

20  
21 strike lines 8 through 11 and substitute the following:

22  
23 "DISTRICT, A REPRESENTATIVE OF THE DEPARTMENT OF HUMAN SERVICES  
24 WITH EXPERTISE IN SUBSTANCE ABUSE TREATMENT, THE CHIEF PROBATION  
25 OFFICER IN THE JUDICIAL DISTRICT OR HIS OR HER DESIGNEE, AND A  
26 REPRESENTATIVE FROM EACH OF THE";

27  
28 line 22, strike the second "SERVICES" and substitute "SERVICES, THE  
29 DIRECTOR OF THE DIVISION OF PROBATION SERVICES IN THE JUDICIAL  
30 DEPARTMENT,".

31  
32 Page 6, line 14, strike "SAFETY" and substitute "SAFETY, THE DIRECTOR OF  
33 THE DIVISION OF PROBATION SERVICES IN THE JUDICIAL DEPARTMENT,";

34  
35 line 21, strike "SAFETY" and substitute "SAFETY, THE DIRECTOR OF THE  
36 DIVISION OF PROBATION SERVICES IN THE JUDICIAL DEPARTMENT,".

37  
38 Page 7, line 5, strike "SAFETY" and substitute "SAFETY, THE STATE COURT  
39 ADMINISTRATOR IN THE JUDICIAL DEPARTMENT,";

40  
41 line 12, after "(6)", insert "(a)", and strike "2008; EXCEPT" and substitute  
42 "2008.";

43  
44 strike line 13 and substitute the following:

45  
46 "(b) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF  
47 THIS SUBSECTION (6), IF THE GRANTS, GIFTS, OR DONATIONS REQUIRED TO  
48 IMPLEMENT PARAGRAPH (b) OF SUBSECTION (2) OF THIS";

49  
50 line 14, after "2004,", insert "PARAGRAPH (b) OF SUBSECTION (2) OF";

51  
52 line 16, strike "SAFETY" and substitute "SAFETY, THE STATE COURT  
53 ADMINISTRATOR IN THE JUDICIAL DEPARTMENT,";

54  
55 line 19, after "IMPLEMENT", insert "PARAGRAPH (b) OF SUBSECTION (2)  
56 OF";

1 after line 19, insert the following:  
2

3       "(c) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF  
4 THIS SUBSECTION (6), IF THE GIFTS, GRANTS, OR DONATIONS REQUIRED TO  
5 IMPLEMENT PARAGRAPH (c) OF SUBSECTION (2) OF THIS SECTION ARE NOT  
6 RECEIVED BY JULY 1, 2006, PARAGRAPH (c) OF SUBSECTION (2) OF THIS  
7 SECTION SHALL BE REPEALED EFFECTIVE JULY 1, 2006. THE EXECUTIVE  
8 DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY, THE STATE COURT  
9 ADMINISTRATOR IN THE JUDICIAL DEPARTMENT, AND THE EXECUTIVE  
10 DIRECTOR OF THE DEPARTMENT OF HUMAN SERVICES SHALL NOTIFY THE  
11 REVISOR OF STATUTES IN WRITING IF THE GIFTS, GRANTS, OR DONATIONS  
12 REQUIRED TO IMPLEMENT PARAGRAPH (c) OF SUBSECTION (2) OF THIS  
13 SECTION ARE NOT RECEIVED BY JULY 1, 2006.  
14

15       (d) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF THIS  
16 SUBSECTION (6), IF THE GIFTS, GRANTS, OR DONATIONS REQUIRED TO  
17 IMPLEMENT PARAGRAPH (d) OF SUBSECTION (2) OF THIS SECTION ARE NOT  
18 RECEIVED BY JULY 1, 2007, PARAGRAPH (d) OF SUBSECTION (2) OF THIS  
19 SECTION SHALL BE REPEALED EFFECTIVE JULY 1, 2007. THE EXECUTIVE  
20 DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY, THE STATE COURT  
21 ADMINISTRATOR IN THE JUDICIAL DEPARTMENT, AND THE EXECUTIVE  
22 DIRECTOR OF THE DEPARTMENT OF HUMAN SERVICES SHALL NOTIFY THE  
23 REVISOR OF STATUTES IN WRITING IF THE GIFTS, GRANTS, OR DONATIONS  
24 REQUIRED TO IMPLEMENT PARAGRAPH (d) OF SUBSECTION (2) OF THIS  
25 SECTION ARE NOT RECEIVED BY JULY 1, 2007."  
26  
27  
28  
29

### 30 **STATE, VETERANS, & MILITARY AFFAIRS**

31 After consideration on the merits, the Committee recommends the  
32 following:  
33

34 **HB03-1258** be amended as follows, and as so amended, be referred to  
35 the Committee of the Whole with favorable  
36 recommendation:  
37

38 Amend printed bill, page 2, line 25, strike "OR UNSOLICITED ABSENTEE  
39 BALLOT APPLICATIONS".  
40  
41

42 **SB03-014** be postponed indefinitely.  
43  
44

### 45 **PRINTING REPORT**

46  
47  
48 The Chief Clerk reports the following concurrent resolution has been  
49 correctly printed: **HCR03-1003**.  
50  
51

### 52 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

53  
54 The Speaker has signed: **HB03-1014, 1028, 1032, 1034, 1038, 1063,**  
55 **1079, 1093, 1095, 1098, 1192, 1148, 1246; SB03-002, 057, 137.**  
56

**DELIVERY OF BILLS TO GOVERNOR**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB03-1009, 1018, 1036, 1037, 1066, 1071, 1084, 1107, 1124, 1157, 1185, 1193, 1204** at 10:39 a.m., March 14, 2003.

---

**MESSAGE FROM THE SENATE**

Madam Speaker:

The Senate has postponed indefinitely and returns herewith: HB03-1139.

---

**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**HB03-1331** by Representative(s) Spence; also Senator(s) Arnold--  
Concerning the state's contribution to the prepaid expense trust fund when the fund has an actuarial deficit.

Committee on Finance  
Committee on Appropriations

**HB03-1332** by Representative(s) May M.--Concerning the adjustment of the ratio of valuation for assessment for residential real property.

Committee on Finance

**SB03-027** by Senator(s) Entz; also Representative(s) Rippy--  
Concerning the regulation of outfitters hired to assist others in taking wildlife.

Committee on Agriculture, Livestock, & Natural Resources  
Committee on Appropriations

**SB03-068** by Senator(s) Hagedorn; also Representative(s) Brophy--  
Concerning the creation of the commission on mandated health insurance benefits to assess the impact of mandated health insurance benefits in Colorado, and, in connection therewith, making an appropriation.

Committee on Business Affairs & Labor  
Committee on Appropriations

**SB03-149** by Senator(s) Arnold; also Representative(s) Spence--  
Concerning practices relating to school districts' budgets.

Committee on Education

**SB03-235** by Senator(s) Lamborn; also Representative(s) Mitchell--  
Concerning the right to display national symbols.

Committee on State, Veterans, & Military Affairs

---

**INTRODUCTION OF CONCURRENT RESOLUTION**

The following resolution was read by title and referred to the committee indicated:

**HCR03-1003** by Representative(s) Fairbank, Harvey, Schultheis, Williams T., Lee, Brophy, Cadman, Clapp, Cloer, Crane, Fritz, King, Mitchell, Rhodes, Spence, Stafford-- Submitting to the registered electors of the state of Colorado an amendment to article IX of the constitution of the state of Colorado, concerning the repeal of section 7 regarding the prohibition against the use of public assets for sectarian educational purposes.

Committee on State, Veterans, & Military Affairs

---

**INTRODUCTION OF RESOLUTION**

The following resolution was read by title and referred to the committee indicated:

**HJR03-1030** by Representative(s) Veiga, Borodkin, Boyd, Butcher, Carroll, Frangas, Garcia, Hodge, Judd, Madden, Marshall, McFadyen, Merrifield, Paccione, Plant, Pommer, Ragsdale, Romanoff, Salazar, Tochtrop, Vigil, Weddig, Weissmann, Williams S.; also Senator(s) Groff-- Concerning A Season for Nonviolence.

Committee on State, Veterans, & Military Affairs

WHEREAS, A Season for Nonviolence is a nine-week season beginning January 30, 2003, and ending April 4, 2003, devoted to the principles of nonviolence; and

WHEREAS, A Season for Nonviolence was created in commemoration of the memorial anniversaries of Mohandas K. Gandhi and Dr. Martin Luther King, Jr.; and

WHEREAS, A Season for Nonviolence was created to promote the principles of nonviolence as practiced and taught by Mohandas K. Gandhi and Dr. Martin Luther King, Jr., as well as other peacemakers dedicated to creating a more peaceful, compassionate, and just world; and

WHEREAS, A Season for Nonviolence seeks to create an awareness of nonviolent principles and practices as a powerful way to heal, transform, and empower communities to reap the benefits of nonviolence; and

WHEREAS, A Season for Nonviolence urges communities to recognize and honor those who are using nonviolence to build communities that value the dignity and worth of every human being; and

WHEREAS, The goal of A Season for Nonviolence is to show individuals that their nonviolent choices and actions do make a difference in bringing peace and harmony to their lives and their community; and



1 WHEREAS, In furtherance of its goal of nonviolence, A Season  
2 for Nonviolence urges individuals to engage in the daily practice of peace  
3 for the nine weeks of the season by honoring self, honoring others,  
4 honoring the environment, expressing gratitude, practicing forgiveness,  
5 demonstrating compassion, choosing peaceful thoughts, choosing  
6 peaceful communication, and choosing peaceful actions; and

7  
8 WHEREAS, A Season for Nonviolence encourages individuals to  
9 form peaceful habits of nonviolence that last throughout the year; now,  
10 therefore,

11  
12 *Be It Resolved by the House of Representatives of the Sixty-fourth*  
13 *General Assembly of the State of Colorado, the Senate concurring*  
14 *herein:*

15  
16 (1) That we, the members of the Sixty-fourth General Assembly,  
17 encourage all Coloradans to remember and embrace the teachings of  
18 Mohandas K. Gandhi, Dr. Martin Luther King, Jr., and other great  
19 peacemakers.

20  
21 (2) That we urge all Coloradans to participate in A Season for  
22 Nonviolence by making a commitment to practice nonviolence daily.

23  
24 *Be It Further Resolved, That a copy of this Joint Resolution be*  
25 *sent to A Season for Nonviolence - Rocky Mountain Alliance.*

26  
27  
28  
29 The following resolution was read by title and laid over one day under the  
30 rules:

31  
32 **HJR03-1031** by Representatives Marshall, Spradley, Veiga, Berry,  
33 Borodkin, Butcher, Clapp, Harvey, Hefley, Hoppe, Jahn,  
34 Madden, McFadyen, Miller, Paccione, Ragsdale, Rhodes,  
35 Romanoff, Tochtrop; also Senators Fitz-Gerald,  
36 Anderson--Concerning honoring Women's History Month.

37  
38 WHEREAS, American women of every race, class, and ethnic  
39 background have made historic contributions to the growth and strength  
40 of our nation in countless recorded and unrecorded ways, especially in  
41 the areas of political and social change; and

42  
43 WHEREAS, The United States boasts a rich history of women  
44 whose vast and courageous achievements speak to the sense of excellence  
45 and potential shared by all Americans; and

46  
47 WHEREAS, Our country would not be where it is without the  
48 strength, bravery, insight, and persistence of the women who have come  
49 before us; and

50  
51 WHEREAS, American women have played and continue to play  
52 a critical economic, cultural, political, and social role in every sphere of  
53 the life of the nation by constituting a significant portion of the labor  
54 force working inside and outside of the home as everything from  
55 educators to astronauts; and

56

1 WHEREAS, American women were particularly important in the  
2 establishment of early charitable, philanthropic, and cultural institutions  
3 in our nation; and  
4

5 WHEREAS, American women have been leaders, not only in  
6 securing their own rights of suffrage and equal opportunity, but also in  
7 the abolitionist movement, the emancipation movement, the industrial  
8 labor movement, the civil rights movement, and other movements, which  
9 create a more fair and just society for all; and  
10

11 WHEREAS, Women have not only played a critical economic,  
12 cultural, and social role in our society, but women have also forever  
13 changed the face of American government and politics; and  
14

15 WHEREAS, In 1894, Colorado was the first state to elect women  
16 legislators; and  
17

18 WHEREAS, Today, women legislators play a vital role in  
19 addressing difficult social and economic issues and helping our country  
20 and the state of Colorado prepare for the future; and  
21

22 WHEREAS, Such contributions and leadership in areas that help  
23 women improve their lives and the lives of those around them led the  
24 United Nations, in 1975, to designate March 8th as International  
25 Women's Day, and led the United States Congress, in 1987, to designate  
26 the month of March as National Women's History Month; now, therefore,  
27

28 *Be It Resolved by the House of Representatives of the Sixty-fourth*  
29 *General Assembly of the State of Colorado, the Senate concurring*  
30 *herein:*  
31

32 That we, the members of the Sixty-fourth General Assembly,  
33 hereby declare the month of March 2003, Colorado Women's History  
34 Month in recognition of the struggles, accomplishments, and  
35 contributions of American women throughout history.  
36

37 *Be It Further Resolved,* That copies of this Joint Resolution be  
38 sent to Governor Bill Owens, Lieutenant Governor Jane Norton, and each  
39 member of Colorado's Congressional delegation.  
40

---

### 41 LAY OVER OF CALENDAR ITEMS

42  
43  
44  
45 On motion of Representative King, the following items on the Calendar  
46 were laid over until March 17, retaining place on Calendar:  
47

48 Consideration of General Orders--**HB03-1147, 1238, 1249, SB03-133,**  
49 **112, HB03-1326, SB03-009, HB03-1314, SB03-067, 086.**

50 Consideration of Resolutions--**HJR03-1025, 1020, SJR03-022,**  
51 **HJR03-1029, HR03-1012.**

52 Consideration of Senate amendments--**HB03-1047, 1026, 1117, 1077,**  
53 **1103, 1287, 1272, 1027, 1301, 1025, 1006.**  
54  
55  
56

---

1 On motion of Representative King, the House adjourned until 10:00 a.m.,  
2 March 17, 2003.

3

4

Approved:

5

6

7

8

LOLA SPRADLEY,  
Speaker

9

10 Attest:

11

12 JUDITH RODRIGUE,  
13 Chief Clerk