

Legislative Coffee . . . . . Thursday, January 23  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Tobacco Education & Prevention Alliance

Legislative Coffee . . . . . Friday, January 24  
7:30 - 9:00 A.M. Capitol, Second Floor North  
AAA Colorado

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**16th Legislative Day** **Thursday, January 23, 2003**

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Hour of convening: 9:00 a.m.

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-046** by Senator(s) **Entz**, May, Takis, Teck; also Representative(s) Borodkin, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.  
(Laid over from January 22)
  
- SB03-059** by Senator(s) **Taylor**; also Representative(s) White, Williams T.--Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.  
(Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 63)  
(Laid over from January 22)
  
- SB03-025** by Senator(s) **Dyer**; also Representative(s) Hefley--Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.  
(Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 65)  
(Laid over from January 22)
  
- SB03-016** by Senator(s) **Lamborn**; --Concerning the prohibition of certain persons controlling an industrial bank.  
(Laid over from January 22)
  
- SB03-023** by Senator(s) **Keller**; also Representative(s) Hefley--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.  
(Judiciary recommends the bill be amended as printed in Senate Journal, January 16, 2003, page 71)  
(Laid over from January 22)

- SB03-035** by Senator(s) **Entz**; also Representative(s) Salazar--Concerning the categorization of Alamosa county for purposes of establishing salaries of county officers.  
(Laid over from January 22)
- SB03-065** by Senator(s) **Chlouber**; also Representative(s) Miller--Concerning animal protection.  
(Agriculture, Natural Resources & Energy recommends the bill be amended as printed in Senate Journal, January 17, 2003, page 78)  
(Laid over from January 22)
- SB03-066** by Senator(s) **Takis**; also Representative(s) McCluskey--Concerning the repeal of the motor vehicle air conditioning fee, and, in connection therewith, repealing the ozone protection fund.  
(Health, Environment, Welfare & Institutions recommends the bill be amended as printed in Senate Journal, January 17, 2003, page 79)  
(Laid over from January 22)
- SB03-034** by Senator(s) **Arnold**; also Representative(s) Rippey--Concerning the management of vacant facilities owned by the state.  
(State Veterans & Military Affairs recommends the bill be amended as printed in Senate Journal, January 20, 2003, page 85)  
(Laid over from January 22)
- SB03-067** by Senator(s) **Johnson S.**; --Concerning procedures to be followed by county governments in connection with the merging of parcels of land.

#### **CONSIDERATION OF RESOLUTIONS**

- SR03-008** by Senator(s) **Anderson**; --Concerning the consent calendar.  
(Laid over from January 22)

#### **CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

EXECUTIVE DIRECTOR  
DEPARTMENT OF LABOR AND EMPLOYMENT

for a term expiring at the pleasure of the Governor.

Jeffrey M. Wells of Colorado Springs, Colorado,  
(The Committee on Business Labor and Finance recommends the above appointment be confirmed.)  
(Laid over from January 22)

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**SENATE COMMITTEE MEETINGS**

**Thursday, January 23, 2003**

**CAPITAL DEVELOPMENT 7:30 A.M. 356**

**(Senators McElhany-VC, Cairns, & Tapia)**

Supplemental Request from the Division of Parks and Outdoor Recreation

Department of Personnel FY 2003-04 Recommendations (Recommended State-Funded Projects and Cash Projects Only)

Department of Human Services FY 2003-04 Recommendations (Recommended State-Funded Projects and Cash Projects Only)

Potential CDC Legislation

**JOINT BUDGET COMMITTEE**

**UPON ADJOURNMENT**

**JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**

**(Senators Owen-C, Teck, & Reeves)**

Finalize supplemental decisions - as necessary

**FINANCE UPON ADJOURNMENT**

**354**

**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

EXECUTIVE DIRECTOR  
OF THE  
DEPARTMENT OF REVENUE

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

M. Michael Cooke of Highlands Ranch, Colorado

**JOINT FINANCE UPON ADJOURNMENT OF FINANCE**

**HCR0112**

**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

Presentation by:

Department of Treasury

LCS on General Fund Revenues and Overview

OSPB on General Fund Revenues and Overview

**FINANCE UPON ADJOURNMENT OF JOINT FINANCE (as time permits) 354**

**SB03-069**

by Senator **Hagedorn**; also Representative Garcia--State Auditor Review Tax Credits

**LOCAL GOVERNMENT UPON ADJOURNMENT**

**353**

**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

**SB03-094**

by Senator **Grossman**; also Representative (None)--Master Plan Elements

**JOINT TRANSPORTATION UPON ADJOURNMENT**

**356**

**(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)**

Departmental Oversight Briefings:

Department of Revenue

E470 Public Highway Authority

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M.** **353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

MEMBERS OF THE  
COLORADO WATER RESOURCES  
AND POWER DEVELOPMENT AUTHORITY

for terms expiring October 1, 2006:

Richard S. Pryor of Grand Junction, Colorado, to serve as a member from the main Colorado drainage basin and as a Republican, reappointed;

Steven C. Harris of Durango, Colorado, to serve as a member from the San Miguel-Dolores-San Juan drainage basin and as a Democrat, reappointed;

Randall K. Palmgren of Center, Colorado, to serve as a member from the Rio Grande drainage basin and as a Democrat, reappointed

**EDUCATION 1:30 P.M.** **354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

MEMBER OF THE  
BOARD OF TRUSTEES OF THE  
STATE COLLEGES IN COLORADO

for a term expiring July 1, 2003:

Kathleen S. Eck of Vail, Colorado, to fill the vacancy occasioned by the resignation of Ann C. Rice of Denver, Colorado, appointed.

**SB03-099** by Senator **Evans**; also Representative (None)--CO K-12 Education Scholarship Program  
**SB03-077** by Senator **Jones**; also Representative (None)--K To 12 Educational Scholarships  
**SB03-064** by Senator **Windels**; also Representative Williams S.--Changes To School Accountability

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M.** **352**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

EXECUTIVE DIRECTOR OF THE  
DEPARTMENT OF PUBLIC HEALTH  
AND ENVIRONMENT

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

Douglas H. Benevento of Littleton, Colorado

CHIEF MEDICAL OFFICER

for a term expiring at the pleasure of the Governor:

Ned Calonge, M.D., M.P.H. of Greenwood Village, Colorado

**Sunset Hearing:**

Home Health Pilot

Nurse Aide Certification

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**Friday, January 24, 2003**

**GENERAL ORDERS--SECOND READING OF BILLS**

**SB03-057** by Senator(s) **Anderson**, Hanna, Phillips; also Representative(s) Cadman--Concerning benefit plan alternatives within the fire and police pension association for members of money purchase plans.

**SB03-071** by Senator(s) **Sandoval**; --Concerning the prerequisites for the issuance of liquor licenses to certain types of premises.  
(Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 22, 2003, page 106)

**SB03-054** by Senator(s) **May R.**, Entz, Teck; also Representative(s) Larson--Concerning commercial vehicle permits, and, in connection therewith, eliminating requirements that certain permits be carried in the vehicles for which they are issued so long as a system is in place that allows enforcement officials to electronically verify that such permits have been issued, and allowing the department of transportation to issue annual fleet permits for excess size and weight vehicles.  
(Transportation recommends the bill be amended as printed in Senate Journal, January 22, 2003, pages 106-108)

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

MEMBERS OF THE  
BOARD OF ASSESSMENT APPEALS

effective July 1, 2002 for terms expiring July 1, 2003:

Judith A. Nuechter of Salida, Colorado, reappointed;  
Steffen A. Brown of Highlands Ranch, Colorado, reappointed.

for a term expiring July 1, 2003:

Rebecca A. Hawkins of Highlands Ranch, Colorado, to fill the vacancy occasioned by the resignation of Mark R. Linne, appointed.  
(The Committee on Finance recommends the above appointments)

**MEMBERS OF THE  
BOARD OF PARKS AND OUTDOOR RECREATION**

effective June 30, 2002 for terms expiring June 30, 2006:

Edward C. Callaway of Mt. Crested Butte, Colorado, to serve as an at-large member and as a Republican, reappointed;

Wade A. Haerle of Grand Junction, Colorado, to serve as a representative of the Western Region and as a Democrat, reappointed.

(The Committee on Agriculture, and Natural Resources recommends the above appointments be confirmed)

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**SENATE COMMITTEE MEETINGS**

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**Friday, January 24, 2003**

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**JOINT LOCAL GOVERNMENT 8:00 A.M. HCR0112**

**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

Briefing by:

Chip Taylor, Colorado Counties, Inc.

Sam Mamet, Colorado Municipal League

Evan Goulding, Special District Association of Colorado.

**LEGISLATIVE COUNCIL UPON ADJOURNMENT (of House and Senate) HCR0112**

**(Senators Andrews-C, Anderson, Hillman, Chlouber, Arnold, Fitz-Gerald, Gordon, Tupa, & Tate)**

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**SENATE COMMITTEE MEETINGS**

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**Monday, January 27, 2003**

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**LEGISLATIVE AUDIT COMMITTEE 8:30 A.M.**

**Legis. Serv. Bldg. 1st Floor**

**(Senators Taylor-C, Anderson-VC, Tupa, & Takis)**

**BUSINESS AFFAIRS and LABOR 1:30 P.M.** **354**  
**(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)**

MEMBER OF THE  
SPECIAL FUNDS BOARD FOR  
WORKERS' COMPENSATION SELF INSURERS

for a term expiring July 1, 2006:

David L. Roper of Grand Junction, Colorado, to serve as a member who has knowledge of risk management and finance and as a Republican, reappointed.

MEMBER OF THE  
EXAMINING BOARD OF PLUMBERS

effective July 1, 2002 for a term expiring July 1, 2006:

Richard N. Johnson of Colorado Springs, Colorado, to serve as a representative who is engaged in the construction of residential or commercial buildings as a plumbing contractor and as a Republican, reappointed.

MEMBERS OF THE  
SECURITIES BOARD

effective July 1, 2002 for terms expiring July 1, 2005:

Herrick K. Lidstone, Jr. of Centennial, Colorado, to serve as a member who is licensed by the State Supreme Court to practice law in the state of Colorado and who is conversant in securities law, reappointed.

MEMBER OF THE  
PUBLIC UTILITIES COMMISSION  
OF THE STATE OF COLORADO

for a term expiring the Monday preceding the second Tuesday in January, 2007:

Gregory E. Sopkin of Lakewood, Colorado to serve as a Republican, appointed.

EXECUTIVE DIRECTOR  
OF THE  
DEPARTMENT OF REGULATORY AGENCIES

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

Richard F. O'Donnell of Golden, Colorado.

**Sunset Hearing:** Board of Plumbers

**SB03-070**

by Senator **Lamborn**; also Representative (None)--Contractor Bonds & Liens

**JUDICIARY 1:30 P.M.** **352**

**(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)**

**SB03-081**

by Senator **Owen**; also Representative (None)--Legal Consumer's Bill Of Rights

**SB03-103**

by Senator **Reeves**; also Representative **Berry**--P.O.S.T. Board Officer Training Programs

**SB03-076**

by Senator **Teck**; also Representative (None)--DUI And Controlled Substances Crimes

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 28, 2003**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**

**(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)**

- SB03-041** by Senator **Reeves**; also Representative Smith--Central Filing & Central Info Systems
- SB03-051** by Senator **Hagedorn**; also Representative Clapp--HIPAA Privacy Standards Health Info

**JUDICIARY UPON ADJOURNMENT 352**

**(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)**

- Departmental briefings:
- Department of Law
- JBC

**FINANCE 1:30 P.M. 354**

**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

- SB03-075** by Senator **Teck**; also Representative Miller--Motor Vehicle Insurance Cards
- SB03-101** by Senator **Owen**; also Representative Young--PERA Employer Contributions
- SB03-098** by Senator **Arnold**; also Representative Fritz--PERA Benefit Provisions
- SB03-030** by Senator **Cairns**; also Representative (None)--Annual Disclosure Of Average Taxes Paid

**LOCAL GOVERNMENT 1:30 P.M. 353**

**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

- SB03-105** by Senator **Hanna**; also Representative (None)--Allow Creation Of Telecom Authorities

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**SENATE COMMITTEE MEETINGS**

**Wednesday, January 29, 2003**

**JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 7:30 A.M. HCR0112**

**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

- Briefing on Forest Management Issues:
- Jim Hubbard, State Forester
- Rick Cables, Regional Director, U.S. Forest Service, Rocky Mountain Region
- Nancy Fishing, Colorado Forest Advisory Board

**JOINT EDUCATION 8:00 A.M. HCR0107**

**(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)**

- Departmental briefing : Colorado Department of Education



**AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 356**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**SB03-115** by Senator Hillman; also Representative Young--Change Of Ag Water Rights To Urban Areas

**EDUCATION UPON ADJOURNMENT 354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

**SB03-053** by Senator McElhany; also Representative King--CO School For Deaf & Blind Governing Bd

**JOINT HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT HCR0112**

(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

JBC briefing:

- Health Care Policy and Financing
- Human Services
- Public Health and Environment

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

MEMBERS OF THE SECURITIES BOARD

effective July 1, 2002 for terms expiring July 1, 2005:

Roscoe Walker, III of Englewood, Colorado, to serve as a member of the public at large, reappointed;

MEMBER OF THE EXAMINING BOARD OF PLUMBERS:

for a term expiring July 1, 2005:

Ronald L. Kinning of Arvada, Colorado, to serve as a master plumber and as a Republican, appointed.

**SB03-078** by Senator McElhany; also Representative Williams T.--Insurance Reforms

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**SENATE COMMITTEE MEETINGS**

**Thursday, January 30, 2003**

**JOINT FINANCE UPON ADJOURNMENT HCR0112**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

Presentation by: Department of Revenue

JBC Briefing: Department of Treasury and Department of Revenue

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**

**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

**SB03-110** by Senator **Entz**; also Representative Hoppe--CWCB Construction Fund List

**SB03-087** by Senator **Linkhart**; also Representative (None)--Improving Urban Water Use Efficiency

**EDUCATION 1:30 P.M. 354**

**(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)**

MEMBER OF THE:  
COLORADO EDUCATIONAL AND CULTURAL  
FACILITIES AUTHORITY BOARD OF DIRECTORS

effective June 30, 2002 for a term expiring June 30, 2006:

Frances L. Schoneck of Greeley, Colorado, appointed.

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**SENATE COMMITTEE MEETINGS**

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**Thursday, February 6, 2003**

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**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**

**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

**SB03-027** **Sunset Hearing:** Colorado Office of Outfitters Registration

by Senator **Entz**; also Representative (None)--Outfitters Licensing Board (testimony only)

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Wednesday, January 22, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk