

Legislative Coffee . . . . . Monday, January 13  
8:00 - 10:00 A.M. Capitol, Second Floor North  
Colorado Children's Alliance

Legislative Coffee . . . . . Tuesday, January 14  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Association of Collection Agencies

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**6th Legislative Day** **Monday, January 13, 2003**

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Hour of Convening: 10:00 a.m.

**CONSIDERATION OF RESOLUTIONS**

- HJR03-1004** by Representative(s) King, Spradley, Veiga; also Senator(s) **Anderson**, Andrews, Fitz-Gerald--  
Concerning a Joint Session of the House of Representatives and the Senate for the purpose of hearing a  
message from His Excellency, Governor Bill Owens, and appointing a committee to escort the  
Governor.
- HJR03-1005** by Representative(s) King; also Senator(s) **Anderson**--Concerning changes to the oversight  
responsibilities of committees of reference to correspond to changes to the names of the committees of  
reference in the house of representatives and the senate.

**CONSIDERATION OF HOUSE AMENDMENTS TO SENATE RESOLUTIONS**

- SJR03-002** by Senator(s) **Anderson**, Andrews, Fitz-Gerald; also Representative(s) Cloer, Johnson R., Garcia,  
Jahn--Concerning employee salary ranges for the First Regular Session of the Sixty-fourth General  
Assembly.

**SENATE COMMITTEE MEETINGS**

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**JOINT BUDGET COMMITTEE** **JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck & Reeves)**

Upon Adjournment - Consideration of supplemental requests for the departments of Natural  
Resources, Law and Public Health and Environment-Environmental Divisions ONLY

**JUDICIARY 1:30 P.M. 352**  
**(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)**

**SB03-038** by Senator **Windels**; also Representative Jahn--Next Of Kin Mortuary Science  
**SB03-025** by Senator **Dyer**; also Representative (None)--Firearm Regs Statewide Concern

**STATE VETERANS and MILITARY AFFAIRS 1:30 P.M. 353**  
**(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)**

**SB03-014** by Senator **Hillman**; also Representative Madden--False Statements In Elections  
**SB03-033** by Senator **Anderson**; also Representative Coleman--Agency Management Of Public Records

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 14 , 2003**

**CAPITAL DEVELOPMENT 7:30 A.M. 356**  
**(Senators McElhany-VC, Cairns, & Tapia)**

- CCHE FY 2003-04 Capital Recommendations
- Economic Forecast Overview
- Supplemental Request to Cut Capital Projects Frozen in FY 2001-02

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**  
**(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)**

**EXECUTIVE DIRECTOR**  
**DEPARTMENT OF LABOR AND EMPLOYMENT**

for a term expiring at the pleasure of the Governor:  
Jeffrey M. Wells of Colorado Springs, Colorado, appointed.

**SB03-059** by Senator **Taylor**; also Representative White--Recreation Of The Division Of Insurance

**JOINT BUDGET COMMITTEE JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck, & Reeves)**

**Upon Adjournment** - Consideration of supplemental requests for the departments of Military Affairs, Labor and Employment and the Governor's office

**3:00 - 4:00 p.m.** - Meeting with Chairman of House and Senate Finance to discuss the Revenue Resolution

**JUDICIARY UPON ADJOURNMENT** **HCR 0112**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

**Joint Judiciary Committee:** Joint Briefings  
Department of Corrections  
Legislative Council Staff - Prison Population Projections

**STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT** **353**  
(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

**SB03-034** by Senator **Arnold**; also Representative (None)--Vacant Or Abandoned State Buildings

**FINANCE 1:30 P.M.** **354**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

**SB03-056** by Senator **Phillips**; also Representative Ragsdale--Members Of Fire & Police Pension Plans  
**SB03-062** by Senator **Hillman**; also Representative (None)--Warrants Subject To Unclaimed Prop Law

**LOCAL GOVERNMENT 1:30 P.M.** **353**  
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

**SB03-029** **Overview of committee procedures**  
by Senator **Jones**; also Representative (None)--Pay Schedule For County Employees

**TRANSPORTATION 1:30 P.M.** **352**  
(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

**SB03-049** by Senator **Sandoval**; also Representative Hall--Aviation Fund  
**SB03-061** by Senator **Sandoval**; also Representative (None)--Motor Vehicle Registrations In Denver  
**SB03-060** by Senator **May R.**; also Representative Stafford--Registration Renewal For Fleet Vehicles  
**SB03-054** by Senator **May R.**; also Representative Larson--Commercial Vehicle Permits

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**SENATE COMMITTEE MEETINGS**

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**Wednesday, January 15 , 2003**  
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**EDUCATION 8:00 A.M.** **HCR 0107**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa,, & Windels)

**Joint Session** - Briefing by JBC

**AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**SB03-040** by Senator **Fitz-Gerald**; also Representative (None)--Firefighter Employment Security  
**SB03-047** by Senator **Taylor**; also Representative White--Extend Water Committee Exempt Bills

**EDUCATION UPON ADJOURNMENT 354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa,, & Windels)

**Committee procedures and briefing**

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 354**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

**SB03-022** by Senator **Johnson S.**; also Representative (None)--Old Age Pension Health & Medical Program  
**SB03-013** by Senator **Johnson S.**; also Representative (None)--Primary & Preventive Care Grant Program  
**SJR03-004** by Senator **Hagedorn**; also Representative Madden--Promote Healthy Lifestyles

**JOINT BUDGET COMMITTEE JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
(Senators Owen-C, Teck, & Reeves)

**Upon Adjournment** - Consideration of supplemental requests for the departments of Human Services-Developmental Disability, Mental Health and Information Technology Divisions and Capital Construction

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

**Sunset Reviews:** Collection Agency Board and Division of Gaming

**SB03-016** by Senator **Lamborn**; also Representative (None)--Industrial Banks Control

**JUDICIARY 1:30 P.M. 352**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

**SB03-052** by Senator **Anderson**; also Representative Vigil--Public Safety Communications Trust Fund  
**SB03-023** by Senator **Keller**; also Representative Hefley--Expedited Termination Hearings

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**SENATE COMMITTEE MEETINGS**

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**Thursday, January 16 , 2003**

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**FINANCE 8:00 P.M. HCR 0112**  
**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

**Joint House and Senate** - Public Employees' Retirement Association (PERA)

**TRANSPORTATION 8:00 A.M. 356**  
**(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)**

**Joint Senate and House** - Presentation from the JBC

**JOINT BUDGET COMMITTEE JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck, & Reeves)**

**Upon Adjournment** - Consideration of supplemental requests for the departments of Revenue, Agriculture, Higher Education and Human Services-Child Welfare

**LOCAL GOVERNMENT UPON ADJOURNMENT 353**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

**SB03-035** by Senator **Entz**; also Representative Salazar--Alamosa County Salary Category Change

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**  
**(Senators Entz-C,Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

**SB03-045** by Senator **Entz**; also Representative Miller--Water Well Contractor Regulation

**SB03-065** by Senator **Chlouber**; also Representative (None)--Animal Protection

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 356**  
**(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)**

Sunset Reviews:  
Colorado State Board of Pharmacy  
Colorado State Board of Dental Examiners

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**SENATE COMMITTEE MEETINGS**

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**Friday, January 17 , 2003**

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**LOCAL GOVERNMENT 8:00 A.M. HCR 0112**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

**Joint Local Government:** Briefing by the JBC

**JOINT BUDGET COMMITTEE JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck, & Reeves)**

**Upon Adjournment** - Consideration of supplemental requests for the departments of Health Care Policy & Financing, Corrections, Public Safety-Division of Criminal Justice ONLY, Public Health and Environment-Health Divisions ONLY

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**SENATE COMMITTEE MEETINGS**

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**Tuesday, January 21 , 2003**

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**FINANCE 1:30 P.M. 354**  
**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

**SB03-042** by Senator **Takis**; also Representative (None)--Motor Vehicle & Manufactured Home Liens

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Friday, January 10, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk