

Legislative Coffee . . . . . Monday, January 20  
8:00 - 10:00 A.M. Capitol, Second Floor North  
Colorado State Conservation Board

Legislative Coffee . . . . . Tuesday, January 21  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Association of School Nurses

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**13th Legislative Day** **Monday, January 20, 2003**

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Hour of convening: 1:30 p.m.

**THIRD READING OF BILLS--FINAL PASSAGE**

- SB03-007** by Senator(s) **Chlouber**; also Representative(s) Harvey--Concerning toll evasion violations committed in vehicles not owned by the operator.  
(Amended in General Orders as printed in Senate Journal, January 17, 2003, page 74)
- SB03-004** by Senator(s) **Anderson**, Takis, Taylor, Tupa; also Representative(s) Vigil, Coleman, White, Williams T.--Concerning risk-based reviews for designated trauma facilities.
- SB03-014** by Senator(s) **Hillman**, Isgar; also Representative(s) Madden, Decker, Romanoff--Concerning the election offense of making false statements designed to affect the vote as proscribed by section 1-13-109, Colorado Revised Statutes.
- SB03-038** by Senator(s) **Windels**; also Representative(s) Jahn--Concerning a clarification of certain terms contained in the unlawful acts section of the "Mortuary Science Code".  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 66.
- SB03-062** by Senator(s) **Hillman**; --Concerning the requirement that a warrant drawn on a fund that contains moneys that do not revert to the state general fund be treated as unclaimed property if the warrant is not presented to the state treasurer for payment.  
(Amended in General Orders as printed in Senate Journal, January 17, 2003, page 75)
- SB03-060** by Senator(s) **May R.**, Entz, Teck; also Representative(s) Stafford--Concerning the authority of a fleet owner to process the registration renewal for a fleet vehicle in the county in which the fleet owner's principal office is located instead of in the county in which the fleet vehicle is located at the time of registration.
- SB03-047** by Senator(s) **Taylor**, Entz, Isgar, Phillips; also Representative(s) White, Hodge, Hoppe, Miller, Rippy--Concerning the water resources review committee.
- SB03-061** by Senator(s) **Sandoval**; --Concerning responsibilities for local administration of motor vehicle registration laws for the city and county of Denver.
- SB03-029** by Senator(s) **Jones**; --Concerning a flexible pay schedule that allows certain county employees to be paid more often than one time each month.

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-046** by Senator(s) **Entz**, May, Takis, Teck; also Representative(s) Borodkin, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.  
(Laid over from January 17)
- SB03-059** by Senator(s) **Taylor**; also Representative(s) White, Williams T.--Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.  
Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 63.  
(Laid over from January 17)
- SB03-025** by Senator(s) **Dyer**; --Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 65.  
(Laid over from January 17)
- SB03-016** by Senator(s) **Lamborn**; --Concerning the prohibition of certain persons controlling an industrial bank.
- SB03-023** by Senator(s) **Keller**; also Representative(s) Hefley--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.  
Judiciary recommends the bill be amended as printed in Senate Journal, January 16, 2003, page 71.

**CONSIDERATION OF RESOLUTIONS**

- SJR03-004** by Senator(s) **Hagedorn**, Hanna, Windels; also Representative(s) Madden, Romanoff--Concerning the promotion of healthy lifestyles to reduce the cost of health care.  
Health, Environment, Welfare & Institutions recommends the bill be amended as printed in Senate Journal, January 16, 2003, page 70.  
(Laid over from January 17)
- SR03-008** by Senator(s) **Anderson**; --Concerning the consent calendar.
- SR03-009** by Senator(s) **Arnold**, Andrews, Hillman; --Concerning a change in the rules of the Senate to require a recitation of the pledge of allegiance.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

EXECUTIVE DIRECTOR  
DEPARTMENT OF LABOR AND EMPLOYMENT

for a term expiring at the pleasure of the Governor.

Jeffrey M. Wells of Colorado Springs, Colorado,  
(The Committee on Business Labor and Finance recommends the above appointment be confirmed.)  
(Laid over from January 17)

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**SENATE COMMITTEE MEETINGS**

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**Monday, January 20, 2003**

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**JOINT BUDGET COMMITTEE**  
**UPON ADJOURNMENT** **JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
(Senators Owen-C, Teck, & Reeves)  
Discussion of supplementals

**JUDICIARY UPON ADJOURNMENT** **352**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

- SB03-052** by Senator **Anderson**; also Representative Vigil--Public Safety Communications Trust Fund (for action only)
- SB03-039** by Senator **Grossman**; also Representative Mitchell--Motor Vehicle Dealer Fingerprint Checks  
**Sunset Review:** Colorado Department of Revenue Electronic Hearings

**STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT** **353**  
(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

- SB03-026** by Senator **Gordon**; also Representative (None)--Prohibit Cyanide Precious Metal Mining
- SB03-067** by Senator **Johnson S.**; also Representative (None)--County Merging Of Parcels Of Land

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**Tuesday, January 21, 2003**

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**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-035** by Senator(s) **Entz**; also Representative(s) Salazar--Concerning the categorization of Alamosa county for purposes of establishing salaries of county officers.
- SB03-065** by Senator(s) **Chlouber**; also Representative(s) Miller--Concerning animal protection. (Agriculture, Natural Resources & Energy recommends the bill be amended as printed in Senate Journal, January 17, 2003, page 78)
- SB03-066** by Senator(s) **Takis**; also Representative(s) McCluskey--Concerning the repeal of the motor vehicle air conditioning fee, and, in connection therewith, repealing the ozone protection fund. (Health, Environment, Welfare & Institutions recommends the bill be amended as printed in Senate Journal, January 17, 2003, page 79)

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 21, 2003**

**CAPITAL DEVELOPMENT 7:30 A.M. 356**  
**(Senators McElhany-VC, Cairns, & Tapia)**  
Certificates of Participation Overview  
University of Colorado Health Sciences Center Fitzsimons Presentation  
Supplemental Request from the Division of Parks and Outdoor Recreation

**SB03-071**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**  
**(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)**  
by Senator **Sandoval**; also Representative (None)--Arts & Club Liquor Licenses Higher Ed  
**Sunset Review: Physician Accreditation under the Workers' Compensation Act of Colorado**

**JOINT BUDGET COMMITTEE UPON ADJOURNMENT 356**  
**(Senators Owen-C, Teck, & Reeves)**  
Meeting with Joint State, Veterans and Military Affairs Committees  
**JOINT BUDGET COMMITTEE JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**UPON ADJOURNMENT of Joint State, Veterans and Military Affairs Committees**  
**(Senators Owen-C, Teck, & Reeves)**  
Discussion of supplementals

**JOINT JUDICIARY UPON ADJOURNMENT HCR0107**  
**(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)**  
Briefing from the Judicial Branch  
Briefing from the Department of Public Safety

**JOINT STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT 356**  
**(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)**  
Briefing by the Joint Budget Committee  
**STATE VETERANS and MILITARY AFFAIRS**  
**UPON ADJOURNMENT of JOINT MEETING 356**

**SB03-006**

by Senator **Windels**; also Representative Hoppe--Local Initiative Committee Pilot Program

**FINANCE 1:30 P.M. 354**  
**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

**MEMBERS OF THE  
BOARD OF ASSESSMENT APPEALS**

effective July 1, 2002 for terms expiring July 1, 2003:  
Judith A. Nuechter of Salida, Colorado, reappointed;  
Steffen A. Brown of Highlands Ranch, Colorado, reappointed.  
for a term expiring July 1, 2003:  
Rebecca A. Hawkins of Highlands Ranch, Colorado, to fill the vacancy occasioned by the resignation  
of Mark R. Linne, appointed

**SB03-042**  
**SB03-056**  
**SB03-057**

by Senator **Takis**; also Representative (None)--Motor Vehicle & Manufactured Home Liens  
by Senator **Phillips**; also Representative Ragsdale--Members Of Fire & Police Pension Plans  
by Senator **Anderson**; also Representative Cadman--Money Purchase Plan Alternatives

**TRANSPORTATION 1:30 P.M. 352**

**(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)**

- SB03-054** by Senator **May R.**; also Representative Larson--Commercial Vehicle Permits
- SB03-058** by Senator **May R.**; also Representative (None)--Procurement Method Emissions Test Except
- SB03-092** by Senator **Tupa**; also Representative (None)--Expand Special District Boundaries

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**SENATE COMMITTEE MEETINGS**

**Wednesday, January 22, 2003**

**JOINT AGRICULTURE, NATURAL RESOUCES and ENERGY 8:00 A.M. HCR0112**

**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

Briefing by the JBC on Department of Natural Resources and the Department of Agriculture

**JOINT BUDGET COMMITTEE 8:00 A.M. HCR0112**

**(Senators Owen-C, Teck, & Reeves)**

Meeting with the Joint Agriculture Committees

**JOINT EDUCATION 8:00 A.M. HCR0107**

**(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)**

Departmental briefing by the Colorado Commission on Higher Education

**AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 353**

**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

**MEMBERS OF THE  
BOARD OF PARKS AND OUTDOOR RECREATION**

effective June 30, 2002 for terms expiring June 30, 2006:

Edward C. Callaway of Mt. Crested Butte, Colorado, to serve as an at-large member and as a Republican, reappointed;

Wade A. Haerle of Grand Junction, Colorado, to serve as a representative of the Western Region and as a Democrat, reappointed.

**EDUCATION UPON ADJOURNMENT 354**

**(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)**

- SB03-036** by Senator **Andrews**; also Representative (None)--Civil Gov High School Grad Requirement
- SB03-100** by Senator **Entz**; also Representative Salazar--High School Diplomas For Veterans
- SB03-072** by Senator **Arnold**; also Representative Marshall--Sex Offender School Information

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 352**

**(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)**

- SB03-015** by Senator **Owen**; also Representative Jahn--Patient Disclosure Of Estimated Charges
- SB03-002** by Senator **Owen**; also Representative (None)--Recodify Health Department Duties
- SB03-009** by Senator **Tupa**; also Representative Coleman--EMT Name & Fingerprint Record Checks

**COMMITTEE ON LEGAL SERVICES 12:00 P.M. HCR0111**

**(Senators Evans, Dyer, Jones, Grossman, & Windels)**

Organizational Meeting

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
 (Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)  
**SB03-050** by Senator Takis; also Representative Williams T.--Licensure Questionnaire For Nurses  
**Sunset Review:** Public Utilities Commission

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**SENATE COMMITTEE MEETINGS**

**Thursday, January 23, 2003**

**JOINT FINANCE UPON ADJOURNMENT HCR0112**  
 (Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

Presentation by: Department of Treasury  
 LCS on General Fund Revenues and Overview  
 OSPB on General Fund Revenues and Overview

**FINANCE UPON ADJOURNMENT OF JOINT FINANCE (as time permits) 354**

**SB03-069** by Senator Hagedorn; also Representative Garcia--State Auditor Review Tax Credits

**LOCAL GOVERNMENT UPON ADJOURNMENT 353**

(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

**SCR03-001** by Senator Teck; also Representative (None)--Eliminate County Coroners & Surveyors

**SB03-094** by Senator Grossman; also Representative (None)--Master Plan Elements

**JOINT TRANSPORTATION UPON ADJOURNMENT 356**

(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

Departmental Oversight Briefings - Department of Revenue and E470 Public Highway Authority

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**

(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**MEMBERS OF THE  
 STATE BOARD OF THE  
 GREAT OUTDOORS COLORADO TRUST FUND**

for a term expiring April 15, 2003:

Leonard W. Gregory of Pueblo, Colorado, to serve as a Democrat from the Third Congressional District, reappointed;

Claire M. O'Neal of Holyoke, Colorado, to serve as a Democrat from the Third Congressional District, reappointed;

James R. Sullivan of Larkspur, Colorado, to fill the vacancy occasioned by the resignation of Fred Niehaus and to serve as a Republican from the Fifth Congressional District, appointed;

Greg Romberg of Lakewood, Colorado, to serve as a Democrat from the Sixth Congressional District, appointed;

Ruben A. Valdez of Lakewood, Colorado, to serve as a Democrat from the Seventh Congressional District, reappointed;

Senator Norma Anderson of Lakewood, Colorado, to serve as a Republican from the Seventh Congressional District, appointed.

MEMBERS OF THE  
COLORADO WATER RESOURCES  
AND POWER DEVELOPMENT AUTHORITY

for terms expiring October 1, 2006:

Richard S. Pryor of Grand Junction, Colorado, to serve as a member from the main Colorado drainage basin and as a Republican, reappointed;

Steven C. Harris of Durango, Colorado, to serve as a member from the San Miguel-Dolores-San Juan drainage basin and as a Democrat, reappointed;

Randall K. Palmgren of Center, Colorado, to serve as a member from the Rio Grande drainage basin and as a Democrat, reappointed

**EDUCATION 1:30 P.M. 354**  
**(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)**

MEMBER OF THE  
BOARD OF TRUSTEES OF THE  
STATE COLLEGES IN COLORADO

for a term expiring July 1, 2003:

Kathleen S. Eck of Vail, Colorado, to fill the vacancy occasioned by the resignation of Ann C. Rice of Denver, Colorado, appointed.

- SB03-099** by Senator **Evans**; also Representative (None)--CO K-12 Education Scholarship Program
- SB03-077** by Senator **Jones**; also Representative (None)--K To 12 Educational Scholarships
- SB03-064** by Senator **Windels**; also Representative Williams S.--Changes To School Accountability

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 352**  
**(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)**

- SB03-010** by Senator **Tupa**; also Representative White--Crim Hist Check Vulnerable Persons

**Sunset Reviews:**  
Home Health Pilot  
Nurse Aide Certification

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**SENATE COMMITTEE MEETINGS**

**Friday, January 24, 2003**

**JOINT LOCAL GOVERNMENT 8:00 A.M. HCR0112**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

Briefing by:  
Chip Taylor, Colorado Counties, Inc.  
Sam Mamet, Colorado Municipal League  
Evan Goulding, Special District Association of Colorado.

**LEGISLATIVE COUNCIL UPON ADJOURNMENT (of House and Senate) HCR0112**  
**(Senators Andrews-C, Anderson, Hillman, Chlouber, Arnold, Fitz-Gerald, Gordon, Tupa, & Tate)**

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Friday, January 17, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk