

Legislative Coffee . . . . . Friday, January 10  
7:30 - 9:00 a.m. Capitol, Second Floor North  
National Guard Association of Colorado

Legislative Coffee . . . . . Monday, January 13  
8:00 - 10:00 A.M. Capitol, Second Floor North  
Colorado Children's Alliance

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**3rd Legislative Day** **Friday, January 10, 2003**

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Hour of Convening: 9:00 a.m.

Joint Session: 11:00 a.m.

**SENATE COMMITTEE MEETINGS**

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**JOINT BUDGET COMMITTEE** **JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck & Reeves)**

Upon Adjournment - Consideration of supplemental requests.

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**Monday, January 13, 2003**

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Hour of Convening: 10:00 a.m.

**SENATE COMMITTEE MEETINGS**

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**JOINT BUDGET COMMITTEE** **JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck & Reeves)**

Upon Adjournment - Consideration of supplemental requests

**JUDICIARY 1:30 P.M.** **353**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

**SB03-038** by Senator **Windels**; also Representative Jahn--Next Of Kin Mortuary Science  
**SB03-025** by Senator **Dyer**; also Representative (None)--Firearm Regs Statewide Concern

**STATE VETERANS and MILITARY AFFAIRS 1:30 P.M.** **353**  
(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

**SB03-014** by Senator **Hillman**; also Representative Madden--False Statements In Elections  
**SB03-033** by Senator **Anderson**; also Representative Coleman--Agency Management Of Public Records

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 14 , 2003**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT** **354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

**SB03-059** by Senator **Taylor**; also Representative White--Recreation Of The Division Of Insurance

**JUDICIARY UPON ADJOURNMENT** **HCR 0112**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

**Joint Judiciary Committee:** Joint Briefings  
Department of Corrections  
Legislative Council Staff - Prison Population Projections

**FINANCE 1:30 P.M.** **354**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

**SB03-056** by Senator **Phillips**; also Representative Ragsdale--Members Of Fire & Police Pension Plans  
**SB03-062** by Senator **Hillman**; also Representative (None)--Warrants Subject To Unclaimed Prop Law

**LOCAL GOVERNMENT 1:30 P.M.** **353**  
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

**SB03-029** by Senator **Jones**; also Representative (None)--Pay Schedule For County Employees  
**SB03-035** by Senator **Entz**; also Representative Salazar--Alamosa County Salary Category Change

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**SENATE COMMITTEE MEETINGS**

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**Wednesday, January 15 , 2003**

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**AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**SB03-040** by Senator **Fitz-Gerald**; also Representative (None)--Firefighter Employment Security

**EDUCATION UPON ADJOURNMENT 354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa,, & Windels)

**Committee procedures and briefing**

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 354**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

**SB03-022** by Senator **Johnson S.**; also Representative (None)--Old Age Pension Health & Medical Program  
**SB03-013** by Senator **Johnson S.**; also Representative (None)--Primary & Preventive Care Grant Program  
**SJR03-004** by Senator **Hagedorn**; also Representative **Madden**--Promote Healthy Lifestyles

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

**Sunset Reviews:** Collection Agency Board and Division of Gaming

**SB03-016** by Senator **Lamborn**; also Representative (None)--Industrial Banks Control

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**SENATE COMMITTEE MEETINGS**

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**Thursday, January 16 , 2003**

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**FINANCE 8:00 a.m. HCR 0112**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

**Joint House and Senate** - Public Employees' Retirement Association (PERA)

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**  
**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

**SB03-045** by Senator **Entz**; also Representative Miller--Water Well Contractor Regulation

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 354**  
**(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)**

Sunset Reviews:  
Colorado State Board of Dental Examiners  
Colorado State Board of Pharmacy

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**SENATE COMMITTEE MEETINGS**

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**Friday, January 17 , 2003**

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**LOCAL GOVERNMENT 8:00 A.M. HCR 0112**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

**Joint Local Government:** Briefing by the Joint Budget Committee

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Thursday, January 9, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk