

Legislative Coffee Wednesday, January 29
7:30 - 9:00 A.M. Capitol, Second Floor North
Xcel Energy

Legislative Coffee Thursday, January 30
7:30 - 9:00 A.M. Capitol, Second Floor North
PERA

SENATE CALENDAR
Sixty-fourth General Assembly
STATE OF COLORADO
First Regular Session

22nd Legislative Day **Wednesday, January 29, 2003**

Hour of convening: 9:00 a.m.

GENERAL ORDERS--SECOND READING OF BILLS

SB03-036 by Senator(s) **Andrews**; also Representative(s) Groff--Concerning the requirement of completion of a course on civil government for high school graduation.
(Education recommends the bill be amended as printed in Senate Journal, January 23, 2003, page 112)
(Laid over from January 28)

SB03-100 by Senator(s) **Entz**, Arnold, Isgar, Owen, Taylor; also Representative(s) Salazar--Concerning high school diplomas awarded to certain veterans.
(Laid over from January 28)

SB03-025 by Senator(s) **Dyer**; also Representative(s) Hefley--Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.
(Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 65)
(Laid over from January 28)

CONSIDERATION OF RESOLUTIONS

SJR03-009 by Senator(s) **Taylor**, Phillips; also Representative(s) Hoppe--Concerning the designation of Colorado 4-H Day.
(Laid over from January 28)

HJR03-1011 by Representative(s) Harvey; also Senator(s) **Lamborn**--Concerning identifying, claiming, and putting to beneficial use Colorado's share of Colorado River compact water.
(Laid over from January 28)

CONSIDERATION OF GOVERNOR'S APPOINTMENTS

EXECUTIVE DIRECTOR
DEPARTMENT OF LABOR AND EMPLOYMENT

for a term expiring at the pleasure of the Governor.

Jeffrey M. Wells of Colorado Springs, Colorado,
(The Committee on Business Labor and Finance recommends the above appointment be confirmed.)
(Laid over from January 28)

MEMBERS OF THE
BOARD OF ASSESSMENT APPEALS

effective July 1, 2002 for terms expiring July 1, 2003:

Judith A. Nuechter of Salida, Colorado, reappointed;
Steffen A. Brown of Highlands Ranch, Colorado, reappointed.

for a term expiring July 1, 2003:

Rebecca A. Hawkins of Highlands Ranch, Colorado, to fill the vacancy occasioned by the resignation of Mark R. Linne, appointed.
(The Committee on Finance recommends the above appointments)
(Laid over from January 28)

MEMBERS OF THE
BOARD OF PARKS AND OUTDOOR RECREATION

effective June 30, 2002 for terms expiring June 30, 2006:

Edward C. Callaway of Mt. Crested Butte, Colorado, to serve as an at-large member and as a Republican, reappointed;

Wade A. Haerle of Grand Junction, Colorado, to serve as a representative of the Western Region and as a Democrat, reappointed.
(The Committee on Agriculture, and Natural Resources recommends the above appointments be confirmed)
(Laid over from January 28)

MEMBERS OF THE
COLORADO WATER RESOURCES
AND POWER DEVELOPMENT AUTHORITY

for terms expiring October 1, 2006:

Richard S. Pryor of Grand Junction, Colorado, to serve as a member from the main Colorado drainage basin and as a Republican, reappointed;

Steven C. Harris of Durango, Colorado, to serve as a member from the San Miguel-Dolores-San Juan drainage basin and as a Democrat, reappointed;

Randall K. Palmgren of Center, Colorado, to serve as a member from the Rio Grande drainage basin and as a Democrat, reappointed
(The Committee on Agriculture, and Natural Resources recommends the above appointments be confirmed)
(Laid over from January 28)

CHIEF MEDICAL OFFICER

for a term expiring at the pleasure of the Governor:

Ned Calonge, M.D., M.P.H. of Greenwood Village, Colorado
(The Committee on Health, Environment, Children and Families recommends the above appointment be confirmed)
(Laid over from January 28)

EXECUTIVE DIRECTOR OF THE
DEPARTMENT OF PUBLIC HEALTH
AND ENVIRONMENT

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

Douglas H. Benevento of Littleton, Colorado
(The Committee on Health, Environment, Children and Families recommends the above appointment be confirmed)
(Laid over from January 28)

EXECUTIVE DIRECTOR
OF THE
DEPARTMENT OF REVENUE

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

M. Michael Cooke of Highlands Ranch, Colorado.
(The Committee on Finance recommends the above appointment be confirmed)
(Laid over from January 28)

MEMBER OF THE
BOARD OF TRUSTEES OF THE
STATE COLLEGES IN COLORADO

for a term expiring July 1, 2003:

Kathleen S. Eck of Vail, Colorado, to fill the vacancy occasioned by the resignation of Ann C. Rice of Denver, Colorado, appointed.
(The Committee on Education recommends the above appointment be confirmed)
(Laid over from January 28)

EXECUTIVE DIRECTOR
OF THE
DEPARTMENT OF REGULATORY AGENCIES

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

Richard F. O'Donnell of Golden, Colorado.
(The Committee on Business Affairs and Labor recommends the above appointment be confirmed)

MEMBER OF THE
PUBLIC UTILITIES COMMISSION
OF THE STATE OF COLORADO

for a term expiring the Monday preceding the second Tuesday in January, 2007:

Gregory E. Sopkin of Lakewood, Colorado to serve as a Republican, appointed.
(The Committee on Business Affairs and Labor recommends the above appointment be confirmed)

MEMBERS OF THE
SECURITIES BOARD

effective July 1, 2002 for terms expiring July 1, 2005:

Herrick K. Lidstone, Jr. of Centennial, Colorado, to serve as a member who is licensed by the State Supreme Court to practice law in the state of Colorado and who is conversant in securities law, reappointed.
(The Committee on Business Affairs and Labor recommends the above appointment be confirmed)

MEMBER OF THE
EXAMINING BOARD OF PLUMBERS

effective July 1, 2002 for a term expiring July 1, 2006:

Richard N. Johnson of Colorado Springs, Colorado, to serve as a representative who is engaged in the construction of residential or commercial buildings as a plumbing contractor and as a Republican, reappointed.
(The Committee on Business Affairs and Labor recommends the above appointment be confirmed)

MEMBER OF THE
SPECIAL FUNDS BOARD FOR
WORKERS' COMPENSATION SELF INSURERS

for a term expiring July 1, 2006:

David L. Roper of Grand Junction, Colorado, to serve as a member who has knowledge of risk management and finance and as a Republican, reappointed.
(The Committee on Business Affairs and Labor recommends the above appointment be confirmed)

+++++
SENATE COMMITTEE MEETINGS

Wednesday, January 29, 2003

JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 7:30 A.M. HCR0112
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

Briefing on Forest Management Issues:

- Jim Hubbard, State Forester
- Rick Cables, Regional Director, U.S. Forest Service, Rocky Mountain Region
- Nancy Fishering, Colorado Forest Advisory Board

JOINT EDUCATION 8:00 A.M. HCR0107
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

Departmental briefing : Colorado Department of Education

AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 356
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

- SB03-169** by Senator **Teck**; also Representative Plant--Remove DOA Indirect Cost Limits
- SB03-180** by Senator **Owen**; also Representative Plant--Ag Dept Buy Stds Truck From Cash Fund
- SB03-181** by Senator **Reeves**; also Representative Witwer--Increase Well Permit Fees
- SB03-115** by Senator **Hillman**; also Representative Young--Change Of Ag Water Rights To Urban Areas

EDUCATION UPON ADJOURNMENT 354
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

- SB03-170** by Senator **Teck**; also Representative Plant--FY 02-03 Approp Metro St & Ft Lewis
- SB03-183** by Senator **Reeves**; also Representative Plant--DOE K-12 Program Modifications
- SB03-189** by Senator **Teck**; also Representative Young-- Higher Ed Cash Funds Maximum
- SB03-195** by Senator **Owen**; also Representative Young--Reduce Gen Fund Approp Maint Effort
- SB03-198** by Senator **Owen**; also Representative Witwer--Elim Tech Learning Grant & Loan Pgm
- SB03-053** by Senator **McElhany**; also Representative King--CO School For Deaf & Blind Governing Bd

JOINT BUDGET COMMITTEE UPON ADJOURNMENT HCR0112
(Senators Owen-C, Teck, & Reeves)

Meeting with Joint HEWI

JOINT HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS

UPON ADJOURNMENT

HCR0112

(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

JBC briefing:

Health Care Policy and Financing

Human Services

Public Health and Environment

HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS

UPON ADJOURNMENT OF Joint Health, Environment, Welfare & Institutions

352

(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

- SB03-172 by Senator **Reeves**; also Representative Young--Family Stabilization Services Moneys
- SB03-173 by Senator **Owen**; also Representative Young--Admin Nursing Home Payment Repeal
- SB03-175 by Senator **Owen**; also Representative Young--Nursing Home Penalty Cash Fund
- SB03-176 by Senator **Owen**; also Representative Witwer--Medicaid Eligibility Legal Immigrants
- SB03-187 by Senator **Reeves**; also Representative Plant--DHCPF's Reqmnts Medicaid Enrollment
- SB03-190 by Senator **Owen**; also Representative Witwer--Use Tobacco Moneys To Augment Gen Fund

BUSINESS AFFAIRS and LABOR 1:30 P.M.

354

(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

**MEMBERS OF THE
SECURITIES BOARD**

effective July 1, 2002 for terms expiring July 1, 2005:

Roscoe Walker, III of Englewood, Colorado, to serve as a member of the public at large, reappointed;

**MEMBER OF THE
COLORADO LIMITED GAMING CONTROL COMMISSION**

effective July 1, 2002 for a term expiring July 1, 2006:

Natalie Meyer of Denver, Colorado to serve as a member from the First Congressional District with experience in business in a management-level capacity and as a Republican, reappointed.

**MEMBER OF THE
COLORADO RACING COMMISSION**

effective July 1, 2002 for a term expiring July 1, 2006:

Marilyn G. Alkire of Denver, Colorado, to serve as a representative of the racing industry as an Unaffiliated member from the First Congressional District, appointed.

**MEMBER OF THE
EXAMINING BOARD OF PLUMBERS**

for a term expiring July 1, 2005:

Ronald L. Kinning of Arvada, Colorado, to serve as a master plumber and as a Republican, appointed.

- SB03-174 by Senator **Teck**; also Representative Plant--Reduction Of Vendor Fees
- SB03-182 by Senator **Teck**; also Representative Witwer--Consolidate Manufactured Bldg Programs
- SB03-113 by Senator **McElhany**; also Representative Wiens--Sunset Division Of Gaming
- SB03-078 by Senator **McElhany**; also Representative Williams T.--Insurance Reforms

JUDICIARY 1:30 P.M. 352

(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

- SB03-177** by Senator **Reeves**; also Representative Young--Community Corrections Spend Admin Costs
- SB03-186** by Senator **Owen**; also Representative Young--Judicial Fee Increase
- SB03-081** by Senator **Owen**; also Representative (None)--Legal Consumer's Bill Of Rights
- SB03-103** by Senator **Reeves**; also Representative Berry--P.O.S.T. Board Officer Training Programs
- SB03-076** by Senator **Teck**; also Representative (None)--DUI And Controlled Substances Crimes
- HB03-1091** by Representative Hefley; also Senator **Evans**--Enactment Of 2002 CRS

STATE VETERANS and MILITARY AFFAIRS 1:30 P.M. 353

(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

Departmental Oversight Hearing: Department of Military Affairs

- SB03-178** by Senator **Reeves**; also Representative Plant--Telecom Fund Public Safety Radio Systems
- SB03-188** by Senator **Teck**; also Representative Witwer--Eliminate Presidential Primary Election
- SB03-194** by Senator **Reeves**; also Representative Young--Eliminate Aid Bus Incentive Agreements
- SB03-197** by Senator **Owen**; also Representative Young--Changing State Employees' Pay Day
- SB03-102** by Senator **Arnold**; also Representative White--Voter Identification

+++++

Thursday, January 30, 2003

GENERAL ORDERS--SECOND READING OF BILLS

- SB03-051** by Senator(s) **Hagedorn**, Chlouber, Evans, Hanna, Windels; also Representative(s) Clapp, Madden, Romanoff, Stafford--Concerning changes to state laws in relation to the federal "Health Insurance Portability and Accountability Act of 1996", as amended.
(Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 28, 2003, pages 143-147)
- SB03-070** by Senator(s) **Lamborn**; --Concerning payment procedures for a public works construction project, and, in connection therewith, creating requirements for contractors' bonds that are consistent with existing mechanics' liens requirements applicable to private projects.
(Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 28, 2003, pages 147-149)

+++++
SENATE COMMITTEE MEETINGS

Thursday, January 30, 2003

FINANCE UPON ADJOURNMENT 354

(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

- SB03-184** by Senator **Teck**; also Representative Witwer--Treasury Transaction Fee From Interest
- SB03-185** by Senator **Teck**; also Representative Plant--Tax Amnesty Program
- SB03-191** by Senator **Owen**; also Representative Young--Augment FY 2002-03 General Fund Revenues
- SB03-196** by Senator **Teck**; also Representative Witwer--Accounting Of Medicaid Reimbursements
- SB03-143** by Senator **Taylor**; also Representative White--Motion Picture Employees Tourism Office
- HJR03-1013** by Representative Stengel; also Senator **Taylor**--FY2003-04 Revenue Estimate Resolution

LOCAL GOVERNMENT UPON ADJOURNMENT 353

(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

- SB03-089** by Senator **Phillips**; also Representative (None)--Form Political Subdiv Notice Assessor
- SB03-105** by Senator **Hanna**; also Representative (None)--Allow Creation Of Telecom Authorities

Budget reduction bills as assigned.

TRANSPORTATION UPON ADJOURNMENT 352

(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

- SB03-171** by Senator **Teck**; also Representative Plant--HUTF Moneys For License Plates
- SB03-192** by Senator **Teck**; also Representative Plant--Driver's License Restoration Fees
- SB03-193** by Senator **Reeves**; also Representative Young--Use Of State Historical Fund Moneys

AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353

(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

- HJR03-1007** by Representative Hoppe; also Senator **Entz**--Water Pollution Control Revolving Fund
- HJR03-1008** by Representative Hoppe; also Senator **Entz**--Drinking Water Revolving Fund
- SB03-110** by Senator **Entz**; also Representative Hoppe--CWCB Construction Fund List
- SB03-087** by Senator **Linkhart**; also Representative (None)--Improving Urban Water Use Efficiency

EDUCATION 1:30 P.M. 354

(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

MEMBER OF THE:
COLORADO EDUCATIONAL AND CULTURAL
FACILITIES AUTHORITY BOARD OF DIRECTORS

effective June 30, 2002 for a term expiring June 30, 2006:
Frances L. Schoneck of Greeley, Colorado, appointed.

- SB03-099** by Senator **Evans**; also Representative (None)--CO K-12 Education Scholarship Program
- SB03-077** by Senator **Jones**; also Representative (None)--K To 12 Educational Scholarships (for action only)

HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 356

(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

SB03-119
SB03-120

by Senator Johnson S.; also Representative Clapp--Sunset Review Of Pharmacy Board
by Senator Johnson S.; also Representative Clapp--Sunset Review Board Of Dental Examiners

++++
SENATE COMMITTEE MEETINGS

Friday, January 31, 2003

JOINT LOCAL GOVERNMENT 8:15 A.M. HCR0112

(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

Briefing by: Department of Local Affairs

++++
SENATE COMMITTEE MEETINGS

Monday, February 3, 2003

JOINT BUDGET COMMITTEE 1:30 P.M. JBC Hearing Room Legis. Serv. Bldg. 3rd Floor

(Senators Owen-C, Teck, & Reeves)

Presentation: Legislative Council Staff's Report on the State Education Fund

++++
SENATE COMMITTEE MEETINGS

Tuesday, February 4, 2003

JOINT BUDGET COMMITTEE 7:30 A.M. HCR0112

(Senators Owen-C, Teck, & Reeves)

Meeting with Joint Finance

JOINT FINANCE 7:30 A.M. HCR0112

(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

Presentation by: Department of Revenue

JBC Briefing:

- Department of Treasury
- Department of Revenue

FINANCE 2:00 P.M. 354
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

**MEMBERS OF THE
ADVISORY COMMITTEE TO THE PROPERTY
TAX ADMINISTRATOR**

for terms expiring September 1, 2006:
Edward G. Bosier of Englewood, Colorado, to serve as an assessor from a county with seventy-five thousand or more in population and as a Republican, reappointed;
Donald R. Bain of Hugo, Colorado, to serve as a non-assessor from a county with less than seventy-five thousand in population and as a Republican and as Chairman, reappointed.

- SB03-148** by Senator **Teck**; also Representative (None)--Electronic Filing Income Tax Return
- SB03-032** by Senator **Phillips**; also Representative (None)--Div Of Property Tax Exemption Procedures
- SB03-101** by Senator **Owen**; also Representative Young--PERA Employer Contributions

LOCAL GOVERNMENT 2:00 P.M. 353
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)

- SCR03-001** by Senator **Teck**; also Representative (None)--Eliminate County Coroners & Surveyors
- SB03-146** by Senator **Kester**; also Representative White--Pueblo Economic Development District
- SB03-163** by Senator **Cairns**; also Representative (None)--Display Food Health Inspection Reports

+++++
SENATE COMMITTEE MEETINGS

Wednesday, February 5, 2003

JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 8:00 A.M. HCR0112
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)
Budget briefing: Colorado Department of Agriculture/Don Ament, Commissioner

AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 353
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

- SB03-123** by Senator **Teck**; also Representative (None)--Alternative Livestock Farm Regulation
- SB03-114** by Senator **Hanna**; also Representative (None)--Illegal Feeding Wild Bear Offense

HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 352
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

- SB03-037** by Senator **Nichol**; also Representative Mitchell--Child Care Assistance County MOE
- SB03-003** by Senator **Takis**; also Representative Veiga--Health Benefit Plan Mental Serv Coverage

+++++
SENATE COMMITTEE MEETINGS

Thursday, February 6, 2003

AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

- Sunset Hearing:** Colorado Office of Outfitters Registration
- SB03-027** by Senator **Entz**; also Representative (None)--Outfitters Licensing Board (testimony only)
- SB03-126** by Senator **Entz**; also Representative (None)--Repeal Proposed Water Project Provisions

HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 352
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

- SB03-079** by Senator **Reeves**; also Representative Smith--Support Obligations
- SB03-083** by Senator **Keller**; also Representative Romanoff--Intermediate Care For Children
- SB03-011** by Senator **Hagedorn**; also Representative Spradley--Prescription Drugs Under Medicaid

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on
Tuesday, January 28, 2003 at 4:00 p.m.

Renee White
Senate Calendar Clerk