

Legislative Coffee . . . . . Friday, January 17  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Care Management

Legislative Coffee . . . . . Monday, January 20  
8:00 - 10:00 A.M. Capitol, Second Floor North  
Colorado State Conservation Board

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**10th Legislative Day** **Friday, January 17, 2003**

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Hour of Convening: 9:00 a.m.

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-046** by Senator(s) **Entz**, May, Takis, Teck; also Representative(s) Borodkin, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.  
(Laid over from January 16)
- SB03-007** by Senator(s) **Chlouber**; also Representative(s) Harvey--Concerning toll evasion violations committed in vehicles not owned by the operator.  
(Laid over from January 16)
- SB03-004** by Senator(s) **Anderson**, Takis, Taylor, Tupa; also Representative(s) Vigil, Coleman, White, Williams T.--Concerning risk-based reviews for designated trauma facilities.  
(Laid over from January 16)
- SB03-014** by Senator(s) **Hillman**, Isgar; also Representative(s) Madden, Decker, Romanoff--Concerning the election offense of making false statements designed to affect the vote as proscribed by section 1-13-109, Colorado Revised Statutes.  
(Laid over from January 16)
- SB03-059** by Senator(s) **Taylor**; also Representative(s) White, Williams T.--Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.  
Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 63.
- SB03-062** by Senator(s) **Hillman**; --Concerning the requirement that a warrant drawn on a fund that contains moneys that do not revert to the state general fund be treated as unclaimed property if the warrant is not presented to the state treasurer for payment.
- SB03-029** by Senator(s) **Jones**; --Concerning a flexible pay schedule that allows certain county employees to be paid more often than one time each month.
- SB03-025** by Senator(s) **Dyer**; --Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 65.

- SB03-038** by Senator(s) **Windels**; also Representative(s) Jahn--Concerning a clarification of certain terms contained in the unlawful acts section of the "Mortuary Science Code".  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 66.
- SB03-060** by Senator(s) **May R.**, Entz, Teck; also Representative(s) Stafford--Concerning the authority of a fleet owner to process the registration renewal for a fleet vehicle in the county in which the fleet owner's principal office is located instead of in the county in which the fleet vehicle is located at the time of registration.
- SB03-061** by Senator(s) **Sandoval**; --Concerning responsibilities for local administration of motor vehicle registration laws for the city and county of Denver.
- SB03-047** by Senator(s) **Taylor**, Entz, Isgar, Phillips; also Representative(s) White, Hodge, Hoppe, Miller, Rippy--Concerning the water resources review committee.

**CONSIDERATION OF RESOLUTIONS**

- SJR03-004** by Senator(s) **Hagedorn**, Hanna, Windels; also Representative(s) Madden, Romanoff--Concerning the promotion of healthy lifestyles to reduce the cost of health care.  
Health, Environment, Welfare & Institutions recommends the bill be amended as printed in Senate Journal, January 16, 2003, page 70.
- HJR03-1009** by Representative(s) Spradley; also Senator(s) Andrews--Concerning the appointment of members of the Colorado Commission on Uniform State Laws.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

EXECUTIVE DIRECTOR  
DEPARTMENT OF LABOR AND EMPLOYMENT

for a term expiring at the pleasure of the Governor.

Jeffrey M. Wells of Colorado Springs, Colorado,  
(The Committee on Business Labor and Finance recommends the above appointment be confirmed.)

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**SENATE COMMITTEE MEETINGS**

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**Friday, January 17, 2003**

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**JOINT BUDGET COMMITTEE 8:00 A.M. HCR0112**  
**(Senators Owen-C, Teck, & Reeves)**  
Meeting with Joint Local Government Committees  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
Consideration of supplemental requests for the departments of Health Care Policy & Financing,  
Corrections, Public Safety-Division of Criminal Justice ONLY, Public Health and Environment-  
Health Divisions ONLY

**JOINT LOCAL GOVERNMENT 8:00 A.M. HCR0112**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**  
Briefing by the JBC

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**Monday, January 20, 2003**

Hour of convening: 1:30 p.m.

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-016** by Senator(s) **Lamborn**; --Concerning the prohibition of certain persons controlling an industrial bank.
- SB03-023** by Senator(s) **Keller**; also Representative(s) Hefley--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.  
Judiciary recommends the bill be amended as printed in Senate Journal, January 16, 2003, page 71.

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**SENATE COMMITTEE MEETINGS**

**Monday, January 20, 2003**

**JUDICIARY UPON ADJOURNMENT 352**

**(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)**

- SB03-052** by Senator **Anderson**; also Representative Vigil--Public Safety Communications Trust Fund (for action only)
- SB03-039** by Senator **Grossman**; also Representative Mitchell--Motor Vehicle Dealer Fingerprint Checks  
**Sunset Review:** Colorado Department of Revenue Electronic Hearings

**STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT 353**

**(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)**

- SB03-026** by Senator **Gordon**; also Representative (None)--Prohibit Cyanide Precious Metal Mining
- SB03-067** by Senator **Johnson S.**; also Representative (None)--County Merging Of Parcels Of Land

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 21, 2003**

**CAPITAL DEVELOPMENT 7:30 A.M. 356**

**(Senators McElhany-VC, Cairns, & Tapia)**

- Certificates of Participation Overview
- University of Colorado Health Sciences Center Fitzsimons Presentation
- Supplemental Request from the Division of Parks and Outdoor Recreation

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**

(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

**SB03-071** by Senator **Sandoval**; also Representative (None)--Arts & Club Liquor Licenses Higher Ed  
**Sunset Review: Physician Accreditation under the Workers' Compensation Act of Colorado**

**JOINT BUDGET COMMITTEE UPON ADJOURNMENT 356**

(Senators Owen-C, Teck, & Reeves)

Meeting with Joint State, Veterans and Military Affairs Committees

**JOINT JUDICIARY UPON ADJOURNMENT HCR0107**

(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)

Briefing from the Judicial Branch

Briefing from the Department of Public Safety

**JOINT STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT 356**

(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

Briefing by the Joint Budget Committee

**STATE VETERANS and MILITARY AFFAIRS  
UPON ADJOURNMENT of JOINT MEETING 356**

**SB03-020** by Senator **Hanna**; also Representative Stafford--Health Care Credentials Uniform Act

**FINANCE 1:30 P.M. 354**

(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

**MEMBERS OF THE  
BOARD OF ASSESSMENT APPEALS**

effective July 1, 2002 for terms expiring July 1, 2003:

Judith A. Nuechter of Salida, Colorado, reappointed;

Steffen A. Brown of Highlands Ranch, Colorado, reappointed.

for a term expiring July 1, 2003:

Rebecca A. Hawkins of Highlands Ranch, Colorado, to fill the vacancy occasioned by the resignation of  
Mark R. Linne, appointed

**SB03-075** by Senator **Teck**; also Representative Miller--Motor Vehicle Insurance Cards

**SB03-042** by Senator **Takis**; also Representative (None)--Motor Vehicle & Manufactured Home Liens

**SB03-056** by Senator **Phillips**; also Representative Ragsdale--Members Of Fire & Police Pension Plans

**SB03-057** by Senator **Anderson**; also Representative Cadman--Money Purchase Plan Alternatives

**TRANSPORTATION 1:30 P.M. 352**

(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

**SB03-054** by Senator **May R.**; also Representative Larson--Commercial Vehicle Permits

**SB03-058** by Senator **May R.**; also Representative (None)--Procurement Method Emissions Test Except

**SB03-092** by Senator **Tupa**; also Representative (None)--Expand Special District Boundaries

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**SENATE COMMITTEE MEETINGS**

**Wednesday, January 22, 2003**

**JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 8:00 A.M. HCR0112**

(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

Briefing by the JBC on Department of Natural Resources and the Department of Agriculture

**JOINT BUDGET COMMITTEE 8:00 A.M. HCR0112**  
(Senators Owen-C, Teck, & Reeves)  
Meeting with the Joint Agriculture Committees

**JOINT EDUCATION 8:00 A.M. HCR0107**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)  
Departmental briefing by the Colorado Commission on Higher Education

**EDUCATION UPON ADJOURNMENT 354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)  
by Senator Andrews; also Representative (None)--Civil Gov High School Grad Requirement  
by Senator Entz; also Representative Salazar--High School Diplomas For Veterans  
by Senator Arnold; also Representative Marshall--Sex Offender School Information

SB03-036  
SB03-100  
SB03-072

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 352**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)  
by Senator Owen; also Representative Jahn--Patient Disclosure Of Estimated Charges  
by Senator Owen; also Representative (None)--Recodify Health Department Duties  
by Senator Tupa; also Representative Coleman--EMT Name & Fingerprint Record Checks

SB03-015  
SB03-002  
SB03-009

**COMMITTEE ON LEGAL SERVICES 12:00 P.M. HCR0111**  
(Senators Evans, Dyer, Jones, Grossman, & Windels)  
Organizational Meeting

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)  
by Senator Takis; also Representative Williams T.--Licensure Questionnaire For Nurses  
Sunset Review: Public Utilities Commission

SB03-050

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**SENATE COMMITTEE MEETINGS**

Thursday, January 23, 2003

**JOINT FINANCE UPON ADJOURNMENT HCR0112**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)  
Presentation by: Department of Treasury  
LCS on General Fund Revenues and Overview  
OSPB on General Fund Revenues and Overview

**FINANCE UPON ADJOURNMENT OF JOINT FINANCE (as time permits) 354**  
by Senator Hagedorn; also Representative Garcia--State Auditor Review Tax Credits

SB03-069

**LOCAL GOVERNMENT UPON ADJOURNMENT 353**  
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)  
by Senator Teck; also Representative (None)--Eliminate County Coroners & Surveyors  
by Senator Grossman; also Representative (None)--Master Plan Elements

SCR03-001  
SB03-094

**JOINT TRANSPORTATION UPON ADJOURNMENT** **356**  
(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)  
Departmental Oversight Briefings - Department of Revenue and E470 Public Highway Authority

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M.** **353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**MEMBERS OF THE  
STATE BOARD OF THE  
GREAT OUTDOORS COLORADO TRUST FUND**

for a term expiring April 15, 2003:

- Leonard W. Gregory of Pueblo, Colorado, to serve as a Democrat from the Third Congressional District, reappointed;
- James R. Sullivan of Larkspur, Colorado, to fill the vacancy occasioned by the resignation of Fred Niehaus and to serve as a Republican from the Fifth Congressional District, appointed;
- Greg Romberg of Lakewood, Colorado, to serve as a Democrat from the Sixth Congressional District, appointed;
- Ruben A. Valdez of Lakewood, Colorado, to serve as a Democrat from the Seventh Congressional District, reappointed;
- Senator Norma Anderson of Lakewood, Colorado, to serve as a Republican from the Seventh Congressional District, appointed.

**MEMBERS OF THE  
COLORADO WATER RESOURCES  
AND POWER DEVELOPMENT AUTHORITY**

for terms expiring October 1, 2006:

- Richard S. Pryor of Grand Junction, Colorado, to serve as a member from the main Colorado drainage basin and as a Republican, reappointed;
- Steven C. Harris of Durango, Colorado, to serve as a member from the San Miguel-Dolores-San Juan drainage basin and as a Democrat, reappointed;
- Randall K. Palmgren of Center, Colorado, to serve as a member from the Rio Grande drainage basin and as a Democrat, reappointed

**EDUCATION 1:30 P.M.** **354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

**MEMBER OF THE  
BOARD OF TRUSTEES OF THE  
STATE COLLEGES IN COLORADO**

for a term expiring July 1, 2003:

- Kathleen S. Eck of Vail, Colorado, to fill the vacancy occasioned by the resignation of Ann C. Rice of Denver, Colorado, appointed.

- SB03-099** by Senator **Evans**; also Representative (None)--CO K-12 Education Scholarship Program
- SB03-077** by Senator **Jones**; also Representative (None)--K To 12 Educational Scholarships
- SB03-064** by Senator **Windels**; also Representative Williams S.--Changes To School Accountability

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M.** **352**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

- SB03-010** by Senator **Tupa**; also Representative White--Crim Hist Check Vulnerable Persons
- Sunset Reviews:**
- Home Health Pilot
  - Nurse Aide Certification

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**SENATE COMMITTEE MEETINGS**

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**Friday, January 24, 2003**

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**JOINT LOCAL GOVERNMENT 8:00 A.M. HCR0112**  
**(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)**

Briefing by:

- Chip Taylor, Colorado Counties, Inc.
- Sam Mamet, Colorado Municipal League
- Evan Goulding, Special District Association of Colorado.

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Thursday, January 16, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk