

Legislative Coffee . . . . . Thursday, January 16  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Association of Alcohol &  
Drug Service Providers

Legislative Coffee . . . . . Friday, January 17  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Care Management

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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**9th Legislative Day** **Thursday, January 16, 2003**

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Hour of Convening: 9:00 a.m.

Joint Session: 11:00 a.m.

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-046** by Senator(s) **Entz**, May, Takis, Teck; also Representative(s) Borodkin, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.  
(Laid over from January 15)
- SB03-007** by Senator(s) **Chlouber**; also Representative(s) Harvey--Concerning toll evasion violations committed in vehicles not owned by the operator.  
(Laid over from January 15)
- SB03-004** by Senator(s) **Anderson**, Takis, Taylor, Tupa; also Representative(s) Vigil, Coleman, White, Williams T.--Concerning risk-based reviews for designated trauma facilities.  
(Laid over from January 15)
- SB03-014** by Senator(s) **Hillman**, Isgar; also Representative(s) Madden, Decker, Romanoff--Concerning the election offense of making false statements designed to affect the vote as proscribed by section 1-13-109, Colorado Revised Statutes.

**CONSIDERATION OF RESOLUTIONS**

- SJR03-006** by Senator(s) **Johnson S.**; also Representative(s) Sinclair--Concerning the affirmation of the general assembly's support for the pledge of allegiance.  
(Laid over from January 15)
- SR03-006** by Senator(s) **Anderson**; --Concerning qualifications for persons serving in certain positions in the senate.

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SENATE COMMITTEE MEETINGS

Thursday, January 16, 2003

**CAPITAL DEVELOPMENT 7:30 A.M. 354**  
(Senators McElhany-VC, Cairns, & Tapia)  
- Controlled maintenance recommendations from State Buildings and Real Estate Programs  
- State Real Estate Update

**JOINT BUDGET COMMITTEE 8:00 A.M. 356**  
(Senators Owen-C, Teck, & Reeves)  
Meeting with Joint Transportation Committees  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
Consideration of supplemental requests for the departments of Revenue, Agriculture, Higher Education and Human Services-Child Welfare

The departments will not necessarily be considered in the order shown. Departments not heard on the day they are scheduled will be heard the following day. JBC start times may vary depending on the work of the Senate and House.

**JOINT FINANCE 8:00 A.M. HCR0112**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)  
Presentation by: Public Employees' Retirement Association (PERA)

**JOINT TRANSPORTATION 8:00 A.M. 356**  
(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)  
Presentation from the JBC

**LOCAL GOVERNMENT UPON ADJOURNMENT 353**  
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)  
SB03-035 by Senator Entz; also Representative Salazar--Alamosa County Salary Category Change

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)  
SB03-065 by Senator Chlouber; also Representative (None)--Animal Protection  
SB03-045 by Senator Entz; also Representative Miller--Water Well Contractor Regulation

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 356**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)  
SB03-066 by Senator Takis; also Representative McCluskey--Motor Vehicle Air Conditioning  
Sunset Reviews:  
- Colorado State Board of Pharmacy  
- Colorado State Board of Dental Examiners

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**Friday, January 17 , 2003**

**GENERAL ORDERS--SECOND READING OF BILLS**

- SB03-059** by Senator(s) **Taylor**; also Representative(s) White, Williams T.--Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.  
Business Affairs & Labor recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 63.
- SB03-062** by Senator(s) **Hillman**; --Concerning the requirement that a warrant drawn on a fund that contains moneys that do not revert to the state general fund be treated as unclaimed property if the warrant is not presented to the state treasurer for payment.
- SB03-029** by Senator(s) **Jones**; --Concerning a flexible pay schedule that allows certain county employees to be paid more often than one time each month.
- SB03-025** by Senator(s) **Dyer**; --Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 65.
- SB03-038** by Senator(s) **Windels**; also Representative(s) Jahn--Concerning a clarification of certain terms contained in the unlawful acts section of the "Mortuary Science Code".  
Judiciary recommends the bill be amended as printed in Senate Journal, January 15, 2003, page 66.
- SB03-060** by Senator(s) **May R.**, Entz, Teck; also Representative(s) Stafford--Concerning the authority of a fleet owner to process the registration renewal for a fleet vehicle in the county in which the fleet owner's principal office is located instead of in the county in which the fleet vehicle is located at the time of registration.
- SB03-061** by Senator(s) **Sandoval**; --Concerning responsibilities for local administration of motor vehicle registration laws for the city and county of Denver.
- SB03-047** by Senator(s) **Taylor**, Entz, Isgar, Phillips; also Representative(s) White, Hodge, Hoppe, Miller, Rippy--Concerning the water resources review committee.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

EXECUTIVE DIRECTOR  
DEPARTMENT OF LABOR AND EMPLOYMENT

for a term expiring at the pleasure of the Governor.

Jeffrey M. Wells of Colorado Springs, Colorado,  
(The Committee on Business Labor and Finance recommends the above appointment be confirmed.)

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**SENATE COMMITTEE MEETINGS**

**Friday, January 17, 2003**

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**JOINT BUDGET COMMITTEE 8:00 A.M. HCR0112**  
(Senators Owen-C, Teck, & Reeves)  
Meeting with Joint Local Government Committees  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
Consideration of supplemental requests for the departments of Health Care Policy & Financing,  
Corrections, Public Safety-Division of Criminal Justice ONLY, Public Health and Environment-  
Health Divisions ONLY

**JOINT LOCAL GOVERNMENT 8:00 A.M. HCR0112**  
(Senators Cairns-C, Kester-VC, Entz, Jones, Keller, Linkhart, & Tupa)  
Briefing by the JBC

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**Monday, January 20, 2003**

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Hour of convening: 1:30 p.m.

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**SENATE COMMITTEE MEETINGS**

**Monday, January 20, 2003**

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**SB03-039**

**JUDICIARY UPON ADJOURNMENT 352**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)  
by Senator Grossman; also Representative Mitchell--Motor Vehicle Dealer Fingerprint Checks  
Sunset Review Hearing: Colorado Department of Revenue Electronic Hearings

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 21, 2003**

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**SB03-071**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)  
by Senator Sandoval; also Representative (None)--Arts & Club Liquor Licenses Higher Ed  
Sunset Review: Physician Accreditation under the Workers' Compensation Act of Colorado

**JOINT JUDICIARY UPON ADJOURNMENT** **HCR0107**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Grossman, & Windels)  
Briefing from the Judicial Branch  
Briefing from the Department of Public Safety

**FINANCE 1:30 P.M.** **354**  
(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)

MEMBERS OF THE  
BOARD OF ASSESSMENT APPEALS

effective July 1, 2002 for terms expiring July 1, 2003:  
Judith A. Nuechter of Salida, Colorado, reappointed;  
Steffen A. Brown of Highlands Ranch, Colorado, reappointed.

for a term expiring July 1, 2003:  
Rebecca A. Hawkins of Highlands Ranch, Colorado, to fill the vacancy occasioned by the resignation  
of Mark R. Linne, appointed

- SB03-075** by Senator **Teck**; also Representative Miller--Motor Vehicle Insurance Cards
- SB03-042** by Senator **Takis**; also Representative (None)--Motor Vehicle & Manufactured Home Liens
- SB03-056** by Senator **Phillips**; also Representative Ragsdale--Members Of Fire & Police Pension Plans
- SB03-057** by Senator **Anderson**; also Representative Cadman--Money Purchase Plan Alternatives

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**SENATE COMMITTEE MEETINGS**

**Wednesday, January 22, 2003**

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**JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 8:00A.M.** **HCR0112**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)  
Briefing by the JBC on Department of Natural Resources and the Department of Agriculture

**EDUCATION UPON ADJOURNMENT** **354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

- SB03-036** by Senator **Andrews**; also Representative (None)--Civil Gov High School Grad Requirement
- SB03-072** by Senator **Arnold**; also Representative Marshall--Sex Offender School Information

**COMMITTEE ON LEGAL SERVICES 12:00 P.M.** **HCR0111**  
(Senators Evans, Dyer, Jones, Grossman, & Windels)  
Organizational Meeting

**BUSINESS AFFAIRS and LABOR 1:30 P.M.** **354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tate)

- SB03-050** by Senator **Takis**; also Representative Williams T.--Licensure Questionnaire For Nurses  
**Sunset Review: Public Utilities Commission**

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SENATE COMMITTEE MEETINGS

Thursday, January 23, 2003

**JOINT FINANCE UPON ADJOURNMENT HCR0112**  
**(Senators Taylor-C, Evans-VC, Anderson, Hagedorn, Lamborn, Phillips, & Sandoval)**

Presentation by: Department of Treasury  
LCS on General Fund Revenues and Overview  
OSPB on General Fund Revenues and Overview

**FINANCE UPON ADJOURNMENT OF JOINT FINANCE**  
**(AS TIME PERMITS) SCR354**

SB03-069

by Senator **Hagedorn**; also Representative Garcia--State Auditor Review Tax Credits

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**  
**(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)**

MEMBERS OF THE  
COLORADO WATER RESOURCES  
AND POWER DEVELOPMENT AUTHORITY

for terms expiring October 1, 2006:

Richard S. Pryor of Grand Junction, Colorado, to serve as a member from the main Colorado drainage basin and as a Republican, reappointed;

Steven C. Harris of Durango, Colorado, to serve as a member from the San Miguel-Dolores-San Juan drainage basin and as a Democrat, reappointed;

Randall K. Palmgren of Center, Colorado, to serve as a member from the Rio Grande drainage basin and as a Democrat, reappointed

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Wednesday, January 15, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk