

Legislative Coffee . . . . . Friday, February 21  
7:30 - 9:00 A.M. Capitol, Second Floor North  
Colorado Association of  
Nutrition Services Directors

Legislative Coffee . . . . . Monday, February 24  
8:00 - 10:00 A.M. Capitol, Second Floor North  
Goodwill Industries of Colorado

**SENATE CALENDAR**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

---

**45th Legislative Day** **Friday, February 21, 2003**

---

Hour of convening: 9:00 a.m.

**GENERAL ORDERS--SECOND READING OF BILLS**

**SB03-154** by Senator(s) **Hillman**; also Representative(s) Rhodes--Concerning a prohibition on local governments from requiring an owner of a private residential property to sell the property below its fair market value.  
(State Veterans & Military Affairs recommends the bill be amended as printed in Senate Journal, February 4, 2003, page 243)  
(Laid over from February 19)

**SB03-074** by Senator(s) **Andrews**; --Concerning the distribution of a portion of regional transportation district sales tax revenues to governmental entities other than the district.  
(Transportation recommends the bill be amended as printed in Senate Journal, January 29, 2003, page 156)  
(Laid over from February 20)

**SB03-106** by Senator(s) **Jones**, May R.; also Representative(s) Larson--Concerning third-party damages subject to subrogation in claims that are paid pursuant to the "Workers' Compensation Act of Colorado".  
(Amended in General Orders as printed in Senate Journal, February 19, 2003, page 430)  
(Laid over from February 20)

**SB03-102** by Senator(s) **Arnold**; also Representative(s) White--Concerning voter identification.  
(Amended in General Orders as printed in Senate Journal, February 18, 2003, page 414)  
(Laid over from February 20)

**HB03-1018** by Representative(s) Miller; also Senator(s) **Chlouber**--Concerning the statutory limitation on bonded indebtedness that may be issued by county governments.  
(Local Government recommends the bill be amended as printed in Senate Journal, January 29, 2003, page 157)  
(Laid over from February 20)

**HB03-1048** by Representative(s) Vigil, Coleman, White, Williams T.; also Senator(s) **Taylor**, Anderson, Tupa--Concerning authorization to move moneys from the Colorado student obligation bond authority fund to funds established for the future payment of higher education expenses.  
(Laid over from February 20)

**CONSIDERATION OF RESOLUTIONS**

- SJR03-019** by Senator(s) **Hillman**; also Representative(s) Williams T.--Concerning a request that the Colorado congressional delegation support President Bush's call for legal reform.  
(Laid over from February 20)
- SJR03-021** by Senator(s) **May R.**, Cairns, Dyer, Entz, Jones, Owen, Taylor; also Representative(s) King--  
Concerning a request that congress give first priority to supporting and passing the defense appropriations bill.
- SJR03-022** by Senator(s) **Cairns**, Andrews, Arnold, Chlouber, Entz, Evans, Hillman, Johnson S., Jones, Kester, Lamborn, May, McElhany, Owen, Taylor, Teck; also Representative(s) Fairbank--Concerning a request that the Colorado congressional delegation work to protect the permanency of the savings of the United States.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

MEMBER OF THE  
COAL MINE BOARD OF EXAMINERS

for a term expiring July 1, 2004:

Karl C. Koehler of Hayden, Colorado, to fill the vacancy occasioned by the resignation of Frank A. Self and to serve as a Colorado coal mine owner, operator, manager, or other mine official actively engaged in the surface mining industry, appointed  
(The Committee on Agriculture, Natural Resources & Energy recommends the above appointment be confirmed)

MEMBER OF THE  
BOARD OF GOVERNORS OF THE  
COLORADO STATE UNIVERSITY SYSTEM

for a term expiring January 17, 2004:

Pat D. Broe of Denver, Colorado, to fill the vacancy occasioned by the resignation of Ronald Pettigrew, appointed.

for a term expiring January 20, 2005:

Connie L. Calaway of Carbondale, Colorado, to fill the vacancy occasioned by the resignation of Paula E. Sandoval, appointed.

for a term expiring January 15, 2007

Donald A. Hamstra of Brighton, Colorado, reappointed;

Jeff Shoemaker of Denver, Colorado, reappointed.

(The Committee on Agriculture, Natural Resources & Energy recommends the above appointment be confirmed)

## CONFERENCE COMMITTEES TO REPORT

- SB03-175** by Senator(s) **Owen**, Reeves, Teck; also Representative(s) Young, Plant, Witwer--Concerning prescribing the use of the nursing home penalty cash fund, and making an appropriation in connection therewith.  
 (Amended in the House Journal, February 7, pages 591-592)  
 Senate Conferees: Owen, Chairman, Teck & Reeves  
 House Conferees: Young, Chairman, Witwer & Plant  
 (Senate and House members granted permission to go beyond the scope of the differences between the two houses)  
 (Laid over from February 20)
- SB03-183** by Senator(s) **Reeves**, Owen, Teck; also Representative(s) Plant, Witwer, Young--Concerning the modification of certain preschool through twelfth grade public education programs, and making appropriations in connection therewith.  
 (Amended in the House Journal, February 7, pages 592-594)  
 Senate Conferees: Owen, Chairman, Teck & Reeves  
 House Conferees: Young, Chairman, Witwer & Plant  
 (Senate and House members granted permission to go beyond the scope of the differences between the two houses)  
 (Laid over from February 20)
- SB03-185** by Senator(s) **Teck**, Owen, Reeves; also Representative(s) Plant, Witwer, Young--Concerning the establishment of a tax amnesty program whereby taxpayers may pay overdue tax liabilities without penalty for a limited time, and making an appropriation in connection therewith.  
 (Amended in the House Journal, February 7, pages 595-598)  
 Senate Conferees: Owen, Chairman, Teck & Reeves  
 House Conferees: Young, Chairman, Witwer & Plant  
 (Laid over from February 20)
- SB03-190** by Senator(s) **Owen**, Reeves, Teck; also Representative(s) Witwer, Plant, Young--Concerning tobacco litigation settlement moneys received by the state, and, in connection therewith, reallocating the moneys for the 2002-03 fiscal year for the purpose of augmenting the state general fund, providing authorization for the state treasurer to invest moneys transferred on July 5, 2002, from the tobacco litigation settlement trust fund to the general fund in any manner in which the trust fund moneys may be invested, and modifying appropriations for the 2002-03 fiscal year.  
 (Amended as printed in House Journal, February 14, pages 678-679)  
 Senate Conferees: Owen, Chairman, Reeves & Teck  
 House Conferees: Witwer, Chairman, Young & Plant
- SB03-200** by Senator(s) **Owen**, Teck, Reeves; also Representative(s) Young, Witwer, Plant--Concerning a supplemental appropriation to the department of corrections.  
 (Amended as printed in House Journal, February 14, pages 680-686)  
 Senate Conferees: Owen, Chairman, Teck & Reeves  
 House Conferees: Young, Chairman, Witwer & Plant
- SB03-203** by Senator(s) **Owen**, Teck, Reeves; also Representative(s) Young, Witwer, Plant--Concerning a supplemental appropriation to the department of health care policy and financing.  
 (Amended as printed in House Journal, February 14, pages 680-681)  
 Senate Conferees: Owen, Chairman, Teck & Reeves  
 House Conferees: Young, Chairman, Witwer & Plant

**SB03-205** by Senator(s) **Owen**, Teck, Reeves; also Representative(s) Young, Witwer, Plant--Concerning a supplemental appropriation to the department of human services.  
(Amended as printed in House Journal, February 14, pages 681-682)  
Senate Conferees: Owen, Chairman, Teck & Reeves  
House Conferees: Young, Chairman, Witwer & Plant

++++  
**SENATE COMMITTEE MEETINGS**

**Friday, February 21, 2003**

**APPROPRIATIONS 7:30 A.M. 356**  
**(Senators Owen-C, Teck-VC, Chlouber, Dyer, Grossman, Hillman, Keller, Lamborn, Phillips, & Reeves)**

- SB03-021** by Senator **Isgar**; also Representative Williams S.--Direct Care Pilot Program Modifications
- SB03-110** by Senator **Entz**; also Representative Hoppe--CWCB Construction Fund List
- SB03-039** by Senator **Grossman**; also Representative Mitchell--Motor Vehicle Dealer Fingerprint Checks
- SB03-020** by Senator **Hanna**; also Representative Stafford--Health Care Credentials Uniform Act
- SB03-006** by Senator **Windels**; also Representative Hoppe--Local Initiative Committee Pilot Program
- SB03-037** by Senator **Nichol**; also Representative Mitchell--Child Care Assistance County MOE
- SB03-032** by Senator **Phillips**; also Representative Stengel--Div Of Property Tax Exemption Procedures
- SB03-063** by Senator **Lamborn**; also Representative Schultheis--Carrying Concealed Weapon
- SB03-041** by Senator **Reeves**; also Representative Smith--Central Filing & Central Info Systems
- SB03-073** by Senator **Owen**; also Representative Hoppe--State Engineer Water Supply Authority
- SB03-141** by Senator **Tapia**; also Representative Salazar--Persons In County Jails
- SB03-024** by Senator **Chlouber**; also Representative White--Concealed Handgun Permits

**JOINT BUDGET COMMITTEE**  
**UPON ADJOURNMENT JBC Hearing Room Legis. Serv. Bldg. 3rd Floor**  
**(Senators Owen-C, Teck, & Reeves)**

Figure Setting:  
Departments of Local Affairs, Natural Resources-Environmental Divisions ONLY  
Personnel, Public Safety-ALL Divisions EXCEPT Criminal Justice and Human Services  
Divisions of Child Welfare, Child Care and WORKS Programs ONLY  
The Departments will not necessarily be considered in the order shown.

++++  
**Monday, February 24, 2003**

**THIRD READING OF BILLS--FINAL PASSAGE**

**SB03-099** by Senator(s) **Evans**, Lamborn, Andrews, Jones, May R., McElhany, Owen; also Representative(s) King--Concerning the establishment of a scholarship program to provide low-income children with educational options.  
(Amended in General Orders as printed in Senate Journal, February 19, 2003, pages 427-428, 436-438)  
(Laid over from February 20)

**SB03-025** by Senator(s) **Dyer**; also Representative(s) Hefley--Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.  
(Amended in General Orders as printed in Senate Journal, February 19, 2003, pages 434-436)  
(Laid over from February 20)

**GENERAL ORDERS--SECOND READING OF BILLS**

**HB03-1069** by Representative(s) McCluskey; also Senator(s) **Takis**--Concerning the modification of certain procedures related to the issuance of a duplicate warrant to pay money.

**HB03-1302** by Representative(s) Rippy; also Senator(s) **Kester**--Concerning clarification of the applicability of statutory provisions that enacted certain notification requirements affecting only those applications for development filed on or after July 1, 2001.

++++  
**SENATE COMMITTEE MEETINGS**

**Monday, February 24, 2003**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT OF JOINT SESSION 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tapia)

**HB03-1098** by Representative White; also Senator **Chlouber**--No-Call List Wireless Telephone Service

**JUDICIARY 3:00 P.M. 352**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Groff, & Windels)

**HB03-1025** by Representative Frangas; also Senator **Keller**--Special Ed Compliance For Juv Delinquent  
**HB03-1169** by Representative Jahn; also Senator **Arnold**--Child Abuse Definition Child In Drug Lab  
**HB03-1036** by Representative Garcia; also Senator **Dyer**--Lottery Winnings Offset Restitution

++++  
**SENATE COMMITTEE MEETINGS**

**Tuesday, February 25, 2003**

**BUSINESS AFFAIRS and LABOR UPON ADJOURNMENT 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tapia)

**HB03-1061** by Representative May M.; also Senator **Phillips**--Engineer & Land Surveyor Rosters Repeal  
**HB03-1047** by Representative Sinclair; also Senator **Takis**--Public Establishment Void Contract  
**HB03-1088** by Representative Williams T.; also Senator **Takis**--PUC Commissioner Salary Survey

**STATE VETERANS and MILITARY AFFAIRS UPON ADJOURNMENT 353**  
(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

**SB03-222** by Senator **McElhany**; also Representative King--Accrual Accounting For Gen Fund Surplus  
**SB03-230** by Senator **May R.**; also Representative Fritz--Uniform Electronic Signatures Act Rules

**FINANCE 2:00 P.M. 354**

(Senators Taylor-C, Evans-VC, Anderson, Groff, Lamborn, Phillips, & Sandoval)

- HB03-1009** by Representative Fritz; also Senator **Hanna**--Health Care Defined Benefit Plan
- HB03-1066** by Representative Larson; also Senator **Teck**--Frivolous Requests For Tax Hearings
- HB03-1124** by Representative Lundberg; also Senator **Jones**--Public Trustee Expenditure Budget Law

**TRANSPORTATION 2:00 P.M. 352**

(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

MEMBERS OF THE  
COLORADO AERONAUTICAL BOARD

for terms expiring December 19, 2005:

Corinne C. Nystrom of Mesa, Colorado, to serve as a representative of a statewide association of airport managers, reappointed;

E. Patrick Wiesner of Castle Rock, Colorado, to serve as a representative of a statewide association of pilots, reappointed.

for a term expiring December 19, 2003:

Harold Jay Felderman of Greeley, Colorado, to serve as a representative of local government from the western slope, appointed;

for a term expiring December 19, 2004:

Larry Romrell of Franktown, Colorado, to serve as a representative familiar with and supportive of the state's aviation issues, interests, and concerns, appointed.

**Sunset Hearing:**

Motorist Insurance Identification Database Program Act(action only)

**Sunset Hearing:**

Department of Revenue Licensing Functions Related to Motor Vehicle Manufacturers(action only)

**HB03-1071** by Representative Larson; also Senator **Teck**--Commercial Vehicle Inspection Cert

**HB03-1185** by Representative Brophy; also Senator **Entz**--Gross Weight Of Electric Utility Vehicle

++++  
**SENATE COMMITTEE MEETINGS**

**Wednesday, February 26, 2003**

**JOINT AGRICULTURE, NATURAL RESOURCES and ENERGY 7:30 A.M. HCR0112**

(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

Ground Water Issues in the San Luis Valley and the Ogallala Aquifer of eastern Colorado

Ralph Curtis - Rio Grande Water Conservation District

Stan Murphy - Plains Ground Water Management District

Water Issues in Northwest Colorado

Summit County Commissioner, Tom Long - Northwest Colorado Council of Governments

**JOINT EDUCATION 8:00 A.M. HCR0107**

(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

Discussion of the State Education Fund resolution with the Joint Budget Committee

**AGRICULTURE, NATURAL RESOURCES and ENERGY UPON ADJOURNMENT 353**  
(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

**MEMBERS OF THE  
GROUND WATER COMMISSION**

for terms expiring May 1, 2006:

Ralph G. Curtis of Alamosa, Colorado, to serve as a representative from Division 3, appointed;  
Frank P. Jaeger of Elizabeth, Colorado, to serve as a representative of municipal and industrial users,  
appointed.

**EDUCATION UPON ADJOURNMENT 354**  
(Senators Arnold-C, Cairns-VC, Gordon, Jones, McElhany, Tupa, & Windels)

**HB03-1093** by Representative Berry; also Senator **Teck**--Governance Of State Colleges

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS UPON ADJOURNMENT 352**  
(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

**HB03-1026** by Representative Witwer; also Senator **Arnold**--Release Of Information On Bioterrorism  
**HB03-1037** by Representative Romanoff; also Senator **Arnold**--Reporting Child Abuse Or Neglect  
**HB03-1084** by Representative Clapp; also Senator **Sandoval**--New Mandatory Child Abuse Reporter

**BUSINESS AFFAIRS and LABOR 1:30 P.M. 354**  
(Senators McElhany-C, Jones-VC, Johnson S., Kester, Phillips, Takis, & Tapia)

**SB03-162** by Senator **Hillman**; also Representative Spradley--Small Employer Health Benefit Coverage

**JUDICIARY 1:30 P.M. 352**  
(Senators Dyer-C, Hillman-VC, Arnold, Evans, Gordon, Groff, & Windels)

**HB03-1117** by Representative Veiga; also Senator **Anderson**--Protection Orders  
**SB03-125** by Senator **Arnold**; also Representative Coleman--Traffic Law Changes For Federal Moneys  
**HB03-1079** by Representative Veiga; also Senator **Arnold**--Juvenile Parole Nine Months  
**HB03-1109** by Representative Marshall; also Senator **Dyer**--Definition Of Juvenile Status Offender

**STATE VETERANS and MILITARY AFFAIRS 1:30 P.M. 353**  
(Senators Lamborn-C, May R.-VC, Andrews, Cairns, Hanna, Keller, & Nichol)

**SB03-232** by Senator **Chlouber**; also Representative (None)--Repeal Office Of Consumer Counsel  
**SB03-235** by Senator **Lamborn**; also Representative Mitchell--Right To Display Patriotic Symbols  
**HB03-1006** by Representative Fairbank; also Senator **Anderson**--Provisional Ballots Elections

+++++  
**SENATE COMMITTEE MEETINGS**

**Thursday, February 27, 2003**

**FINANCE UPON ADJOURNMENT 354**  
(Senators Taylor-C, Evans-VC, Anderson, Groff, Lamborn, Phillips, & Sandoval)

**HB03-1104** by Representative Pommer; also Senator **Phillips**--Modifications To Old Hire Pension Plans

**TRANSPORTATION UPON ADJOURNMENT 352**  
(Senators May R.-C, Johnson S.-VC, Chlouber, Isgar, McElhany, Nichol, & Takis)

**HB03-1103** by Representative Briggs; also Senator **Chlouber**--Increased Privatization Of RTD Service  
**HB03-1070** by Representative Ragsdale; also Senator **Takis**--RTD Annexation

**AGRICULTURE, NATURAL RESOURCES and ENERGY 1:30 P.M. 353**

(Senators Entz-C, Taylor-VC, Chlouber, Grossman, Hillman, Isgar, & Tapia)

- HB03-1005** by Representative Hoppe; also Senator Entz--Extend Divisions 1 & 3 Augmentation
- HB03-1008** by Representative Spradley; also Senator Kester--Conservation Easements For Water Rights
- HB03-1003** by Representative Brophy; also Senator Taylor--Inherent Risk Agricultural Activities

**HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS 1:30 P.M. 352**

(Senators Johnson S.-C, Kester-VC, Dyer, Evans, Hagedorn, Hanna, & Sandoval)

**MEMBERS OF THE  
MEDICAL SERVICES BOARD**

for terms expiring July 1, 2006:

Michael Oliva of Parker, Colorado, to serve as a Republican from the Sixth Congressional District, reappointed;

Joan M. Johnson of Denver, Colorado, to serve as a Democrat from the Seventh Congressional District, appointed.

**MEMBERS OF THE  
HAZARDOUS WASTE COMMISSION**

for terms expiring August 1, 2005:

Christina M. Aguilera of Westminster, Colorado, to serve as a representative of the academic community and as Unaffiliated, appointed;

Diane M. Johnson of Arvada, Colorado, to serve as a representative of the regulated community and as a Democrat, reappointed;

William J. Kelso of Centennial, Colorado, to serve as a representative of the public and as a Republican, appointed.

**MEMBER OF THE  
COLORADO CHILDREN'S TRUST FUND BOARD**

for a term expiring November 7, 2004:

Cynthia S. Honssinger of Denver, Colorado, to fill the vacancy occasioned by the resignation of Brian E. Williamson and to serve as a member knowledgeable in the area of law, appointed.

Thomas H. McMillen of Golden, Colorado, to serve as a representative with knowledge of child abuse prevention, reappointed;

Nancy J. McNally of Westminster, Colorado, to serve as a parent representative, reappointed.

- HB03-1014** by Representative Ragsdale; also Senator Takis--Clarify CASA Statutes
- HB03-1063** by Representative Johnson R.; also Senator Entz--Condition Printed On Prescription Label
- HB03-1101** by Representative Hall; also Senator Jones--Health Dept Voluntary Cleanup No Fee Cap
- HB03-1038** by Representative Stafford; also Senator Hagedorn--CO Works Domestic Violence Extensions

+++++  
SENATE COMMITTEE MEETINGS

Friday, February 28, 2003

**APPROPRIATIONS 7:30 A.M. 356**

(Senators Owen-C, Teck-VC, Chlouber, Dyer, Grossman, Hillman, Keller, Lamborn, Phillips, & Reeves)

- SB03-001 by Senator Cairns; also Representative Lee--School Choice Property Tax Offset
- SB03-167 by Senator Isgar; also Representative Brophy--Valuation Possessory Interest State Land
- SB03-132 by Senator May R.; also Representative (None)--Allocate More Moneys To The HUTF
- SB03-018 by Senator Evans; also Representative Larson--Environmental Report Card
- SB03-027 by Senator Entz; also Representative (None)--Outfitters Licensing Board
- SB03-142 by Senator Entz; also Representative Berry--Regulation Of Pharmacy Benefit Managers
- SB03-145 by Senator Hagedorn; also Representative Romanoff--Waiver For Prioritized Care For Medicaid
- SB03-068 by Senator Hagedorn; also Representative Brophy--Health Insurance Mandates Commission
- SB03-114 by Senator Hanna; also Representative (None)--Illegal Feeding Wild Bear Offense
- SB03-134 by Senator Keller; also Representative Tochtrop--Sunset Certification Of Nurse Aides
- SB03-101 by Senator Owen; also Representative Young--PERA Employer Contributions
- SB03-151 by Senator Phillips; also Representative (None)--Standard For Renewable Energy
- SB03-103 by Senator Reeves; also Representative Berry--P.O.S.T. Board Officer Training Programs

+++++

Friday, May 2, 2003

**CONSIDERATION OF RESOLUTIONS**

- SJR03-014 by Senator(s) Arnold, Cairns, Chlouber, Entz, Hillman, Jones, Kester, May R., McElhany; also Representative(s) Larson--Concerning Colorado peace officer appreciation day.

Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Delphine Whatley at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Thursday, February 20, 2003 at 4:00 p.m.

Renee White  
Senate Calendar Clerk