

HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

STATE OF COLORADO

First Regular Session

Fiftieth Legislative Day
Wednesday, February 26, 2003

HOUR OF CONVENING -9:00 a.m.

SPECIAL ORDERS - SECOND READING OF BILL

HB03-1242 by Representative(s) **May M.**--Concerning the ability of the state treasurer to contract with third-party auditors to conduct examinations of records for purposes of collecting unclaimed property on behalf of Colorado residents.

(Laid over from February 25.)

THIRD READING OF BILLS-FINAL PASSAGE

HB03-1216 by Representative(s) **Stafford**; also Senator(s) Cairns--Concerning the equipment required for driving school vehicles.

HB03-1301 by Representative(s) **Hall**; also Senator(s) Teck--Concerning the penalties for persons who issue checks to the department of revenue that are returned as unpaid for any reason caused by the maker.

HB03-1297 by Representative(s) **Fritz, Lee, Hefley, Spradley, Fairbank, Frangas, Jahn, Mitchell, White, Williams T.**; also Senator(s) **Dyer, Anderson**--Concerning death penalty aggravating factors.

(Amended as printed in House Journal, February 25, pages 922-923.)

HB03-1306 by Representative(s) **Hall**; also Senator(s) **Jones**--Concerning the appointment of independent referees by a board of county commissioners to conduct a hearing related to a petition for an abatement or refund of property taxes.

HB03-1304 by Representative(s) **McCluskey**, Hall, Berry, Briggs, Fairbank, Frangas, Fritz, Hoppe, Larson, Lee, May M., Merrifield, Paccione, Rippy, Rose, Sinclair, Spence, Spradley, Stafford, White, Wiens; also Senator(s) Johnson S.--Concerning the penalties associated with impersonating a peace officer.

HB03-1220 by Representative(s) **Rhodes**; also Senator(s) Johnson S.--Concerning the safety of persons who act in proximity to high voltage lines.

(Amended as printed in House Journal, February 25, page 923.)

HB03-1253 by Representative(s) **Stengel**, Briggs, Coleman, Larson, Ragsdale, Stafford; also Senator(s) Kester--Concerning the prevention of discriminatory trade practices in the payment of motor vehicle insurance claims for the repair of damaged motor vehicles.

(Amended as printed in House Journal, February 25, pages 923-924.)

SB03-046 by Senator(s) Entz, May, Takis, Teck; also Representative(s) **Borodkin**, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.

(Amended as printed in House Journal, February 25, page 924.)

SB03-054 by Senator(s) May R., Entz, Teck; also Representative(s) **Larson**--Concerning commercial vehicle permits, and, in connection therewith, eliminating requirements that certain permits be carried in the vehicles for which they are issued if peace officers or other enforcement officials may determine that the permits can be electronically verified at the time of contact and allowing the department of transportation to issue annual fleet permits for excess size and weight vehicles.

SB03-061 by Senator(s) Sandoval; also Representative(s) **Frangas**--Concerning responsibilities for local administration of motor vehicle registration laws for the city and county of Denver.

GENERAL ORDERS -- SECOND READING OF BILLS

HB03-1146 by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 12, 2003, and placed in member's bill file; Report also printed in House Journal, February 13, page 650.)
(Laid over from February 25.)

HB03-1225 by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)
(Laid over from February 25.)

SB03-072 by Senator(s) Arnold, Anderson, Jones, Kester, Owen, Taylor; also Representative(s) **Marshall**--Concerning information for schools regarding sex offenders.

(Laid over from February 25.)

HB03-1250 by Representative(s) **Sinclair**, King, Schultheis--Concerning the procedure for awarding science and technology education center grants by the state board of education from recommendations by the science and technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 827.)
(Laid over from February 25.)

CONSIDERATION OF RESOLUTIONS

SJR03-017 by Senator(s) Entz; also Representative(s) **Stengel**--Concerning requesting that the congressional delegation of the state of Colorado work to permanently repeal the death tax.

(Printed and placed in member's file.)
(Laid over from February 25.)

SJR03-018 by Senator(s) Lamborn, Andrews, Cairns, Evans, Hillman, May, Owen; also Representative(s) **Fritz**, Lee, Smith--Concerning the deployment of a missile defense system by the United States congressional delegation.

(Printed and placed in member's file.)
(Laid over from February 25.)

SJR03-019 by Senator(s) Hillman; also Representative(s) **Williams T.**--Concerning a request that the Colorado congressional delegation support President Bush's call for legal reform.

(Printed and placed in member's file.)
(Laid over from February 25.)

HJR03-1021 by Representative(s) **Spence**, Williams S.; also Senator(s) Cairns, Windels--Concerning "Read Across America Day".

(Printed and placed in member's file, also printed in House Journal February 25, pages 913-914.)

CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

HB03-1161 by Representative(s) **Rippy**, Fritz, Cadman, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)
(Laid over from February 26.)

HB03-1018 by Representative(s) **Miller**; also Senator(s) Chlouber--Concerning the statutory limitation on bonded indebtedness that may be issued by county governments.

(Amended as printed in Senate Journal, February 21, page 451.)

Thursday, February 27, 2003

GENERAL ORDERS -- SECOND READING OF BILL

HB03-1020 by Representative(s) **Boyd**--Concerning economic crime.

(Amendment recommended by Judiciary Report, dated January 21, 2003, and placed in member's bill file; Report also printed in House Journal, January 22, page 161.)

(Amendment recommended by Information & Technology Report, dated February 24, 2003, and placed in member's bill file; Report also printed in House Journal, February 25, page 926.)

REQUEST FOR SECOND CONFERENCE COMMITTEE

SB03-183 by Senator(s) Reeves, Owen, Teck; also Representative(s) **Plant**, Witwer, Young--Concerning the modification of certain preschool through twelfth grade public education programs, and making appropriations in connection therewith.

(Report printed in House Journal, February 17, pages 767-769.)

COMMITTEE MEETINGS

Wednesday, February 26th

AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

7:30 AM (Joint House and Senate Committee) Room 0112

-- Ground Water Issues in the San Luis Valley and the Ogallala Aquifer of eastern Colorado

Ralph Curtis, Rio Grande Water Conservation District

Stan Murphy, Plains Ground Water Management District

-- Water Issues in Northwest Colorado

TBA - Northwest Colorado Council of Governments

1:30 PM Room 0112

SB 47 White--Extend Water Committee Exempt Bills

HJR 1012 Hoppe--Species Conservation Eligibility List

HB 1001 Hoppe--Flexible Use Of Water Resources

HJR 1012 Hoppe--Species Conservation Eligibility List

Room 0107 **EDUCATION**

8:00 AM (Joint House & Senate Education Committee)

-- Discussion of the State Education Fund Resolution with the Joint Budget Committee

Upon Adjournment or Recess

SB 100 Salazar--High School Diplomas For Veterans

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment

Figure setting for the Departments of Personnel, Public Safety, Human Services-Division of Child Welfare, Child Care and WORKS Program ONLY, Agriculture, Governor, Higher Education, Health-Environmental Divisions ONLY, Transportation

*** The departments will not necessarily be considered in the order shown. Departments not considered on Wednesday, may be heard Thursday (2/27/03). JBC start times may vary depending on the work of the House and Senate.

Upon Recess or Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

SB 155 Rhodes--Sunset Collection Agency Board

1:30 PM Room 0107 **FINANCE**

HB 1267 McCluskey--Allow Surcharges For Alternative Payment

SB 96 White--Local Gov Revenue Bonds

SB 98 Fritz--PERA Benefit Provisions

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

SB 007 Harvey--Liability For Evading Highway Tolls

SB 060 Stafford--Registration Renewal For Fleet Vehicles

SB 223 Berry--Sunset Of Public Utilities Commission

Thursday, February 27th

7:30 AM Room 356 **CAPITAL DEVELOPMENT**

- Division of Wildlife Property Transaction
- FY 2003-04 Cash Request from the Division of Parks and Outdoor Recreation (Cheyenne Mountain Park)
- SB 92-202 Requests from Colorado State University
- SB 92-202 Request from the University of Colorado Health Sciences Center
- FY 2003-04 Requests from Department of Public Safety (Cash Request Only)

Upon Adjournment

Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

- HJR 1016 Wiens--Create Plant to Reduce Threat of Wildfire
- HJR 1020 Wiens--Increased Forest Management
- HJR 1017 Harvey--Chatfield Reservoir Storage Reallocation

Upon Adjournment

Room 0107 **FINANCE**

- SB 57 Cadman--Money Purchase Plan Alternatives
- SB 62 Brophy--Warrants Subject To Unclaimed Prop Law

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment Figure setting for the Departments of Personnel, Public Safety, Human Services-Division of Child Welfare, Child Care and WORKS Program ONLY, Agriculture, Governor, Higher Education, Health-Environmental Divisions ONLY, Transportation.

*** The departments will not necessarily be considered in the order shown. Departments not considered on Thursday, may be heard Friday (2/28/03). JBC start times may vary depending on the work of the House and Senate.

Upon Adjournment

Room 0109 **TRANSPORTATION & ENERGY**

- SB 66 McCluskey--Motor Vehicle Air Conditioning
- SB 52 Vigil--Public Safety Communications Trust Fund
- HB 1313 Wiens--Exclude Regions From AIR Program
- SJR 12 Salazar--Korean War Veterans Memorial Highway

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

- SB 118 Rippy--Horse Racing Workers' Comp Exclusion
- HB 1307 Wiens--Certificate Review Medical Malpractice
- HB 1276 Frangas--Pooling Sm Employers By Geographic Area
- SB 143 White--Motion Picture Employees Tourism Office
- SB 50 Williams T.--Licensure Questionnaire For Nurses

1:30 PM Room 0111 **JUDICIARY**
HB 1086 King--Beneficiary Deeds
HB 1312 Larson--Disposition Of Last Remains Instrument
SB 133 Stengel--Civil Forfeiture
HB 1236 Hefley--Changes To Substantive Criminal Law
SB 147 Hefley--Criminal Procedural Law Changes

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**
HB 1254 Smith--Beer Keg ID Underage Alcohol Sales
HB 1311 Hefley--Security Excludes Fixed Lease Payment

Friday, February 28th

7:30 AM LSB Room A **APPROPRIATIONS**
HB 1010 Salazar--Disabled Veteran License Plates
HB 1050 Coleman--Vending Facility Program Cash Fund
HB 1053 Ragsdale--Heavy-Duty Diesel Emissions Testing
HB 1089 Mitchell--Eminent Domain Reimbursement
HB 1099 Brophy--Liquefied Petroleum Gas Regulation
HB 1106 Harvey--Fin Inst Organized As Ltd Liab Co's
HB 1130 Witwer--Tax Checkoff For Family Resource Centers
HB 1159 Paccione--Education Paraprofessional Certification
HB 1219 Hall--Fair Debt Collection Practice
HB 1241 Fairbank--Signature Verification On Ballots
HB 1251 Boyd--Auto Theft Prevention Authority
HB 1263 Plant--Early Parole For Medically Needy
HB 1292 Williams S.--Service Fees Intermediate Care Facility

JOINT BUDGET COMMITTEE JBC Hearing Room
Upon Adjournment Figure setting for the Departments of Personnel, Public Safety, Human Services-Division of Child Welfare, Child Care and WORKS Program ONLY, Agriculture, Governor, Higher Education, Health-Environmental Divisions ONLY, Transportation.

1:30 PM Old Supreme Court **LOCAL GOVERNMENT**
SB 24 White--Concealed Handgun Permits

Monday, March 3rd

1:30 PM Room 0107 **EDUCATION**
SB 053 King--CO School For Deaf & Blind Governing Bd
SB 117 Spence--Timing Of School Accountability Reports
SB 137 Spence--CSAP & Unsatisfactory Schools Deadlines
SB 158 Pommer--School District Sale Lease Back

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**
-- Presentation on possible federal Medicaid changes by the National Conference of State Legislatures
-- Departmental update by Health Care Policy and Financing
SB 002 Smith--Recodify Health Department Duties
SB 004 Vigil--Trauma Facilities Risk-based Review
SB 120 Clapp--Sunset Review Board Of Dental Examiners

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**
HB 1303 Crane--Unlawful Telecom Access Cell Phone Crime

1:30 PM Room 0109 **LOCAL GOVERNMENT**
HB 1282 Rhodes--Personal Services Contracts
SB 29 Hall--Pay Schedule For County Employees
SB 89 Hall--Form Political Subdiv Notice Assessor

Tuesday, March 4th

Upon Adjournment
LSB Hearing Room A **BUSINESS AFFAIRS & LABOR**
HB 1321 Wiens--Concerning Motor Vehicle Insurance

Upon Adjournment
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**
HB 1223 Veiga--Uninsured Motor Vehicle Registration
HB 1252 Boyd--Emergency Contraception After Assault
HB 1217 Sanchez--Socioeconomic Groups Environment
HB 1195 Weissmann--Elect Water Conservancy Dist Board
HB 1314 Fairbank--Open Sch Bd Labor Negotiations Meetings

12:00 PM **REPUBLICAN CAUCUS LUNCHEON** Maggianos
-- Sue Mencer, Executive Director of Department of Public Safety

Wednesday, March 5th

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND
NATURAL RESOURCES: JOINT MEETING**
International Agriculture Trade and Biotechnology Issues
-- Robert Tsee, Foreign Agriculture Service, US Department of
Agriculture
-- Tim Larsen, Colorado Department of Agriculture, Marketing
Industry Division
-- Jim Rubingh, Colorado Department of Agriculture, Marketing
Industry, Division
-- Doug Farquhar, National Conference of State Legislatures

Upon Adjournment
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND
INSTITUTIONS**
HB 1284 Stafford--Nurse Education Programs CCHE
HB 1305 Stafford--Dead Human Bodies

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Tuesday, February 25, 2003 at 4:30 p.m.

Chief Clerk
Judith Rodrigue