

HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

STATE OF COLORADO

First Regular Session

Fifty-seventh Legislative Day
Wednesday, March 5, 2003

HOUR OF CONVENING -9:00 a.m.

THIRD READING OF BILLS -FINAL PASSAGE

SB03-057 by Senator(s) Anderson, Hanna, Phillips; also Representative(s) **Cadman**--Concerning benefit plan alternatives within the fire and police pension association for members of money purchase plans.

(Amended as printed in House Journal, February 28, page 979.)

HB03-1089 by Representative(s) **Mitchell**--Concerning reimbursement to owners whose property is acquired by a condemning authority in eminent domain proceedings.

(Amended as printed in House Journal, March 4, pages 1026-1027.)

HB03-1146 by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amended as printed in House Journal, March 4, page 1026.)

HB03-1010 by Representative(s) **Salazar**; also Senator(s) Entz--Concerning the frequency of applications necessary to qualify for disabled veteran license plates.

GENERAL ORDERS -- SECOND READING OF BILLS

HB03-1225 by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)
(Laid over from March 4.)

HB03-1250 by Representative(s) **Sinclair**, King, Schultheis--
Concerning the procedure for awarding science and
technology education center grants by the state board of
education from recommendations by the science and
technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19,
2003, and placed in member's bill file; Report also printed in House
Journal, February 20, page 827.)
(Laid over from March 4.)

HB03-1267 by Representative(s) **McCluskey**; also Senator(s) Taylor--
Concerning the repeal of the statutory provision that limits
a governmental entity from imposing a surcharge upon
any person using an alternative form of payment for the
payment of moneys to the state.

(Amendment recommended by Finance Report, dated February 26, 2003,
and placed in member's bill file; Report also printed in House Journal,
February 27, pages 948-949.)
(Laid over from March 4.)

SB03-155 by Senator(s) Kester; also Representative(s) **Rhodes**--
Concerning the administration of regulations pertaining to
debt collectors, and, in connection therewith, continuing
the collection agency board.

(Amendment recommended by Information & Technology Report, dated
February 26, 2003, and placed in member's bill file; Report also printed
in House Journal, February 27, pages 954-964.)
(Laid over from March 4.)

HB03-1219 by Representative(s) **Hall**, Fritz, Hoppe, Larson,
McCluskey, White, Williams T.; also Senator(s) Johnson
S.--Concerning the regulation of collection agencies, and,
in connection therewith, continuing the collection agency
board.

(Amendment recommended by Business Affairs & Labor Report, dated
February 6, 2003, and placed in member's bill file; Report also printed
in House Journal, February 7, pages 599-600.)
(Laid over from March 4.)

HB03-1311 by Representative(s) **Hefley**--Concerning an exclusion of
arrangements for fixed lease payments from the definition
of a security.

(Laid over from March 4.)

HB03-1313 by Representative(s) **Wiens**, May M., Harvey; also Senator(s) Evans, Lamborn--Concerning the exclusion of particular regions from the motor vehicle emissions program area by rule promulgated by the air quality control commission.

(Amendment recommended by Transportation & Energy Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, page 969.)
(Laid over from March 4.)

HB03-1251 by Representative(s) **Boyd**--Concerning the creation of the auto theft prevention authority.

(Amendment recommended by Business Affairs & Labor Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, pages 825-827.)

(Amendment recommended by Appropriations Report, dated February 28, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 999.)

HB03-1086 by Representative(s) **King**; also Senator(s) McElhany--Concerning beneficiary deeds.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, pages 999-1008.)

HB03-1236 by Representative(s) **Hefley**; also Senator(s) Dyer--Concerning strengthening Colorado's substantive criminal law.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 1008.)

HB03-1312 by Representative(s) **Larson**, Decker, Groff, Jahn, Judd, Lee, Marshall, Romanoff, Rose, Smith, Stengel, White, Witwer; also Senator(s) Anderson--Concerning the authority to direct the disposition of a person's last remains.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, pages 1008-1010.)

SB03-147 by Senator(s) Dyer; also Representative(s) **Hefley**--Concerning strengthening Colorado's criminal procedure laws.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 1010.)

CONSIDERATION OF RESOLUTIONS

SJR03-017 by Senator(s) Entz; also Representative(s) **Stengel**--
Concerning requesting that the congressional delegation
of the state of Colorado work to permanently repeal the
death tax.

(Printed and placed in member's file.)
(Laid over from March 4.)

HJR03-1024 by Representative(s) **Coleman**, Ragsdale, Weissmann;
also Senator(s) Groff--Concerning A Season for
Nonviolence.

(Printed and placed in member's file, also printed in House Journal
February 26, pages 940-941.)
(Laid over from March 4.)

HJR03-1025 by Representative(s) **Coleman**, Spradley, Cadman,
Hoppe, Jahn, Stafford, Williams T.; also Senator(s)
Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal
February 27, pages 952-953.)
(Laid over from March 4.)

HJR03-1016 by Representative(s) **Wiens**; also Senator(s) Evans, Entz,
McElhany, Owen--Concerning urging federal land
management agencies to work with appropriate state
agencies in Colorado to establish an immediate plan of
action to improve unnatural forest conditions in the state
in order to reduce the threat of wildfires.

(Printed and placed in member's file, also printed in House Journal
February 27, pages 952-953.)
(Laid over from March 4.)

HJR03-1017 by Representative(s) **Harvey**; also Senator(s) Dyer--
Concerning support for a partial reallocation of existing
Chatfield Reservoir storage capacity for municipal use.

(Printed and placed in member's file, also printed in House Journal
February 27, pages 952-953.)
(Laid over from March 4.)

HJR03-1020 by Representative(s) **Wiens**, Brophy, Cadman, Crane,
Decker, May M., Rhodes, Rippy, Smith, Spence, White--
Concerning support for administrative procedures that
would enable increased forest management to help reduce
the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal
February 27, pages 952-953.)
(Laid over from March 4.)

SJR03-012 by Senator(s) Entz; also Representative(s) **Salazar**--
Concerning extending the naming of the "Korean War
Veterans Memorial Highway".

(Printed and placed in member's file.)
(Laid over from March 4.)

SJR03-025 by Senator(s) Dyer; also Representative(s) Rippy--
Concerning Masonic Day at the Capitol.

(Printed and placed in member's file.)
(Laid over from March 4.)

CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

HB03-1161 by Representative(s) **Rippy**, Fritz, Cadman, White; also
Senator(s) McElhany--Concerning limitations on claims
for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)
(Laid over from March 4.)

HB03-1107 by Representative(s) **Johnson R.**; also Senator(s)
Johnson S.--Concerning modifications to the consumer-
directed attendant support program.

(Amended as printed in Senate Journal, February 25, page 473.)
(Laid over from March 4.)

Thursday, March 6, 2003

GENERAL ORDERS -- SECOND READING OF BILLS

SB03-053 by Senator(s) McElhany; also Representative(s) **King**--
Concerning operations of the Colorado school for the deaf
and the blind, and, in connection therewith, creating an
independent governing board for the school.

(Amendment recommended by Education Report, dated March 3, 2003,
and placed in member's bill file; Report also printed in House Journal,
March 4, pages 1028-1030.)

SB03-117 by Senator(s) Cairns; also Representative(s) **Spence**--
Concerning the schedule by which the department of
education releases school accountability reports.

(Amendment recommended by Education Report, dated March 3, 2003,
and placed in member's bill file; Report also printed in House Journal,
March 4, page 1030.)

SB03-137 by Senator(s) Arnold; also Representative(s) **Spence**--
Concerning modifications to deadlines involving the
conversion of unsatisfactory schools.

SB03-158 by Senator(s) Tupa, Phillips; also Representative(s)
Pommer, Madden, Plant, Weissmann--Concerning the
sale of property of a school district.

(Amendment recommended by Education Report, dated March 3, 2003,
and placed in member's bill file; Report also printed in House Journal,
March 4, page 1030.)

SB03-002 by Senator(s) Owen; also Representative(s) **Smith**--
Concerning a nonsubstantive recodification of statutes
relating to the powers of the department of public health
and environment.

SB03-029 by Senator(s) Jones; also Representative(s) **Hall**--
Concerning a flexible pay schedule that allows certain
county employees to be paid more often than one time
each month.

SB03-089 by Senator(s) Phillips; also Representative(s) **Hall**--
Concerning modifications to the notice requirements
applicable to the formation of certain political
subdivisions that are authorized to levy ad valorem taxes.

CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

HB03-1098 by Representative(s) **White**, Marshall, Berry, Groff,
Larson, Paccione, Rippy, Romanoff, Salazar, Stengel,
Wiens, Williams T., Young; also Senator(s) Chlouber--
Concerning the addition of wireless telephone service
subscribers to the Colorado no-call list.

(Amended as printed in Senate Journal, February 28, page 507.)

HB03-1093 by Representative(s) **Berry**, Rippy, Rose, Salazar, White,
Decker, McFadyen, Miller, Smith, Vigil; also Senator(s)
Teck--Concerning the governance of state colleges within
the Colorado higher education system.

(Amended as printed in Senate Journal, February 28, page 508.)

HB03-1037 by Representative(s) **Romanoff**; also Senator(s) Arnold--
Concerning the reporting of child abuse or neglect.

(Amended as printed in Senate Journal, March 3, page 522.)

HB03-1192 by Representative(s) **Rhodes**; also Senator(s) Sandoval--
Concerning actions taken by the Colorado state board of
chiropractic examiners that affect a chiropractor's
licensing status.

(Amended as printed in Senate Journal, March 3, page 522.)

COMMITTEE MEETINGS

Wednesday, March 5th

AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES

7:30 AM Room 0112 (Joint House & Senate Agriculture

International Agriculture Trade and Biotechnology Issues

- Robert Tsee, Foreign Agriculture Service, US Department of
Agriculture
- Tim Larsen, Colorado Department of Agriculture, Marketing
Industry Division
- Jim Rubingh, Colorado Department of Agriculture, Marketing
Industry, Division
- Doug Farquhar, National Conference of State Legislatures

1:30 PM Room 0112

SB 65 Miller--Animal Protection

HB 1320 Rippy--Drought Loans Water Instream Flows

HB 1318 Hoppe--Water Banks In Each Water Division

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND
INSTITUTIONS**

HB 1284 Stafford--Nurse Education Programs CCHE

HB 1305 Stafford--Dead Human Bodies

Upon Adjournment

Old Supreme Court **INFORMATION & TECHNOLOGY**

SB 135 Smith--Eliminate Obsolete Provisions

HB 1303 Crane--Unlawful Telecom Access Cell Phone Crime
(For Action Only)

HB 1326 Fritz--Limit Liability Dev Disabled Providers

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment Figure setting for the Departments of:
-- Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
-- Human Services- Mental Health/ Information Technology
-- Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
-- Military Affairs
-- Higher Education
-- Education

*** Departments will not necessarily be considered in the order shown. Departments not considered on Wednesday may be heard Thursday (3/6/03). JBC start times may vary depending on the work of the House and Senate.

Upon Adjournment
Room 0109 **LOCAL GOVERNMENT**

SB 35 Salazar--Alamosa County Salary Category Change
SB 139 Lundberg--Contest Bond Debt Elections Grounds

1:30 PM Room 0107 **FINANCE**

SB 148 Marshall--Electronic Filing Income Tax Return
HB 1309 Schultheis--Business Personal Property Tax Exemption
SB 98 Fritz--PERA Benefit Provisions

Thursday, March 6th

7:30 AM Room 356 **CAPITAL DEVELOPMENT**

-- Department of Human Services Presentation of the Forensics Medium and Maximum Security Replacement Project
-- Division of Wildlife Property Transaction
-- Prioritization of FY 2003-04 Capital Projects

8:00 AM and Upon Adjournment
Room 0112 **JOINT TRANSPORTATION**
-- CDOT Presentation

Upon Adjournment
Room 0109 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

HJR 1022 Pommer--Spay and Neuter Your Pet Day

Upon Adjournment
Room 0107 **FINANCE**

HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit
HB 1262 Williams S.--Denver Public Schools In PERA
HB 1315 Rippy--COPs And Master Lease Corporation

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment

Figure setting for the Departments of:

- Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
- Human Services- Mental Health/ Information Technology
- Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
- Military Affairs
- Higher Education
- Education

*** Departments will not necessarily be considered in the order shown. Departments not considered on Thursday may be heard Friday (3/7/03). JBC start times may vary depending on the work of the House and Senate.

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

- HB 1322 Mitchell--Workers' Compensation Hearing Procedures
- HB 1206 Rhodes--Employment Compensation
- SB 116 Larson--Motor Vehicle Service Contract Provider
- SB 108 Harvey--Used Motor Vehicle Dealer Exemption
- HB 1261 Wiens--Attorneys Medical Malpractice Cases

1:30 PM Room 0111 **JUDICIARY**

- HB 1317 Fritz--Sale of Controlled Substance Materials
- SB 133 Stengel--Civil Forfeiture
- HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

- HB 1258 Schultheis--Mail Ballot Elections Repeal
- HB 1119 Rose--Criminal Background Checks At Gun Shows
- HB 1325 Vigil--Professional Boxing Kickboxing Matches

Friday, March 7th

7:30 AM LSB Room A **APPROPRIATIONS**

- HB 1021 King--Cap Constr For Qualified Charter Schools
- HB 1137 King--Tax Credit For Contributions For Ed
- HB 1016 Mitchell--Motor Vehicle Emission Certification
- HB 1056 Stengel--Solid Waste Tipping Fees
- HB 1062 Cloer--Nursing Peer Health Assistance Program
- HB 1132 Fairbank--FCPA & Amendment 27
- HB 1147 Frangas--Tax Checkoff For Senior Support Services
- HB 1238 Brophy--Accrual Accounting For Gen Fund Surplus
- HB 1249 Sinclair--Additional Powers For Adjutant General
- HB 1280 Weddig--State Engineer Extend Water Bank Pilot

JOINT BUDGET COMMITTEE JBC Hearing Room

- Upon Adjournment Figure setting for the Departments of:
- Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
 - Human Services- Mental Health/ Information Technology
 - Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
 - Military Affairs
 - Higher Education
 - Education

Monday, March 10th

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

- Public Health and Environment Departmental Update
- SB 130 Jahn--Sunset Home Health Pilot Advisory Cmt
- SB 51 Clapp--HIPAA Privacy Standards Health Info
- HR 1008 Butcher--Equalizing Payments Under Medicare

SB 112 Coleman--CO Indigent Care Program

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**

- SB 9 Coleman--EMT Name & Fingerprint Record Checks (For Action Only)
- SB 152 Rippy--Transferable Development Rights
- SB 224 Butcher--Sunset Physician Accreditation For WC

Tuesday, March 11th

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

- SB 86 Williams T.--Government Attorney Ethics Act
- SB 34 Rippy--Vacant Or Abandoned State Buildings
- SB 44 Fritz--Members Post-Tenure Employment
- SB 67 Stengel--County Merging Of Parcels Of Land

Wednesday, March 12th

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES: JOINT MEETING**

- Water Quality Control Commission
- Section 303 (d) List of Impaired Waters
 - Nonpoint Source Program
 - Update on HB02-1344 study of state water quality control program standard setting and classification process

Upon Adjournment
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

SB 3 Veiga--Health Benefit Plan Mental Serv Coverage
SB 23 Hefley--Expedited Termination Hearings
SB 13 Berry--Primary & Preventive Care Grant Program

Upon Adjournment
Room 0111 **INFORMATION & TECHNOLOGY**
SB 79 Smith--Support Obligations

1:30 PM Room 0107 **FINANCE**
HCR 1001 Cloer--Public Assets Used For Religious Purposes
SB 91 Briggs--Hybrid Vehicles Use HOV Lanes
HB 1242 May M.--Unclaimed Prop Recovery Contracts Fees

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**
HB 1289 Briggs--Household Goods Carriers Registration
SB 39 Mitchell--Motor Vehicle Dealer Fingerprint Checks
SB 58 Cadman--Procurement Method Emissions Test Except

Thursday, March 13th

Upon Adjournment
Room 0107 **FINANCE**
HB 1208 Spradley--Enterprise Zone Tax Benefit Extension
SB 45 Miller--Water Well Contractor Regulation

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Tuesday, March 4, 2003 at 4:30 p.m.

Chief Clerk
Judith Rodrigue