

# HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Fifty-eighth Legislative Day  
Thursday, March 6, 2003

HOUR OF CONVENING -9:00 a.m.

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### THIRD READING OF BILLS -FINAL PASSAGE

**HB03-1146** by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amended as printed in House Journal, March 4, page 1026.)  
(Laid over from March 5.)

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### GENERAL ORDERS -- SECOND READING OF BILLS

**HB03-1225** by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)  
(Laid over from March 5.)

**HB03-1250** by Representative(s) **Sinclair**, King, Schultheis; also Senator(s) Cairns--Concerning the procedure for awarding science and technology education center grants by the state board of education from recommendations by the science and technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 827.)  
(Laid over from March 5.)

**HB03-1267** by Representative(s) **McCluskey**; also Senator(s) Taylor-- Concerning the repeal of the statutory provision that limits a governmental entity from imposing a surcharge upon any person using an alternative form of payment for the payment of moneys to the state.

(Amendment recommended by Finance Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, pages 948-949.)  
(Laid over from March 5.)

**SB03-155** by Senator(s) Kester; also Representative(s) **Rhodes**-- Concerning the administration of regulations pertaining to debt collectors, and, in connection therewith, continuing the collection agency board.

(Amendment recommended by Information & Technology Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, pages 954-964.)  
(Laid over from March 5.)

**HB03-1219** by Representative(s) **Hall**, Fritz, Hoppe, Larson, McCluskey, White, Williams T.; also Senator(s) Johnson S.--Concerning the regulation of collection agencies, and, in connection therewith, continuing the collection agency board.

(Amendment recommended by Business Affairs & Labor Report, dated February 6, 2003, and placed in member's bill file; Report also printed in House Journal, February 7, pages 599-600.)  
(Laid over from March 5.)

**HB03-1311** by Representative(s) **Hefley**--Concerning an exclusion of arrangements for fixed lease payments from the definition of a security.

(Laid over from March 5.)

**HB03-1313** by Representative(s) **Wiens**, May M., Harvey; also Senator(s) Evans, Lamborn--Concerning the exclusion of particular regions from the motor vehicle emissions program area by rule promulgated by the air quality control commission.

(Amendment recommended by Transportation & Energy Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, page 969.)  
(Laid over from March 5.)

**HB03-1251** by Representative(s) **Boyd**--Concerning the creation of the auto theft prevention authority.

(Amendment recommended by Business Affairs & Labor Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, pages 825-827.)

(Amendment recommended by Appropriations Report, dated February 28, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 999.)  
(Laid over from March 5.)

**HB03-1086** by Representative(s) **King**; also Senator(s) McElhany--Concerning beneficiary deeds.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, pages 999-1008.)  
(Laid over from March 5.)

**HB03-1236** by Representative(s) **Hefley**; also Senator(s) Dyer--Concerning strengthening Colorado's substantive criminal law.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 1008.)  
(Laid over from March 5.)

**HB03-1312** by Representative(s) **Larson, Decker, Groff, Jahn, Judd, Lee, Marshall, Romanoff, Rose, Smith, Stengel, White, Witwer**; also Senator(s) **Anderson**--Concerning the authority to direct the disposition of a person's last remains.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, pages 1008-1010.)  
(Laid over from March 5.)

**SB03-147** by Senator(s) **Dyer**; also Representative(s) **Hefley**--Concerning strengthening Colorado's criminal procedure laws.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, page 1010.)  
(Laid over from March 5.)

**SB03-053** by Senator(s) McElhany; also Representative(s) **King--**  
Concerning operations of the Colorado school for the deaf  
and the blind, and, in connection therewith, creating an  
independent governing board for the school.

(Amendment recommended by Education Report, dated March 3, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 4, pages 1028-1030.)

**SB03-117** by Senator(s) Cairns; also Representative(s) **Spence--**  
Concerning the schedule by which the department of  
education releases school accountability reports.

(Amendment recommended by Education Report, dated March 3, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 4, page 1030.)

**SB03-137** by Senator(s) Arnold; also Representative(s) **Spence--**  
Concerning modifications to deadlines involving the  
conversion of unsatisfactory schools.

**SB03-158** by Senator(s) Tupa, Phillips; also Representative(s)  
**Pommer, Madden, Plant, Weissmann--**Concerning the  
sale of property of a school district.

(Amendment recommended by Education Report, dated March 3, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 4, page 1030.)

**SB03-002** by Senator(s) Owen; also Representative(s) **Smith--**  
Concerning a nonsubstantive recodification of statutes  
relating to the powers of the department of public health  
and environment.

**SB03-029** by Senator(s) Jones; also Representative(s) **Hall--**  
Concerning a flexible pay schedule that allows certain  
county employees to be paid more often than one time  
each month.

**SB03-089** by Senator(s) Phillips; also Representative(s) **Hall--**  
Concerning modifications to the notice requirements  
applicable to the formation of certain political  
subdivisions that are authorized to levy ad valorem taxes.

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## CONSIDERATION OF RESOLUTIONS

**SJR03-017** by Senator(s) Entz; also Representative(s) **Stengel--**  
Concerning requesting that the congressional delegation  
of the state of Colorado work to permanently repeal the  
death tax.

(Printed and placed in member's file.)  
(Laid over from March 5.)

**HJR03-1024** by Representative(s) **Coleman**, Ragsdale, Weissmann; also Senator(s) Groff--Concerning A Season for Nonviolence.

(Printed and placed in member's file, also printed in House Journal February 26, pages 940-941.)  
(Laid over from March 5.)

**HJR03-1025** by Representative(s) **Coleman**, Spradley, Cadman, Hoppe, Jahn, Stafford, Williams T.; also Senator(s) Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from March 5.)

**HJR03-1016** by Representative(s) **Wiens**; also Senator(s) Evans, Entz, McElhany, Owen--Concerning urging federal land management agencies to work with appropriate state agencies in Colorado to establish an immediate plan of action to improve unnatural forest conditions in the state in order to reduce the threat of wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from March 5.)

**HJR03-1017** by Representative(s) **Harvey**; also Senator(s) Dyer--Concerning support for a partial reallocation of existing Chatfield Reservoir storage capacity for municipal use.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from March 5.)

**HJR03-1020** by Representative(s) **Wiens**, Brophy, Cadman, Crane, Decker, May M., Rhodes, Rippy, Smith, Spence, White--Concerning support for administrative procedures that would enable increased forest management to help reduce the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from March 5.)

**SJR03-012** by Senator(s) Entz; also Representative(s) **Salazar**--Concerning extending the naming of the "Korean War Veterans Memorial Highway".

(Printed and placed in member's file.)  
(Laid over from March 5.)

**SJR03-025** by Senator(s) Dyer; also Representative(s) **Rippy**--  
Concerning Masonic Day at the Capitol.

(Printed and placed in member's file.)  
(Laid over from March 5.)

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**CONSIDERATION OF SENATE AMENDMENT  
TO HOUSE BILLS**

**HB03-1161** by Representative(s) **Rippy**, Fritz, Cadman, White; also  
Senator(s) McElhany--Concerning limitations on claims  
for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)  
(Laid over from March 5.)

**HB03-1107** by Representative(s) **Johnson R.**; also Senator(s)  
Johnson S.--Concerning modifications to the consumer-  
directed attendant support program.

(Amended as printed in Senate Journal, February 25, page 473.)  
(Laid over from March 5.)

**HB03-1098** by Representative(s) **White**, Marshall, Berry, Groff,  
Larson, Paccione, Rippy, Romanoff, Salazar, Stengel,  
Wiens, Williams T., Young; also Senator(s) Chlouber--  
Concerning the addition of wireless telephone service  
subscribers to the Colorado no-call list.

(Amended as printed in Senate Journal, February 28, page 507.)

**HB03-1093** by Representative(s) **Berry**, Rippy, Rose, Salazar,  
White, Decker, McFadyen, Miller, Smith, Vigil; also  
Senator(s) Teck--Concerning the governance of state  
colleges within the Colorado higher education system.

(Amended as printed in Senate Journal, February 28, page 508.)

**HB03-1037** by Representative(s) **Romanoff**; also Senator(s) Arnold--  
Concerning the reporting of child abuse or neglect.

(Amended as printed in Senate Journal, March 3, page 522.)

**HB03-1192** by Representative(s) **Rhodes**; also Senator(s) Sandoval--  
Concerning actions taken by the Colorado state board  
of chiropractic examiners that affect a chiropractor's  
licensing status.

(Amended as printed in Senate Journal, March 3, page 522.)

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Friday, March 7, 2003

**GENERAL ORDERS -- SECOND READING OF BILLS**

**SB03-025** by Senator(s) Dyer; also Representative(s) **Hefley**--  
Concerning limitation of the ability of a local government  
to regulate firearms, and, in connection therewith,  
identifying firearms regulation as a matter of statewide  
concern.

**SB03-097** by Senator(s) Takis, Hagedorn; also Representative(s)  
**Stafford**--Concerning reconsideration of the parole  
application of a person convicted of certain crimes of  
violence.

(Amendment recommended by Judiciary Report, dated March 4, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 5, page 1038.)

**SB03-164** by Senator(s) Gordon; also Representative(s) **Hefley**--  
Concerning creation of a post-conviction DNA evidence  
procedure.

(Amendment recommended by Judiciary Report, dated March 4, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 5, pages 1038-1039.)

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**COMMITTEE MEETINGS**

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Thursday, March 6th

7:30 AM Room 356 **CAPITAL DEVELOPMENT**

- Department of Human Services Presentation of the Forensics  
Medium and Maximum Security Replacement Project
- Division of Wildlife Property Transaction
- Prioritization of FY 2003-04 Capital Projects

8:00 AM and Upon Adjournment  
Room 0112 **JOINT TRANSPORTATION**  
-- CDOT Presentation

Upon Adjournment  
Room 0109 **AGRICULTURE, LIVESTOCK, & NATURAL  
RESOURCES**  
HJR 1022 Pommer--Spay and Neuter Your Pet Day

Upon Adjournment  
Room 0107 **FINANCE**  
HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit  
HB 1262 Williams S.--Denver Public Schools In PERA  
HB 1315 Rippey--COPs And Master Lease Corporation

**JOINT BUDGET COMMITTEE JBC Hearing Room**

Upon Adjournment Figure setting for the Departments of:  
-- Human Services- Mental Health/ Information  
Technology  
-- Public Health and Environment-EDO/Health  
Care/Prevention Divisions ONLY  
-- Military Affairs  
-- Higher Education  
-- Education

\*\*\* Departments will not necessarily be considered in the order shown. Departments not considered on Thursday may be heard Friday (3/7/03). JBC start times may vary depending on the work of the House and Senate.

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

HB 1322 Mitchell--Workers' Compensation Hearing Procedures  
HB 1206 Rhodes--Employment Compensation  
SB 116 Larson--Motor Vehicle Service Contract Provider  
SB 108 Harvey--Used Motor Vehicle Dealer Exemption  
HB 1261 Wiens--Attorneys Medical Malpractice Cases

1:30 PM Room 0111 **JUDICIARY**

HB 1317 Fritz--Sale of Controlled Substance Materials  
SB 133 Stengel--Civil Forfeiture  
HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

HB 1314 Fairbank--Open Sch Bd Labor Negotiations Meetings  
(For Action Only)  
HB 1258 Schultheis--Mail Ballot Elections Repeal  
HB 1119 Rose--Criminal Background Checks At Gun Shows  
HB 1325 Vigil--Professional Boxing Kickboxing Matches

Friday, March 7th

7:30 AM LSB Room A **APPROPRIATIONS**

HB 1021 King--Cap Constr For Qualified Charter Schools  
HB 1137 King--Tax Credit For Contributions For Ed  
HB 1016 Mitchell--Motor Vehicle Emission Certification  
HB 1056 Stengel--Solid Waste Tipping Fees  
HB 1062 Cloer--Nursing Peer Health Assistance Program  
HB 1132 Fairbank--FCPA & Amendment 27  
HB 1147 Frangas--Tax Checkoff For Senior Support Services  
HB 1238 Brophy--Accrual Accounting For Gen Fund Surplus  
HB 1249 Sinclair--Additional Powers For Adjutant General  
HB 1280 Weddig--State Engineer Extend Water Bank Pilot



**JOINT BUDGET COMMITTEE JBC Hearing Room**

Upon Adjournment Figure setting for the Departments of:  
-- Human Services- Mental Health/ Information  
Technology  
-- Public Health and Environment-EDO/Health  
Care/Prevention Divisions ONLY  
-- Military Affairs  
-- Higher Education  
-- Education

Monday, March 10th

1:30 PM Room 0107 **EDUCATION**  
HB 1327 Butcher--PERA Critical Shortage School Employees  
HJR 1027 Spence--History And Civic Education

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE  
AND INSTITUTIONS**  
-- Public Health and Environment Departmental Update  
SB 130 Jahn--Sunset Home Health Pilot Advisory Cmt  
SB 51 Clapp--HIPAA Privacy Standards Health Info  
HR 1008 Butcher--Equalizing Payments Under Medicare  
SB 112 Coleman--CO Indigent Care Program

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**  
HB 1326 Fritz--Limit Liability Dev Disabled Providers  
(For Action Only)  
SB 9 Coleman--EMT Name & Fingerprint Record Checks  
(For Action Only)  
SB 152 Rippey--Transferable Development Rights  
SB 224 Butcher--Sunset Physician Accreditation For WC

Tuesday, March 11th

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 86 Williams T.--Government Attorney Ethics Act  
SB 34 Rippey--Vacant Or Abandoned State Buildings  
SB 44 Fritz--Members Post-Tenure Employment  
SB 67 Stengel--County Merging Of Parcels Of Land

Wednesday, March 12th

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**  
Water Quality Control Commission  
-- Section 303 (d) List of Impaired Waters  
-- Nonpoint Source Program  
-- Update on HB02-1344 study of state water quality control program  
standard setting and classification process

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

SB 3 Veiga--Health Benefit Plan Mental Serv Coverage  
SB 23 Hefley--Expedited Termination Hearings  
SB 13 Berry--Primary & Preventive Care Grant Program

Upon Adjournment  
Room 0111 **INFORMATION & TECHNOLOGY**  
SB 79 Smith--Support Obligations

1:30 PM Room 0107 **FINANCE**  
HCR 1001 Cloer--Public Assets Used For Religious Purposes  
SB 32 Stengel--Div Of Property Tax Exemption Procedures  
SB 234 Hall--Oil & Gas Prop Tax Abatement Interest  
HB 1242 May M.--Unclaimed Prop Recovery Contracts Fees  
SB 91 Briggs--Hybrid Vehicles Use HOV Lanes

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**  
HB 1289 Briggs--Household Goods Carriers Registration  
SB 39 Mitchell--Motor Vehicle Dealer Fingerprint Checks  
SB 58 Cadman--Procurement Method Emissions Test Except

Thursday, March 13th

Upon Adjournment  
Room 0107 **FINANCE**  
HB 1208 Spradley--Enterprise Zone Tax Benefit Extension  
SB 45 Miller--Water Well Contractor Regulation

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 36 Lee--Civil Gov High School Grad Requirement  
SB 14 Madden--False Statements In Elections  
SB 56 Ragsdale--Members Of Fire & Police Pension Plans

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Wednesday, March 5, 2003 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue