

# HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Seventieth Legislative Day  
Tuesday, March 18, 2003

HOUR OF CONVENING -9:00 a.m.

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### THIRD READING OF BILLS - FINAL PASSAGE

**SB03-224** by Senator(s) Jones; also Representative(s) **Butcher**--  
Concerning the continuation of the workers' compensation  
physician accreditation program under rules adopted by the  
director of the division of workers' compensation.

(Laid over from March 17.)

**SB03-098** by Senator(s) Arnold, Anderson, Entz; also  
Representative(s) **Fritz**, Marshall--Concerning benefit  
provisions of the public employees' retirement association.

(Amended as printed in House Journal, March 14, page 1144.)  
(Laid over from March 17.)

**HB03-1056** by Representative(s) **Stengel**, Spradley; also Senator(s)  
Anderson--Concerning the extension of certain solid waste  
disposal fees, and making an appropriation in connection  
therewith.

(Amended as printed in House Journal, March 14, page 1145.)  
(Laid over from March 17.)

**HB03-1137** by Representative(s) **King**, Williams T., Fritz, Berry,  
Briggs, Cadman, Clapp, Crane, Decker, Fairbank, Hall,  
Harvey, Hefley, Hoppe, Lee, Lundberg, May M.,  
McCluskey, Mitchell, Rhodes, Rippy, Rose, Schultheis,  
Sinclair, Spence, Stafford, White, Wiens; also Senator(s)  
Hagedorn--Concerning a credit against state income tax for  
contributions to nonprofit organizations that provide  
resources for education, and making an appropriation in  
connection therewith.

(Amended as printed in House Journal, March 14, pages 1145-1146.)  
(Laid over from March 17.)

**HB03-1147** by Representative(s) **Frangas**, Butcher, Spence, Vigil; also Senator(s) Teck--Concerning existing income tax checkoffs, and, in connection therewith, exempting the western slope military veterans' cemetery income tax checkoff from the requirement that a checkoff must receive ten percent of the total amount contributed to all checkoffs in a year in order to remain on the income tax form the following year.

(Amended as printed in House Journal, March 17, page 1174.)

**HB03-1238** by Representative(s) **Brophy**; also Senator(s) McElhany--Concerning a requirement that the general fund surplus be determined based upon the accrual system of accounting, as enunciated by the governmental accounting standards board.

**HB03-1249** by Representative(s) **Sinclair**, May M., Ragsdale; also Senator(s) Lamborn--Concerning the powers of the adjutant general, and, in connection therewith, authorizing the appointment of assistant adjutant generals, the receipt of gifts, grants, and donations, and the public or private use of distance learning facilities.

(Amended as printed in House Journal, March 17, page 1175.)

**SB03-133** by Senator(s) Dyer; also Representative(s) **Stengel**, Mitchell--Concerning civil forfeiture in title 16, Colorado revised statutes.

(Amended as printed in House Journal, March 17, page 1175.)

**SB03-009** by Senator(s) Tupa, Anderson, Takis; also Representative(s) **Coleman**, Vigil, White, Williams T.--Concerning fingerprint-based criminal history record checks for emergency medical technician certificate applicants.

(Amended as printed in House Journal, March 17, page 1175.)

**HB03-1314** by Representative(s) **Fairbank**; also Senator(s) McElhaney--Concerning a requirement that a meeting of a school board at which employment contracts are negotiated be open to the public.

(Amended as printed in House Journal, March 17, page 1176.)

## GENERAL ORDERS -- SECOND READING OF BILLS

**SB03-155** by Senator(s) Kester; also Representative(s) **Rhodes**--  
Concerning the administration of regulations pertaining to  
debt collectors, and, in connection therewith, continuing  
the collection agency board.

(Amendment recommended by Information & Technology Report, dated  
February 26, 2003, and placed in member's bill file; Report also printed  
in House Journal, February 27, pages 954-964.)  
(Laid over from March 17.)

**HB03-1311** by Representative(s) **Hefley**--Concerning an exclusion of  
arrangements for fixed lease payments from the definition  
of a security.

(Laid over from March 17.)

**HB03-1086** by Representative(s) **King**; also Senator(s) McElhany--  
Concerning beneficiary deeds.

(Amendment recommended by Judiciary Report, dated February 27,  
2003, and placed in member's bill file; Report also printed in House  
Journal, March 3, pages 999-1008.)  
(Laid over from March 17.)

**HB03-1252** by Representative(s) **Boyd**; also Senator(s) Fitz-Gerald--  
Concerning the availability of emergency contraception to  
a survivor of a sexual assault.

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated March 4, 2003, and placed in member's bill file; Report  
also printed in House Journal, March 6, page 1060.)  
(Laid over from March 17.)

**HB03-1016** by Representative(s) **Mitchell**--Concerning the effective  
duration of certification of emissions control for motor  
vehicles.

(Amended as printed in House Journal, March 14, page 1146.)  
(Laid over from March 17.)

**HB03-1132** by Representative(s) **Fairbank**, Lee; also Senator(s) Hillman--Concerning modifications to the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing campaign finance enacted as article XXVIII of the state constitution by a vote of the people at the 2002 general election.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 28, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, pages 228-229.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, pages 1076-1077.)  
(Laid over from March 17.)

**SB03-112** by Senator(s) Anderson; also Representative(s) **Coleman**--Concerning modifications to the program for the medically indigent.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 10, 2003, and placed in member's bill file; Report also printed in House Journal, March 11, page 1108.)  
(Laid over from March 17.)

**HB03-1326** by Representative(s) **Fritz**, Mitchell, Rhodes, Spradley, Fairbank, Jahn, Lee, Spence; also Senator(s) Dyer--Concerning limitations on liability for providers of services for persons with developmental disabilities.

(Amendment recommended by Information & Technology Report, dated March 10, 2003, and placed in member's bill file; Report also printed in House Journal, March 11, pages 1108-1109.)  
(Laid over from March 17.)

**SB03-067** by Senator(s) Johnson S.; also Representative(s) **Stengel**--Concerning procedures to be followed by county governments in connection with the merging of parcels of land.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 11, 2003, and placed in member's bill file; Report also printed in House Journal, March 12, page 1116.)  
(Laid over from March 17.)

**SB03-086** by Senator(s) Hillman, Andrews, Arnold, Dyer, Evans, Hagedorn, Kester, Lamborn, Owen, Teck; also Representative(s) **Williams T.**, Fairbank, Lee, Hefley, Young--Concerning a limitation on the use of contingent fee contracts by governmental entities to retain private attorneys.

(Laid over from March 17.)

**SB03-115** by Senator(s) Hillman, Kester, Entz, Tapia; also Representative(s) **Young**, McFadyen, Salazar--Concerning the authority of the governing bodies of local governments to protect the in-basin use of agricultural water rights.

(Laid over from March 17.)

**SB03-016** by Senator(s) Lamborn; also Representative(s) **Wiens**--Concerning the prohibition of certain persons controlling an industrial bank.

(Amendment recommended by Business Affairs & Labor Report, dated March 11, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, pages 1123-1124.)  
(Laid over from March 17.)

**SB03-032** by Senator(s) Phillips; also Representative(s) **Stengel**--Concerning the procedures for reviewing materials submitted by an owner claiming a property tax exemption for property used for religious purposes.

(Laid over from March 17.)

**SB03-091** by Senator(s) Tupa, Phillips; also Representative(s) **Briggs**--Concerning incentives for increased use of alternative fuels, and, in connection therewith, allowing hybrid vehicles to use high occupancy vehicle lanes and requiring the use of alternative fuels for certain state vehicles.

(Amendment recommended by Finance Report, dated March 12, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, pages 1128-1129.)  
(Laid over from March 17.)

**SB03-234** by Senator(s) Kester; also Representative(s) **Hall**--Concerning the date that refund interest begins to accrue where property tax was erroneously levied as a result of an error by the taxpayer in completing statements relating to oil and gas property.

(Laid over from March 17.)

**SB03-013** by Senator(s) Johnson S.; also Representative(s) **Berry**--Concerning modifications to the "Comprehensive Primary and Preventive Care Grant Program Act".

(Laid over from March 17.)

**SB03-023** by Senator(s) Keller; also Representative(s) **Hefley**--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 12, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, page 1129.)  
(Laid over from March 17.)

**HB03-1040** by Representative(s) **McCluskey**; also Senator(s) Johnson S.--Concerning repeal of the authority for a motor vehicle owner to continue to use certain types of license plates.

**HB03-1044** by Representative(s) **Williams S.**, Coleman, Stafford; also Senator(s) May R.--Concerning the enforcement of penalties for toll evasion, and, in connection therewith, requiring courts to report outstanding judgments and warrants and default judgments for toll evasion to the department of revenue, prohibiting a person who has an outstanding judgment or warrant or a default judgment for toll evasion from obtaining or renewing a driver's license, and allowing civil penalty assessment notices for toll evasion that is evidenced by means that do not involve a peace officer to be sent to suspected violators by mail delivery services other than the United States postal service.

(Amendment recommended by Local Government Report, dated January 22, 2003, and placed in member's bill file; Report also printed in House Journal, January 23, page 175.)

**HB03-1085** by Representative(s) **Rippy**--Concerning the duration of the validity of certain forms of identification issued by the department of revenue, and, in connection therewith, making an appropriation.

(Amendment recommended by Information & Technology Report, dated February 3, 2003, and placed in member's bill file; Report also printed in House Journal, February 4, page 283.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.)

**HB03-1106** by Representative(s) **Harvey**--Concerning the authority of a financial institution to organize as a limited liability company.

**HB03-1164** by Representative(s) **Spradley**, Butcher; also Senator(s) Hillman--Concerning the expansion of access to health insurance.

(Amendment recommended by Business Affairs & Labor Report, dated January 30, 2003, and placed in member's bill file; Report also printed in House Journal, February 3, pages 259-262.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.)

**HB03-1173** by Representative(s) **Coleman**, Boyd, Butcher, Groff, Jahn, Judd, Marshall, McFadyen, Ragsdale, Romanoff, Tochtrop; also Senator(s) Tapia, Windels--Concerning the funding of Colorado family literacy programs, and making an appropriation therefor.

(Amendment recommended by Education Report, dated January 27, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, page 224.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.)

**HB03-1318** by Representative(s) **Hoppe**, Brophy, Hall, Harvey, Hefley, Lee, Plant, Rhodes, Schultheis, Tochtrop, Veiga, Weddig, Wiens, Williams T., Witwer, Young; also Senator(s) Grossman--Concerning the creation of water banks to operate in each water division, and, in connection therewith, making an appropriation.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 5, 2003, and placed in member's bill file; Report also printed in House Journal, March 6, page 1051.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, pages 1148-1149.)

**SB03-120** by Senator(s) Johnson S.; also Representative(s) **Clapp**--Concerning the continuation of the regulatory functions of the state board of dental examiners.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 3, 2003, and placed in member's bill file; Report also printed in House Journal, March 4, pages 1030-1031.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1149.)

**SB03-038** by Senator(s) Windels; also Representative(s) **Jahn**--Concerning a clarification of certain terms contained in the unlawful acts section of the "Mortuary Science Code".

(Amendment recommended by Business Affairs & Labor Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1150.)

**SB03-116** by Senator(s) Chlouber; also Representative(s) **Larson**--Concerning the distinction between a motor vehicle dealer and a motor vehicle service contract provider for purposes of motor vehicle service contract insurance.

**SB03-226** by Senator(s) Kester; also Representative(s) **White**--  
Concerning continuation of the examining board of  
plumbers.

(Amendment recommended by Business Affairs & Labor Report, dated  
March 13, 2003, and placed in member's bill file; Report also printed in  
House Journal, March 14, page 1150.)

**HB03-1208** by Representative(s) **Spradley**; also Senator(s) Owen--  
Concerning the enterprise zone tax benefit extensions that  
taxpayers may receive for certain tax benefits after  
termination of the enterprise zone.

(Amendment recommended by Finance Report, dated March 13, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 14, page 1151.)

**HB03-1330** by Representative(s) **Stengel**; also Senator(s) Dyer--  
Concerning measures to ensure compliance with existing  
statutory provisions that govern tobacco escrow funds.

(Amendment recommended by Finance Report, dated March 13, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
March 14, page 1152.)

**HB03-1258** by Representative(s) **Schultheis**, May M., Harvey, Briggs,  
Brophy, Cadman, Clapp, Cloer, Crane, Decker, Fritz,  
Hefley, King, Lundberg, McFadyen, Mitchell, Rhodes,  
Rose, Sinclair, Spence, Stafford, White; also Senator(s)  
Lamborn, May R., Jones--Concerning the elimination of  
mail ballot elections.

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated March 13, 2003, and placed in member's bill file; Report  
also printed in House Journal, March 14, page 1154.)

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## CONSIDERATION OF RESOLUTIONS

**HJR03-1025** by Representative(s) **Coleman**, Spradley, Cadman,  
Hoppe, Jahn, Stafford, Williams T.; also Senator(s)  
Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal  
February 27, pages 952-953.)  
(Laid over from March 17.)



**HJR03-1020** by Representative(s) **Wiens**, Brophy, Cadman, Crane, Decker, May M., Rhodes, Rippy, Smith, Spence, White; also Senator(s) Evans--Concerning support for administrative procedures that would enable increased forest management to help reduce the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from March 17.)

**SJR03-022** by Senator(s) Cairns, Andrews, Arnold, Chlouber, Dyer, Entz, Evans, Hillman, Johnson S., Jones, Kester, Lamborn, May, McElhany, Owen, Taylor, Teck; also Representative(s) **Fairbank**--Concerning a request that the Colorado congressional delegation work to protect the permanency of the savings of the United States.

(Printed and placed in member's file.)  
(Laid over from March 17.)

**HJR03-1029** by Representative(s) **Clapp**, Cadman, Frangas, Harvey, Hefley, Jahn, Judd, King, May M., Rhodes, Schultheis, Smith, Stafford, Wiens; also Senator(s) Johnson S.--Concerning Foster Care Month.

(Printed and placed in member's file, also printed in House Journal March 11, pages 1113-1114.)  
(Laid over from March 17.)

**HR03-1012** by Representative(s) **Butcher**, Tochtrop, Borodkin, Boyd, Carroll, Coleman, Hodge, Judd, Marshall, McFadyen, Miller, Paccione, Romanoff, Salazar, Veiga, Weddig, Weissmann--Concerning recognition of the month of June as "Colorado Pain Society Month".

(Printed and placed in member's file, also printed in House Journal March 13, pages 1138-1139.)  
(Laid over from March 17.)

**HJR03-1022** by Representative(s) **Pommer**, Butcher, Frangas, McCluskey, Merrifield; also Senator(s) Groff--Concerning spay and neuter your pet day.

(Printed and placed in member's file, also printed in House Journal February 25, pages 928-929.)

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1150.)  
(Laid over from March 17.)

**HJR03-1031** by Representative(s) **Marshall**, Spradley, Veiga, Berry, Borodkin, Butcher, Clapp, Harvey, Hefley, Hoppe, Jahn, Madden, McFadyen, Miller, Paccione, Ragsdale, Rhodes, Romanoff, Tochtrop; also Senator(s) Fitz-Gerald, Anderson--Concerning honoring Women's History Month.

(Printed and placed in member's file, also printed in House Journal March 14, pages 1157-1158.)  
(Laid over from March 17)

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**CONSIDERATION OF SENATE AMENDMENT  
TO HOUSE RESOLUTION**

**HJR03-1011** by Representative(s) **Harvey**; also Senator(s) Lamborn--Concerning identifying, claiming, and putting to beneficial use Colorado's share of Colorado River compact water.

(Amended as printed in Senate Journal, March 6, page 560.)  
(Passed on Third Reading, January 22, as printed in House Journal, pages 171-172.)  
(Laid over from March 17.)

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Wednesday, March 19, 2003  
**GENERAL ORDERS -- SECOND READING OF BILLS**

**SB03-088** by Senator(s) Linkhart, Evans, Gordon; also Representative(s) **Plant**, Groff, Mitchell--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules and regulations of state agencies.

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**CONSIDERATION OF SENATE AMENDMENT  
TO HOUSE BILLS**

**HB03-1081** by Representative(s) **Coleman**, Vigil, White, Williams T.; also Senator(s) Takis, Anderson, Taylor, Tupa--Concerning foster care services.

(Amended as printed in Senate Journal, March 14, pages 650-651.)  
(Passed on Third Reading, February 19, as printed in House Journal, pages 801-802.)

**HB03-1003** by Representative(s) **Brophy**; also Senator(s) Taylor--Concerning civil liability for certain agricultural recreation activities.

(Amended as printed in Senate Journal, March 14, pages 651-652.)  
(Passed on Third Reading, February 5, as printed in House Journal, pages 287-288.)

**HB03-1005** by Representative(s) **Hoppe**, Hodge, Miller, Rippy, White; also Senator(s) Entz, Isgar, Phillips, Taylor--Concerning the extension of the implementation dates for certain water augmentation requirements.

(Amended as printed in Senate Journal, March 14, pages 652-653.)  
(Passed on Third Reading, February 5, as printed in House Journal, page 291.)

**HB03-1008** by Representative(s) **Spradley**; also Senator(s) Kester--Concerning conservation easements for appurtenant water rights.

(Amended as printed in Senate Journal, March 14, page 653.)  
(Passed on Third Reading, February 5, as printed in House Journal, pages 291-292.)

**HB03-1100** by Representative(s) **Smith**; also Senator(s) Taylor--Concerning the management of natural resources on federal land.

(Amended as printed in Senate Journal, March 14, page 653.)  
(Passed on Third Reading, February 7, as printed in House Journal, pages 589-590.)

**HB03-1175** by Representative(s) **Spence**, Briggs, Crane, Fairbank, Frangas, Lee, Paccione, Rose, Schultheis, Williams S.; also Senator(s) Andrews--Concerning numbers to identify postsecondary education students.

(Amended as printed in Senate Journal, March 14, page 653.)  
(Passed on Third Reading, February 18, as printed in House Journal, page 775.)

**HB03-1224** by Representative(s) **Lee**, Schultheis, Harvey, Briggs, Brophy, Cadman, Clapp, Crane, Decker, Fairbank, Fritz, Hall, Hefley, King, Larson, Lundberg, May M., McCluskey, Mitchell, Rhodes, Rose, Sinclair, Spence, Spradley, Stafford, Stengel, White, Wiens; also Senator(s) Andrews, May R., Chlouber, Arnold, Cairns, Dyer, Entz, Hillman, Johnson S., Jones, Kester, McElhany, Owen, Taylor, Teck--Concerning a prohibition against the acceptance by public entities of identity documents that are not secure.

(Amended as printed in Senate Journal, March 14, pages 653-654.)  
(Passed on Third Reading, February 20, as printed in House Journal, page 823.)

**HB03-1288** by Representative(s) **Smith**; also Senator(s) Evans--  
Concerning the definition of terms used in connection with  
an injury arising out of certain public facilities for purposes  
of the "Colorado Governmental Immunity Act".

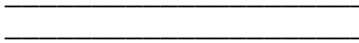
(Amended as printed in Senate Journal, March 14, pages 654-655.)  
(Passed on Third Reading, February 21, as printed in House Journal, page  
875.)

**HB03-1239** by Representative(s) **Stengel**; also Senator(s) Dyer--  
Concerning minor adjustments to the boundaries between  
certain contiguous counties.

(Amended as printed in Senate Journal, March 14, page 655.)  
(Passed on Third Reading, February 24, as printed in House Journal,  
pages 892-893.)

**HB03-1226** by Representative(s) **Frangas**, Williams S.; also Senator(s)  
Sandoval--Concerning a juvenile's right to counsel at  
proceedings under the "School Attendance Law of 1963".

(Amended as printed in Senate Journal, March 14, page 655.)  
(Passed on Third Reading, February 19, as printed in House Journal, page  
812.)



### **REQUEST FOR CONFERENCE COMMITTEE**

**SB03-065** by Senator(s) Chlouber; also Representative(s) **Miller**--  
Concerning animal protection.

(Amended as printed in Senate Journal, January 27, pages 129-130.)  
(Passed on Third Reading as printed in House Journal, March 11, pages  
1099-1101.)

**HB03-1103** by Representative(s) **Briggs**; also Senator(s) Chlouber--  
Concerning an increase of the service required to be  
provided by qualified private businesses pursuant to  
competitively negotiated contracts to fifty percent of the  
regional transportation district service that involves  
transporting the general public by means of any self-  
propelled vehicle that is designed primarily for travel on the  
public highways.

(Amended as printed in Senate Journal, March 7, page 578.)  
(Passed on Third Reading, February 5, as printed in House Journal, page  
288.)

House conferees: Representative(s) Briggs, chairman, Berry & Miller

**HB03-1301** by Representative(s) **Hall**; also Senator(s) Teck--  
Concerning the penalties for persons who issue checks to  
the department of revenue that are returned as unpaid for  
any reason caused by the maker.

(Amended as printed in Senate Journal, March 7, page 579.)  
(Passed on Third Reading, February 26, as printed in House Journal, page  
932.)

House conferees: Representative(s) Hall, chairman Stengel & Jahn

**HB03-1025** by Representative(s) **Frangas**; also Senator(s) Keller--  
Concerning the option of addressing any special education  
history in a juvenile adjudication proceeding.

(Amended as printed in Senate Journal, March 7, page 580.)  
(Passed on Third Reading, January 22, as printed in House Journal, page  
159.)

House conferees: Representative(s) Lee, chairman, Hefley & Frangas

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### CONFERENCE COMMITTEE to REPORT

**HB03-1161** by Representative(s) **Rippy**, Fritz, Cadman, White; also  
Senator(s) McElhany--Concerning limitations on claims for  
damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)  
(Passed on Third Reading as printed in House Journal, January 24, pages  
181-183.)

House conferees: Representative(s) Rippy, chairman, T. Williams, & Miller  
Senate conferees: Senator(s) McElhany, chairman, Hillman and Hanna

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### COMMITTEE MEETINGS

Tuesday, March 18th

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**  
-- Meeting will convene at 7:30 a.m. in Audit Committee Hearing  
Room, LSB.

Upon Adjournment  
Room 0112 **BUSINESS AFFAIRS & LABOR**  
HB 1322 Mitchell--Workers' Compensation Hearing Procedures  
SB 231 Mitchell--Product Liability Actions  
SB 41 Smith--Central Filing & Central Info Systems  
SB 113 Wiens--Sunset Division Of Gaming

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
Upon Adjournment -- Discussion of FY2003-04 Figure Setting  
-- Meeting with Legislative Council Economist  
to discuss revenue estimates  
-- General Business

Upon Adjournment  
Room 0111 **JUDICIARY**  
HB 1319 Fritz--Enhance Natural Resource Law Enforcement

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
HB 1325 Vigil--Professional Boxing Kickboxing Matches  
HB 1217 Carroll--Socioeconomic Groups Environment  
SB 102 White--Voter Identification  
SB 34 Rippey--Vacant Or Abandoned State Buildings  
SB 44 Fritz--Members Post-Tenure Employment  
SB 56 Ragsdale--Members Of Fire & Police Pension Plans  
(For Action Only)

12:00 PM **REPUBLICAN CAUCUS LUNCHEON** Maggiano's  
-- Speaker: Charles Zogby, K-12 Inc.

Wednesday, March 19th

**AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES**

8:00 AM Room 0112 (Joint House & Senate Committees)  
-- State Board of Land Commissioners  
-- Effects of drought on the sod growing industry  
Don Schlup, Rocky Mountain Sod Growers Association

1:30 PM Room 0112  
SB 107 Hefley--Simulcast Facilities Greyhound Races  
SB 126 McCluskey--Repeal Proposed Water Project Provisions  
SB 85 Smith--Temporary Loans Of Water Rights  
HB 1323 Mitchell--Coordinate Natural Resources Permitting

8:00 AM Room 0107 **JOINT HOUSE & SENATE EDUCATION**  
-- Briefing with Richard Celeste, President, Colorado College, Father  
Michael Sheeran, President, Regis University, and Chancellor Dan  
Ritchie, University of Denver

Upon Adjournment  
Room 0107 **EDUCATION**  
SB 149 Spence--School District Budget Procedures

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**  
SB 21 Williams S.--Direct Care Pilot Program Modifications  
SB 51 Clapp--HIPAA Privacy Standards Health Info

Upon Adjournment  
Room 0111 **INFORMATION & TECHNOLOGY**  
SB 152 Rippy--Transferable Development Rights  
(For Action Only)  
SB 79 Smith--Support Obligations  
(For Action Only)

Upon Adjournment  
Room 0109 **LOCAL GOVERNMENT**  
HB 1324 Harvey--Water Conservation Measures

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
Upon Adjournment -- Discussion of FY2003-04 Figure Setting  
-- General Business

1:30 PM Room 0107 **FINANCE**  
SB 222 King--Accrual Accounting For Gen Fund Surplus  
SB 101 Young--PERA Employer Contributions  
SB 42 McCluskey--Motor Vehicle & Manufactured Home Liens  
SB 158 Pommer--School District Sale Lease Back

SB 141 Salazar--Persons In County Jails  
SB 233 Fairbank--DA Employees In PERA Or State DC Plan  
HB 1242 May M.--Unclaimed Prop Recovery Contracts Fees

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**  
SB 039 Mitchell--Motor Vehicle Dealer Fingerprint Checks  
SB 058 Cadman--Procurement Method Emissions Test Except  
SB 007 Harvey--Liability For Evading Highway Tolls  
(For Action Only)

Thursday, March 20th

8:00 AM Room 356 **CAPITAL DEVELOPMENT**  
-- Cash Request and Supplemental Request from Mesa State College  
-- Supplemental Request from the Department of Revenue  
-- FY 2003-04 Cash Request from the Department of Labor and  
Employment  
-- Supplemental Request from the University of Colorado - Colorado  
Springs

Upon Adjournment  
Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL  
RESOURCES**  
SB 110 Hoppe--CWCB Construction Fund List

Upon Adjournment  
Room 0107 **FINANCE**  
HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit  
HB 1315 Rippy--COPs And Master Lease Corporation

**JOINT BUDGET COMMITTEE JBC Hearing Room**

Upon Adjournment -- Discussion of FY2003-04 Figure Setting  
-- Meeting with Legislative Legal Services  
Attorneys to review budget reduction  
legislation  
-- General Business

Upon Adjournment

Room 0109 **TRANSPORTATION & ENERGY**

-- Transit Alliance presentation

12:00 PM Room 0112 **Lobbying Practices Task Force**

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

HB 1261 Wiens--Attorneys Medical Malpractice Cases  
(For Action Only)

HB 1206 Rhodes--Employment Compensation

SB 106 Larson--Work Comp Third-Party Claims Subrogation

1:30 PM Old Supreme Court **STATE, VETERANS & MILITARY  
AFFAIRS**

SB 36 Lee--Civil Gov High School Grad Requirement

HB 1209 Harvey--Labor Union Participation Discrimination

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Monday, March 17, 2003 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue