

HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

STATE OF COLORADO

First Regular Session

Sixty-third Legislative Day
Tuesday, March 11, 2003

HOUR OF CONVENING -9:00 a.m.

THIRD READING OF BILLS -FINAL PASSAGE

HB03-1313 by Representative(s) **Wiens**, May M., Harvey; also Senator(s) Evans, Lamborn--Concerning the exclusion of particular regions from the motor vehicle emissions program area by rule promulgated by the air quality control commission.

(Amended as printed in House Journal, March 7, pages 1071-1072.)
(Laid over from March 10.)

SB03-053 by Senator(s) McElhany; also Representative(s) **King**--Concerning operations of the Colorado school for the deaf and the blind, and, in connection therewith, creating an independent governing board for the school.

(Amended as printed in House Journal, March 10, page 1088.)

SB03-164 by Senator(s) Gordon; also Representative(s) **Hefley**--Concerning creation of a post-conviction DNA evidence procedure.

(Amended as printed in House Journal, March 10, page 1089.)

HB03-1320 by Representative(s) **Rippy**; also Senator(s) McElhany--Concerning the state engineer's authority to administer temporary instream flows held by the Colorado water conservation board, and, in connection therewith, requiring the state engineer to determine whether such temporary instream flows would injure existing water rights.

(Amended as printed in House Journal, March 10, page 1089.)

SB03-065 by Senator(s) Chlouber; also Representative(s) **Miller**--Concerning animal protection.

SB03-148 by Senator(s) Teck; also Representative(s) **Marshall**--Concerning the time for electronic filing of income tax returns.

HB03-1305 by Representative(s) **Stafford**; also Senator(s) Johnson S.--
Concerning standards of conduct regarding dead human
bodies.

(Amended as printed in House Journal, March 10, page 1091.)

HB03-1303 by Representative(s) **Crane**; also Senator(s) Lamborn--
Concerning crimes involving the unauthorized use of
communication devices, and, in connection therewith,
making an appropriation.

(Amended as printed in House Journal, March 10, pages 1089-1090.)

SB03-135 by Senator(s) Lamborn; also Representative(s) **Smith**--
Concerning the elimination of outdated provisions of law
resulting from the law's obsolescence, infrequency of use,
or inapplicability to current society, and, in connection
therewith, repealing or amending various provisions of law.

(Amended as printed in House Journal, March 10, page 1090.)

SB03-035 by Senator(s) Entz; also Representative(s) **Salazar**--
Concerning the categorization of Alamosa county for
purposes of establishing salaries of county officers.

SB03-139 by Senator(s) Andrews; also Representative(s) **Lundberg**--
Concerning the procedure for contesting the result of an
election approving the creation of a financial obligation
when certain information is withheld from the voters.

GENERAL ORDERS -- SECOND READING OF BILLS

SB03-155 by Senator(s) Kester; also Representative(s) **Rhodes**--
Concerning the administration of regulations pertaining to
debt collectors, and, in connection therewith, continuing
the collection agency board.

(Amendment recommended by Information & Technology Report, dated
February 26, 2003, and placed in member's bill file; Report also printed
in House Journal, February 27, pages 954-964.)
(Laid over from March 10.)

HB03-1311 by Representative(s) **Hefley**--Concerning an exclusion of
arrangements for fixed lease payments from the definition
of a security.

(Laid over from March 10.)

HB03-1086 by Representative(s) **King**; also Senator(s) McElhany--
Concerning beneficiary deeds.

(Amendment recommended by Judiciary Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, March 3, pages 999-1008.)
(Laid over from March 10.)

SB03-158 by Senator(s) Tupa, Phillips; also Representative(s) **Pommer**, Madden, Plant, Weissmann--Concerning the
sale of property of a school district.

(Amendment recommended by Education Report, dated March 3, 2003, and placed in member's bill file; Report also printed in House Journal, March 4, page 1030.)

(Laid over from March 10.)

SB03-025 by Senator(s) Dyer; also Representative(s) **Hefley**--
Concerning limitation of the ability of a local
government to regulate firearms, and, in connection
therewith, identifying firearms regulation as a matter of
statewide concern.

(Laid over from March 10.)

SB03-098 by Senator(s) Arnold, Anderson, Entz; also
Representative(s) **Fritz**, Marshall--Concerning benefit
provisions of the public employees' retirement
association.

(Amendment recommended by Finance Report, dated March 5, 2003, and placed in member's bill file; Report also printed in House Journal, March 6, pages 1053-1055.)
(Laid over from March 10.)

HB03-1252 by Representative(s) **Boyd**; also Senator(s) Fitz-Gerald--
Concerning the availability of emergency contraception to
a survivor of a sexual assault.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 4, 2003, and placed in member's bill file; Report also printed in House Journal, March 6, page 1060.)
(Laid over from March 10.)

HB03-1016 by Representative(s) **Mitchell**--Concerning the effective
duration of certification of emissions control for motor
vehicles.

(Amendment recommended by Transportation & Energy Report, dated January 29, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, page 240.)

HB03-1021 by Representative(s) **King**; also Senator(s) Arnold--Concerning the financing of capital construction for qualified charter schools that have bonds issued on their behalf by the Colorado educational and cultural facilities authority.

(Amendment recommended by Education Report, dated January 15, 2003, and placed in member's bill file; Report also printed in House Journal, January 16, page 126.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, page 1075.)

HB03-1056 by Representative(s) **Stengel**, Spradley; also Senator(s) Anderson--Concerning the extension of certain solid waste disposal fees.

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, pages 1056-1057.)

HB03-1132 by Representative(s) **Fairbank**, Lee; also Senator(s) Hillman--Concerning modifications to the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing campaign finance enacted as article XXVIII of the state constitution by a vote of the people at the 2002 general election.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 28, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, pages 228-229.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, pages 1076-1077.)

HB03-1137 by Representative(s) **King**, Williams T., Fritz, Berry, Briggs, Cadman, Clapp, Crane, Decker, Fairbank, Hall, Harvey, Hefley, Hoppe, Lee, Lundberg, May M., McCluskey, Mitchell, Rhodes, Rippey, Rose, Schultheis, Sinclair, Spence, Stafford, White, Wiens; also Senator(s) Hagedorn--Concerning a credit against state income tax for contributions to nonprofit organizations that provide resources for education, and making an appropriation in connection therewith.

(Amendment recommended by Education Report, dated February 3, 2003, and placed in member's bill file; Report also printed in House Journal, February 5, pages 298-299.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, page 1077.)

HB03-1147 by Representative(s) **Frangas**, Butcher, Spence, Vigil-- Concerning income tax checkoffs, and, in connection therewith, requiring that state individual income tax return forms contain a line whereby individual taxpayers may make a voluntary contribution to the senior support services fund and modifying the total number of checkoffs that may appear on the income tax return form each year.

(Amendment recommended by Finance Report, dated February 5, 2003, and placed in member's bill file; Report also printed in House Journal, February 6, pages 345-346.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, page 1077.)

HB03-1238 by Representative(s) **Brophy**; also Senator(s) McElhany-- Concerning a requirement that the general fund surplus be determined based upon the accrual system of accounting, as enunciated by the governmental accounting standards board.

HB03-1249 by Representative(s) **Sinclair**, May M., Ragsdale; also Senator(s) Lamborn--Concerning the powers of the adjutant general, and, in connection therewith, authorizing the appointment of assistant adjutant generals, the receipt of gifts, grants, and donations, and the public or private use of distance learning facilities.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 14, page 697.)

SB03-133 by Senator(s) Dyer; also Representative(s) **Stengel**, Mitchell--Concerning civil forfeiture in title 16, Colorado revised statutes.

(Amendment recommended by Judiciary Report, dated March 6, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, pages 1078-1079.)

CONSIDERATION OF RESOLUTIONS

SJR03-017 by Senator(s) Entz; also Representative(s) **Stengel**-- Concerning requesting that the congressional delegation of the state of Colorado work to permanently repeal the death tax.

(Printed and placed in member's file.)
(Laid over from March 10.)

HJR03-1024 by Representative(s) **Coleman**, Ragsdale, Weissmann; also Senator(s) Groff--Concerning A Season for Nonviolence.

(Printed and placed in member's file, also printed in House Journal February 26, pages 940-941.)
(Laid over from March 10.)

HJR03-1025 by Representative(s) **Coleman**, Spradley, Cadman, Hoppe, Jahn, Stafford, Williams T.; also Senator(s) Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)
(Laid over from March 10.)

HJR03-1016 by Representative(s) **Wiens**; also Senator(s) Evans, Entz, McElhany, Owen--Concerning urging federal land management agencies to work with appropriate state agencies in Colorado to establish an immediate plan of action to improve unnatural forest conditions in the state in order to reduce the threat of wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)
(Laid over from March 10.)

HJR03-1017 by Representative(s) **Harvey**; also Senator(s) Dyer--Concerning support for a partial reallocation of existing Chatfield Reservoir storage capacity for municipal use.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)
(Laid over from March 10.)

HJR03-1020 by Representative(s) **Wiens**, Brophy, Cadman, Crane, Decker, May M., Rhodes, Rippy, Smith, Spence, White--Concerning support for administrative procedures that would enable increased forest management to help reduce the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)
(Laid over from March 10.)

SJR03-012 by Senator(s) Entz; also Representative(s) **Salazar**--Concerning extending the naming of the "Korean War Veterans Memorial Highway".

(Printed and placed in member's file.)
(Laid over from March 10.)

SJR03-025 by Senator(s) Dyer; also Representative(s) **Rippy**--
Concerning Masonic Day at the Capitol.

(Printed and placed in member's file.)
(Laid over from March 10.)

SJR03-022 by Senator(s) Cairns, Andrews, Arnold, Chlouber, Dyer, Entz, Evans, Hillman, Johnson S., Jones, Kester, Lamborn, May, McElhany, Owen, Taylor, Teck; also Representative(s) **Fairbank**--Concerning a request that the Colorado congressional delegation work to protect the permanency of the savings of the United States.

(Printed and placed in member's file, also printed in House Journal March 6, page 1061.)
(Laid over from March 10.)

REQUEST FOR CONFERENCE COMMITTEE

HB03-1161 by Representative(s) **Rippy**, Fritz, Cadman, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)
(Passed on Third Reading as printed in House Journal, January 24, pages 181-183.)

House conferees: Representative(s) Rippy, chairman, T. Williams, & Miller

COMMITTEE MEETINGS

Tuesday, March 11th

8:00 AM Room 356 **CAPITAL DEVELOPMENT**
-- Prioritization of FY 2003-04 Capital Projects

8:00 AM Room 0112 **Lobbying Practices Task Force**

8:30 AM LSB Room A **APPROPRIATIONS**
SB 24 White--Concealed Handgun Permits

Upon Adjournment

Room 0112 **BUSINESS AFFAIRS & LABOR**

SB 70 McCluskey--Contractor Bonds & Liens

SB 38 Jahn--Next Of Kin Mortuary Science

SB 16 Wiens--Industrial Banks Control

HB 1206 Rhodes--Employment Compensation

SB 108 Harvey--Used Motor Vehicle Dealer Exemption

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment --Figure setting for the Department of Corrections and the Division of Criminal Justice
--Capital Construction Figure Setting

*** The departments will not necessarily be considered in the order shown. Departments not considered on Tuesday may be heard on Wednesday (3-12-03).

*** JBC start times may vary depending on the work of the House & Senate

*** The JBC may work late each evening to complete their daily agenda.

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

HB 1314 Fairbank--Open Sch Bd Labor Negotiations Meetings
(For Action Only)

HB 1119 Rose--Criminal Background Checks At Gun Shows

HB 1325 Vigil--Professional Boxing Kickboxing Matches

HB 1258 Schultheis--Mail Ballot Elections Repeal

SB 86 Williams T.--Government Attorney Ethics Act

SB 34 Rippy--Vacant Or Abandoned State Buildings

SB 44 Fritz--Members Post-Tenure Employment

SB 67 Stengel--County Merging Of Parcels Of Land

12:00 PM **DEMOCRATIC CAUCUS LUNCHEON TBD**

Wednesday, March 12th

AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES

7:30 AM Room 0112 (Joint House & Senate Committees)

Water Quality Control Commission

-- Section 303 (d) List of Impaired Waters

-- Nonpoint Source Program

-- Update on HB02-1344 study of state water quality control program standard setting and classification process

1:30 PM Room 0112

SB 115 Young--Change Of Ag Water Rights To Urban Areas

HB 1319 Fritz--Enhance Natural Resource Law Enforcement

HB 1324 Harvey--Water Conservation Measures

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

SB 3 Veiga--Health Benefit Plan Mental Serv Coverage

SB 23 Hefley--Expedited Termination Hearings

SB 13 Berry--Primary & Preventive Care Grant Program

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment --Figure setting for the Departments of Law and Health Care Policy and Financing
--General discussion of Tobacco Settlement and HIPPA

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Upon Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

SB 79 Smith--Support Obligations

1:30 PM Room 0107 **FINANCE**

HCR 1001 Cloer--Public Assets Used For Religious Purposes

SB 45 Miller--Water Well Contractor Regulation

SB 32 Stengel--Div Of Property Tax Exemption Procedures

SB 234 Hall--Oil & Gas Prop Tax Abatement Interest

HB 1242 May M.--Unclaimed Prop Recovery Contracts Fees

SB 91 Briggs--Hybrid Vehicles Use HOV Lanes

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

HB 1289 Briggs--Household Goods Carriers Registration

SB 39 Mitchell--Motor Vehicle Dealer Fingerprint Checks

SB 58 Cadman--Procurement Method Emissions Test Except

Thursday, March 13th

Upon Adjournment

Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

HB 1323 Mitchell--Coordinate Natural Resources Permitting

HJR 1022 Pommer--Spay And Neuter Your Pet Day

Upon Adjournment

Room 0107 **FINANCE**

HB 1208 Spradley--Enterprise Zone Tax Benefit Extension

HB 1262 Williams S.--Denver Public Schools In PERA

HB 1329 Rippy--Waste Tire Surcharge

HB 1330 Stengel--Ensure Tobacco Escrow Fund Compliance

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

SB 226 White--Sunset Of Examining Board Of Plumbers

SB 78 Williams T.--Insurance Reforms

SB 116 Larson--Motor Vehicle Service Contract Provider

1:30 PM Room 0111 **JUDICIARY**

SB 6 Hoppe--Local Initiative Committee Pilot Program

HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**
SB 36 Lee--Civil Gov High School Grad Requirement
SB 14 Madden--False Statements In Elections
SB 56 Ragsdale--Members Of Fire & Police Pension Plans

Friday, March 14th

7:30 AM LSB Room A **APPROPRIATIONS**
HB 1040 McCluskey--Remanufactured License Plates
HB 1044 Williams S.--Toll Evasion Penalties
HB 1085 Rippy--ID License Validity Duration
HB 1106 Harvey--Fin Inst Organized As Ltd Liab Co's
HB 1173 Coleman--Funding For CO Family Literacy Act
HB 1223 Veiga--Uninsured Motor Vehicle Registration
HB 1318 Hoppe--Water Banks In Each Water Division
HB 1321 Wiens--No-Fault Auto Insurance
HJR 1010 Butcher--CDOT Front Range Rail Feasibility Study
SB 120 Clapp--Sunset Review Board Of Dental Examiners

12:00 PM Room 0111 **COMMITTEE ON LEGAL SERVICES**
Monday, March 17th
-- SB 88 - Rule Review Bill
-- Retention of counsel in vetoes litigation

Monday, March 17th

1:30 PM Room 0107 **EDUCATION**
HB 1327 Butcher--PERA Critical Shortage School Employees
HJR 1027 Spence--History And Civic Education

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE
AND INSTITUTIONS**
SJR 004 Madden--Promote Healthy Lifestyles
SB 15 Jahn--Patient Disclosure Of Estimated Charges
SB 37 Mitchell--Child Care Assistance County MOE
SB 119 Clapp--Sunset Review Of Pharmacy Board

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Monday, March 10, 2003 at 4:30 p.m.

Chief Clerk
Judith Rodrigue