

# HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Forty-fifth Legislative Day  
Friday, February 21, 2003

HOUR OF CONVENING -9:00 a.m.

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### SPECIAL ORDERS - SECOND READING OF BILLS

**HB03-1242** by Representative(s) **May M.**--Concerning the ability of the state treasurer to contract with third-party auditors to conduct examinations of records for purposes of collecting unclaimed property on behalf of Colorado residents.

(Laid over from February 20.)

**HB03-1216** by Representative(s) **Stafford**; also Senator(s) Cairns--Concerning the equipment required for driving school vehicles.

(Laid over from February 20.)

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### THIRD READING OF BILLS-FINAL PASSAGE

**HB03-1232** by Representative(s) **Stafford, Spradley**; also Senator(s) Johnson S.--Concerning evidence of admissions in civil proceedings related to the provision of medical care.

(Amended as printed in House Journal, February 19, pages 813-814.)  
(Laid over from February 20.)

**HB03-1283** by Representative(s) **Stafford**; also Senator(s) Johnson S.--Concerning qualifications for designation as a managed service organization for the purchase of treatment services related to alcohol and drug abuse.

(Laid over from February 20.)

**HB03-1272** by Representative(s) **Jahn**, Fritz, Marshall, Vigil; also Senator(s) Kester--Concerning a prohibition against recording certain information when accepting a negotiable instrument as payment.

(Amended as printed in House Journal, February 20, page 836.)

**HB03-1273** by Representative(s) **Jahn**; also Senator(s) Johnson--Concerning disclosure of credit scoring information to the consumer when used to underwrite motor vehicle insurance.

(Amended as printed in House Journal, February 20, pages 836-837.)

**HB03-1212** by Representative(s) **Veiga**; also Senator(s) Evans--Concerning restitution orders entered in criminal cases.

**HB03-1139** by Representative(s) **Hefley**, Berry, Decker, Groff, Jahn, Judd, Lee, Veiga; also Senator(s) Arnold--Concerning the sentence imposed on a juvenile who is convicted as an adult of a class 1 felony.

(Amended as printed in House Journal, February 20, page 845.)

**HB03-1295** by Representative(s) **Spradley**, Veiga; also Senator(s) Kester, Phillips--Concerning the establishment of an electric resource standard for renewable energy for providers of electric service in the state.

(Amended as printed in House Journal, February 20, pages 838 & 846.)

**HB03-1246** by Representative(s) **Lundberg**; also Senator(S) Johnson--Concerning specification of the eligibility requirements for the Colorado works program, and, in connection therewith, replacing outdated references to the former aid to families with dependent children program eligibility with the actual eligibility standards and requirements and directing the state board of human services to adopt rules relating to eligibility determinations.

(Amended as printed in House Journal, February 20, page 838.)

**HB03-1194** by Representative(s) **White**; also Senator(s) Kester--Concerning real property instruments filed with a county clerk and recorder.

**HB03-1266** by Representative(s) **Larson**, McCluskey, Rippey, Rose, Salazar, Stengel, Weddig; also Senator(s) Taylor--Concerning recodification of statutes related to peace officers.

(Amended as printed in House Journal, February 20, pages 839-840.)

**HB03-1240** by Representative(s) **Clapp**; also Senator(s) Dyer--  
Concerning changes to the juvenile justice system.

(Amended as printed in House Journal, February 20, page 840.)

**HB03-1271** by Representative(s) **Sinclair**; also Senator(s) Taylor--  
Concerning voting by certain electors who are located  
outside the state.

**HB03-1140** by Representative(s) **Larson**, Tochtrop, Young, Harvey,  
Hodge, Hoppe, Rippy, White; also Senator(s) Entz,  
Chlouber, Taylor, Isgar, Kester--Concerning the  
classification of state noxious weeds, and, in connection  
therewith, implementing management programs for such  
classified noxious weeds.

(Amended as printed in House Journal, February 20, pages 840 & 847.)

**HB03-1205** by Representative(s) **McCluskey**, Hoppe, Briggs, Brophy,  
Fairbank, Fritz, Hall, Johnson R., King, May M., Miller,  
Rose, White, Wiens; also Senator(s) Taylor--Concerning  
the refund of beef board fees by the board of directors of  
the Colorado beef council authority.

(Amended as printed in House Journal, February 20, page 841.)

**HB03-1286** by Representative(s) **Hefley**, Clapp, Romanoff; also  
Senator(s) Dyer--Concerning acceleration of the process for  
terminating the parent-child legal relationship of children  
under one year of age, and, in connection therewith,  
expediting the voluntary relinquishment process.

(Amended as printed in House Journal, February 20, page 841.)

**HB03-1221** by Representative(s) **Fairbank**--Concerning accessibility  
standards for residential projects designed to serve persons  
with disabilities.

**HB03-1228** by Representative(s) **Cadman**, Crane, Fairbank, Rhodes--  
Concerning a limitation on liability for the treatment costs  
of specified health care conditions of a person in a county  
jail.

(Amended as printed in House Journal, February 20, page 842.)

**HB03-1281** by Representative(s) **Cloer**, Spradley, Stafford, Williams S.;  
also Senator(s) Evans--Concerning the eligibility of a  
taxpayer who is a person with a disability to participate in  
a property tax work-off program.

**HB03-1197** by Representative(s) **May M.**, Judd; also Senator(s) Taylor, Anderson--Concerning the use of confidential communications between certified public accountants and clients in proceedings relating to the attest activities of certified public accountants, and, in connection therewith, creating an exception to the Colorado accountant-client privilege for purposes of disciplinary functions of the state board of accountancy related to attest services.

(Amended as printed in House Journal, February 20, page 843.)

**HB03-1204** by Representative(s) **Stengel**; also Senator(s) Jones--Concerning disclosure by an investment firm to fiduciaries of public moneys regarding any business agreement that may create a conflict of interest for the investment firm.

(Amended as printed in House Journal, February 20, page 843.)

**HB03-1222** by Representative(s) **Johnson R.**--Concerning the electronic filing of documents with the division of workers' compensation.

**HB03-1288** by Representative(s) **Smith**; also Senator(s) Evans--Concerning the definition of terms used in connection with an injury arising out of certain public facilities for purposes of the "Colorado Governmental Immunity Act".

(Amended as printed in House Journal, February 20, page 844.)

**HB03-1142** by Representative(s) **Crane**, Cadman, Clapp, Fairbank, Fritz, Harvey, Hefley, King, Lee, May M., Mitchell, Rhodes, Schultheis, Spence, Stafford, White; also Senator(s) Chlouber, Lamborn--Concerning minor political parties.

(Amended as printed in House Journal, February 20, page 844.)

**HB03-1290** by Representative(s) **Lee**--Concerning declarations of a state of emergency.

(Amended as printed in House Journal, February 20, page 844.)

**HB03-1237** by Representative(s) **Judd**--Concerning technical modifications to the statutes enforced by the administrator of the "Uniform Consumer Credit Code", and, in connection therewith, amending or repealing obsolete, inconsistent, and conflicting provisions of law.

(Amended as printed in House Journal, February 20, pages 844-845.)

## GENERAL ORDERS -- SECOND READING OF BILLS

**SB03-071** by Senator(s) Sandoval; also Representative(s) **Williams T.** --Concerning the prerequisites for the issuance of liquor licenses to certain types of premises.

(Laid over from February 20.)

**SB03-059** by Senator(s) Taylor; also Representative(s) **White, Williams T.** --Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.

(Laid over from February 20.)

**HB03-1146** by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 12, 2003, and placed in member's bill file; Report also printed in House Journal, February 13, page 650.)  
(Laid over from February 20.)

**HB03-1225** by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)  
(Laid over from February 20.)

**SB03-072** by Senator(s) Arnold, Anderson, Jones, Kester, Owen, Taylor; also Representative(s) **Marshall**--Concerning information for schools regarding sex offenders.

(Laid over from February 20.)

**HB03-1299** by Representative(s) **Cadman**--Concerning the minimum authorized return for a life insurance annuity.

(Amendment recommended by Information & Technology Report, dated February 17, 2003, and placed in member's bill file; Report also printed in House Journal, February 18, page 778.)  
(Laid over from February 20.)

**HB03-1207** by Representative(s) **Briggs**; also Senator(s) Entz-- Concerning a modification to the statutory provisions regarding special districts to allow a municipality to agree to be the approving authority of a special district that was originally approved by a board of county commissioners but has since become wholly contained within the boundaries of the municipality by annexation.

(Amendment recommended by Local Government Report, dated February 17, 2003, and placed in member's bill file; Report also printed in House Journal, February 18, page 797.)  
(Laid over from February 20.)

**HB03-1239** by Representative(s) **Stengel**--Concerning minor adjustments to the boundaries between certain contiguous counties.

(Laid over from February 20.)

**HB03-1287** by Representative(s) **Ragsdale**, Briggs, Cloer, Coleman, Hodge, Merrifield, Weissmann, Williams S.; also Senator(s) Chlouber--Concerning the exemption of an applicant requesting a new certificate of title for an older vehicle from posting a security in a case where the applicant is unable to provide evidence of ownership of the vehicle to the department of revenue.

(Amendment recommended by Business Affairs & Labor Report, dated February 18, 2003, and placed in member's bill file; Report also printed in House Journal, February 19, page 816.)

**HB03-1294** by Representative(s) **Stafford**, Williams S.; also Senator(s) McElhany--Concerning health insurance for employers with fewer than fifty-one employees.

(Amendment recommended by Business Affairs & Labor Report, dated February 18, 2003, and placed in member's bill file; Report also printed in House Journal, February 19, pages 816-817.)

**HB03-1298** by Representative(s) **Harvey**--Concerning increased limitations on claims asserting that a mortgage is unconscionable.

**HB03-1211** by Representative(s) **Williams T.**; also Senator(s) Anderson--Concerning records of child abuse or neglect for the protection of children.

**HB03-1229** by Representative(s) **Cloer**, Schultheis; also Senator(s) Johnson--Concerning an exemption from authority-to-practice requirements for mental health professionals with authority to practice in another state who practice in Colorado up to twenty days annually.

## CONSIDERATION OF CONFERENCE COMMITTEE REPORTS

**SB03-185** by Senator(s) Teck, Owen, Reeves; also Representative(s) **Plant**, Witwer, Young--Concerning the establishment of a tax amnesty program whereby taxpayers may pay overdue tax liabilities without penalty for a limited time, and making an appropriation in connection therewith.

(Report printed in House Journal, February 17, page 769.)  
(Laid over from February 20.)

**SB03-175** by Senator(s) Owen, Reeves, Teck; also Representative(s) **Young**, Plant, Witwer--Concerning prescribing the use of the nursing home penalty cash fund, and making an appropriation in connection therewith.

(Report printed in House Journal, February 17, pages 766-767.)  
(Laid over from February 20.)

**SB03-183** by Senator(s) Reeves, Owen, Teck; also Representative(s) **Plant**, Witwer, Young--Concerning the modification of certain preschool through twelfth grade public education programs, and making appropriations in connection therewith.

(Report printed in House Journal, February 17, pages 767-769.)  
(Laid over from February 20.)

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## CONSIDERATION OF RESOLUTIONS

**SJR03-016** by Senator(s) Andrews; also Representative(s) **Spradley**--Concerning honoring President Bush's leadership in his effort to protect the United States against Saddam Hussein.

(Printed and placed in member's file.)  
(Laid over from February 20.)

**HR03-1010** by Representative(s) **Williams S.**, Mitchell--Concerning George Washington's birthday.

(Printed and placed in member's file, also printed in House Journal February 18, pages 799-800.)  
(Laid over from February 20.)

**HJR03-1018** by Representative(s) **Berry**; also Senator(s) Chlouber--Concerning American heart month.

(Printed and placed in member's file, also printed in House Journal February 19, pages 818-819.)  
(Laid over from February 20.)

**HJR03-1019** by Representative(s) **Spradley**; also Senator(s) Kester--  
Concerning the General Assembly's endorsement of the  
Colorado 64 water principles.

(Printed and placed in member's file, also printed in House Journal  
February 20, pages 834-836.)  
(Laid over from February 20.)

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Monday, February 24, 2003

**GENERAL ORDERS -- SECOND READING OF BILLS**

**HB03-1250** by Representative(s) **Sinclair**, King, Schultheis--  
Concerning the procedure for awarding science and  
technology education center grants by the state board of  
education from recommendations by the science and  
technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19,  
2003, and placed in member's bill file; Report also printed in House  
Journal, February 20, page 827.)

**HB03-1244** by Representative(s) **Ragsdale**--Concerning penalties  
imposed for committing the crime of defacing property.

(Amendment recommended by Judiciary Report, dated February 11,  
2003, and placed in member's bill file; Report also printed in House  
Journal, February 12, pages 637-639.)

(Amendment recommended by Finance Report, dated February 20, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
February 20, page 856.)

**HB03-1301** by Representative(s) **Hall**--Concerning the penalties for  
persons who issue checks to the department of revenue  
that are returned as unpaid for any reason caused by the  
maker.

**HB03-1308** by Representative(s) **Decker**; also Senator(s) Jones--  
Concerning property tax interest rates.

(Amendment recommended by Finance Report, dated February 20, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
February 20, page 856.)



**HB03-1255** by Representative(s) **Stafford**, Williams S.; also Senator(s) Johnson S.--Concerning the enhancement of patient safety through the confidential analysis of health care information by nongovernmental patient safety organizations.

(Amendment recommended by Information & Technology Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 831.)

**HB03-1297** by Representative(s) **Fritz**, Lee, Hefley, Spradley, Fairbank, Frangas, Jahn, Mitchell, White, Williams T.; also Senator(s) Dyer, Anderson--Concerning death penalty aggravating factors.

(Amendment recommended by Judiciary Report, dated February 18, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 832.)

**HB03-1306** by Representative(s) **Hall**; also Senator(s) Jones--Concerning the appointment of independent referees by a board of county commissioners to conduct a hearing related to a petition for an abatement or refund of property taxes.

**HB03-1304** by Representative(s) **McCluskey**, Hall, Berry, Briggs, Fairbank, Frangas, Fritz, Hoppe, Larson, Lee, May M., Merrifield, Paccione, Rippy, Rose, Sinclair, Spence, Spradley, Stafford, White, Wiens; also Senator(s) Johnson S.--Concerning the penalties associated with impersonating a peace officer.

**HB03-1220** by Representative(s) **Rhodes**; also Senator(s) Johnson S.--Concerning the safety of persons who act in proximity to high voltage lines.

(Amendment recommended by Transportation & Energy Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 832.)

**HB03-1253** by Representative(s) **Stengel**, Briggs, Coleman, Larson, Ragsdale, Stafford; also Senator(s) Kester--Concerning the prevention of discriminatory trade practices in the payment of motor vehicle insurance claims for the repair of damaged motor vehicles.

(Amendment recommended by Transportation & Energy Report, dated February 19, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 833.)

**SB03-046** by Senator(s) Entz, May, Takis, Teck; also Representative(s) **Borodkin**, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.

(Amendment recommended by Transportation & Energy Report, dated February 20, 2003, and placed in member's bill file; Report also printed in House Journal, February 20, page 856.)

**SB03-054** by Senator(s) May R., Entz, Teck; also Representative(s) **Larson**--Concerning commercial vehicle permits, and, in connection therewith, eliminating requirements that certain permits be carried in the vehicles for which they are issued if peace officers or other enforcement officials may determine that the permits can be electronically verified at the time of contact and allowing the department of transportation to issue annual fleet permits for excess size and weight vehicles.

**SB03-061** by Senator(s) Sandoval; also Representative(s) **Frangas**--Concerning responsibilities for local administration of motor vehicle registration laws for the city and county of Denver.

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### CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILL

**HB03-1161** by Representative(s) **Rippy**, Fritz, Cadman, Larson, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)

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### CONFERENCE COMMITTEES TO REPORT

**SB03-190** by Senator(s) Owen, Reeves, Teck; also Representative(s) **Witwer**, Plant, Young--Concerning tobacco litigation settlement moneys received by the state, and, in connection therewith, reallocating the moneys for the 2002-03 fiscal year for the purpose of augmenting the state general fund, providing authorization for the state treasurer to invest moneys transferred on July 5, 2002, from the tobacco litigation settlement trust fund to the general fund in any manner in which the trust fund moneys may be invested, and modifying appropriations for the 2002-03 fiscal year.

House Conferees: Representative(s) Witwer, chairman, Young and Plant  
Senate Conferees: Senator(s) Owen, chairman, Reeves and Teck

**SB03-200** by Senator(s) Owen, Teck, Reeves; also Representative(s) **Young**, Witwer, Plant--Concerning a supplemental appropriation to the department of corrections.

House Conferees: Representative(s) Young, chairman, Witwer and Plant  
Senate Conferees: Senator(s) Owen, chairman, Teck and Reeves

**SB03-203** by Senator(s) Owen, Teck, Reeves; also Representative(s) **Young**, Witwer, Plant--Concerning a supplemental appropriation to the department of health care policy and financing.

House Conferees: Representative(s) Young, chairman, Witwer and Plant  
Senate Conferees: Senator(s) Owen, chairman, Teck and Reeves

**SB03-205** by Senator(s) Owen, Teck, Reeves; also Representative(s) **Young**, Witwer, Plant--Concerning a supplemental appropriation to the department of human services.

House Conferees: Representative(s) Young, chairman, Witwer and Plant  
Senate Conferees: Senator(s) Owen, chairman, Teck and Reeves

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## COMMITTEE MEETINGS

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Friday, February 21st

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
Upon Adjournment Figure setting for the Departments of Local Affairs, Natural Resources-Environmental Divisions ONLY, Personnel, Public Safety-All Divisions EXCEPT Criminal Justice and Human Services-Divisions of Child Welfare, Child Care and WORKS Programs ONLY.  
\*\*\* Departments will not necessarily be considered in the order shown

Monday, February 24th

Upon Adjournment of Joint Session  
Room 0111 **INFORMATION & TECHNOLOGY**  
HB 1020 Boyd--Economic Crime Computer And Forgery  
(For Action Only)  
SB 9 Coleman--EMT Name & Fingerprint Record Checks

Upon Adjournment of Joint Session  
Room 0109 **LOCAL GOVERNMENT**  
HB 1282 Rhodes--Personal Services Contracts

Tuesday, February 25th

Upon Recess or Adjournment

Room 0111 **JUDICIARY**

SB 97 Stafford--Parole Reconsiderations Violent Felons

SB 109 Rose--Judicial Procedures

SB 147 Hefley--Criminal Procedural Law Changes

Wednesday, February 26th

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**

-- Ground Water Issues in the San Luis Valley and the Ogallala  
Aquifer of eastern Colorado

Ralph Curtis, Rio Grande Water Conservation District

Stan Murphy, Plains Ground Water Management District

-- Water Issues in Northwest Colorado

TBA - Northwest Colorado Council of Governments

Room 0107 **EDUCATION**

8:00 AM (Joint House & Senate Education Committee)

-- Discussion of the State Education Fund Resolution with the  
Joint Budget Committee

Upon Adjournment or Recess

SB 100 Salazar--High School Diplomas For Veterans

Upon Recess or Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

SB 224 Butcher--Sunset Physician Accreditation For WC

SB 155 Rhodes--Sunset Collection Agency Board

1:30 PM Room 0107 **FINANCE**

HB 1267 McCluskey--Allow Surcharges For Alternative Payment

SB 98 Fritz--PERA Benefit Provisions

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

SB 007 Harvey--Liability For Evading Highway Tolls

SB 060 Stafford--Registration Renewal For Fleet Vehicles

SB 223 Berry--Sunset Of Public Utilities Commission

Thursday, February 27th

Upon Adjournment

Room 0109 **TRANSPORTATION & ENERGY**

SB 66 McCluskey--Motor Vehicle Air Conditioning

SB 52 Vigil--Public Safety Communications Trust Fund

HB 1313 Wiens--Exclude Regions From AIR Program

SJR 12 Salazar--Korean War Veterans Memorial Highway

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

SB 118 Rippey--Horse Racing Workers' Comp Exclusion

HB 1307 Wiens--Certificate Review Medical Malpractice

HB 1276 Frangas--Pooling Sm Employers By Geographic Area

SB 143 White--Motion Picture Employees Tourism Office

SB 50 Williams T.--Licensure Questionnaire For Nurses

1:30 PM Room 0111 **JUDICIARY**  
HB 1086 King--Beneficiary Deeds  
HB 1312 Larson--Disposition Of Last Remains Instrument  
SB 133 Stengel--Civil Forfeiture  
HB 1236 Hefley--Changes To Substantive Criminal Law  
HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
HB 1119 Rose--Criminal Background Checks At Gun Shows  
HB 1254 Smith--Beer Keg ID Underage Alcohol Sales  
HB 1311 Hefley--Security Excludes Fixed Lease Payment

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Thursday, February 20, 2003 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue