# HOUSE CALENDAR

## SIXTY-FOURTH GENERAL ASSEMBLY

# STATE OF COLORADO

First Regular Session

Seventy-eighth Legislative Day Wednesday, March 26, 2003

HOUR OF CONVENING -9:00 a.m.

### **GENERAL ORDERS -- SECOND READING OF BILLS**

**<u>SB03-155</u>** by Senator(s) Kester; also Representative(s) **Rhodes**--Concerning the administration of regulations pertaining to debt collectors, and, in connection therewith, continuing the collection agency board.

(Amendment recommended by Information & Technology Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, pages 954-964.) (Laid over from March 25.)

**HB03-1311** by Representative(s) **Hefley**--Concerning an exclusion of arrangements for fixed lease payments from the definition of a security.

(Laid over from March 25.)

**HB03-1252** by Representative(s) **Boyd;** also Senator(s) Fitz-Gerald--Concerning the availability of emergency contraception to a survivor of a sexual assault.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 4, 2003, and placed in member's bill file; Report also printed in House Journal, March 6, page 1060.) (Laid over from March 25.) **HB03-1132** by Representative(s) **Fairbank**, Lee; also Senator(s) Hillman--Concerning modifications to the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing campaign finance enacted as article XXVIII of the state constitution by a vote of the people at the 2002 general election.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 28, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, pages 228-229.)

(Amendment recommended by Appropriations Report, dated March 7, 2003, and placed in member's bill file; Report also printed in House Journal, March 7, pages 1076-1077.) (Laid over from March 25.)

**<u>SB03-016</u>** by Senator(s) Lamborn; also Representative(s) Wiens--Concerning the prohibition of certain persons controlling an industrial bank.

(Amendment recommended by Business Affairs & Labor Report, dated March 11, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, pages 1123-1124.) (Laid over from March 25.)

**SB03-091** by Senator(s) Tupa, Phillips; also Representative(s) **Briggs**-Concerning incentives for increased use of alternative fuels, and, in connection therewith, allowing hybrid vehicles to use high occupancy vehicle lanes and requiring the use of alternative fuels for certain state vehicles.

(Amendment recommended by Finance Report, dated March 12, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, pages 1128-1129.) (Laid over from March 25.)

**<u>SB03-023</u>** by Senator(s) Keller; also Representative(s) **Hefley**--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 12, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, page 1129.) (Laid over from March 25.)

**HB03-1085** by Representative(s) **Rippy**--Concerning the duration of the validity of certain forms of identification issued by the department of revenue, and, in connection therewith, making an appropriation.

(Amendment recommended by Information & Technology Report, dated February 3, 2003, and placed in member's bill file; Report also printed in House Journal, February 4, page 283.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.) (Laid over from March 25.)

**<u>HB03-1164</u>** by Representative(s) **Spradley**, Butcher; also Senator(s) Hillman--Concerning the expansion of access to health insurance.

(Amendment recommended by Business Affairs & Labor Report, dated January 30, 2003, and placed in member's bill file; Report also printed in House Journal, February 3, pages 259-262.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.) (Laid over from March 25.)

**HB03-1173** by Representative(s) **Coleman**, Boyd, Butcher, Groff, Jahn, Judd, Marshall, McFadyen, Ragsdale, Romanoff, Tochtrop; also Senator(s) Tapia, Windels--Concerning the funding of Colorado family literacy programs, and making an appropriation therefor.

(Amendment recommended by Education Report, dated January 27, 2003, and placed in member's bill file; Report also printed in House Journal, January 29, page 224.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1148.) (Laid over from March 25.)

**<u>SB03-120</u>** by Senator(s) Johnson S.; also Representative(s) Clapp--Concerning the continuation of the regulatory functions of the state board of dental examiners.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 3, 2003, and placed in member's bill file; Report also printed in House Journal, March 4, pages 1030-1031.)

(Amendment recommended by Appropriations Report, dated March 14, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1149.) (Laid over from March 25.) **<u>SB03-038</u>** by Senator(s) Windels; also Representative(s) **Jahn**--Concerning a clarification of certain terms contained in the unlawful acts section of the "Mortuary Science Code".

(Amendment recommended by Business Affairs & Labor Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1150.) (Laid over from March 25.)

**HB03-1330** by Representative(s) **Stengel**; also Senator(s) Dyer--Concerning measures to ensure compliance with existing statutory provisions that govern tobacco escrow funds.

(Amendment recommended by Finance Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1152.) (Laid over from March 25.)

**HB03-1258** by Representative(s) **Schultheis**, May M., Harvey, Briggs, Brophy, Cadman, Clapp, Cloer, Crane, Decker, Fritz, Hefley, King, Lundberg, McFadyen, Mitchell, Rhodes, Rose, Sinclair, Spence, Stafford, White; also Senator(s) Lamborn, May R., Jones--Concerning the elimination of mail ballot elections.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1154.) (Laid over from March 25.)

**SB03-088** by Senator(s) Linkhart, Evans, Gordon; also Representative(s) **Plant**, Groff, Mitchell--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules and regulations of state agencies.

(Laid over from March 25.)

**HB03-1327** by Representative(s) **Butcher**, McFadyen, Tochtrop; also Senator(s) Tapia--Concerning an extension of the time in which retirees of the public employees' retirement association may be employed to work as nonlicensed employees for schools without reducing the retirement benefits of the retirees.

(Amendment recommended by Education Report, dated March 17, 2003, and placed in member's bill file; Report also printed in House Journal, March 20, pages 1185-1186.) (Laid over from March 25.) **SB03-015** by Senator(s) Owen, Hanna; also Representative(s) **Jahn**, Tochtrop--Concerning disclosure by a health care provider to the named insured of the estimated charges for nonemergency procedures prior to the scheduling of such procedures.

(Laid over from March 25.)

**<u>SB03-119</u>** by Senator(s) Johnson S.; also Representative(s) Clapp--Concerning the continuation of the regulatory functions of the state board of pharmacy.

(Laid over from March 25.)

**HB03-1325** by Representative(s) **Vigil;** also Senator(s) Tapia--Concerning the types of matches that make a participant a professional boxer.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 18, 2003, and placed in member's bill file; Report also printed in House Journal, March 20, page 1190.) (Laid over from March 25.)

**<u>SB03-034</u>** by Senator(s) Arnold; also Representative(s) **Rippy**--Concerning the management of vacant facilities owned by the state.

(Laid over from March 25.)

<u>SB03-044</u> by Senator(s) Hagedorn; also Representative(s) Fritz--Concerning restrictions on post-tenure employment of former members of the general assembly.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 18, 2003, and placed in member's bill file; Report also printed in House Journal, March 20, page 1191.) (Laid over from March 25.)

**SB03-056** by Senator(s) Phillips, Hanna; also Representative(s) **Ragsdale**--Concerning membership in plans administered by the fire and police pension association.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 20, page 1191.) (Laid over from March 25.)

<u>SB03-102</u> by Senator(s) Arnold; also Representative(s) White--Concerning voter identification.

(Laid over from March 25.)

**HB03-1206** by Representative(s) **Rhodes**; also Senator(s) McElhany--Concerning the clarification of responsibilities related to compensation for employment.

(Amendment recommended by Business Affairs & Labor Report, dated March 20, 2003, and placed in member's bill file; Report also printed in House Journal, March 21, pages 1208-1209.) (Laid over from March 25.)

**HB03-1322** by Representative(s) **Mitchell**--Concerning changes in the procedures for workers' compensation hearings.

(Amendment recommended by Business Affairs & Labor Report, dated March 18, 2003, and placed in member's bill file; Report also printed in House Journal, March 21, pages 1209-1210.) (Laid over from March 25.)

**SB03-106** by Senator(s) Jones, May R.; also Representative(s) **Larson**--Concerning third-party damages subject to subrogation in claims that are paid pursuant to the "Workers' Compensation Act of Colorado".

(Amendment recommended by Business Affairs & Labor Report, dated March 20, 2003, and placed in member's bill file; Report also printed in House Journal, March 21, pages 1210-1211.) (Laid over from March 25.)

**<u>SB03-113</u>** by Senator(s) McElhany; also Representative(s) Wiens--Concerning the continuation of the division of gaming within the department of revenue.

(Laid over from March 25.)

**<u>SB03-149</u>** by Senator(s) Arnold; also Representative(s) **Spence**--Concerning practices relating to school districts' budgets.

(Laid over from March 25.)

**HB03-1319** by Representative(s) **Fritz**, Briggs, Brophy, Cadman, Hall, Harvey, McFadyen, Plant, Rippy, Salazar, Stengel, Tochtrop, White; also Senator(s) Dyer, Hagedorn, Teck--Concerning the augmentation of law enforcement tools used to gain compliance with laws regulating the recreational use of Colorado's natural resources.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 12, 2003, and placed in member's bill file; Report also printed in House Journal, March 13, pages 1122-1123.)

(Amendment recommended by Judiciary Report, dated March 18, 2003, and placed in member's bill file; Report also printed in House Journal, March 20, pages 1188-1190.)

- **SB03-042** by Senator(s) Takis; also Representative(s) **McCluskey**--Concerning the one dollar surcharge on filings received by a county clerk and recorder as an authorized agent for the executive director of the department of revenue.
- **SB03-158** by Senator(s) Tupa, Phillips; also Representative(s) **Pommer**, Madden, Plant, Weissmann--Concerning the sale of property of a school district.

(Amendment recommended by Education Report, dated March 3, 2003, and placed in member's bill file; Report also printed in House Journal, March 4, page 1030.)

(Amendment recommended by Finance Report, dated March 21, 2003, and placed in member's bill file; Report also printed in House Journal, March 24, pages 1235.)

**<u>SB03-233</u>** by Senator(s) Hillman; also Representative(s) **Fairbank**--Concerning the inclusion of employees of a district attorney in specified retirement plans.

(Amendment recommended by Finance Report, dated March 21, 2003, and placed in member's bill file; Report also printed in House Journal, March 24, pages 1235-1236.)

#### **CONSIDERATION OF RESOLUTIONS**

HJR03-1025 by Representative(s) Coleman, Spradley, Cadman, Hoppe, Jahn, Stafford, Williams T.; also Senator(s) Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.) (Laid over from March 25.)

**HJR03-1020** by Representative(s) **Wiens**, Brophy, Cadman, Crane, Decker, May M., Rhodes, Rippy, Smith, Spence, White; also Senator(s) Evans--Concerning support for administrative procedures that would enable increased forest management to help reduce the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.) (Laid over from March 25.) **SJR03-022** by Senator(s) Cairns, Andrews, Arnold, Chlouber, Dyer, Entz, Evans, Hillman, Johnson S., Jones, Kester, Lamborn, May, McElhany, Owen, Taylor, Teck; also Representative(s) **Fairbank**--Concerning a request that the Colorado congressional delegation work to protect the permanency of the savings of the United States.

(Printed and placed in member's file.) (Laid over from March 25.)

**HJR03-1029** by Representative(s) **Clapp**, Cadman, Frangas, Harvey, Hefley, Jahn, Judd, King, May M., Rhodes, Schultheis, Smith, Stafford, Wiens; also Senator(s) Johnson S.--Concerning Foster Care Month.

(Printed and placed in member's file, also printed in House Journal March 11, pages 1113-1114.) (Laid over from March 25.)

**HR03-1012** by Representative(s) **Butcher**, Tochtrop, Borodkin, Boyd, Carroll, Coleman, Hodge, Judd, Marshall, McFadyen, Miller, Paccione, Romanoff, Salazar, Veiga, Weddig, Weissmann--Concerning recognition of the month of June as "Colorado Pain Society Month".

(Printed and placed in member's file, also printed in House Journal March 13, pages 1138-1139.) (Laid over from March 25.)

**<u>HJR03-1022</u>** by Representative(s) **Pommer**, Butcher, Frangas, McCluskey, Merrifield; also Senator(s) Groff--Concerning spay and neuter your pet day.

(Printed and placed in member's file, also printed in House Journal February 25, pages 928-929.)

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2003, and placed in member's bill file; Report also printed in House Journal, March 14, page 1150.) (Laid over from March 25.)

**<u>HJR03-1031</u>** by Representative(s) **Marshall**, Spradley, Veiga, Berry, Borodkin, Butcher, Clapp, Harvey, Hefley, Hoppe, Jahn, Madden, McFadyen, Miller, Paccione, Ragsdale, Rhodes, Romanoff, Tochtrop; also Senator(s) Fitz-Gerald, Anderson--Concerning honoring Women's History Month.

(Printed and placed in member's file, also printed in House Journal March 14, pages 1157-1158.) (Laid over from March 25.) **HJR03-1032** by Representative(s) **Crane**, Schultheis, Borodkin, Boyd, Briggs, Brophy, Cadman, Carroll, Cloer, Coleman, Decker, Fairbank, Frangas, Fritz, Garcia, Harvey, Hefley, Hoppe, Jahn, Johnson R., Judd, King, Larson, Lee, Lundberg, May M., McCluskey, Merrifield, Miller, Mitchell, Rhodes, Rippy, Rose, Salazar, Sinclair, Smith, Spence, Spradley, Stafford, Stengel, Tochtrop, Vigil, White, Wiens, Williams S., Williams T., Witwer; also Senator(s) Lamborn, Phillips, Andrews, Arnold, Cairns, Chlouber, Entz, Evans, Hagedorn, Hillman, Johnson S., Jones, Kester, Taylor--Concerning an expression by the Colorado general assembly of solidarity with the State of Israel in its fight against terrorism.

(Printed and placed in member's file, also printed in House Journal March 20, pages 1193-1196.) (Laid over from March 25.)

**HJR03-1033** by Representative(s) **King**, Spradley; also Senator(s) Anderson, Andrews--Concerning the requirement that the legislative council staff conduct a study of certain constitutional and statutory provisions.

(Printed and placed in member's file, also printed in House Journal March 20, pages 1196-1197.) (Laid over from March 25.)

**HJR03-1034** by Representative(s) **Madden**, Spradley, Veiga, Williams T., Tochtrop; also Senator(s) Anderson, Fitz-Gerald--Concerning the General Assembly's support of the full investigation of the alleged sexual assaults at the United States Air Force Academy.

(Printed and placed in member's file, also printed in House Journal March 20, pages 1197-1198.) (Laid over from March 25.)

**HJR03-1035** by Representative(s) **Frangas**, Borodkin, Boyd, Butcher, Carroll, Coleman, Garcia, Hodge, Jahn, Judd, Madden, McFadyen, Merrifield, Miller, Paccione, Plant, Pommer, Ragsdale, Romanoff, Salazar, Tochtrop, Veiga, Vigil, Weddig, Weissmann, Williams S.; also Senator(s) Sandoval, Groff, Tapia--Concerning recognition of "Cesar Chavez Day".

(Printed and placed in member's file, also printed in House Journal March 24, pages 1237-1239.) (Laid over from March 25.)

#### Thursday, March 27, 2003 GENERAL ORDERS -- SECOND READING OF BILLS

- **HB03-1333** by Representative(s) **Larson**, Lee, King, Rose, White; also Senator(s) Arnold--Concerning the authority of a school district to impose sanctions on students for failure to return library resources.
- **<u>SB03-021</u>** by Senator(s) Isgar; also Representative(s) **Williams S**.--Concerning modifications to the direct care provider career path pilot program.
- **<u>SB03-079</u>** by Senator(s) Reeves; also Representative(s) **Smith**--Concerning support obligations.

(Amendment recommended by Information & Technology Report, dated March 24, 2003, and placed in member's bill file; Report also printed in House Journal, March 25, pages 1258-1262.)

#### CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

**HB03-1304** by Representative(s) **McCluskey**, Hall, Berry, Briggs, Fairbank, Frangas, Fritz, Hoppe, Larson, Lee, May M., Merrifield, Paccione, Rippy, Rose, Sinclair, Spence, Spradley, Stafford, White, Wiens; also Senator(s) Johnson S.--Concerning the penalties associated with impersonating a peace officer.

(Amended as printed in Senate Journal, March 21, page 697.) (Passed on Third Reading, February 26, as printed in House Journal, page 934.)

**<u>HB03-1240</u>** by Representative(s) **Clapp;** also Senator(s) Dyer--Concerning changes to the juvenile justice system.

(Amended as printed in Senate Journal, March 21, page 697.) (Passed on Third Reading, February 21, as printed in House Journal, pages 868-869.)

**HB03-1221** by Representative(s) **Fairbank;** also Senator(s) Cairns--Concerning accessibility standards for residential projects designed to serve persons with disabilities.

(Amended as printed in Senate Journal, March 21, page 701.) (Passed on Third Reading, February 21, as printed in House Journal, page 871.) **HB03-1255** by Representative(s) **Stafford**, Williams S.; also Senator(s) Johnson S.--Concerning the enhancement of patient safety through the confidential analysis of health care information by nongovernmental patient safety organizations.

(Amended as printed in Senate Journal, March 21, page 701.) (Passed on Third Reading, February 25, as printed in House Journal, pages 912-913.)

**HB03-1061** by Representative(s) **May** M.; also Senator(s) Phillips--Concerning the repeal of the requirement that the state board of registration for professional engineers and professional land surveyors publish an annual roster.

(Amended as printed in Senate Journal, March 21, page 702.) (Passed on Third Reading, January 20, as printed in House Journal, pages 141-142.)

**HB03-1172** by Representative(s) **Clapp,** Crane, Hefley, Lee, Lundberg, Rhodes, Spradley, White; also Senator(s) Dyer--Concerning school board policies covering when personnel may address health care treatment for student behavior issues.

(Amended as printed in Senate Journal, March 21, page 702.) (Passed on Third Reading, February 18, as printed in House Journal, pages 774-775.)

**<u>HB03-1108</u>** by Representative(s) **Paccione;** also Senator(s) Tupa--Concerning a standard policy for accepting international baccalaureate diploma students in Colorado institutions of higher education.

(Amended as printed in Senate Journal, March 21, page 702.) (Passed on Third Reading, February 5, as printed in House Journal, page 292.)

**HB03-1218** by Representative(s) **Rose,** Stengel; also Senator(s) Jones--Concerning a prohibition on a public corporation from making loans to directors.

(Amended as printed in Senate Journal, March 21, page 702.) (Passed on Third Reading, February 20, as printed in House Journal, pages 821-822.)

HB03-1211 by Representative(s) Williams T.; also Senator(s) Anderson--Concerning records of child abuse or neglect for the protection of children.

(Amended as printed in Senate Journal, March 21, page 703.) (Passed on Third Reading, February 24, as printed in House Journal, page 894.) HB03-1297 by Representative(s) Fritz, Lee, Hefley, Spradley, Fairbank, Frangas, Jahn, Mitchell, White, Williams T.; also Senator(s) Dyer, Anderson--Concerning death penalty aggravating factors.

(Amended as printed in Senate Journal, March 21, page 697.) (Passed on Third Reading, February 26, as printed in House Journal, pages 932-933.)

**<u>HB03-1186</u>** by Representative(s) **Mitchell;** also Senator(s) Teck--Concerning the assertion of claims for exemplary damages.

(Amended as printed in Senate Journal, March 24, page 717.) (Passed on Third Reading, February 19, as printed in House Journal, pages 806-807.)

**HB03-1219** by Representative(s) **Hall,** Fritz, Hoppe, Larson, McCluskey, White, Williams T.; also Senator(s) Johnson S.--Concerning the regulation of collection agencies, and, in connection therewith, continuing the collection agency board.

(Amended as printed in Senate Journal, March 24, pages 717-718.) (Passed on Third Reading, March 7, as printed in House Journal, page 1064.)

**HB03-1228** by Representative(s) **Cadman**, Crane, Fairbank, Rhodes; also Senator(s) Dyer--Concerning a limitation on liability for the treatment costs of specified health care conditions of a person in a county jail.

(Amended as printed in Senate Journal, March 24, pages 718-719.) (Passed on Third Reading, February 20, as printed in House Journal, page 842.)

### **REQUEST FOR CONFERENCE COMMITTEE**

<u>SB03-065</u> by Senator(s) Chlouber; also Representative(s) Miller--Concerning animal protection.

(Amended as printed in Senate Journal, January 27, pages 129-130.) (Passed on Third Reading as printed in House Journal, March 11, pages 1099-1101.)

**<u>HB03-1003</u>** by Representative(s) **Brophy**; also Senator(s) Taylor--Concerning civil liability for certain agricultural recreation activities.

(Amended as printed in Senate Journal, March 14, pages 651-652.) (Passed on Third Reading, February 5, as printed in House Journal, pages 287-288.)

House conferees: Representative(s) Brophy, chairman Rippy and Salizar

**HB03-1005** by Representative(s) **Hoppe**, Hodge, Miller, Rippy, White; also Senator(s) Entz, Isgar, Phillips, Taylor--Concerning the extension of the implementation dates for certain water augmentation requirements.

(Amended as printed in Senate Journal, March 14, pages 652-653.) (Passed on Third Reading, February 5, as printed in House Journal, page 291.)

House conferees: Representative(s) Hoppe, chairman Rippy and Salizar

**HB03-1224** by Representative(s) **Lee**, Schultheis, Harvey, Briggs, Brophy, Cadman, Clapp, Crane, Decker, Fairbank, Fritz, Hall, Hefley, King, Larson, Lundberg, May M., McCluskey, Mitchell, Rhodes, Rose, Sinclair, Spence, Spradley, Stafford, Stengel, White, Wiens; also Senator(s) Andrews, May R., Chlouber, Arnold, Cairns, Dyer, Entz, Hillman, Johnson S., Jones, Kester, McElhany, Owen, Taylor, Teck--Concerning a prohibition against the acceptance by public entities of identity documents that are not secure.

(Amended as printed in Senate Journal, March 14, pages 653-654.) (Passed on Third Reading, February 20, as printed in House Journal, page 823.)

House conferees: Representative(s) Lee, chairman Brophy and Garcia

**HB03-1111** by Representative(s) **Harvey**; also Senator(s) Evans--Concerning the authority of county governments to prosecute violations of the county's building code.

(Amended as printed in Senate Journal, March 17, page 677.) (Passed on Third Reading, February 18, as printed in House Journal, pages 776-777.)

### **CONFERENCE COMMITTEE to REPORT**

**HB03-1161** by Representative(s) **Rippy**, Fritz, Cadman, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.) (Passed on Third Reading as printed in House Journal, January 24, pages 181-183.)

House conferees:Representative(s)Rippy,chairman,T.Williams,&Miller Senate conferees:Senator(s) McElhany, chairman, Hillman and Hanna **HB03-1103** by Representative(s) **Briggs**; also Senator(s) Chlouber--Concerning an increase of the service required to be provided by qualified private businesses pursuant to competitively negotiated contracts to fifty percent of the regional transportation district service that involves transporting the general public by means of any selfpropelled vehicle that is designed primarily for travel on the public highways.

(Amended as printed in Senate Journal, March 7, page 578.) (Passed on Third Reading, February 5, as printed in House Journal, page 288.)

House conferees: Representative(s)Briggs, chairman, Berry & Miller Senate conferees: Senator(s) Chlouber, chairman, May & Isgar

**HB03-1301** by Representative(s) **Hall**; also Senator(s) Teck--Concerning the penalties for persons who issue checks to the department of revenue that are returned as unpaid for any reason caused by the maker.

(Amended as printed in Senate Journal, March 7, page 579.) (Passed on Third Reading, February 26, as printed in House Journal, page 932.)

House conferees: Representative(s)Hall, chairman Stengel & Jahn Senate conferees: Senator(s)Teck, chairman Anderson & Sandoval

**HB03-1025** by Representative(s) **Frangas**; also Senator(s) Keller--Concerning the option of addressing any special education history in a juvenile adjudication proceeding.

(Amended as printed in Senate Journal, March 7, page 580.) (Passed on Third Reading, January 22, as printed in House Journal, page 159.)

House conferees: Representative(s) Lee, chairman, Hefley & Frangas Senate conferees: Senator(s) Dyer, chairman, Hillman and Keller

### **COMMITTEE MEETINGS**

Wednesday, March 26th

JOINT BUDGET COMMITTEE JBC Hearing Room Upon Adjournment -- Discussion of FY2003-04 Budget -- Finalize headnotes and footnotes

Upon Adjournment Room 0111 **INFORMATION & TECHNOLOGY** HB 1335 Fritz--Open Records Act Exempt Security Records

- 1:30 PM Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES
- HB 1334 Mitchell--Interruptible Water Supply Agreements
- SB 114 Miller--Illegal Feeding Wild Bear Offense

#### 1:30 PM Room 0107 FINANCE

- HB 1331 Spence--State Contrib Prepaid Tuition Program
- SB 141 Salazar--Persons In County Jails
- SB 243 White--Statewide Travel Mgmt Prog Report Repeal
- SB 107 Hefley--Simulcast Facilities Greyhound Races
- HB 1328 Rose--Scale License Fees Temporary Increase
- HB 1332 May M.--Adjust Residential Valuation Assessment

#### 1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

- SB 39 Mitchell--Motor Vehicle Dealer Fingerprint Checks
- SB 58 Cadman--Procurement Method Emissions Test Except
- SB 7 Harvey--Liability For Evading Highway Tolls (For Action Only)

#### Thursday, March 27th

#### Upon Adjournment

SB 231

# Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

HB 1323 Mitchell--Coordinate Natural Resources Permitting

SB 126 McCluskey--Repeal Proposed Water Project Provisions

Upon Adjournment Room 0107 **FINANCE** HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit

#### Upon Adjournment Room 0109 **TRANSPORTATION & ENERGY** SB 225 Berry--Modify Regulation By Pub Util Commn

12:00 PM Room 0112 **CONFERENCE COMMITTEE** HB 1161 Rippy--Construction Defect Actions

12:00 PM Room 0107 Lobbying Practices Task Force

#### 1:30 PM Room 0112 BUSINESS AFFAIRS & LABOR

Mitchell--Product Liability Actions

#### (For Action Only)

- HB 1316 Spradley--State Employee Total Comp Modifications
- SB 68 Brophy--Health Insurance Mandates Commission

#### 1:30 PM Room 0107 STATE, VETERANS & MILITARY AFFAIRS

- HB 1217 Carroll--Socioeconomic Groups Environment
- SJR 29 Stafford--Veterans' Meml Fitzsimons-National Debt
- HB 1119 Rose--Criminal Background Checks At Gun Shows

#### Friday, March 28th

- 7:30 AM LSB Room A APPROPRIATIONS
- HB 1073 Smith--Aircraft Exempt From Gasoline Excise Tax
- HB 1099 Brophy--Liquefied Petroleum Gas Regulation
- HB 1201 Brophy--Vehicle Weight Limits On State Highways HB 1115 Tochtrop--Drug Lab Property Local Government HB 1176 Lee--Criminal History Checks For Educators

- HB 1190 Spence--Special Event License Plates
- HB 1191 Clapp--Computer Indecent Material To Children
- HB 1223 Veiga--Uninsured Motor Vehicle Registration
- HB 1247 Vigil--Educator Criminal History Record Checks
- HB 1289 Briggs--Household Goods Carriers Registration
- HB 1329 Rippy--Waste Tire Surcharge

#### Room 354 COMMITTEE ON LEGAL SERVICES 12:00 PM

- Retention of counsel in vetoes litigation
- Discussion on Office of Legislative Legal Services Director's Search \_\_\_
- Update on Budget for FY 2003-04 for Office of Legislative Legal \_\_\_ Services

Monday, March 31st

#### 9:00 AM Room 0111 CONFERENCE COMMITTEE HB 1103 Briggs--Increased Privatization Of RTD Service

Tuesday, April 1st

#### 8:30 AM Room 0111 CONFERENCE COMMITTEE HB 1301 Hall--Returned Checks Received By The DOR

#### Wednesday, April 2nd

1:30 PM Room 0107 FINANCE

HB 1242 May M.--Unclaimed Prop Recovery Contracts Fees

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Tuesday, March 25, 2003 at 4:30 p.m.

> Chief Clerk Judith Rodrigue