# HOUSE CALENDAR

#### SIXTY-FOURTH GENERAL ASSEMBLY

### STATE OF COLORADO

First Regular Session

One hundred Eighteenth Legislative Day Monday, May 5, 2003

HOUR OF CONVENING -10:00 a.m.

#### SPECIAL ORDERS - SECOND READING OF BILLS

<u>SB03-331</u> by Senator(s) Johnson S.; also Representative(s) **Mitchell**-Concerning enforcement of health benefit coverage by the insurance commissioner.

(Laid over from May 2.)

by Senator(s) Gordon; also Representative(s) **Hefley**-Concerning reduction of sentences for particular drug crimes, and, in connection therewith, creating a drug offender treatment fund.

(Amendment recommended by Judiciary Report, dated May 1, 2003, and placed in member's bill file; Report also printed in House Journal, May 1, pages 2227-2229.)
(Laid over from May 2.)

by Senator(s) Andrews; also Representative(s) Spence-Concerning the board of directors of the regional transportation district.

(Laid over from May 2.)

by Senator(s) Andrews; also Representative(s) **Mitchell**-Concerning the exclusion of candidate debate programs aired by broadcast facilities from the definition of "electioneering communication" for purposes of Colorado law governing campaign finance.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated May 1, 2003, and placed in member's bill file; Report also printed in House Journal, May 1, page 2230.) (Laid over from May 2.)

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#### THIRD READING OF BILLS - FINAL PASSAGE

by Senator(s) Anderson; also Representative(s) **Young-**Concerning a suspension of the administration of statewide assessments in writing, and making an appropriation therefor.

(Amended as printed in House Journal, May 1, page 2231.) (Laid over from May 2.)

- by Senator(s) Cairns; also Representative(s) **Mitchell**-Concerning the continuation of the requirement that the state individual income tax return form include a line whereby an individual taxpayer may make a contribution to the Colorado special olympics fund.
- by Senator(s) Taylor; also Representative(s) **Stengel**-Concerning the repeal of a periodic reporting requirement on a subject assigned to the finance committees under title 39, Colorado Revised Statutes.
- by Senator(s) Evans; also Representative(s) **Stafford**-Concerning hearings in dependency and neglect actions.

(Amended as printed in House Journal, May 2, page 2276.)

by Senator(s) Hagedorn, Hillman, Isgar, Johnson S., McElhany; also Representative(s) **Mitchell**, Carroll, McFadyen, Stafford--Concerning a prohibition on the use by local governments of amortization to eliminate nonconforming uses of property.

(Amended as printed in House Journal, May 2, pages 2276-2277.)

**SB03-310** by Senator(s) Evans; also Representative(s) **Smith-**Concerning estate planning.

(Amended as printed in House Journal, May 2, page 2277.)

- by Senator(s) May R.; also Representative(s) **Berry**-Concerning periodic reporting requirements on subjects assigned to the legislative committees dealing with transportation issues under title 43, Colorado Revised Statutes.
- <u>SB03-333</u> by Senator(s) May R.; also Representative(s) **Berry**-Concerning the use of electronic formats in the enforcement of traffic law.
- by Senator(s) Taylor; also Representative(s) **Berry**-Concerning the expenditure of moneys in the petroleum storage tank fund to implement the regulation of fuel products by the division of oil and public safety.

by Senator(s) Cairns; also Representative(s) **Spence**, Fritz-Concerning statutory provisions governing publicly-supported libraries.

(Amended as printed in House Journal, May 2, page 2277.)

- by Senator(s) Taylor; also Representative(s) Miller-Concerning the conformance of state law regarding mining explosives oversight to federal law.
- by Senator(s) Evans; also Representative(s) Spence-Concerning closing the achievement gap, and, in connection therewith, creating a program to assist schools that have received an "unsatisfactory" rating or have a significant achievement gap, establishing a commission to propose actions to close the achievement gap, and creating a cash fund.
- by Senator(s) Teck, Owen, Reeves; also Representative(s) **Plant**, Witwer, Young--Concerning the enterprise status of institutions of higher education for the purposes of section 20 of article X of the state constitution.
- by Senator(s) Phillips, Anderson, Dyer, Andrews, Cairns, Chlouber, Gordon, McElhany, Owen, Isgar, Entz, Evans, Fitz-Gerald, Lamborn, Hillman, Kester, Taylor, Jones, Nichol, Groff, Tapia, Hanna, Sandoval, Grossman, Reeves, Windels, Johnson S.; also Representative(s) Pommer, Berry, Madden, Hefley, Sinclair, Tochtrop, Butcher, Borodkin, Boyd, Briggs, Cadman, Carroll, Cerbo, Clapp, Frangas, Fritz, Hodge, Jahn, Johnson R., Lundberg, McCluskey, Merrifield, Miller, Mitchell, Paccione, Plant, Ragsdale, Rippy, Romanoff, Salazar, Spence, Stafford, Veiga, Vigil, Weddig, Weissmann, Williams T., Witwer, Young--Concerning the deferral of property taxes owed by active duty military personnel.

#### GENERAL ORDERS -- SECOND READING OF BILLS

HCR03-1008 by Representative(s) Garcia, Schultheis, Boyd, Brophy, Carroll, Crane, Marshall, Miller, Weissmann--Submitting to the registered electors of the state of Colorado an amendment to article X of the constitution of the state of Colorado, concerning a prohibition on the use for general governmental purposes of cash fund moneys derived from charges that are imposed by the state for specific purposes.

(Amendment recommended by Finance Report, dated April 23, 2003, and placed in member's bill file; Report also printed in House Journal, April 23, page 1948.)
(Laid over from May 2.)

**HB03-1369** by Representative(s) **Spence**; also Senator(s) Anderson--Concerning a modification to the eligibility criteria for children in one of grades one through three for purposes of the "Colorado Opportunity Contract Pilot Program" to require a child to have been continuously attending a public school during the previous school year.

(Amendment recommended by Education Report, dated April 28, 2003, and placed in member's bill file; Report also printed in House Journal, April 28, page 2068.) (Laid over from May 2.)

**HCR03-1005** by Representative(s) **Stengel**; also Senator(s) Anderson--Submitting to the registered electors of the state of Colorado an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning the ratio of valuation for assessment for taxation of residential real property, and, in connection therewith, setting the ratio at a specified percentage of actual value and eliminating the adjustment of the ratio that insures that the percentage of the total statewide assessed value attributable to residential real property remains the same as in the previous year.

(Amendment recommended by Finance Report, dated April 30, 2003, and placed in member's bill file; Report also printed in House Journal, April 30, page 2179.)

# SB03-256

by Senator(s) Windels; also Representative(s) **Briggs**--Concerning the review by a local government of a development plan submitted by a school district in connection with the siting of a new public school facility.

# CONSIDERATION OF CONFERENCE COMMITTEE REPORTS

**HB03-1111** by Representative(s) **Harvey**; also Senator(s) Evans--Concerning the authority of county governments to prosecute violations of the county's building code.

(Conference Committee Report printed in House Journal, May 2, page 2273.)

#### CONSIDERATION OF RESOLUTIONS

**SJR03-030** by Senator(s) Lamborn, Andrews; also Representative(s) **Mitchell-**-Concerning support for President Bush's position on the University of Michigan's affirmative action admissions policy.

(Printed and placed in member's file.) (Laid over from May 2.)

<u>SJR03-034</u> by Senator(s) Keller; also Representative(s) **Jahn**--Concerning National Philanthropy Day.

(Printed and placed in member's file.) (Laid over from May 2.)

SJR03-041 by Senator(s) Hanna, Andrews, Phillips, Chlouber, Dyer, Entz, Evans, Fitz-Gerald, Gordon, Groff, Grossman, Hillman, Isgar, Johnson S., Keller, Lamborn, Linkhart, Nichol, Owen, Sandoval, Takis, Tapia, Taylor, Teck, Tupa, Windels; also Representative(s) Merrifield, Cloer, Cadman, Madden, Miller, Plant, Rhodes, Rose, Sinclair, Spradley, Vigil, Weddig, Wiens, Williams S.--Concerning encouraging businesses to adopt families of service members stationed at military installations across Colorado.

(Printed and placed in member's file.) (Laid over from May 2.)

**HJR03-1061** by Representative(s) **Romanoff**; also Senator(s) Evans-Concerning the celebration of bicycling, and, in connection therewith, designating a permanent Bike to Work Day and Colorado Bike Month.

(Printed and placed in member's file, also printed in House Journal April 18, page 1823.)
(Laid over from May 2.)

SJR03-042 by Senator(s) May R.; also Representative(s) Berry-Concerning a request that the Congress of the United States return responsibility for surface transportation policy to the states by allowing the states to retain federal fuel tax revenues.

(Printed and placed in member's file.) (Laid over from May 2.)

SJR03-046 by Senator(s) Entz, Phillips, Nichol, Windels; also Representative(s) Salazar--Concerning the military personnel from Colorado who have served in Operation Iraqi Freedom.

(Printed and placed in member's file.) (Laid over from May 2.)

HJR03-1054 by Representative(s) Butcher, Borodkin, Coleman, Frangas, Madden, Marshall, Merrifield, Paccione, Romanoff, Salazar, Tochtrop, Veiga, Weissmann; also Senator(s) Tapia--Concerning the reduction of geographic case characteristics for the purposes of small group health insurance.

(Printed and placed in member's file, also printed in House Journal April 15, page 1643-1646.) (Laid over from May 2.)

<u>HJR03-1069</u> by Representative(s) **Spence**; also Senator(s) Kester-Concerning the importance of personal financial literacy.

(Printed and placed in member's file, also printed in House Journal April 25, pages 2048-2049.) (Laid over from May 2.)

<u>HR03-1019</u> by Representative(s) **Briggs**, Marshall--Concerning Polycystic Kidney Disease Day.

(Printed and placed in member's file, also printed in House Journal April 29, pages 2077-2078.) (Laid over from May 2.)

https://distriction.com/briggs.co

(Printed and placed in member's file, also printed in House Journal April 9, page 1543.) (Laid over from May 2.)

HR03-1013 by Representative(s) Weddig, Coleman, Frangas, Romanoff, Schultheis, Harvey, Carroll, Cerbo, Crane, Fairbank, Lundberg, McCluskey, Merrifield, Mitchell, Plant, Ragsdale, Stafford, Weissmann, Williams S., Cloer, Fritz, Tochtrop--Concerning the elimination of the persecution of practitioners of the Falun Gong practice.

(Printed and placed in member's file, also printed in House Journal January 27, pages 202-204.)
(Laid over from May 2.)

<u>HJR03-1070</u> by Representative(s) Clapp; also Senator(s) Johnson S.--Concerning a request that the United States Congress enact a Medicare prescription drug benefit.

(Printed and placed in member's file, also printed in House Journal April 30, pages 2147-2148.) (Laid over from May 2.)

**HJR03-1064** by Representative(s) **Lee**; also Senator(s) Hanna-Concerning marriage and relationship skills education.

(Printed and placed in member's file, also printed in House Journal April 18, pages 1827-1828.) (Laid over from May 2.)

**SJR03-004** by Senator(s) Hagedorn, Hanna, Windels; also Representative(s) **Madden,** Romanoff--Concerning the promotion of healthy lifestyles to reduce the cost of health

(Amendment recommended by Health, Environment, Welfare, &Institutions Report, dated April 30, 2003, and placed in member's bill file; Report also printed in House Journal, April 30, pages 2140-2142.)

(Printed and placed in member's file.) (Laid over from May 2.)

SJR03-027 by Senator(s) Hagedorn, Hanna, Windels; also Representative(s) Stafford, Madden, Romanoff--Concerning streamlining health care billing.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated April 30, 2003, and placed in member's bill file; (Report also printed in House Journal, April 30, pages 2142.)

(Printed and placed in member's file.) (Laid over from May 2.)

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated April 30, 2003, and placed in member's bill file; Report also printed in House Journal, April 30, pages 2153-2154.)

(Printed and placed in member's file, also printed in House Journal, April 2, pages 1397-1398.) (Laid over from May 2.)

**SJR03-038** by Senator(s) Groff; also Representative(s) **Marshall**-Concerning awareness and treatment of Epilepsy.

(Printed and placed in member's file.)

**SJR03-039** by Senator(s) Tapia; also Representative(s) **Butcher**-Concerning country of origin labeling for beef contemplated by the department of agriculture.

(Printed and placed in member's file.)

SJR03-045 by Senator(s) Hanna, Tapia, Linkhart, Fitz-Gerald, Gordon, Groff, Grossman, Jones, Kester, Sandoval, Windels; also Representative(s) Plant--Concerning recognizing the importance of physical activity for children, and, in connection therewith, declaring every Wednesday as Colorado Walking Wednesday and recognizing the Feet First program.

(Printed and placed in member's file.)

HJR03-1053 by Representative(s) Butcher, Borodkin, Coleman, Frangas, Madden, Marshall, Merrifield, Paccione, Romanoff, Salazar, Tochtrop, Veiga, Weissmann; also Senator(s) Tapia--Concerning health insurance premiums in southern Colorado.

(Amendment recommended by Business Affairs & Labor Report, dated May 1, 2003, and placed in member's bill file; Report also printed in House Journal, May 1, pages 2226-2227.)

(Printed and placed in member's file, also printed in House Journal, April 15, pages 1642-1643.)

#### CONSIDERATION OF MEMORIALS

SJM03-001 by Senator(s) Hanna, Phillips, Arnold, Dyer, Entz, Fitz-Gerald, Gordon, Groff, Grossman, Hagedorn, Hillman, Isgar, Johnson S., Keller, Kester, Linkhart, Nichol, Owen, Reeves, Sandoval, Taylor, Teck, Windels; also Representative(s) Young, Borodkin, Coleman, Frangas, Paccione, Ragsdale, Rippy, Vigil, Weddig--Memorializing Congress to fulfill the pledge to help fund states to fight terrorist attacks.

(Printed and placed in member's file.) (Laid over from May 2.)

**SJM03-002** by Senator(s) Evans, Andrews; also Representative(s) **Wiens**, Brophy--Concerning memorializing the United States Senate to support the floor vote and nomination of federal judicial nominee Miguel Estrada.

(Printed and placed in member's file.) (Laid over from May 2.)

<u>SJM03-004</u> by Senator(s) Entz; also Representative(s) Rippy--Memorializing the Congress of the United States to appropriate the authorized amount of payments in lieu of taxes.

(Printed and placed in member's file.) (Laid over from May 2.)

SJM03-005 by Senator(s) Windels; also Representative(s) Williams S.—Concerning memorializing Congress to provide adequate funding for mandates required under the federal "No Child Left Behind Act of 2001".

(Printed and placed in member's file.) (Laid over from May 2.)

SJM03-007 by Senator(s) Tupa, Andrews, Arnold, Dyer, Entz, Fitz-Gerald, Grossman, Hanna, Hillman, Isgar, Lamborn, Tapia, Windels; also Representative(s) Fairbank--Memorializing Congress and the President to address the issue of unfunded and underfunded federal mandates.

(Printed and placed in member's file.) (Laid over from May 2.)

**SJM03-008** by Senator(s) Tupa, Lamborn, Windels, Grossman, Hanna, Nichol, Hillman, Entz, Andrews, Cairns, Arnold, Evans; also Representative(s) **Cadman--**Memorializing Congress to propose an amendment to the United States Constitution requiring that the total amount of all federal appropriations made by Congress for any fiscal year shall not exceed the total of all estimated federal revenues for that fiscal year.

(Printed and placed in member's file.) (Laid over from May 2.)

**SJM03-010** by Senator(s) Anderson; also Representative(s) **Fairbank**-Concerning memorializing former legislator Claire Traylor.

(Printed and placed in member's file.) (Laid over from May 2.)

# CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

<u>HB03-1316</u> by Representative(s) **Spradley;** also Senator(s) Arnold-Concerning modifications to the compensation process for state employees, and making an appropriation therefore.

(Amended as printed in Senate Journal, April 30, pages1341-1343.) (Passed on Third Reading, April 21, as printed in House Journal, page 1838.)

#### CONSIDERATION OF ADHERENCE

by Senator(s) Linkhart, Evans, Gordon; also Representative(s) **Plant**, Groff, Mitchell--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules and regulations of state agencies.

(Amended as printed in Senate Journal, February 20, page 445.) (Passed on Third Reading, March 31, as printed in House Journal, page 1333.)

House conferees: Representative(s) Lee, Chairman, Smith and Plant Senate conferees: Senator(s) Chlouber, Chairman, Evans and Linkhart

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Tuesday, May 6, 2003

#### GENERAL ORDERS -- SECOND READING OF BILLS

by Senator(s) Kester, Anderson, Andrews, Cairns, Dyer, Entz, Evans, Gordon, Groff, Grossman, Isgar, Johnson S., Jones, May R., Owen, Tapia, Teck, Tupa; also Representative(s) **Stengel**--Concerning the placement following parole revocation of a parolee on parole for a nonviolent felony, and making an appropriation in connection therewith.

(Amendment recommended by Appropriations Report, dated May 2, 2003, and placed in member's bill file; Report also printed in House Journal, May 2, pages 2271-2272.)

by Senator(s) Entz, Evans; also Representative(s) McCluskey, Hoppe--Concerning an increase in the state engineer's authority to approve the use of water, and, in connection therewith, making an appropriation.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated May 1, 2003, and placed in member's bill file; Report also printed in House Journal, May 1, page 2272.)

by Senator(s) Owen; also Representative(s) **Plant-**-Concerning changes to earned time computations, and making an appropriation in connection therewith.

(Amendment recommended by Judiciary Report, dated May 1, 2003, and placed in member's bill file; Report also printed in House Journal, May 1, page 2272.)

- by Senator(s) Owen, Reeves, Teck; also Representative(s) Young, Plant, Witwer--Concerning the creation of a cash flow reserve in the controlled maintenance trust fund, and, in connection therewith, selling eligible state facilities that are simultaneously leased back by the state pursuant to lease-purchase agreements and using the net proceeds of the sales and other moneys to fund the cash flow reserve.
- <u>SB03-336</u> by Senator(s) May R., Andrews; also Representative(s) **Fritz--**Concerning the statewide internet portal.

# CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

<u>HB03-1342</u> by Representative(s) **Coleman**; also Senator(s) Johnson S.--Concerning fees that support the Colorado state titling and registration system.

(Amended as printed in Senate Journal, May 1, page 1372.) (Passed on Third Reading, April 23, as printed in House Journal, page 1931.)

<u>HB03-1105</u> by Representative(s) Witwer; also Senator(s) Evans-Concerning qualifications of county coroners.

(Amended as printed in Senate Journal, May 1, page 1373.) (Passed on Third Reading, April 23, as printed in House Journal, pages 1930-1931.)

<u>HB03-1344</u> by Representative(s) Lee, Hefley, Mitchell, Plant; also Senator(s) Gordon, Evans--Concerning the revision of statutes in the Colorado Revised Statutes, as amended, amending or repealing obsolete, inconsistent, and conflicting provisions of law and clarifying the language to reflect the legislative intent of the laws.

(Amended as printed in Senate Journal, May 1, page 1373.) (Passed on Third Reading, April 22, as printed in House Journal, page 1886.)

HB03-1360 by Representative(s) White; also Senator(s) Dyer-Concerning the collection of data from insurers regarding small group health insurance for the purpose of analysis to determine the changes in the small group health insurance marketplace.

(Amended as printed in Sen	nate Journal, May 2.)
(Passed on Third Reading, 2060.)	April 28, as printed in House Journal, page
2000.)	

# REQUEST FOR CONFERENCE COMMITTEE

**HB03-1223** by Representative(s) **Veiga**; also Senator(s) Chlouber--Concerning the penalties for failure to maintain financial responsibility for a motor vehicle, and making an appropriation in connection therewith.

(Amended as printed in Senate Journal, April 30, pages 1328-1329.) (Passed on Third Reading, April 4, as printed in House Journal, page 1459.)

House conferees: Representative(s) Sinclair, chairman, Schultheis and Veiga

**HB03-1334** by Representative(s) **Mitchell**; also Senator(s) Hillman--Concerning the state engineer's authority to approve the temporary operation of interruptible water supply agreements, and making an appropriation in connection therewith.

(Amended as printed in Senate Journal, April 30, pages 1340-1341.) (Passed on Third Reading, April 22, as printed in House Journal, pages 1888-1889.)

House conferees: Representative(s) Mitchell, chairman, Brophy and Salazar

House granted further powers

**HB03-1376** by Representative(s) **Harvey**, May M., Hefley, Schultheis, Lundberg, Brophy, Cadman, Carroll, Clapp, Cloer, Coleman, Crane, Decker, Fairbank, Hall, Hoppe, King, Lee, Miller, Mitchell, Rhodes, Rose, Salazar, Sinclair, Smith, Spence, Stafford, Stengel, White, Wiens, Williams T., Witwer; also Senator(s) Cairns, May R., Johnson S., McElhany--Concerning amendments to the "Colorado Parental Notification Act" to address legal concerns.

(Amended as printed in Senate Journal, May 1, page 1373.) (Passed on Third Reading, April 29, as printed in House Journal, pages 2078-2079.)

House conferees: Representative(s) Harvey, chairman, Carroll and Mitchell

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#### **CONFERENCE COMMITTEES to REPORT**

<u>HB03-1147</u> by Representative(s) **Frangas**, Butcher, Spence, Vigil; also Senator(s) Teck--Concerning existing income tax checkoffs.

(Amended as printed in Senate Journal, April 11, page 1009.) (Passed on Third Reading, March 24, as printed in House Journal, pages 1221-1222.)

House conferees: Representative(s) Stengel, chairman, Frangas and Sinclair

Senate conferees: Senator(s) Teck, chairman, Entz and Nichol

House granted further powers Senate granted further powers

HB03-1172 by Representative(s) Clapp, Crane, Hefley, Lee, Lundberg, Rhodes, Spradley, White; also Senator(s) Dyer--Concerning school board policies covering when personnel may address health care treatment for student behavior issues.

(Amended as printed in Senate Journal, March 21, page 702.) (Passed on Third Reading, February 18, as printed in House Journal, pages 774-775.)

House conferees: Representative(s) Clapp, Chairman, Stafford and

Senate conferees: Senator(s) Dyer, chairman, Jones and Tupa

House granted further powers

HB03-1244 by Representative(s) Ragsdale; also Senator(s) Tapia--Concerning penalties imposed for committing the crime of defacing property.

(Amended as printed in Senate Journal, April 21, page 1142.) (Passed on Third Reading, February 24, as printed in House Journal, pages 911-912.)

House conferees: Representative(s) Stengel, chairman, Smith and Ragsdale

Senate conferees: Senator(s) Kester, chairman, Lamborn and Tapia

<u>HB03-1263</u> by Representative(s) **Plant**; also Senator(s) Owen, Teck-Concerning the granting of parole to special needs offenders.

(Amended as printed in Senate Journal, April 21, page 1879.) (Passed on Third Reading, March 4, as printed in House Journal, page 1023.)

House conferees; Representative(s) Witwer, chairman, Plant & McCluskey Senate conferees: Senator(s) Owen, chairman, Kester and Tapia

House granted further powers Senate granted further powers **SB03-078** by Senator(s) McElhany; also Representative(s) **Williams T.**--Concerning regulation of insurance by the insurance commissioner.

(Amended as printed in Senate Journal, January 30, pages 193.) (Passed on Third Reading, April 28, as printed in House Journal, pages 2057-2060.)

(First of the Second conference committee)

House Conferees: Representative(s) T. Williams, chairman, Spradley and S. Williams

Senate conferees: Senator(s) McElhany, chairman, Hillman and Isgar

by Senator(s) Owen, Anderson, Arnold, Hanna, Teck; also Representative(s) **Young**, Coleman, Decker, Miller, Williams T.--Concerning stabilization of employer contributions to the public employees' retirement association, and making an appropriation therefor.

Amended as printed in Senate Journal, March 7, page 576.) (Passed on Third Reading, April 30, as printed in House Journal, page 2121.)

House conferees: Representative(s) Young, chairman, Witwer and Plant Senate conferees: Senator(s) Owen, chairman, Teck and Reeves

House granted further powers Senate granted further powers

by Senator(s) Keller, Hagedorn; also Representative(s) **Tochtrop**--Concerning the continuation of the certification of nurse aides by the state board of nursing, and making an appropriation therefor.

(Amended as printed in Senate Journal, March 7, pages 576-577.) (Passed on Third Reading, May 1, as printed in House Journal, pages 2201-2202.)

House conferees: Representative(s) Clapp, chairman, Stafford and

Senate conferees: Senator(s) Johnson, chairman, Owen and Keller

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#### **COMMITTEE MEETINGS**

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Monday, May 5th

9:00 AM Room 356 **CONFERENCE COMMITTEE** SB 78 Williams T.--Insurance Reforms

9:15 AM	LSB	Room	$\mathbf{A}$	APP	RO	PR.	ĮΑ	TI	Ol	NS

- SB 128 Hefley--Local Law Enforcement DNA Testing
- SB 348 Young--Modify FY 02-03 State Emergency Reserve
- SB 349 Young--Reduction In Statutory Reserve

# 9:30 AM Room 0109 CONFERENCE COMMITTEE

HB 1147 Frangas--Tax Checkoff For Senior Support Services

# 12:00 PM Room 0111**CONFERENCE COMMITTEE**

HB 1263 Plant--Early Parole For Medically Needy

# 1:00 PM Room 352 **CONFERENCE COMMITTEE**

- SB 134 Tochtrop--Sunset Certification Of Nurse Aides
- 1:30 PM Room 0109 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES
- SB 346 Rose--Senate Confirm Water Board Members
- SB 347 Rippy--Possessory Interest Timber Sale Contract

# 1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

SB 84 Fritz--Eligibility Determination Under Medicaid

# 1:30 PM Room 0111 INFORMATION & TECHNOLOGY

HR 1014 Williams S.--Limit Backpack Weight For Schools

Tuesday, May 6th

Upon Adjournment

Room 0112 BUSINESS AFFAIRS & LABOR

SB 345 King--Motor Vehicle Self-Insurance

Upon Adjournment or As Time Permits

JOINT BUDGET COMMITTEE JBC Hearing Room

-- Meeting with Karen Reinertson to discuss ČBMS

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Friday, May 2, 2003 at 4:30 p.m.

Chief Clerk Judith Rodrigue