

# HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Fifty-fifth Legislative Day  
Monday, March 3, 2003

HOUR OF CONVENING -10:00 a.m.

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### SPECIAL ORDERS - SECOND READING OF BILL

**HB03-1242** by Representative(s) **May M.**--Concerning the ability of the state treasurer to contract with third-party auditors to conduct examinations of records for purposes of collecting unclaimed property on behalf of Colorado residents.

(Laid over from February 28.)

**SB03-057** by Senator(s) Anderson, Hanna, Phillips; also Representative(s) **Cadman**--Concerning benefit plan alternatives within the fire and police pension association for members of money purchase plans.

(Amended on Special Orders, as printed in House Journal, February 28, page 979.)

(Laid over from February 28.)

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### THIRD READING OF BILLS -FINAL PASSAGE

**SB03-072** by Senator(s) Arnold, Anderson, Jones, Kester, Owen, Taylor; also Representative(s) **Marshall**--Concerning information for schools regarding sex offenders.

**HB03-1020** by Representative(s) **Boyd**; also Senator(s) Groff--Concerning forgery.

(Amended as printed in House Journal, January 28, page 978.)

**SB03-100** by Senator(s) Entz, Arnold, Isgar, Owen, Taylor; also Representative(s) **Salazar**--Concerning high school diplomas awarded to certain veterans.

- SB03-062** by Senator(s) Hillman; also Representative(s) **Brophy**--  
Concerning the requirement that a warrant drawn on a fund that contains moneys that do not revert to the state general fund be treated as unclaimed property if the warrant is not presented to the state treasurer for payment.
- SB03-096** by Senator(s) Phillips; also Representative(s) **White**--  
Concerning modifications to the "County and Municipality Development Revenue Bond Act".
- SB03-109** by Senator(s) Windels; also Representative(s) **Rose**--  
Concerning the judicial procedures relating to criminal records.
- SB03-223** by Senator(s) McElhany; also Representative(s) **Berry**--  
Concerning extension of the public utilities commission to a date no earlier than July 1, 2008.
- SB03-143** by Senator(s) Taylor; also Representative(s) **White**--  
Concerning the transfer of certain existing employees from the Colorado office of economic development to the Colorado tourism office.

(Amended as printed in House Journal, February 28, pages 970-973.)

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### GENERAL ORDERS -- SECOND READING OF BILLS

- HB03-1146** by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 12, 2003, and placed in member's bill file; Report also printed in House Journal, February 13, page 650.)  
(Laid over from February 28.)

- HB03-1225** by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)  
(Laid over from February 28.)

**HB03-1250** by Representative(s) **Sinclair**, King, Schultheis--  
Concerning the procedure for awarding science and  
technology education center grants by the state board of  
education from recommendations by the science and  
technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19,  
2003, and placed in member's bill file; Report also printed in House  
Journal, February 20, page 827.)  
(Laid over from February 28.)

**HB03-1267** by Representative(s) **McCluskey**; also Senator(s) Taylor--  
Concerning the repeal of the statutory provision that limits  
a governmental entity from imposing a surcharge upon  
any person using an alternative form of payment for the  
payment of moneys to the state.

(Amendment recommended by Finance Report, dated February 26, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
February 27, pages 948-949.)

**SB03-155** by Senator(s) Kester; also Representative(s) **Rhodes**--  
Concerning the administration of regulations pertaining to  
debt collectors, and, in connection therewith, continuing  
the collection agency board.

(Amendment recommended by Information & Technology Report, dated  
February 26, 2003, and placed in member's bill file; Report also printed  
in House Journal, February 27, pages 954-964.)

**SB03-060** by Senator(s) May R., Entz, Teck; also Representative(s)  
**Stafford**--Concerning the authority of a fleet owner to  
process the registration renewal for a fleet vehicle in the  
county in which the fleet owner's principal office is  
located instead of in the county in which the fleet vehicle  
is located at the time of registration.

(Amendment recommended by Transportation & Energy Report, dated  
February 26, 2003, and placed in member's bill file; Report also printed  
in House Journal, February 27, page 950.)

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## CONSIDERATION OF RESOLUTIONS

**SJR03-017** by Senator(s) Entz; also Representative(s) **Stengel**--  
Concerning requesting that the congressional delegation  
of the state of Colorado work to permanently repeal the  
death tax.

(Printed and placed in member's file.)  
(Laid over from February 28.)

**HJR03-1021** by Representative(s) **Spence**, Williams S.; also Senator(s) Cairns, Windels--Concerning "Read Across America Day".

(Printed and placed in member's file, also printed in House Journal February 25, pages 913-914.)  
(Laid over from February 28.)

**HJR03-1024** by Representative(s) **Coleman**, Ragsdale, Weissmann; also Senator(s) Groff--Concerning A Season for Nonviolence.

(Printed and placed in member's file, also printed in House Journal February 26, pages 940-941.)  
(Laid over from February 28.)

**HJR03-1025** by Representative(s) **Coleman**, Spradley, Cadman, Hoppe, Jahn, Stafford, Williams T.; also Senator(s) Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)  
(Laid over from February 28.)

**HJR03-1012** by Representative(s) **Hoppe**; also Senator(s) Entz--Concerning the species conservation eligibility list.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, page 983.)

(Printed and placed in member's file, also printed in House Journal February 28, page 983.)

**HJR03-1016** by Representative(s) **Wiens**; also Senator(s) Evans, Entz, McElhany, Owen--Concerning urging federal land management agencies to work with appropriate state agencies in Colorado to establish an immediate plan of action to improve unnatural forest conditions in the state in order to reduce the threat of wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)

**HJR03-1017** by Representative(s) **Harvey**; also Senator(s) Dyer--Concerning support for a partial reallocation of existing Chatfield Reservoir storage capacity for municipal use.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)

**HJR03-1020** by Representative(s) **Wiens**, Brophy, Cadman, Crane, Decker, May M., Rhodes, Rippy, Smith, Spence, White-- Concerning support for administrative procedures that would enable increased forest management to help reduce the risk of catastrophic wildfires.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)

**SJR03-012** by Senator(s) Entz; also Representative(s) **Salazar**-- Concerning extending the naming of the "Korean War Veterans Memorial Highway".

(Printed and placed in member's file.)

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### CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

**HB03-1161** by Representative(s) **Rippy**, Fritz, Cadman, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)  
(Laid over from February 28.)

**HB03-1107** by Representative(s) **Johnson R.**; also Senator(s) Johnson S.--Concerning modifications to the consumer-directed attendant support program.

(Amended as printed in Senate Journal, February 25, page 473.)  
(Laid over from February 28.)

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Tuesday, March 4, 2003

### GENERAL ORDERS -- SECOND READING OF BILLS

**HB03-1001** by Representative(s) **Hoppe**; also Senator(s) Johnson S.-- Concerning increased flexibility in the use of water resources.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, pages 980-983.)

**SB03-047** by Senator(s) Taylor, Entz, Isgar, Phillips; also Representative(s) **White**, Hodge, Hoppe, Miller, Rippy-- Concerning the water resources review committee.

**HB03-1010** by Representative(s) **Salazar**; also Senator(s) Entz-- Concerning the frequency of applications necessary to qualify for disabled veteran license plates.

**HB03-1050** by Representative(s) **Coleman**; also Senator(s) Kester--  
Concerning the creation of the business enterprise  
program cash fund for the state's vending facility program.

(Amendment recommended by Finance Report, dated January 15, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
January 16, page 127.)

**HB03-1053** by Representative(s) **Ragsdale**, Borodkin, Coleman; also  
Senator(s) Teck, Entz, May, Takis--Concerning emissions  
testing for diesel vehicles.

(Amendment recommended by Transportation & Energy Report, dated  
January 15, 2003, and placed in member's bill file; Report also printed  
in House Journal, January 16, pages 128-129.)

**HB03-1089** by Representative(s) **Mitchell**--Concerning  
reimbursement to owners whose property is acquired by  
a condemning authority in eminent domain proceedings.

(Amendment recommended by Information & Technology Report, dated  
February 3, 2003, and placed in member's bill file; Report also printed  
in House Journal, February 4, pages 283-284.)

(Amendment recommended by Appropriations Report, dated February  
28, 2003, and placed in member's bill file; Report also printed in House  
Journal, February 28, pages 984-985.)

**HB03-1130** by Representative(s) **Witwer**, Cloer, Brophy, Hefley,  
Paccione, Romanoff, Rose, Salazar, Williams S.; also  
Senator(s) Kester, Entz, Keller, Windels--Concerning the  
addition of a line to Colorado state individual income tax  
return forms whereby individual taxpayers may make a  
voluntary contribution to the family resource centers fund.

(Amendment recommended by Finance Report, dated February 5, 2003,  
and placed in member's bill file; Report also printed in House Journal,  
February 6, page 345.)

(Amendment recommended by Appropriations Report, dated February  
28, 2003, and placed in member's bill file; Report also printed in House  
Journal, February 28, page 985.)

**HB03-1159** by Representative(s) **Paccione**, Groff, Merrifield,  
Pommer, Spence, Williams S.--Concerning certification of  
education paraprofessionals.

(Amendment recommended by Education Report, dated February 5,  
2003, and placed in member's bill file; Report also printed in House  
Journal, February 6, pages 331-332.)

**HB03-1219** by Representative(s) **Hall**, Fritz, Hoppe, Larson, McCluskey, White, Williams T.; also Senator(s) Johnson S.--Concerning the regulation of collection agencies, and, in connection therewith, continuing the collection agency board.

(Amendment recommended by Business Affairs & Labor Report, dated February 6, 2003, and placed in member's bill file; Report also printed in House Journal, February 7, pages 599-600.)

**HB03-1241** by Representative(s) **Fairbank**; also Senator(s) McElhany--Concerning signature verification on election ballots.

**HB03-1263** by Representative(s) **Plant**; also Senator(s) Owen, Teck--Concerning the granting of parole to special needs offenders.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 10, 2003, and placed in member's bill file; Report also printed in House Journal, February 11, pages 625-626.)

(Amendment recommended by Appropriations Report, dated February 28, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, pages 985-986.)

**SB03-118** by Senator(s) Chlouber, Entz, Hillman, Kester; also Representative(s) **Rippy**, Jahn, Miller--Concerning the exclusion of a person who performs duties for more than one employer in the business of horse racing from the definition of "employee" for the purposes of the "Workers' Compensation Act of Colorado".

**HB03-1311** by Representative(s) **Hefley**--Concerning an exclusion of arrangements for fixed lease payments from the definition of a security.

**HB03-1313** by Representative(s) **Wiens**, May M., Harvey; also Senator(s) Evans, Lamborn--Concerning the exclusion of particular regions from the motor vehicle emissions program area by rule promulgated by the air quality control commission.

(Amendment recommended by Transportation & Energy Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, page 969.)

**SB03-052** by Senator(s) Anderson, Takis, Taylor, Tupa; also Representative(s) **Vigil**, Coleman, White, Williams T.--Concerning the elimination of the report to the state auditor related to the public safety communications trust fund.

**SB03-066** by Senator(s) Takis; also Representative(s) **McCluskey**--  
Concerning the repeal of the motor vehicle air conditioning fee, and, in connection therewith, repealing the ozone protection fund.

(Amendment recommended by Transportation & Energy Report, dated February 27, 2003, and placed in member's bill file; Report also printed in House Journal, February 28, page 970.)

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### CONFERENCE COMMITTEE TO REPORT

**SB03-183** by Senator(s) Reeves, Owen, Teck; also Representative(s) **Plant**, Witwer, Young--Concerning the modification of certain preschool through twelfth grade public education programs, and making appropriations in connection therewith.

House Conferees: Representative(s) Young, chairman, Witwer and Plant  
Senate Conferees: Senator(s) Reeves, chairman, Owen and Teck

House granted further powers

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### COMMITTEE MEETINGS

Monday, March 3rd

#### **JOINT BUDGET COMMITTEE JBC Hearing Room**

Upon Adjournment Figure setting for the Departments of:

- Judicial
- Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
- Human Services- Mental Health/ Information Technology
- Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
- Military Affairs
- Higher Education
- Education

\*\*\* Departments will not necessarily be considered in the order shown. Departments not considered on Monday may be heard Tuesday (3/4/03). JBC start times may vary depending on the work of the House and Senate.



1:30 PM Room 0107 **EDUCATION**  
SB 053 King--CO School For Deaf & Blind Governing Bd  
SB 117 Spence--Timing Of School Accountability Reports  
SB 137 Spence--CSAP & Unsatisfactory Schools Deadlines  
SB 158 Pommer--School District Sale Lease Back

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE  
AND INSTITUTIONS**

-- Presentation on possible federal Medicaid changes by the National  
Conference of State Legislatures  
-- Departmental update by Health Care Policy and Financing  
SB 002 Smith--Recodify Health Department Duties  
SB 004 Vigil--Trauma Facilities Risk-based Review  
SB 120 Clapp--Sunset Review Board Of Dental Examiners

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**  
HB 1303 Crane--Unlawful Telecom Access Cell Phone Crime

1:30 PM Room 0109 **LOCAL GOVERNMENT**

HB 1282 Rhodes--Personal Services Contracts  
SB 29 Hall--Pay Schedule For County Employees  
SB 89 Hall--Form Political Subdiv Notice Assessor

Tuesday, March 4th

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**

-- Meeting will convene at 7:30 a.m. in Audit Committee Hearing  
Room, LSB.

**JOINT BUDGET COMMITTEE** JBC Hearing Room

Upon Adjournment Figure setting for the Departments of:  
-- Judicial  
-- Human Services-EDO/Operations/ County  
Admin/Self Sufficiency (except WORKS  
Program)/Developmental Disabilities/Voc  
Rehab/Veterans Services  
-- Human Services- Mental Health/ Information  
Technology  
-- Public Health and Environment-EDO/Health  
Care/Prevention Divisions ONLY  
-- Military Affairs  
-- Higher Education  
-- Education

\*\*\* Departments will not necessarily be considered in the  
order shown. Departments not considered on Tuesday  
may be heard Wednesday (3/5/03). JBC start times may  
vary depending on the work of the House and Senate.

Upon Adjournment and at 1:30 pm if necessary

Room 0112 **JUDICIARY**

SB 97 Stafford--Parole Reconsiderations Violent Felons  
(For Action Only)  
SB 164 Hefley--Post-Conviction DNA Testing

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

HB 1223 Veiga--Uninsured Motor Vehicle Registration

HB 1252 Boyd--Emergency Contraception After Assault

HB 1217 Sanchez--Socioeconomic Groups Environment

HB 1195 Weissmann--Elect Water Conservancy Dist Board

HB 1314 Fairbank--Open Sch Bd Labor Negotiations Meetings

12:00 PM **REPUBLICAN CAUCUS LUNCHEON** Maggianos

-- Sue Mencer, Executive Director of Department of Public Safety

1:30 PM LSB Hearing Room A **BUSINESS AFFAIRS & LABOR**

HB 1307 Wiens--Certificate Review Medical Malpractice

(For Action Only)

HB 1321 Wiens--Concerning Motor Vehicle Insurance

Wednesday, March 5th

**AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES**

7:30 AM Room 0112 (Joint House & Senate Agriculture

International Agriculture Trade and Biotechnology Issues

-- Robert Tsee, Foreign Agriculture Service, US Department of  
Agriculture

-- Tim Larsen, Colorado Department of Agriculture, Marketing  
Industry Division

-- Jim Rubingh, Colorado Department of Agriculture, Marketing  
Industry, Division

-- Doug Farquhar, National Conference of State Legislatures

1:30 PM Room 0112

SB 65 Miller--Animal Protection

HB 1320 Rippy--Drought Loans Water Instream Flows

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**

HB 1284 Stafford--Nurse Education Programs CCHE

HB 1305 Stafford--Dead Human Bodies

Upon Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

SB 079 Smith--Support Obligations

SB 135 Smith--Eliminate Obsolete Provisions

**JOINT BUDGET COMMITTEE JBC Hearing Room**

- Upon Adjournment Figure setting for the Departments of:
- Judicial
  - Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
  - Human Services- Mental Health/ Information Technology
  - Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
  - Military Affairs
  - Higher Education
  - Education

\*\*\* Departments will not necessarily be considered in the order shown. Departments not considered on Wednesday may be heard Thursday (3/6/03). JBC start times may vary depending on the work of the House and Senate.

Upon Adjournment

Room 0109 **LOCAL GOVERNMENT**

- SB 035 Salazar--Alamosa County Salary Category Change
- SB 139 Lundberg--Contest Bond Debt Elections Grounds

1:30 PM Room 0107 **FINANCE**

- SB 148 Marshall--Electronic Filing Income Tax Return
- HB 1309 Schultheis--Business Personal Property Tax Exemption
- SB 98 Fritz--PERA Benefit Provisions
- SB 45 Miller--Water Well Contractor Regulation

Thursday, March 6th

8:00 AM and Upon Adjournment

Room 0112 **JOINT TRANSPORTATION**

- CDOT Presentation

**JOINT BUDGET COMMITTEE JBC Hearing Room**

- Upon Adjournment Figure setting for the Departments of:
- Judicial
  - Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
  - Human Services- Mental Health/ Information Technology
  - Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
  - Military Affairs
  - Higher Education
  - Education

\*\*\* Departments will not necessarily be considered in the order shown. Departments not considered on Thursday may be heard Friday (3/7/03). JBC start times may vary depending on the work of the House and Senate.

Upon Adjournment

Room 0107 **FINANCE**

HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit

HB 1262 Williams S.--Denver Public Schools In PERA

HB 1315 Rippy--COPs And Master Lease Corporation

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

HB 1322 Mitchell--Workers' Compensation Hearing Procedures

HB 1206 Rhodes--Employment Compensation

SB 116 Larson--Motor Vehicle Service Contract Provider

SB 108 Harvey--Used Motor Vehicle Dealer Exemption

HB 1261 Wiens--Attorneys Medical Malpractice Cases

1:30 PM Room 0111 **JUDICIARY**

HB 1317 Fritz--Sale of Controlled Substance Materials

SB 133 Stengel--Civil Forfeiture

HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

SB 25 Hefley--Firearm Regs Statewide Concern

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

HB 1258 Schultheis--Mail Ballot Elections Repeal

HB 1119 Rose--Criminal Background Checks At Gun Shows

HB 1325 Vigil--Professional Boxing Kickboxing Matches

Friday, March 7th

7:30 AM LSB Room A **APPROPRIATIONS**

HB 1021 King--Cap Constr For Qualified Charter Schools

HB 1137 King--Tax Credit For Contributions For Ed

HB 1016 Mitchell--Motor Vehicle Emission Certification

HB 1056 Stengel--Solid Waste Tipping Fees

HB 1062 Cloer--Nursing Peer Health Assistance Program

HB 1147 Frangas--Tax Checkoff For Senior Support Services

HB 1238 Brophy--Accrual Accounting For Gen Fund Surplus

HB 1249 Sinclair--Additional Powers For Adjutant General

HB 1280 Weddig--State Engineer Extend Water Bank Pilot

**JOINT BUDGET COMMITTEE** JBC Hearing Room

Upon Adjournment Figure setting for the Departments of:

- Judicial
- Human Services-EDO/Operations/ County Admin/Self Sufficiency (except WORKS Program)/Developmental Disabilities/Voc Rehab/Veterans Services
- Human Services- Mental Health/ Information Technology
- Public Health and Environment-EDO/Health Care/Prevention Divisions ONLY
- Military Affairs
- Higher Education
- Education

Monday, March 10th

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE  
AND INSTITUTIONS**

-- Public Health and Environment Departmental Update

SB 130 Jahn--Sunset Home Health Pilot Advisory Cmt

SB 112 Coleman--CO Indigent Care Program

SB 51 Clapp--HIPAA Privacy Standards Health Info

HR 1008 Butcher--Equalizing Payments Under Medicare

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Friday, February 28, 2003 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue