

HOUSE CALENDAR

SIXTY-FOURTH GENERAL ASSEMBLY

STATE OF COLORADO

First Regular Session

Fifty-second Legislative Day
Friday, February 28, 2003

HOUR OF CONVENING -9:00 a.m.

SPECIAL ORDERS - SECOND READING OF BILL

HB03-1242 by Representative(s) **May M.**--Concerning the ability of the state treasurer to contract with third-party auditors to conduct examinations of records for purposes of collecting unclaimed property on behalf of Colorado residents.

(Laid over from February 27.)

GENERAL ORDERS -- SECOND READING OF BILLS

HB03-1146 by Representative(s) **Spradley**, Salazar; also Senator(s) Kester--Concerning an expansion of water judges' jurisdiction to address the effects of a change of a water right on water quality.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 12, 2003, and placed in member's bill file; Report also printed in House Journal, February 13, page 650.)
(Laid over from February 27.)

HB03-1225 by Representative(s) **Williams T.**, Spradley, King, Cadman, Williams S.; also Senator(s) McElhany, Andrews, Anderson, Owen--Concerning Colorado motor vehicle insurance.

(Amendment recommended by Business Affairs & Labor Report, dated February 13, 2003, and placed in member's bill file; Report also printed in House Journal, February 17, pages 729-758.)
(Laid over from February 27.)

SB03-072 by Senator(s) Arnold, Anderson, Jones, Kester, Owen, Taylor; also Representative(s) **Marshall**--Concerning information for schools regarding sex offenders.

(Laid over from February 27.)

HB03-1250 by Representative(s) **Sinclair**, King, Schultheis--
Concerning the procedure for awarding science and
technology education center grants by the state board of
education from recommendations by the science and
technology education center grants advisory board.

(Amendment recommended by Education Report, dated February 19,
2003, and placed in member's bill file; Report also printed in House
Journal, February 20, page 827.)
(Laid over from February 27.)

HB03-1020 by Representative(s) **Boyd**; also Senator(s) Groff--
Concerning economic crime.

(Amendment recommended by Judiciary Report, dated January 21,
2003, and placed in member's bill file; Report also printed in House
Journal, January 22, page 161.)

(Amendment recommended by Information & Technology Report, dated
February 24, 2003, and placed in member's bill file; Report also printed
in House Journal, February 25, page 926.)
(Laid over from February 27.)

CONSIDERATION OF RESOLUTIONS

SJR03-017 by Senator(s) Entz; also Representative(s) **Stengel**--
Concerning requesting that the congressional delegation
of the state of Colorado work to permanently repeal the
death tax.

(Printed and placed in member's file.)
(Laid over from February 27.)

SJR03-018 by Senator(s) Lamborn, Andrews, Cairns, Evans, Hillman,
May, Owen; also Representative(s) **Fritz**, Lee, Smith--
Concerning the deployment of a missile defense system
by the United States congressional delegation.

(Printed and placed in member's file.)
(Laid over from February 27.)

SJR03-019 by Senator(s) Hillman; also Representative(s) **Williams
T.**--Concerning a request that the Colorado congressional
delegation support President Bush's call for legal reform.

(Printed and placed in member's file.)
(Laid over from February 27.)

HJR03-1021 by Representative(s) **Spence**, Williams S.; also Senator(s) Cairns, Windels--Concerning "Read Across America Day".

(Printed and placed in member's file, also printed in House Journal February 25, pages 913-914.)
(Laid over from February 27.)

HJR03-1023 by Representative(s) **Cloer**, Cadman, Decker, Hefley, King, Schultheis, Sinclair, Spradley, Stafford; also Senator(s) Lamborn--Concerning the expression of gratitude and support for the United States Armed Forces stationed abroad.

(Printed and placed in member's file, also printed in House Journal February 26, pages 939-940.)
(Laid over from February 27.)

HJR03-1024 by Representative(s) **Coleman**, Ragsdale, Weissmann; also Senator(s) Groff--Concerning A Season for Nonviolence.

(Printed and placed in member's file, also printed in House Journal February 26, pages 940-941.)
(Laid over from February 27.)

HJR03-1025 by Representative(s) **Coleman**, Spradley, Cadman, Hoppe, Jahn, Stafford, Williams T.; also Senator(s) Gordon--Concerning Single Parents' Day.

(Printed and placed in member's file, also printed in House Journal February 27, pages 952-953.)

CONSIDERATION OF SENATE AMENDMENT TO HOUSE BILLS

HB03-1161 by Representative(s) **Rippy**, Fritz, Cadman, White; also Senator(s) McElhany--Concerning limitations on claims for damages filed against construction professionals.

(Amended as printed in Senate Journal, February 19, pages 430-433.)
(Laid over from February 27.)

HB03-1018 by Representative(s) **Miller**; also Senator(s) Chlouber--Concerning the statutory limitation on bonded indebtedness that may be issued by county governments.

(Amended as printed in Senate Journal, February 21, page 451.)
(Laid over from February 27.)

HB03-1107 by Representative(s) **Johnson R.**; also Senator(s) Johnson S.--Concerning modifications to the consumer-directed attendant support program.

(Amended as printed in Senate Journal, February 25, page 473.)

Monday, March 3, 2003

GENERAL ORDERS -- SECOND READING OF BILLS

SB03-100 by Senator(s) Entz, Arnold, Isgar, Owen, Taylor; also Representative(s) **Salazar**--Concerning high school diplomas awarded to certain veterans.

(Amendment recommended by Education Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, page 948.)

HB03-1267 by Representative(s) **McCluskey**; also Senator(s) Taylor--Concerning the repeal of the statutory provision that limits a governmental entity from imposing a surcharge upon any person using an alternative form of payment for the payment of moneys to the state.

(Amendment recommended by Finance Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, pages 948-949.)

SB03-057 by Senator(s) Anderson, Hanna, Phillips; also Representative(s) **Cadman**--Concerning benefit plan alternatives within the fire and police pension association for members of money purchase plans.

SB03-062 by Senator(s) Hillman; also Representative(s) **Brophy**--Concerning the requirement that a warrant drawn on a fund that contains moneys that do not revert to the state general fund be treated as unclaimed property if the warrant is not presented to the state treasurer for payment.

SB03-096 by Senator(s) Phillips; also Representative(s) **White**--Concerning modifications to the "County and Municipality Development Revenue Bond Act".

SB03-155 by Senator(s) Kester; also Representative(s) **Rhodes**--Concerning the administration of regulations pertaining to debt collectors, and, in connection therewith, continuing the collection agency board.

(Amendment recommended by Information & Technology Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, pages 954-964.)

SB03-109 by Senator(s) Windels; also Representative(s) **Rose**--
Concerning the judicial procedures relating to criminal records.

SB03-060 by Senator(s) May R., Entz, Teck; also Representative(s) **Stafford**--Concerning the authority of a fleet owner to process the registration renewal for a fleet vehicle in the county in which the fleet owner's principal office is located instead of in the county in which the fleet vehicle is located at the time of registration.

(Amendment recommended by Transportation & Energy Report, dated February 26, 2003, and placed in member's bill file; Report also printed in House Journal, February 27, page 950.)

SB03-223 by Senator(s) McElhany; also Representative(s) **Berry**--
Concerning extension of the public utilities commission to a date no earlier than July 1, 2008.

CONFERENCE COMMITTEE TO REPORT

SB03-183 by Senator(s) Reeves, Owen, Teck; also Representative(s) **Plant**, Witwer, Young--Concerning the modification of certain preschool through twelfth grade public education programs, and making appropriations in connection therewith.

House Conferees: Representative(s) Young, chairman, Witwer and Plant
Senate Conferees: Senator(s) Reeves, chairman, Owen and Teck

House granted further powers

COMMITTEE MEETINGS

Friday, February 28th

7:30 AM LSB Room A **APPROPRIATIONS**
HB 1010 Salazar--Disabled Veteran License Plates
HB 1050 Coleman--Vending Facility Program Cash Fund
HB 1053 Ragsdale--Heavy-Duty Diesel Emissions Testing
HB 1089 Mitchell--Eminent Domain Reimbursement
HB 1099 Brophy--Liquefied Petroleum Gas Regulation
HB 1106 Harvey--Fin Inst Organized As Ltd Liab Co's
HB 1130 Witwer--Tax Checkoff For Family Resource Centers
HB 1159 Paccione--Education Paraprofessional Certification
HB 1219 Hall--Fair Debt Collection Practice
HB 1241 Fairbank--Signature Verification On Ballots
HB 1251 Boyd--Auto Theft Prevention Authority
HB 1263 Plant--Early Parole For Medically Needy

JOINT BUDGET COMMITTEE JBC Hearing Room

Upon Adjournment Figure setting for the Departments of Personnel, Public Safety, Human Services-Division of Child Welfare, Child Care and WORKS Program ONLY, Agriculture, Governor, Higher Education, Health-Environmental Divisions ONLY, Transportation.

1:30 PM Old Supreme Court **LOCAL GOVERNMENT**
SB 24 White--Concealed Handgun Permits

Monday, March 3rd

1:30 PM Room 0107 **EDUCATION**
SB 053 King--CO School For Deaf & Blind Governing Bd
SB 117 Spence--Timing Of School Accountability Reports
SB 137 Spence--CSAP & Unsatisfactory Schools Deadlines
SB 158 Pommer--School District Sale Lease Back

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

-- Presentation on possible federal Medicaid changes by the National Conference of State Legislatures

-- Departmental update by Health Care Policy and Financing

SB 002 Smith--Recodify Health Department Duties
SB 004 Vigil--Trauma Facilities Risk-based Review
SB 120 Clapp--Sunset Review Board Of Dental Examiners

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**
HB 1303 Crane--Unlawful Telecom Access Cell Phone Crime

1:30 PM Room 0109 **LOCAL GOVERNMENT**
HB 1282 Rhodes--Personal Services Contracts
SB 29 Hall--Pay Schedule For County Employees
SB 89 Hall--Form Political Subdiv Notice Assessor

Tuesday, March 4th

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**

-- Meeting will convene at 7:30 a.m. in Audit Committee Hearing Room, LSB.

Upon Adjournment

LSB Hearing Room A **BUSINESS AFFAIRS & LABOR**
HB 1321 Wiens--Concerning Motor Vehicle Insurance

Upon Adjournment and at 1:30 pm if necessary

Room 0112 **JUDICIARY**

SB 97 Stafford--Parole Reconsiderations Violent Felons
(For Action Only)

SB 6 Hoppe--Local Initiative Committee Pilot Program
SB 164 Hefley--Post-Conviction DNA Testing

Upon Adjournment
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**
HB 1223 Veiga--Uninsured Motor Vehicle Registration
HB 1252 Boyd--Emergency Contraception After Assault
HB 1217 Sanchez--Socioeconomic Groups Environment
HB 1195 Weissmann--Elect Water Conservancy Dist Board
HB 1314 Fairbank--Open Sch Bd Labor Negotiations Meetings

12:00 PM **REPUBLICAN CAUCUS LUNCHEON** Maggianos
-- Sue Mencer, Executive Director of Department of Public Safety

Wednesday, March 5th

AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES

7:30 AM Room 0112 (Joint House & Senate Agriculture
International Agriculture Trade and Biotechnology Issues
-- Robert Tsee, Foreign Agriculture Service, US Department of
Agriculture
-- Tim Larsen, Colorado Department of Agriculture, Marketing
Industry Division
-- Jim Rubingh, Colorado Department of Agriculture, Marketing
Industry, Division
-- Doug Farquhar, National Conference of State Legislatures

1:30 PM Room 0112
SB 65 Miller--Animal Protection
HB 1320 Rippy--Drought Loans Water Instream Flows

Upon Adjournment
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND
INSTITUTIONS**
HB 1284 Stafford--Nurse Education Programs CCHE
HB 1305 Stafford--Dead Human Bodies

Upon Adjournment
Room 0111 **INFORMATION & TECHNOLOGY**
SB 079 Smith--Support Obligations
SB 135 Smith--Eliminate Obsolete Provisions

Upon Adjournment
Room 0109 **LOCAL GOVERNMENT**
SB 035 Salazar--Alamosa County Salary Category Change
SB 139 Lundberg--Contest Bond Debt Elections Grounds

1:30 PM Room 0107 **FINANCE**
SB 148 Marshall--Electronic Filing Income Tax Return
HB 1309 Schultheis--Business Personal Property Tax Exemption
SB 98 Fritz--PERA Benefit Provisions
SB 45 Miller--Water Well Contractor Regulation

Thursday, March 6th

8:00 AM and Upon Adjournment
Room 0112 **JOINT TRANSPORTATION**
-- CDOT Presentation

Upon Adjournment

Room 0107 **FINANCE**

HB 1274 Mitchell--Loans To A Sch Dist With A Cash Deficit

HB 1262 Williams S.--Denver Public Schools In PERA

HB 1315 Rippey--COPs And Master Lease Corporation

1:30 PM Room 0112 **BUSINESS AFFAIRS & LABOR**

HB 1206 Rhodes--Employment Compensation

HB 1261 Wiens--Attorneys Medical Malpractice Cases

SB 116 Larson--Motor Vehicle Service Contract Provider

SB 108 Harvey--Used Motor Vehicle Dealer Exemption

1:30 PM Room 0111 **JUDICIARY**

HB 1317 Fritz--Sale of Controlled Substance Materials

SB 133 Stengel--Civil Forfeiture

HB 1310 Hefley--Emotional Abuse As Felony Child Abuse

SB 25 Hefley--Firearm Regs Statewide Concern

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

HB 1258 Schultheis--Mail Ballot Elections Repeal

HB 1119 Rose--Criminal Background Checks At Gun Shows

Friday, March 7th

7:30 AM LSB Room A **APPROPRIATIONS**

HB 1021 King--Cap Constr For Qualified Charter Schools

HB 1137 King--Tax Credit For Contributions For Ed

HB 1016 Mitchell--Motor Vehicle Emission Certification

HB 1056 Stengel--Solid Waste Tipping Fees

HB 1062 Cloer--Nursing Peer Health Assistance Program

HB 1147 Frangas--Tax Checkoff For Senior Support Services

HB 1238 Brophy--Accrual Accounting For Gen Fund Surplus

HB 1249 Sinclair--Additional Powers For Adjutant General

HB 1280 Weddig--State Engineer Extend Water Bank Pilot

Monday, March 10th

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE
AND INSTITUTIONS**

-- Public Health and Environment Departmental Update

SB 130 Jahn--Sunset Home Health Pilot Advisory Cmt

SB 112 Coleman--CO Indigent Care Program

SB 51 Clapp--HIPAA Privacy Standards Health Info

HR 1008 Butcher--Equalizing Payments Under Medicare

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Thursday, February 27, 2003 at 4:30 p.m.

Chief Clerk
Judith Rodrigue