

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

One Hundred-fourth Legislative Day Monday, April 21, 2003

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Representative Wiens.

6

7 The roll was called with the following result:

8

9

Present--65.

10

11 The Speaker declared a quorum present.

12

13

14 On motion of Representative Rose, the reading of the journal of April 18,
15 2003, was declared dispensed with and approved as corrected by the
16 Chief Clerk.

17

18

19

20

CONSIDERATION OF RESOLUTION

21

22 **HJR03-1040** by Representative(s) Spence, Briggs, McCluskey,
23 Paccione, Salazar; also Senator(s) Teck, Reeves--
24 Concerning the 50th anniversary of the Western Interstate
25 Commission for Higher Education and its contributions to
26 higher education in Colorado and the Western states.

27

28 (Printed and placed in member's file, also printed in House Journal
29 March 27, pages 1313-1314.)

30

31 On motion of Representative Spence, the resolution was **adopted** by **viva**
32 **voce** vote.

33

34 Co-sponsors added: Roll call of the House.

35

36

37

38

THIRD READING OF BILLS--FINAL PASSAGE

39

40 The following bills were considered on Third Reading. The titles were
41 publicly read. Reading of the bill at length was dispensed with by
42 unanimous consent.

43

1 **HB03-1123** by Representative(s) Sinclair, King, Lee, Rippy, Stafford;
 2 also Senator(s) Johnson S.--Concerning the cash funding
 3 of the regulation of racing events, and, in connection
 4 therewith, making an appropriation.
 5

6 The question being "Shall the bill pass?".
 7 A roll call vote was taken. As shown by the following recorded vote, a
 8 majority of those elected to the House voted in the affirmative and the bill
 9 was declared **passed**.
 10

	YES	62	NO	03	EXCUSED	00	ABSENT	00
12	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
13	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
14	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
15	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
16	Brophy	N	Hefley	Y	Miller	Y	Stengel	Y
17	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
18	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
19	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
20	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
21	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
22	Cloer	N	King	Y	Rhodes	Y	White	Y
23	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
24	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
25	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	N
26	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
27	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
28							Speaker	Y

29 Co-sponsors added: Representatives Frangas, Vigil, Williams T., Young.
 30
 31

32 **HB03-1317** by Representative(s) Fritz, Clapp, Fairbank, Jahn, Rhodes,
 33 Rippy, Smith, Witwer; also Senator(s) Dyer--Concerning
 34 limitations on the provision of materials used to illegally
 35 manufacture a controlled substance.
 36

37 The question being "Shall the bill pass?".
 38 A roll call vote was taken. As shown by the following recorded vote, a
 39 majority of those elected to the House voted in the affirmative and the bill
 40 was declared **passed**.
 41

	YES	65	NO	00	EXCUSED	00	ABSENT	00
43	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
44	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
45	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
46	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
47	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
48	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
49	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
50	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
51	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
52	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
53	Cloer	Y	King	Y	Rhodes	Y	White	Y
54	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
55	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
56	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y

1	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
2	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
3							Speaker	Y

4 Co-sponsors added: Representatives Boyd, Brophy, Cadman, Carroll, Cloer,
5 Crane, Frangas, Garcia, Harvey, Hefley, Hoppe, Larson, May, Merrifield,
6 Paccione, Romanoff, Schultheis, Spence, Stafford, Stengel, Tochtrop,
7 Williams S., Young.

8
9 **HB03-1188** by Representative(s) King, Cloer; also Senator(s)
10 McElhany--Concerning compulsory insurance coverage
11 for motor vehicles.

12
13 The question being "Shall the bill pass?".
14 A roll call vote was taken. As shown by the following recorded vote, a
15 majority of those elected to the House voted in the affirmative and the bill
16 was declared **passed**.

17	YES	53	NO	12	EXCUSED	00	ABSENT	00
19	Berry	N	Fritz	Y	May	Y	Sinclair	Y
20	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
21	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
22	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	N
23	Brophy	Y	Hefley	N	Miller	Y	Stengel	N
24	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	N
25	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
26	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
27	Cerbo	Y	Johnson	N	Pommer	Y	Weddig	Y
28	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	N
29	Cloer	Y	King	Y	Rhodes	Y	White	Y
30	Coleman	N	Larson	Y	Rippy	Y	Wiens	N
31	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	N
32	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	N
33	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
34	Frangas	Y	Marshall	Y	Schultheis	Y	Young	N
35							Speaker	Y

36 Co-sponsors added: Representatives Butcher, Crane, Decker, Harvey, Larson,
37 Marshall, Rhodes, Weddig.

38
39 **HB03-1210** by Representative(s) Madden; also Senator(s) Hillman--
40 Concerning a list of delinquent state taxpayers that is
41 made available on the internet.

42
43 The question being "Shall the bill pass?".
44 A roll call vote was taken. As shown by the following recorded vote, a
45 majority of those elected to the House voted in the affirmative and the bill
46 was declared **passed**.

47	YES	59	NO	06	EXCUSED	00	ABSENT	00
49	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
50	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
51	Boyd	Y	Hall	N	McFadyen	Y	Spence	N
52	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
53	Brophy	Y	Hefley	Y	Miller	Y	Stengel	N
54	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
55	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
56	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y

1	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
2	Clapp	N	Judd	Y	Ragsdale	Y	Weissmann	Y
3	Cloer	Y	King	Y	Rhodes	Y	White	N
4	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
5	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
6	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	N
7	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
8	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
9							Speaker	Y

10 Co-sponsors added: Representatives Borodkin, Boyd, Butcher, Coleman,
 11 Fairbank, Frangas, Garcia, Hodge, Jahn, Marshall, Merrifield, Miller, Mitchell,
 12 Paccione, Plant, Pommer, Ragsdale, Romanoff, Veiga, Vigil, Weddig,
 13 Williams S.

14
 15 **HB03-1213** by Representative(s) Johnson R., Stengel; also Senator(s)
 16 Dyer--Concerning the removal of commercial purpose
 17 from the crime of sexual exploitation of a child, and
 18 making an appropriation therefor.

19
 20 The question being "Shall the bill pass?".
 21 A roll call vote was taken. As shown by the following recorded vote, a
 22 majority of those elected to the House voted in the affirmative and the bill
 23 was declared **passed**.

25	YES	65	NO	00	EXCUSED	00	ABSENT	00
26	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
27	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
28	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
29	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
30	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
31	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
32	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
33	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
34	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
35	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
36	Cloer	Y	King	Y	Rhodes	Y	White	Y
37	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
38	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
39	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
40	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
41	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
42							Speaker	Y

43 Co-sponsors added: Representatives Borodkin, Butcher, Carroll, Cloer,
 44 Coleman, Decker, Fairbank, Harvey, Hoppe, Madden, Marshall, Ragsdale,
 45 Rippy, Romanoff, Rose, Salazar, Schultheis, Stafford, Veiga, Weissmann,
 46 Wiens, Williams S.

47
 48 **HB03-1345** by Representative(s) Vigil; also Senator(s) Takis--
 49 Concerning the concurrent legislative jurisdiction over the
 50 real property constituting the Rocky Mountain arsenal.

51
 52 The question being "Shall the bill pass?".
 53 A roll call vote was taken. As shown by the following recorded vote, a
 54 majority of those elected to the House voted in the affirmative and the bill
 55 was declared **passed**.

	YES	65	NO	00	EXCUSED	00	ABSENT	00
1								
2	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
3	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
4	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
5	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
6	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
7	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
8	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
9	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
10	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
11	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
12	Cloer	Y	King	Y	Rhodes	Y	White	Y
13	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
15	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
16	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
17	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
18							Speaker	Y

19 Co-sponsors added: Representatives Borodkin, Carroll, Coleman, Ragsdale,
20 Weddig.

21
22 **HB03-1339** by Representative(s) Harvey; also Senator(s) McElhany--
23 Concerning the funding of real estate commission
24 programs relating to the conduct of real estate licensees.

25
26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a
28 majority of those elected to the House voted in the affirmative and the bill
29 was declared **passed**.

	YES	65	NO	00	EXCUSED	00	ABSENT	00
31								
32	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
33	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
34	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
35	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
36	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
37	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
38	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
39	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
40	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
41	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
42	Cloer	Y	King	Y	Rhodes	Y	White	Y
43	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
44	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
45	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
46	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
47	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
48							Speaker	Y

49 Co-sponsors added: Representatives Cloer, Frangas, Hodge, McFadyen, Miller,
50 Schultheis, Sinclair, Wiens.

51
52 **HB03-1323** by Representative(s) Mitchell; also Senator(s) Hagedorn--
53 Concerning the coordination of the permitting by all levels
54 of government of natural resource development projects.

55
56 The question being "Shall the bill pass?".

1 A roll call vote was taken. As shown by the following recorded vote, a
 2 majority of those elected to the House voted in the affirmative and the bill
 3 was declared **passed**.

	YES	65	NO	00	EXCUSED	00	ABSENT	00
6	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
7	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
8	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
9	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
10	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
11	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
12	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
13	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
14	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
15	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
16	Cloer	Y	King	Y	Rhodes	Y	White	Y
17	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
18	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
19	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
20	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
21	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
22							Speaker	Y

23 Co-sponsors added: Representatives Brophy, Butcher, Miller, Stafford, Wiens.

24
 25 **HB03-1316** by Representative(s) Spradley; also Senator(s) Arnold--
 26 Concerning modifications to the compensation process for
 27 state employees, and making an appropriation therefore.

28
 29 The question being "Shall the bill pass?".

30 A roll call vote was taken. As shown by the following recorded vote, a
 31 majority of those elected to the House voted in the affirmative and the bill
 32 was declared **passed**.

	YES	59	NO	06	EXCUSED	00	ABSENT	00
35	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
36	Borodkin	Y	Garcia	N	McCluskey	Y	Smith	Y
37	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
38	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
39	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
40	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
41	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
42	Carroll	Y	Jahn	Y	Plant	N	Vigil	Y
43	Cerbo	N	Johnson	Y	Pommer	Y	Weddig	Y
44	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	N
45	Cloer	Y	King	Y	Rhodes	Y	White	Y
46	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
47	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
48	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
49	Fairbank	Y	Madden	N	Salazar	Y	Witwer	Y
50	Frangas	N	Marshall	Y	Schultheis	Y	Young	Y
51							Speaker	Y

52 Co-sponsors added: Representatives Coleman, Hodge, Hoppe, Larson,
 53 Schultheis, Stafford, Stengel, Williams T.

54
 55
 56

1 **MESSAGE FROM THE SENATE**

2
3 Madam Speaker:

4
5 The Senate has adopted and transmits herewith: SJR03-033.
6
7

8
9 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

10
11 **SJR03-033** by Senator(s) Jones, May R.; also Representative(s)
12 Sinclair--Concerning honoring the Tuskegee Airmen.
13

14 On motion of Representative King, the rules were suspended and the
15 resolution given immediate consideration.
16

17 On motion of Representative Sinclair the resolution was read at length
18 and **adopted** by **viva voce** vote.
19

20 Co-sponsors added: Roll call of the House.
21
22

23
24 **APPOINTMENTS TO CONFERENCE COMMITTEE**

25
26 Pursuant to a request from the Senate, the Speaker appointed
27 Representatives Young, Chairman, Witwer and Plant as House conferees
28 to the First Conference Committee on **SB03-271**.
29
30

31 **CONSENT GRANTED TO CONFERENCE COMMITTEES**

32
33 Representative Young moved that the First Conference Committee on
34 **SB03-271** be granted permission to go beyond the scope of the difference
35 between the House and the Senate. The motion was passed by the
36 following roll call vote:
37

	YES	64	NO	01	EXCUSED	00	ABSENT	00
39	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
40	Borodkin	Y	Garcia	N	McCluskey	Y	Smith	Y
41	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
42	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
43	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
44	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
45	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
46	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
47	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
48	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
49	Cloer	Y	King	Y	Rhodes	Y	White	Y
50	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
51	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
52	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
53	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
54	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
55							Speaker	Y

56

1 Representative Young moved that the First Conference Committee on
 2 **SB03-291** be granted permission to go beyond the scope of the difference
 3 between the House and the Senate. The motion was passed by the
 4 following roll call vote:

	YES	65	NO	00	EXCUSED	00	ABSENT	00
7	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
8	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
9	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
10	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
11	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
12	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
13	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
14	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
15	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
16	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
17	Cloer	Y	King	Y	Rhodes	Y	White	Y
18	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
19	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
20	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
21	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
22	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
23							Speaker	Y

24
25
26
27 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
 28 **on SB03-297**

29
30 This Report Amends the Rerevised Bill.

31
32 To the President of the Senate and the
 33 Speaker of the House of Representatives:

34
35 Your first conference committee appointed on SB03-297,
 36 concerning a reduction in the level of funding provided from the state
 37 general fund for certain activities of the department of agriculture, and,
 38 in connection therewith, creating an inspection and consumer services
 39 cash fund and granting authority to the agricultural commission to set fees
 40 for the support of such activities and making an appropriation, has met
 41 and reports that it has agreed upon the following:

42
43 That the Senate accede to the House amendments made to the bill,
 44 as said amendments appear in the rerevised bill, with the following
 45 changes:

46
47 Amend rerevised bill, page 3, line 5, strike "SUBJECT TO APPROVAL BY
 48 THE GENERAL";

49
50 strike lines 6 through 11 and substitute the following:

51
52 "REPORTED, ON OR BEFORE DECEMBER 1 OF EACH YEAR, TO THE
 53 AGRICULTURE, NATURAL RESOURCES AND ENERGY COMMITTEE OF THE
 54 SENATE AND THE AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES
 55 COMMITTEE OF THE HOUSE OF REPRESENTATIVES."

56

1 Page 11, strike lines 13 through 19 and substitute the following:

2

3 "(b) FEES ESTABLISHED PURSUANT TO THIS SECTION SHALL BE
4 REPORTED, ON OR BEFORE DECEMBER 1 OF EACH YEAR, TO THE
5 AGRICULTURE, NATURAL RESOURCES AND ENERGY COMMITTEE OF THE
6 SENATE AND THE AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES
7 COMMITTEE OF THE HOUSE OF REPRESENTATIVES."

8

9 Respectfully submitted,

10 Senate Committee:

11 Dave Owen

12 Ron Teck

13 Peggy Reeves

14

15

16

17

PRINTING REPORT

18

19 The Chief Clerk reports the following bills have been correctly printed:
20 **HB03-1364, 1365, 1366, 1367; HCR03-1009, 1010, 1011.**

21

22

23

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

24

25 The Speaker has signed: **HB03-1033, 1161, 1208, 1236, 1241, 1267,**
26 **1297, 1298, 1304, SB03-305.**

27

28

29

DELIVERY OF BILL TO GOVERNOR

30

31 The Chief Clerk of the House of Representatives reports the following
32 bill has been delivered to the Office of the Governor: **HB03-1161** at
33 8:45 a.m., April 21, 2003.

34

35

36

37

MESSAGE FROM THE SENATE

38

39 Madam Speaker:

40

41 The Senate voted to recall HB03-1263 for purposes of reconsideration,
42 and requests the return of the bill.

43

44

45

46

INTRODUCTION OF RESOLUTION

47

48 The following resolution was read by title and laid over one day under the
49 rules:

50

51 **HJR03-1067** by Representative(s) Mitchell, Harvey, Brophy, Cadman,
52 Clapp, Coleman, Crane, Fairbank, Lee, Lundberg, Rhodes,
53 Rippy, Schultheis, Smith, Stafford, Stengel, Witwer--
54 Concerning crisis pregnancy centers.

55

1 WHEREAS, More than 2,500 crisis pregnancy centers across the
2 United States meet the comprehensive physical, psychological, emotional,
3 and spiritual needs of women and men facing unplanned pregnancies; and
4

5 WHEREAS, Crisis pregnancy centers offer women free,
6 confidential services, including pregnancy testing, advocacy, housing,
7 medical referrals, counseling, and childbirth and parenting classes; and
8

9 WHEREAS, Many crisis pregnancy centers offer ultrasound
10 services and information about adoption planning services to pregnant
11 mothers; and
12

13 WHEREAS, Crisis pregnancy centers encourage women to make
14 positive life choices by equipping them with complete and accurate
15 information regarding their pregnancy options and the development of
16 their unborn children; and
17

18 WHEREAS, Crisis pregnancy centers ensure that women are
19 receiving prenatal information and services that lead to the birth of
20 healthy newborns; and
21

22 WHEREAS, Crisis pregnancy centers provide women with
23 compassionate and confidential counseling in a nonjudgmental manner,
24 regardless of their pregnancy outcomes; and
25

26 WHEREAS, The federal government and state governments are
27 increasingly recognizing the valuable services of crisis pregnancy centers
28 through the designation of public funds for these organizations; and
29

30 WHEREAS, Many crisis pregnancy centers work to prevent
31 unexpected pregnancies by teaching effective abstinence education in
32 many venues, including in public schools, and provide grief assistance for
33 women and men who regret the loss of their children from past choices
34 they have made; and
35

36 WHEREAS, Crisis pregnancy centers operate primarily through
37 reliance on voluntary donations and the time of caring individuals who
38 are committed to caring for the needs of women and promoting and
39 protecting life; and
40

41 WHEREAS, There are approximately 54 crisis pregnancy centers
42 currently in operation in Colorado; now, therefore,
43

44 *Be It Resolved by the House of Representatives of the Sixty-fourth*
45 *General Assembly of the State of Colorado, the Senate concurring*
46 *herein:*
47

48 (1) That we, the members of the Sixty-fourth General Assembly,
49 strongly support crisis pregnancy centers in their unique, positive
50 contributions to the individual lives of women and men and of babies --
51 both born and unborn.
52

53 (2) That we commend the compassionate work of tens of
54 thousands of volunteers and paid staff at crisis pregnancy centers in
55 Colorado and across the United States.
56

1 (3) That we encourage Congress and federal and state government
2 agencies to grant crisis pregnancy centers assistance for medical
3 equipment and abstinence education in a manner that does not
4 compromise the religious integrity of these organizations.
5

6 (4) That we disapprove of the actions of any national, state, or
7 local groups attempting to prevent crisis pregnancy centers from
8 effectively serving women and men facing unplanned pregnancies.
9

10 *Be It Further Resolved*, That a copy of this Joint Resolution be
11 sent to each crisis pregnancy center in Colorado.
12

13
14
15 House in recess. House reconvened.
16
17

18
19 **REPORT OF COMMITTEE OF REFERENCE**
20

21 **APPROPRIATIONS**

22 After consideration on the merits, the Committee recommends the
23 following:
24

25 **SB03-317** be referred to the Committee of the Whole with favorable
26 recommendation.
27

28
29
30 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
31 **on SB03-258**
32

33 This Report Amends the Rerevised Bill.
34

35 To the President of the Senate and the
36 Speaker of the House of Representatives:
37

38 Your first conference committee appointed on SB03-258,
39 concerning the provision for payment of the expenses of the executive,
40 legislative, and judicial departments of the state of Colorado, and of its
41 agencies and institutions, for and during the fiscal year beginning July 1,
42 2003, except as otherwise noted, has met and reports that it has agreed
43 upon the following:
44

45 1. That the Senate accede to the House amendments made to the
46 bill, as said amendments appear in the rerevised bill, with the following
47 changes:
48

49 Amend rerevised bill, page 18, line 6, in the ITEM & SUBTOTAL
50 column, strike "(18.0 FTE)" and substitute "(18.7 FTE)".
51

52 Page 20, line 11, strike "Personal Services" and substitute "Personal
53 Services^{1a}".
54

55 Page 26, after line 11, insert the following:
56

1 1a Department of Agriculture, Agricultural Services Division,
 2 Personal Services -- It is the intent of the General Assembly that
 3 the Department of Agriculture provide 2.0 FTE to the Bureau of
 4 Animal Protection without an increase to the number of total FTE
 5 appropriated to the Agricultural Services Division. Such an
 6 allocation of FTE may be accomplished through lay-offs or
 7 vacancies in other programs, employee turnover or other
 8 methods."
 9

10 Page 66, after line 5, insert the following:

	ITEM & SUBTOTAL	GENERAL FUND
	\$	\$
15 "Additional State		
16 Aid Related to Locally		
17 Negotiated Business		
18 Incentive Agreements	2,379,672	2,379,672".

19
 20 Adjust affected totals accordingly.

21
 22 Page 537, strike lines 9 through 14;

23
 24 line 15, strike "(e)" and substitute "(d)".

25
 26 Page 109, line 2, in the ITEM & SUBTOTAL column, strike
 27 "24,902,965" and substitute "23,902,965" and, in the GENERAL FUND
 28 column, strike "7,182,451" and substitute "6,182,451";

29
 30 line 6, in the ITEM & SUBTOTAL column, strike "77,123,182" and
 31 substitute "74,589,396", in the CASH FUNDS EXEMPT column, strike
 32 "27,136,447^d" and substitute "26,249,622^d", and, in the FEDERAL
 33 FUNDS column, strike "49,986,735" and substitute "48,339,774";

34
 35 line 9, in the ITEM & SUBTOTAL column, strike "7,089,019" and
 36 substitute "6,766,213", in the CASH FUNDS EXEMPT column, strike
 37 "2,481,156^d" and substitute "2,368,174^d", and, in the FEDERAL FUNDS
 38 column, strike "4,607,863" and substitute "4,398,039".

39
 40 Adjust affected totals accordingly.

41
 42 Page 123, line 8, strike "52,980" and substitute "50,571".

43
 44 Page 127, line 12, in the ITEM & SUBTOTAL column, strike "97,377"
 45 and substitute "2,097,377", in the CASH FUNDS column, strike
 46 "97,377(T)^a" and substitute "168,025(T)^a", and, in the CASH FUNDS
 47 EXEMPT column, insert "1,929,352(T)^b".

48
 49 Adjust affected totals accordingly.

50
 51 Page 127, line 13, in the CASH FUNDS column, strike "(2.1 FTE)" and,
 52 in the CASH FUNDS EXEMPT column, insert "(28.9 FTE)".

53
 54 Page 128, after line 2, insert the following:

55 ^b This amount shall be from statewide and departmental indirect cost
 56 recoveries."

1 Page 142, line 10, in the GENERAL FUND column, strike "6,347,871"
2 and substitute "8,347,871", in the CASH FUNDS column, strike
3 "70,648(T)^b", and, in the CASH FUNDS EXEMPT column, strike
4 "2,087,009(T)^a" and substitute "157,657(T)^a".

5

6 Adjust affected totals accordingly.

7

8 Page 142, strike lines 13 and 14.

9

10 2. That, under the authority granted the committee to consider
11 matters not at issue between the two houses, the following amendments
12 be recommended:

13

14 Amend rerevised bill, page 11, after line 18, insert the following:

15

16 "(VIII) Up to \$87,400,000 of state properties as designated by the
17 Governor."

18

19 Page 87, line 12, strike "Costs^{27a}" and substitute "Costs^{27a, 27b}".

20

21 Page 95, after line 7, insert the following:

22

23 27b Governor - Lieutenant Governor - State Planning and Budgeting,
24 Economic Development Programs, Colorado Promotion - Other
25 Program Costs -- It is the intent of the General Assembly that
26 during figure setting for FY 2004-05, the Joint Budget Committee
27 will restore base funding for tourism to \$5,374,129. This amount
28 reflects the funding level established by the Joint Budget
29 Committee prior to the transfer of \$2.5 million to the Older
30 Coloradans Program."

31

32 Page 156, line 9, in the ITEM & SUBTOTAL column, strike "1,250,080"
33 and substitute "1,665,381" and, in the FEDERAL FUNDS column, strike
34 "250,016^d" and substitute "665,317^d";

35

36 line 10, in the ITEM & SUBTOTAL column, strike "(14.0 FTE)" and
37 substitute "(20.0 FTE)".

38

39 Adjust affected subtotals accordingly.

40

41 Page 187, line 7, strike "Costs^{87, 88}" and substitute "Costs^{87, 88, 88a}".

42

43 Page 189, line 2, strike "Families⁸⁹" and substitute "Families^{88a, 89}".

44

45 Page 220, after line 1, insert the following:

46

47 88a Department of Human Services, Services for People with
48 Disabilities, Developmental Disability Services, Community
49 Services, Adult Program Costs; and Services for Children and
50 Families -- It is the intent of the General Assembly that the
51 reduction in State Supported Living Services funding shall not
52 result in fewer consumers being served and shall be implemented
53 in such a manner as to reduce the average funding level per
54 consumer currently enrolled in the program. It is the intent of the
55 General Assembly that Community Centered Boards implement
56 this service reduction on a locally determined basis. It is the intent

1 of the General Assembly that Community Centered Boards
 2 continue to serve no fewer consumers in the Family Support
 3 Services Program than the number for whom funding was
 4 provided by the State in FY 2002-03, despite the reduction in FY
 5 2003-04 funding for this program. It is the intent of the General
 6 Assembly that Community Centered Boards implement this
 7 service reduction on a locally determined basis."
 8

9 Page 529, after line 7, insert the following:

10		
11		ITEM &
12		SUBTOTAL
13		\$
14	"Third Party Audit	
15	Contract Services	600,000";
16		

17 line 9, in the TOTAL column, strike "1,385,238" and substitute
 18 "1,985,238" and, in the CASH FUNDS column, strike "594,928^b" and
 19 substitute "1,194,928^b".
 20

21 Adjust affected totals accordingly.
 22

23 Page 529, strike lines 14 and 15, and substitute the following:

24
 25 ^b Of this amount, \$643,135 shall be from the principal balance of the
 26 Unclaimed Property Trust Fund pursuant to Section 38-13-116.5, C.R.S.,
 27 and \$551,793 shall be from cash management transaction fees assessed
 28 by the State Treasurer in accordance with Section 24-36-120, C.R.S. Of
 29 the amount from the principal balance of the Unclaimed Property Trust
 30 Fund, \$600,000 shall be from revenues that are collected by third party
 31 auditors on behalf of the State Treasurer."
 32

33 Page 542, after line 3, insert the following:

34		ITEM &	TOTAL	CASH
35		SUBTOTAL		FUNDS
36				EXEMPT
37				
38		\$	\$	\$
39				
40	"(1) MESA STATE COLLEGE			
41	(A) Capital Construction			
42	Tolman Hall			
43	Renovation	411,793		411,793 ^a
44	Pinon Hall and Mary			
45	Rait Hall Renovations	<u>1,552,946</u>		1,552,946 ^a
46			1,964,739	
47				

48 ^a These amounts shall be from exempt institutional sources. They meet
 49 the criteria in Section 24-75-303(3) (a) (II), C.R.S., and are shown here
 50 for informational purposes only. Therefore, they shall not be accounted
 51 for in the State's Capital Construction Fund and the limitations on
 52 encumbrance timeliness and use of internal workforce do not apply."
 53

54 Adjust affected totals accordingly.
 55

56 Renumber succeeding subsections accordingly.

1 Page 543, after line 6, insert the following:

	ITEM & SUBTOTAL	CASH FUNDS EXEMPT
	\$	\$
"University Center for the Arts	4,920,000	4,920,000 ^a .

10 Adjust affected totals accordingly.

11
12 Page 544, line 9, in the ITEM & SUBTOTAL column, insert
13 "10,617,000" and, in the TOTAL column, strike "10,617,000";

14
15 after line 9, insert the following:

	ITEM & SUBTOTAL	TOTAL	CASH FUNDS EXEMPT
	\$	\$	\$
"Technical Correction of Costs to Suspend Work on the Alliance for Teaching, Learning and Society Center, the Business School Renovation and Addition, and the New Law School	<u>3,287,017</u>	13,904,017".	3,287,017 ^a

30 Adjust affected totals accordingly.

31
32 Page 544, after line 12, insert the following:

	ITEM & SUBTOTAL	TOTAL	CASH FUNDS EXEMPT
	\$	\$	\$
"(5) UNIVERSITY OF COLORADO AT COLORADO SPRINGS (A) Capital Construction Main and Cragmor Halls, Renovation and Technology Upgrade	3,500,000		3,500,000 ^a
Purchase University Hall	8,200,000		8,200,000 ^a
Public Garage and Public Safety Facility	<u>6,000,000</u>	17,700,000	6,000,000 ^b

50 ^a These amounts shall be from exempt institutional sources.

51 ^b This amount shall be from exempt institutional sources. It meets the
52 criteria in Section 24-75-303 (3) (a) (II), C.R.S., and is shown here for
53 informational purposes only. Therefore, it shall not be accounted for in
54 the State's Capital Construction Fund and the limitations on encumbrance
55 timeliness and use of internal workforce do not apply."

56

1 Adjust affected totals accordingly.

2

3 Renumber succeeding subsections accordingly.

4

5 Page 545, after line 7, insert the following:

6

	ITEM & SUBTOTAL	CASH FUNDS EXEMPT
	\$	\$

11

12 "Fitzsimons, Infrastructure

13 Phase 7^{1a} 5,424,376 5,424,376^a

14 Fitzsimons, Research

15 Complex II^{1b} 205,820,165 205,820,165^a.

16

17 Adjust affected totals accordingly.

18

19 Page 546, line 3, strike "of" and substitute "and".

20

21 Page 550, line 2, in the ITEM & SUBTOTAL column, insert
22 "19,000,000" and, in the TOTAL column, strike "19,000,000";

23

24 after line 2, insert the following:

25

	ITEM & SUBTOTAL	TOTAL	FEDERAL FUNDS
	\$	\$	

29

30 "New Department of Labor
31 and Employment Building,

32 251 E. 12th Ave. 4,660,000 23,660,000^b

33

34

35 after line 4, insert the following:

36

37 ^b This amount shall be from Reed Act funds distributed to the State of
38 Colorado on March 13, 2002, pursuant to Section 903(d) of the Social
39 Security Act. These funds shall be used for demolition of an existing,
40 condemned parking garage and construction of a building thereon situated
41 at 251 E. 12th Avenue, Denver, Colorado, for the administration of the
42 State's unemployment compensation law and public employment offices
43 and for such improvement, facilities, paving, landscaping, and fixed
44 equipment as may be required for its proper use and operation."

45

46 Adjust affected totals accordingly.

47

48 Page 551, after line 9, insert the following:

49

	ITEM & SUBTOTAL	CASH FUNDS EXEMPT
	\$	\$

53

54 "Cheyenne Mountain State Park 2,239,000 2,239,000^a

55 Information Technology

56 Projects 175,000 175,000^a.

1 Adjust affected totals accordingly.

2

3 Page 553, line 11, strike "\$7,336,000" and substitute "\$8,250,000" and,
4 strike "\$8,860,000" and substitute "\$10,360,000".

5

6 Page 561, after line 15, insert the following:

7

8 1a Capital Construction, Department of Higher Education, University
9 of Colorado Health Sciences Center, Capital Construction,
10 Fitzsimons, Infrastructure Phase 7 -- It is the intent of the General
11 Assembly that the State Controller restrict these funds pending
12 notification by the Capital Development Committee and the Joint
13 Budget Committee that the Commission on Higher Education has
14 approved the facility program plan for this project.

15

16 1b Capital Construction, Department of Higher Education, University
17 of Colorado Health Sciences Center, Capital Construction,
18 Fitzsimons, Research Complex II -- It is the intent of the General
19 Assembly that the State Controller restrict these funds pending
20 notification by the Capital Development Committee and the Joint
21 Budget Committee that the Board of Regents has approved the
22 facility program plan and the financing plan for this project, and
23 that the Commission on Higher Education has approved the
24 facility program plan for this project."

25

26 Page 552, line 7, in the ITEM & SUBTOTAL column, strike "1,750,000"
27 and substitute "1,050,000" and, in the CASH FUNDS column, strike
28 "1,600,000" and substitute "900,000".

29

30 Adjust affected totals accordingly.

31

32 Page 566, line 3, strike "BY THE ADDITION OF A NEW FOOTNOTE
33 TO READ".

34

35 Page 570, line 8, in the ITEM & SUBTOTAL column, strike
36 "2,478,397,625" and substitute "2,478,397,625";

37

38 line 9, in the ITEM & SUBTOTAL column, insert "2,477,480,641" and,
39 in the GENERAL FUND column, strike "2,138,276,706" and substitute
40 "2,137,359,722".

41

42 Adjust affected totals accordingly.

43

44 Page 590, line 12, in the ITEM & SUBTOTAL column, strike "701,495"
45 and substitute "~~701,495~~", in the GENERAL FUND column, strike
46 "339,312(M)" and substitute "339,312(M)", and, in the FEDERAL
47 FUNDS column, strike "361,933" and substitute "~~361,933~~";

48

49 after line 12, in the ITEM & SUBTOTAL column, insert "678,162", in
50 the GENERAL FUND column, insert "327,645(M)", and, in the
51 FEDERAL FUNDS column, insert "350,267".

52

53 Page 595, line 7, in the TOTAL column, strike "56,065,324" and
54 substitute "56,041,991".

55

56 Page 596, line 8, strike "35,757" and substitute "35,892";

- 1 line 12, strike "\$15,046.16" and substitute "\$15,002.45";
2
3 line 13, in the ITEM & SUBTOTAL column, strike "538,005,456" and
4 substitute "538,472,979".
5
6 Page 597, line 1, strike "5,723" and substitute "5,742";
7
8 line 5, strike "\$10,147.12" and substitute "\$10,119.84";
9
10 line 6, in the ITEM & SUBTOTAL column, strike "58,071,979" and
11 substitute "58,111,489".
12
13 Page 598, line 1, strike "49,794" and substitute "49,911";
14
15 line 6, strike "\$9,208.82" and substitute "\$9,195.37";
16
17 line 7, in the ITEM & SUBTOTAL column, strike "458,543,928" and
18 substitute "458,946,877";
19
20 line 8, strike "42,832" and substitute "42,941";
21
22 line 12, strike "\$2,832.04" and substitute "\$2,831.84";
23
24 line 13, in the ITEM & SUBTOTAL column, strike "121,302,047" and
25 substitute "121,603,144".
26
27 Page 599, line 2, strike "177,399" and substitute "177,538";
28
29 line 7, strike "\$1,411.68" and substitute "\$1,411.55";
30
31 line 8, in the ITEM & SUBTOTAL column, strike "250,430,006" and
32 substitute "250,604,875";
33
34 line 9, strike "13,319" and substitute "13,334";
35
36 line 12, strike "\$2,380.97" and substitute "\$2,380.71";
37
38 line 13, in the ITEM & SUBTOTAL column, strike "31,712,161" and
39 substitute "31,745,210".
40
41 Page 600, line 1, strike "6,279" and substitute "6,322";
42
43 line 4, strike "\$5,670.07" and substitute "\$5,665.98";
44
45 line 5, in the ITEM & SUBTOTAL column, strike "35,602,366" and
46 substitute "35,822,223".
47
48 Page 601, line 14, in the TOTAL column, strike "1,549,243,786" and
49 substitute "1,550,882,640", in the GENERAL FUND column, strike
50 "712,717,157(M)" and substitute "713,577,407(M)", in the CASH
51 FUNDS EXEMPT column, strike "69,448,751" and substitute
52 "69,448,751^{ab}" and, in the FEDERAL FUNDS column, strike
53 "767,077,878" and substitute "767,856,482".
54
55 Page 607, line 15, in the ITEM & SUBTOTAL column, strike
56 "144,568,227" and substitute "144,705,027", in the GENERAL FUND

1 column, strike "72,284,113(M)^b" and substitute "72,352,513(M)^b", and,
2 in the FEDERAL FUNDS column, strike "72,284,114^b" and substitute
3 "72,352,514^b".
4
5 Page 609, line 9, in the ITEM & SUBTOTAL column, strike
6 "173,961,089" and substitute "174,097,889".
7
8 Page 614, line 2, in the TOTAL column, strike "529,018,318" and
9 substitute "529,155,118";
10
11 line 8, in the TOTAL column, strike "\$2,524,298,965" and substitute
12 "\$2,526,051,286", in the GENERAL FUND column, strike
13 "\$1,038,029,488^a" and substitute "\$1,038,946,471^a", and, in the
14 FEDERAL FUNDS column, strike "\$1,256,782,375" and substitute
15 "\$1,257,617,713".
16
17 Page 637, line 5, in the ITEM & SUBTOTAL column, strike
18 "144,568,227" and substitute "144,705,027" and, in the CASH FUNDS
19 EXEMPT column, strike "144,568,227(T)^a" and substitute
20 "144,705,027(T)^a".
21
22 Page 639, line 15, in the ITEM & SUBTOTAL column, strike
23 "221,885,005" and substitute "222,021,805".
24
25 Page 645, line 12, strike "343,600,313" and substitute "343,737,133".
26
27 Page 657, line 9, in the TOTAL column, strike "1,824,906,216" and
28 substitute "1,825,043,016" and, in the CASH FUNDS EXEMPT column,
29 strike "752,893,607^b" and substitute "753,030,407^b";
30
31 line 12, strike "\$583,045,900" and substitute "\$583,182,700".
32
33 Page 681, after line 9, insert the following:
34
35 **"SECTION 13.** Part XI (1) and the affected totals of section 3 of
36 chapter 399, Session Laws of Colorado 2002, as the affected totals are
37 amended by section 3 of chapter 395, Session Laws of Colorado 2002,
38 and as the affected totals are further amended by section 15 of Senate Bill
39 03-179, enacted at the First Regular Session of the Sixty-fourth General
40 Assembly, are amended to read:
41
42 Section 3. **Capital construction appropriation.**
43

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				FEDERAL FUNDS
		CAPITAL CONSTRUCTION FUND	CAPITAL CONSTRUCTION FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	
\$	\$	\$	\$	\$	\$	\$
PART XI						
DEPARTMENT OF REVENUE						
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

21 ^a This amount shall be from the Colorado State Titling and Registration Account.

22 ^b This amount shall be from the State Lottery Fund.

23 ^c These amounts shall be from the Highway Users Tax Fund pursuant to Section 43-4-201 (3) (a), C.R.S.

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				
		CAPITAL CONSTRUCTION FUND	CAPITAL CONSTRUCTION FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$
1						
2 TOTALS PART XI						
3 (REVENUE)	\$11,160,637				\$11,160,637*	
4	<u>\$4,527,023</u>				<u>\$4,527,023^a</u>	
5						
6 ^a Of this amount, \$786,259 is from the Highway Users Tax Fund pursuant to Section 43-4-201 (3) (a), C.R.S.						
7						
8 GRAND TOTALS						
9 (CAPITAL CONSTRUCTION)	\$210,068,515		\$22,199,158	\$45,126,854	\$126,240,034*	\$16,502,469
10	<u>\$206,737,901</u>				<u>\$120,498,920^a</u>	<u>\$18,912,969"</u>
11						

12 ^a Of this amount, \$8,435,454 contains a (T) notation and \$1,010,012 is from the Highway Users Tax Fund pursuant to Section 43-4-201 (3) (a), C.R.S."

13

14 Renumber succeeding sections accordingly.

- 1 Page 10, line 11, strike "(20)," and substitute "(22),";
2
3 line 12, strike "(20)," and substitute "(22),";
4
5 line 17, strike "20" and substitute "(22)";
6
7 line 20, strike "(20)," and substitute "(22),";
8
9 line 22, strike "(20)" and substitute "(22)";
10
11 line 25, strike "(20)" and substitute "(22)".
12
- 13 Page 62, line 7, in the GENERAL FUND column, strike "(60.5 FTE)"
14 and substitute "(59.5 FTE)" and, in the CASH FUNDS EXEMPT column,
15 strike "(14.5 FTE)" and substitute "(15.5 FTE)".
16
- 17 Page 71, line 6, in the ITEM & SUBTOTAL column, strike "14,858,600"
18 and substitute "14,585,895" and, in the CASH FUNDS EXEMPT
19 column, strike "14,858,600(T)^e" and substitute "14,585,895(T)^e".
20
- 21 Adjust affected totals and (T) notation totals accordingly.
22
- 23 Page 112, line 11, in the CASH FUNDS EXEMPT column, strike
24 "15,059,519(M)^d" and substitute "15,131,305(M)^d" and, in the FEDERAL
25 FUNDS column, strike "14,657,681" and substitute "14,585,895".
26
- 27 Adjust affected totals accordingly.
28
- 29 Page 98, line 7, in the ITEM & SUBTOTAL column, strike "357,844"
30 and substitute "228,468", in the GENERAL FUND column, strike
31 "146,451(M)" and substitute "81,763(M)", and, in the FEDERAL
32 FUNDS column, strike "178,922" and substitute "114,234".
33
- 34 Adjusted affected totals accordingly.
35
- 36 Page 99, line 7, in the ITEM & SUBTOTAL column, strike "20,276,916"
37 and substitute "20,398,619", in the GENERAL FUND column, strike
38 "4,904,148(M)" and substitute "4,934,574(M)", and, in the FEDERAL
39 FUNDS column, strike "15,223,230" and substitute "15,314,507".
40
- 41 Adjust affected totals accordingly.
42
- 43 Page 109, line 12, in the ITEM & SUBTOTAL column, strike
44 "6,000,000" and substitute "5,939,047" and, in the CASH FUNDS
45 EXEMPT column, strike "6,000,000^e" and substitute "5,939,047^e";
46
- 47 line 15, in the ITEM & SUBTOTAL column, strike "6,000,000" and
48 substitute "5,939,047" and, in the CASH FUNDS EXEMPT column,
49 strike "6,000,000^f" and substitute "5,939,047^f".
50
- 51 Adjust affected totals accordingly.
52
- 53 Page 112, line 9, in the CASH FUNDS EXEMPT column, strike
54 "1,504,809(M)^c" and substitute "1,504,809(T)^c".
55
- 56 Adjust affected (T) notation totals accordingly.

- 1 Page 113, line 1, strike "from the Tobacco Litigation Settlement Cash
2 Fund created in Section 24-22-115, C.R.S." and substitute "a transfer
3 from the Department of Public Health and Environment."
4
- 5 Page 116, strike lines 8 through 10;
6
7 line 11, strike "Awards" and substitute "Mental Health Capitation".
8
- 9 Page 122, line 15, strike "this intergovernmental transfer will" and
10 substitute "there will not be an intergovernmental transfer in FY 2003-
11 04.";
12
13 strike line 16.
14
- 15 Page 123, line 3, strike "with its budget request evaluating" and substitute
16 "by February 1, 2004, which evaluates".
17
- 18 Page 164, line 6, strike "Administration" and substitute
19 "Administration^{64a}".
20
- 21 Page 211, after line 8, insert the following:
22
- 23 "64a Department of Human Services, County Administration, County
24 Administration -- It is the intent of the General Assembly that the
25 Department provide a plan that includes options and Department
26 recommendations for reducing county administration workloads.
27 The Department, with the participation of counties, should
28 examine and propose statutory or regulatory changes that will
29 measurably reduce county workloads in the areas including but not
30 limited to, compliance, monitoring, evaluation and training. The
31 Department is requested to submit this plan to the Joint Budget
32 Committee on or before October 15, 2003."
33
- 34 Page 188, line 2, strike "Centers" and substitute "Centers^{88b}".
35
- 36 Page 220, after line 1, insert the following:
37
- 38 "88b Department of Human Services, Services for People with
39 Disabilities, Developmental Disability Services, Regional Centers
40 -- The Department is requested to develop options for downsizing
41 the state's regional centers in an effort to comply with the
42 Olmstead v. L.C. Supreme Court decision and to reduce program
43 expenditures associated with these state facilities. The options
44 provided to the Joint Budget Committee should include estimates
45 of a minimum number of persons being served by the regional
46 centers; identification of populations to be served in state facilities
47 if any; and estimated costs and savings associated with these
48 options including the sale of state property and facilities. The
49 Department is requested to work with the community centered
50 boards and other stakeholder groups in the development of these
51 options. The department is requested to submit these options to the
52 Joint Budget Committee on or before October 1, 2004."
53
- 54 Page 219, line 4, after "beds", insert "and other more expensive
55 rehabilitation alternatives";
56

- 1 line 5, after "control", insert "or comparison".
2
- 3 Page 255, line 10, in the ITEM & SUBTOTAL column, strike
4 "2,104,515" and substitute "1,944,432".
5
- 6 Page 257, line 8, in the TOTAL column, strike "22,131,084" and
7 substitute "21,971,001", in the CASH FUNDS column, strike
8 "7,453,265^a" and substitute "7,420,288^a", in the CASH FUNDS EXEMPT
9 column, strike "1,081,944^b" and substitute "1,063,102^b", and, in the
10 FEDERAL FUNDS column, strike "13,595,875" and substitute
11 "13,487,611".
12
- 13 Adjust affected totals accordingly.
14
- 15 Page 257, line 12, strike "\$533,653" and substitute "\$500,676";
16
17 line 13, strike "\$648,879" and substitute "\$630,037".
18
- 19 Page 278, line 12, strike "\$95,028" and substitute "\$98,075" and strike
20 "\$25,007" and substitute "\$25,808";
21
- 22 line 13, strike "\$30,009" and substitute "\$31,064" and strike "\$10,003"
23 and substitute "\$10,324".
24
- 25 Page 290, line 5, in the CASH FUNDS EXEMPT column, strike
26 "30,000(T)ⁱ" and substitute "30,000".
27
- 28 Adjust affected (T) notation totals accordingly.
29
- 30 Page 291, line 6, strike "These amounts" and substitute "This amount";
31
- 32 after line 12, insert the following:
33 "ⁱ This amount shall be from donations."
34
- 35 Page 380, strike line 12 and substitute the following:
36 "^b This amount shall be from various exempt sources of cash funds."
37
- 38 Page 384, line 10, in the ITEM & SUBTOTAL column, strike
39 "1,285,008" and substitute "1,468,693" and, in the CASH FUNDS
40 column, strike "1,079,220^a" and substitute "1,262,905^a".
41
- 42 Adjust affected totals accordingly.
43
- 44 Page 385, line 3, strike "\$1,938,561" and substitute "\$2,122,246".
45
- 46 Page 490, line 4, in the ITEM & SUBTOTAL column, strike "628,761"
47 and substitute "637,761" and, in the GENERAL FUND column, strike
48 "628,761" and substitute "637,761".
49
- 50 Adjust affected totals accordingly.
51
- 52 Page 516, line 2, strike "\$4,165,923" and substitute "\$5,155,385" and
53 strike "\$1,458,464" and substitute "\$607,964";
54
- 55 line 3, strike "\$406,141" and substitute "\$267,179".
56

1 Page 518, line 2, strike "\$3,628,312" and substitute "\$3,610,603" and
 2 strike "\$877,120" and substitute "\$888,777";

3
 4 line 3, strike "\$142,077" and substitute "\$148,129".

5
 6 Page 591, line 3, in the GENERAL FUND column, strike "~~4,406,396(M)~~"
 7 and substitute "4,406,396(M)" and, in the CASH FUNDS EXEMPT
 8 column, strike "147,191^c" and substitute "~~147,191^c~~";

9
 10 line 4, in the GENERAL FUND column, strike "4,437,396(M)" and, in
 11 the CASH FUNDS EXEMPT column, insert "178,191^c".

12
 13 Page 614, line 8, in the GENERAL FUND column, strike
 14 "\$1,038,029,488^a" and substitute "\$1,037,998,488^a" and, in the CASH
 15 FUND EXEMPT column, strike "\$228,125,327^b" and substitute
 16 "\$228,156,327^b".

17
 18 Page 593, line 6, in the CASH FUNDS column, strike "177,243(H)" and
 19 in the CASH FUNDS EXEMPT column, insert "177,243(H)".

20
 21 Page 614, line 8, in the CASH FUNDS column, strike "\$1,361,775" and
 22 substitute "\$1,184,532" and, in the CASH FUNDS EXEMPT column,
 23 strike "\$228,125,327^b" and substitute "\$228,302,570^b".

24
 25 Page 604, line 8, in the ITEM & SUBTOTAL column, strike "6,359,497"
 26 and substitute "~~6,359,497~~", in the CASH FUNDS EXEMPT column,
 27 strike "2,225,824^e" and substitute "~~2,225,824^e~~", and, in the FEDERAL
 28 FUNDS column, strike "4,133,673" and substitute "~~4,133,673~~";

29
 30 after line 8, in the ITEM & SUBTOTAL column insert "6,460,018", in
 31 the CASH FUNDS EXEMPT column, insert "2,261,006^e", and, in the
 32 FEDERAL FUNDS column, insert "4,199,012".

33
 34 Page 605, line 2, in the TOTAL column, strike "322,090,293" and
 35 substitute "322,190,814".

36
 37 Page 614, line 8, in the TOTAL column, strike "\$2,524,298,965" and
 38 substitute "\$2,524,399,486", in the CASH FUND EXEMPT column,
 39 strike "\$228,125,327^b" and substitute "\$228,160,509^b", and, in the
 40 FEDERAL FUNDS column, strike "\$1,256,782,375" and substitute
 41 "\$1,256,847,714".

42
 43 Respectfully submitted,

44 Senate Committee:

45 Dave Owen

46 Ron Teck

47 Peggy Reeves

House Committee:

Brad Young

John Witwer

Tom Plant

48

49

50

51 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
 52 **on SB03-271**

53 This Report Amends the Rerevised Bill.

54

55 To the President of the Senate and the
 56 Speaker of the House of Representatives:

1 Your first conference committee appointed on SB03-271,
2 concerning the augmentation of the general fund through transfers of
3 certain moneys, has met and reports that it has agreed upon the following:
4

5 1. That the Senate accede to the House amendments made to the
6 bill, as the amendments appear in the rerevised bill.
7

8 2. That, under the authority granted the committee to consider
9 matters not at issue between the two houses, the following amendment be
10 recommended:
11

12 Amend rerevised bill, page 5, after line 27, insert the following:
13

14 "SECTION 5. 33-14.5-106, Colorado Revised Statutes, is
15 amended BY THE ADDITION OF A NEW SUBSECTION to read:
16

17 **33-14.5-106. Off-highway vehicle recreation fund - creation -**
18 **use of moneys.** (3) NOTWITHSTANDING ANY PROVISION OF THIS SECTION
19 TO THE CONTRARY, ON JANUARY 1, 2004, THE STATE TREASURER SHALL
20 DEDUCT SEVEN HUNDRED THOUSAND DOLLARS FROM THE OFF-HIGHWAY
21 VEHICLE RECREATION FUND AND TRANSFER SUCH SUM TO THE GENERAL
22 FUND."
23

24 Renumber succeeding sections accordingly.
25

26 Respectfully submitted,
27

Senate Committee:

Dave Owen
Ron Teck
Peggy Reeves

House Committee:

Brad Young
John Witwer
Tom Plant

31
32
33
34 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
35 **on SB03-275**
36

37 This Report Adopts the Rerevised Bill.
38

39 To the President of the Senate and the
40 Speaker of the House of Representatives:
41

42 Your first conference committee appointed on SB03-275,
43 concerning the distribution of school accountability reports, and making
44 an appropriation in connection therewith, has met and reports that it has
45 agreed upon the following:
46

47 That the Senate accede to the House amendment made to the bill
48 and that the rerevised bill be adopted without change.
49

50 Respectfully submitted,
51

Senate Committee:

Dave Owen
Ron Teck
Peggy Reeves

House Committee:

Brad Young
John Witwer
Tom Plant

DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB03-1033, 1208, 1236, 1241, 1267, 1297, 1298, 1304** at 4:24 p.m., April 21, 2003.

MESSAGES FROM THE SENATE

Madam Speaker:

The President appointed Senators Teck, Chm., Entz, and Nichol as members of the First Conference Committee on HB03-1147.

The President appointed Senators Teck, Chm., Anderson, and Sandoval as members of the Second Conference Committee on HB03-1301.

Upon Reconsideration, the Senate voted to reject the First Report of the First Conference Committee on HB03-1224, as printed in Senate Journal, April 15, pages 1025-1026. The Senate requests that a Second Conference Committee be appointed.

The Senate has passed on Third Reading and returns herewith HB03-1238, 1073, 1330.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes: SB03-307, 308, HB03-1163, amended as printed in Senate Journal, April 18, page 1099.

MESSAGE FROM THE REVISOR

We herewith transmit:

Without comment, as amended, SB03-307, 308 and HB03-1163.

MESSAGE FROM THE GOVERNOR

I certify I received the following on the 21st day of April, 2003, at 4:05 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

April 22, 2003

To the Honorable Colorado House of Representatives
Sixty-Fourth General Assembly
First Regular Session
Denver, CO 80203

Ladies and Gentlemen:

1 I am filing with the Secretary of State, House Bill 03-1083, "Concerning
2 Extracurricular Transfer Rules Repeal." I will neither sign nor veto
3 House Bill 03-1083. Therefore, this bill becomes law at 12:01 A.M. on
4 April 22. this letter sets forth my reasons for letting this bill become law
5 without my signature.

6
7 As the author of Colorado's original public schools of choice legislation
8 when I served in the General Assembly, I strongly believe that parents
9 and students deserve the right to choose a school that best suits the needs
10 of the students. House Bill 03-1083 places limits on this ability to
11 choose.

12
13 However, I appreciate the intent of the bill. Student athletes need to be
14 encouraged to make academic achievement their first priority, which this
15 bill attempts to do.

16
17 Accordingly, I am allowing House Bill 03-1083 to become law without
18 my signature.

19
20 Sincerely,
21 (signed)
22 Bill Owens
23 Governor

24
25
26
27 On motion of Representative Rippy, the House resolved itself into
28 Committee of the Whole for consideration of General Orders, and he was
29 called to the Chair to act as Chairman.

30
31
32 **GENERAL ORDERS--SECOND READING OF BILLS**

33
34 The Committee of the Whole having risen, the Chairman reported the
35 titles of the following bills had been read (reading at length had been
36 dispensed with by unanimous consent), the bills considered and action
37 taken thereon as follows:

38
39 (Amendments to the committee amendment are to the printed committee
40 report which was printed and placed in the members' bill file.)

41
42 On motion of Representative King, Consideration of **HB03-1311, 1132**
43 was laid over until April 22, retaining place on Calendar.

44
45 **HB03-1247** by Representative(s) Vigil; also Senator(s) Tupa--
46 Concerning fingerprint-based criminal history record
47 checks for all public school educators as a requirement for
48 licensing.

49
50 Amendment No. 1, Appropriations Report, dated March 28, 2003, and
51 placed in member's bill file; Report also printed in House Journal,
52 March 31, pages 1349-1350.

53
54 As amended, laid over until April 22, retaining place on Calendar.

55

1 **HB03-1344** by Representative(s) Lee, Hefley, Mitchell, Plant; also
2 Senator(s) Gordon, Evans--Concerning the revision of
3 statutes in the Colorado Revised Statutes, as amended,
4 amending or repealing obsolete, inconsistent, and
5 conflicting provisions of law and clarifying the language
6 to reflect the legislative intent of the laws.
7

8 Ordered engrossed and placed on the Calendar for Third Reading and
9 Final Passage.
10

11 **HB03-1280** by Representative(s) Weddig, Weissmann, Williams S.;
12 also Senator(s) Dyer, Hagedorn--Concerning increased
13 flexibility in the state engineer's administration of water
14 rights.
15

16 Amendment No. 1, Appropriations Report, dated April 4, 2003, and
17 placed in member's bill file; Report also printed in House Journal,
18 April 4, page 1480.
19

20 As amended, declared **lost** on Second Reading.
21
22

23 A motion by Representative King that the Committee rise, report progress
24 and beg leave to sit again at 5:35 p.m., was adopted by unanimous
25 consent.
26

27
28 House reconvened.
29

30 The Committee of the Whole reported it had risen, reported progress and
31 would sit again at 5:35 p.m.
32

33
34
35 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
36 **on SB03-291**
37

38 This Report Amends the Rerevised Bill.
39

40 To the President of the Senate and the
41 Speaker of the House of Representatives:
42

43 Your first conference committee appointed on SB03-291,
44 concerning changes to the children's basic health plan, and making an
45 appropriation in connection therewith, has met and reports that it has
46 agreed upon the following:
47

48 1. That the Senate accede to the House amendments made to the
49 bill, as said amendments appear in the rerevised bill, with the following
50 change:
51

52 Amend rerevised bill, page 4, line 13, strike "51,551" and substitute
53 "52,965".
54

55 2. That, under the authority granted the committee to consider
56 matters not at issue between the two houses, the following amendments

1 be recommended:

2

3 Amend rerevised bill, page 2, line 20, strike "UNTIL" and substitute
4 "THROUGH";

5

6 line 22, strike "PROGRAM" and substitute "PLAN";

7

8 line 23, strike "THEN" and substitute "SUBSEQUENTLY" and strike
9 "PROGRAM OR WHO" and substitute "PLAN OR ANY WOMAN WHO".

10

11 Page 3, line 1, strike "PREGNANCY." and substitute "PREGNANCY UNDER
12 THE PLAN UNTIL NOVEMBER 1, 2003. EFFECTIVE NOVEMBER 1, 2003, ANY
13 SUCH WOMAN WHO STILL REQUIRES PRENATAL CARE OR POSTPARTUM CARE
14 BEYOND NOVEMBER 1, 2003, SHALL NO LONGER BE ENROLLED IN THE PLAN
15 ON OR AFTER NOVEMBER 1, 2003, BUT SHALL BE ENROLLED IN THE
16 STATE-ONLY PRENATAL PROGRAM CREATED IN SECTION 26-19-107.5 AND
17 SHALL CONTINUE TO RECEIVE HER PRENATAL CARE AND POSTPARTUM CARE
18 FROM THE STATE-ONLY PRENATAL PROGRAM CREATED IN SECTION
19 26-19-107.5.";

20

21 line 9, strike "PRENATAL PROGRAM." and substitute "PLAN.";

22

23 after line 11, insert the following:

24

25 **"SECTION 2.** Article 19 of title 26, Colorado Revised Statutes,
26 is amended BY THE ADDITION OF A NEW SECTION to read:

27

28 **26-19-107.5. State-only prenatal program - legislative**
29 **declaration - repeal.** (1) THE GENERAL ASSEMBLY HEREBY DECLARES
30 THAT ITS INTENT IN CREATING THE STATE-ONLY PROGRAM FOR PRENATAL
31 AND POSTPARTUM CARE FOR PREGNANT WOMEN IN THIS SECTION IS TO
32 ESTABLISH A TRANSITIONAL PROGRAM TO PROVIDE PRENATAL CARE AND
33 POSTPARTUM CARE FOR THAT GROUP OF WOMEN WHO WERE ALREADY
34 DETERMINED ELIGIBLE UNDER THE PLAN OR WHO WERE ALREADY
35 ENROLLED IN THE PLAN PRIOR TO THE SUSPENSION OF PRENATAL AND
36 POSTPARTUM SERVICES UNDER THE PLAN.

37

38 (2) SUBJECT TO AVAILABLE APPROPRIATIONS, THERE IS HEREBY
39 CREATED IN THE DEPARTMENT A STATE-ONLY PROGRAM FOR PRENATAL
40 AND POSTPARTUM CARE, REFERRED TO IN THIS SECTION AS THE
41 "STATE-ONLY PRENATAL PROGRAM", WHICH SHALL PROVIDE PRENATAL
42 CARE AND SIXTY DAYS OF POSTPARTUM CARE TO ANY WOMAN WHO WAS
43 DETERMINED PRESUMPTIVELY ELIGIBLE BY THE ADMINISTRATOR OF THE
44 PLAN AS DESCRIBED IN SECTION 26-19-109 (5) (a) (I) PRIOR TO THE
45 EFFECTIVE DATE OF THIS SECTION AND WHO WAS SUBSEQUENTLY
46 DETERMINED ELIGIBLE FOR THE PLAN OR ANY WOMAN WHO WAS ENROLLED
47 IN SUCH PLAN PRIOR TO THE EFFECTIVE DATE OF THIS SECTION. THE
48 DEPARTMENT SHALL ENROLL SUCH WOMEN IN THE STATE-ONLY PRENATAL
49 PROGRAM, EFFECTIVE NOVEMBER 1, 2003. THE DEPARTMENT SHALL ONLY
50 PROVIDE SERVICES UNDER THE STATE-ONLY PRENATAL PROGRAM TO SUCH
51 WOMEN ON OR AFTER NOVEMBER 1, 2003, AND UNTIL THE LAST WOMAN
52 ELIGIBLE FOR THE STATE-ONLY PRENATAL PROGRAM HAS RECEIVED CARE.
53 THE STATE-ONLY PRENATAL PROGRAM SHALL BE FUNDED FROM
54 APPROPRIATIONS MADE TO THE DEPARTMENT BY THE GENERAL ASSEMBLY.

55

56 (3) THE MEDICAL SERVICES BOARD SHALL ADOPT RULES AS

1 NECESSARY TO IMPLEMENT THE STATE-ONLY PRENATAL PROGRAM,
2 INCLUDING THE PATIENT'S RIGHTS AND RESPONSIBILITIES, ELIGIBILITY,
3 ENROLLMENT, AND THE TYPES OF SERVICES COVERED.

4

5 (4) THE DEPARTMENT MAY CONTRACT WITH THE PROVIDERS WHO
6 PROVIDE PRENATAL AND POSTPARTUM SERVICES UNDER THE PLAN TO
7 PROVIDE SUCH SERVICES UNDER THE STATE-ONLY PRENATAL PROGRAM.
8 SUCH CONTRACTS MAY BE ENTERED INTO IN THE SAME MANNER AS THOSE
9 FOR THE PLAN.

10

11 (5) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2004.

12

13 **SECTION 3.** 26-19-108 (4), Colorado Revised Statutes, is
14 amended to read:

15

16 **26-19-108. Financial management.** (4) (a) Nothing in this
17 article or any rules promulgated pursuant to the plan shall be interpreted
18 to create a legal entitlement in any person to coverage under the plan.
19 Enrollment in the plan shall be limited based upon annual appropriations
20 made out of the trust by the general assembly as described in section
21 26-19-105 and any grants and donations. The general assembly shall
22 annually establish maximum enrollment figures for subsidized children.
23 Such enrollment caps shall not be exceeded by the department regardless
24 of whether the funding comes from annual appropriations or grants and
25 donations. When enrollment in the plan must be limited pursuant to this
26 subsection (4), the department shall give priority to children who would
27 qualify for medicaid as if there were no asset testing and to children with
28 family incomes under one hundred thirty-three percent of the federal
29 poverty level.

30

31 (b) THE DEPARTMENT SHALL REPORT QUARTERLY TO THE JOINT
32 BUDGET COMMITTEE ON ANY ENROLLMENT CAPS THAT HAVE BEEN
33 INSTITUTED FOR THE PLAN AND THE NUMBER OF CHILDREN WHO ARE ON
34 WAITING LISTS."

35

36 Renumber succeeding sections accordingly.

37

38 Page 4, after line 9, insert the following:

39

40 "(2) (a) For the implementation of this act, appropriations made
41 in the annual general appropriation act to the department of health care
42 policy and financing for the fiscal year beginning July 1, 2003, shall be
43 adjusted as follows:

44

45 (I) The general fund appropriation for the indigent care program,
46 HB 97-1304 children's basic health plan trust, is increased by three
47 hundred thousand dollars (\$300,000).

48

49 (II) The appropriation for the indigent care program, children's
50 basic health plan, premium costs, is increased by seven hundred sixty
51 one-thousand five hundred three dollars (\$761,503). Of said sum, two
52 hundred sixty-six thousand five hundred twenty-six dollars (\$266,526)
53 shall be from the children's basic health plan trust established in section
54 26-19-105, Colorado Revised Statutes, and four hundred ninety-four
55 thousand nine hundred seventy-seven dollars (\$494,977) shall be from
56 federal funds.

1 (III) The appropriation for the indigent care program, children's
2 basic health plan, dental benefit costs, is increased by ninety-five
3 thousand one hundred thirty-four dollars (\$95,134). Of said sum,
4 thirty-three thousand two hundred ninety-seven dollars (\$33,297) shall be
5 from the children's basic health plan trust established in section
6 26-19-105, Colorado Revised Statutes, and sixty-one thousand eight
7 hundred thirty seven dollars (\$61,837) shall be from federal funds.

8
9 (b) It is the intent of the general assembly that the appropriations
10 made in paragraph (a) of this subsection (2) for the implementation of this
11 act shall be derived from savings generated from the implementation of
12 the provisions of SB 03-101, as enacted during the first regular session
13 of the sixty-fourth general assembly.

14
15 (3) (a) For the implementation of this act, appropriations made in
16 the annual general appropriation act to the department of health care
17 policy and financing for the fiscal year beginning July 1, 2003, shall be
18 adjusted as follows:

19
20 (I) The general fund appropriation for the indigent care program,
21 HB 97-1034, children's basic health plan trust, is increased by four
22 hundred eighty-four thousand dollars (\$484,000).

23
24 (II) The appropriation for the indigent care program, children's
25 basic health plan, premium costs, is increased by one million two hundred
26 twenty-eight thousand five hundred three dollars (\$1,228,503). Of said
27 sum, four hundred twenty-nine thousand, nine hundred seventy-six
28 dollars (\$429,976) shall be from the children's basic health plan trust
29 established in section 26-19-105, Colorado Revised Statutes, and seven
30 hundred ninety-eight thousand five hundred twenty-seven dollars
31 (\$798,527) shall be from federal funds.

32
33 (III) The appropriation for the indigent care program, children's
34 basic health plan, dental benefit costs, is increased by one hundred
35 fifty-three thousand four hundred seventy-five dollars (\$153,475). Of
36 said sum, fifty-three thousand seven hundred sixteen dollars (\$53,716)
37 shall be from the children's basic health plan trust established in section
38 26-19-105, Colorado Revised Statutes, and ninety-nine thousand seven
39 hundred fifty-nine dollars (\$99,759) shall be from federal funds.

40
41 (b) It is the intent of the general assembly that the appropriations
42 made in paragraph (a) of this subsection (3) for the implementation of this
43 act shall be derived from savings generated from the implementation of
44 the provisions of SB 03-107, as enacted during the first regular session
45 of the sixty-fourth general assembly.";

46
47 line 10, strike "(2)" and substitute "(4)";

48
49 line 14, strike "2,450" and substitute "2,417";

50
51 line 17, strike "350" and substitute "342";

52
53 after line 21, insert the following:

54
55 **"SECTION 5. Appropriation.** (1) In addition to any other
56 appropriation, there is hereby appropriated, out of any moneys in the

1 general fund not otherwise appropriated, to the department of health care
 2 policy and financing, for the fiscal year beginning July 1, 2003, the sum
 3 of forty-three thousand seven hundred dollars (\$43,700), or so much
 4 thereof as may be necessary, for the purpose of providing a state-only
 5 prenatal program as described in section 26-19-107.5, Colorado Revised
 6 Statutes.

7
 8 (2) It is the intent of the general assembly that the general fund
 9 appropriation for the implementation of the state-only prenatal program
 10 created in section 26-19-107.5, Colorado Revised Statutes, shall be
 11 derived from savings generated from the implementation of the provisions
 12 of SB 03-101, as enacted during the first regular session of the
 13 sixty-fourth general assembly."

14
 15 Renumber succeeding section accordingly.

16
 17 Respectfully submitted,

18 Senate Committee:	House Committee:
19 Dave Owen	Brad Young
20 Ron Teck	John Witwer
21 Peggy Reeves	Tom Plant

22
 23
 24
 25 **CONSIDERATION OF CONFERENCE COMMITTEE REPORTS**

26
 27 On motion of Representative King, the rules were suspended for
 28 immediate consideration of Conference Committee reports on **SB03-258,**
 29 **271, 291, 300.**

30
 31 **SB03-258** by Senator(s) Owen, Teck, Reeves; also Representative(s)
 32 Young, Witwer, Plant--Concerning the provision for
 33 payment of the expenses of the executive, legislative, and
 34 judicial departments of the state of Colorado, and of its
 35 agencies and institutions, for and during the fiscal year
 36 beginning July 1, 2003, except as otherwise noted.

37
 38 (Conference Committee Report printed in House Journal, April 21,
 39 pages 1843-1857.)

40
 41 On motion of Representative Young, the Conference Committee Report
 42 was **adopted** by the following roll call vote:

44	YES	48	NO	16	EXCUSED	00	ABSENT	01
45	Berry	Y	Fritz	Y	May	N	Sinclair	Y
46	Borodkin	Y	Garcia	N	McCluskey	Y	Smith	Y
47	Boyd	Y	Hall	Y	McFadyen	N	Spence	Y
48	Briggs	Y	Harvey	N	Merrifield	Y	Stafford	-
49	Brophy	N	Hefley	Y	Miller	Y	Stengel	Y
50	Butcher	N	Hodge	Y	Mitchell	Y	Tochtrop	Y
51	Cadman	N	Hoppe	Y	Paccione	Y	Veiga	Y
52	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
53	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
54	Clapp	N	Judd	Y	Ragsdale	N	Weissmann	N
55	Cloer	N	King	Y	Rhodes	N	White	Y
56	Coleman	Y	Larson	Y	Rippy	Y	Wiens	N

1	Crane	N	Lee	Y	Romanoff	Y	Williams S.	Y
2	Decker	Y	Lundberg	N	Rose	Y	Williams T.	Y
3	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
4	Frangas	Y	Marshall	Y	Schultheis	N	Young	Y
5							Speaker	Y

6
7 The question being "Shall the bill, as amended, pass?".
8 A roll call vote was taken. As shown by the following recorded vote, a
9 majority of those elected to the House voted in the affirmative and the
10 bill, as amended, was declared **repassed**.

12	YES	44	NO	21	EXCUSED	00	ABSENT	00
13	Berry	Y	Fritz	Y	May	N	Sinclair	N
14	Borodkin	Y	Garcia	N	McCluskey	Y	Smith	Y
15	Boyd	Y	Hall	N	McFadyen	N	Spence	Y
16	Briggs	Y	Harvey	N	Merrifield	Y	Stafford	Y
17	Brophy	N	Hefley	Y	Miller	Y	Stengel	Y
18	Butcher	Y	Hodge	Y	Mitchell	N	Tochtrop	Y
19	Cadman	N	Hoppe	Y	Paccione	Y	Veiga	Y
20	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
21	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	N
22	Clapp	N	Judd	Y	Ragsdale	N	Weissmann	N
23	Cloer	N	King	Y	Rhodes	N	White	Y
24	Coleman	Y	Larson	Y	Rippy	Y	Wiens	N
25	Crane	N	Lee	N	Romanoff	Y	Williams S.	Y
26	Decker	Y	Lundberg	N	Rose	Y	Williams T.	Y
27	Fairbank	N	Madden	Y	Salazar	Y	Witwer	Y
28	Frangas	Y	Marshall	Y	Schultheis	N	Young	Y
29							Speaker	Y

30
31 **SB03-271** by Senator(s) Owen, Reeves, Teck; also Representative(s)
32 Young, Plant, Witwer--Concerning the augmentation of
33 the general fund through transfers of certain moneys.

34
35 (Conference Committee Report printed in House Journal, April 21,
36 pages 1857-1858.)

37
38 On motion of Representative Young, the Conference Committee Report
39 was **adopted** by the following roll call vote:

41	YES	60	NO	05	EXCUSED	00	ABSENT	00
42	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
43	Borodkin	N	Garcia	N	McCluskey	Y	Smith	Y
44	Boyd	Y	Hall	Y	McFadyen	N	Spence	Y
45	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
46	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
47	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
48	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
49	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
50	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
51	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	N
52	Cloer	N	King	Y	Rhodes	Y	White	Y
53	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
54	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
55	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
56	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y

1	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
2							Speaker	Y

3
4 The question being "Shall the bill, as amended, pass?".
5 A roll call vote was taken. As shown by the following recorded vote, a
6 majority of those elected to the House voted in the affirmative and the
7 bill, as amended, was declared **repassed**.

8	9	YES	41	NO	24	EXCUSED	00	ABSENT	00
10	Berry	Y	Fritz	Y	May	Y	Sinclair	N	
11	Borodkin	N	Garcia	N	McCluskey	Y	Smith	Y	
12	Boyd	Y	Hall	Y	McFadyen	N	Spence	Y	
13	Briggs	Y	Harvey	N	Merrifield	Y	Stafford	Y	
14	Brophy	Y	Hefley	Y	Miller	N	Stengel	Y	
15	Butcher	N	Hodge	Y	Mitchell	N	Tochtrop	Y	
16	Cadman	N	Hoppe	Y	Paccione	Y	Veiga	Y	
17	Carroll	N	Jahn	Y	Plant	Y	Vigil	Y	
18	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y	
19	Clapp	N	Judd	Y	Ragsdale	Y	Weissmann	N	
20	Cloer	N	King	N	Rhodes	N	White	N	
21	Coleman	Y	Larson	N	Rippy	N	Wiens	N	
22	Crane	N	Lee	N	Romanoff	Y	Williams S.	Y	
23	Decker	Y	Lundberg	N	Rose	Y	Williams T.	Y	
24	Fairbank	N	Madden	Y	Salazar	Y	Witwer	Y	
25	Frangas	Y	Marshall	Y	Schultheis	N	Young	Y	
26							Speaker	Y	

27
28 **SB03-291** by Senator(s) Owen, Reeves, Teck; also Representative(s)
29 Young, Plant, Witwer--Concerning changes to the
30 children's basic health plan, and making an appropriation
31 in connection therewith.

32
33 (Conference Committee Report printed in House Journal, April 21,
34 pages 1861-1865.)

35
36 On motion of Representative Plant, the Conference Committee Report
37 was **adopted** by the following roll call vote:

38	39	YES	65	NO	00	EXCUSED	00	ABSENT	00
40	Berry	Y	Fritz	Y	May	Y	Sinclair	Y	
41	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y	
42	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y	
43	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y	
44	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y	
45	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y	
46	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y	
47	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y	
48	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y	
49	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y	
50	Cloer	Y	King	Y	Rhodes	Y	White	Y	
51	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y	
52	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y	
53	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y	
54	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y	
55	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y	
56							Speaker	Y	

1 The question being "Shall the bill, as amended, pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the
 4 bill, as amended, was declared **repassed**.

	YES	49	NO	16	EXCUSED	00	ABSENT	00
7	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
8	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
9	Boyd	Y	Hall	Y	McFadyen	N	Spence	Y
10	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
11	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
12	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
13	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	N
14	Carroll	N	Jahn	Y	Plant	Y	Vigil	N
15	Cerbo	N	Johnson	Y	Pommer	N	Weddig	Y
16	Clapp	Y	Judd	N	Ragsdale	N	Weissmann	N
17	Cloer	N	King	Y	Rhodes	Y	White	Y
18	Coleman	Y	Larson	N	Rippy	Y	Wiens	Y
19	Crane	Y	Lee	Y	Romanoff	N	Williams S.	Y
20	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
21	Fairbank	Y	Madden	N	Salazar	N	Witwer	Y
22	Frangas	N	Marshall	N	Schultheis	Y	Young	Y
23							Speaker	Y

24
 25
 26 **SB03-300** by Senator(s) Teck, Owen, Reeves; also Representative(s)
 27 Plant, Witwer, Young--Concerning the imposition of a
 28 management fee on certain funds that are invested by the
 29 state treasurer.

30
 31 (Conference Committee Report printed in House Journal, April 18,
 32 pages 1813-1814.)

33
 34 Representative Plant moved that the Conference Committee Report be
 35 **adopted**.

36
 37 A substitute motion by Representative Mitchell, that the House reject the
 38 Conference Committee Report, discharge the First Conference Committee
 39 and that a Second Conference Committee be appointed was declared
 40 **passed** by the following roll call vote:

	YES	34	NO	30	EXCUSED	01	ABSENT	00
43	Berry	N	Fritz	Y	May	Y	Sinclair	N
44	Borodkin	N	Garcia	Y	McCluskey	Y	Smith	N
45	Boyd	Y	Hall	Y	McFadyen	Y	Spence	N
46	Briggs	Y	Harvey	Y	Merrifield	N	Stafford	E
47	Brophy	Y	Hefley	N	Miller	N	Stengel	N
48	Butcher	N	Hodge	N	Mitchell	Y	Tochtrop	Y
49	Cadman	Y	Hoppe	N	Paccione	N	Veiga	Y
50	Carroll	Y	Jahn	Y	Plant	N	Vigil	Y
51	Cerbo	N	Johnson	Y	Pommer	N	Weddig	N
52	Clapp	Y	Judd	N	Ragsdale	N	Weissmann	Y
53	Cloer	Y	King	N	Rhodes	Y	White	N
54	Coleman	N	Larson	Y	Rippy	N	Wiens	Y
55	Crane	Y	Lee	Y	Romanoff	N	Williams S.	Y
56	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y

1	Fairbank	Y	Madden	N	Salazar	N	Witwer	N
2	Frangas	Y	Marshall	N	Schultheis	Y	Young	N
3							Speaker	N

4
5 The first Conference Committee was discharged and the Speaker
6 appointed Representatives Young Chairman, Plant and Witwer as House
7 conferees to the Second Conference Committee.

8
9

10
11 On motion of Representative Rippy, the House resolved itself into
12 Committee of the Whole for continuation of consideration of General
13 Orders, and he returned to the Chair to act as Chairman.

14
15

16 **GENERAL ORDERS--SECOND READING OF BILLS**
17 (Continued from page 1861)

18
19

20 **HB03-1329** by Representative(s) Rippy; also Senator(s) Johnson S.--
21 Concerning additional funding to encourage the beneficial
22 use of waste tires.

23 Amendment No. 1, Finance Report, dated March 13, 2003, and placed in
24 member's bill file; Report also printed in House Journal, March 14,
25 pages 1151-1152.

26
27

28 Amendment No. 2, Appropriations Report, dated April 11, 2003, and
29 placed in member's bill file; Report also printed in House Journal,
30 April 11, page 1595.

31
32

33 As amended, ordered engrossed and placed on the Calendar for Third
34 Reading and Final Passage.

35
36

37 **HB03-1350** by Representative(s) Rippy; also Senator(s) Dyer--
38 Concerning the electronic publication of administrative
39 rule-making materials by the secretary of state.

40
41

42 Ordered engrossed and placed on the Calendar for Third Reading and
43 Final Passage.

44
45

46 **SB03-242** by Senator(s) Dyer; also Representative(s) Larson--
47 Concerning membership of the peace officers standards
48 and training board.

49
50

51 Amendment No. 1, Local Government Report, dated April 14, 2003, and
52 placed in member's bill file; Report also printed in House Journal,
53 April 16, page 1703.

54
55

56 As amended, ordered revised and placed on the Calendar for Third
57 Reading and Final Passage.

58
59

60 **HB03-1334** by Representative(s) Mitchell; also Senator(s) Hillman--
61 Concerning the state engineer's authority to approve the
62 temporary operation of interruptible water supply
63 agreements.

64

- 1 Amendment No. 1, Agriculture, Livestock, & Natural Institutions
2 Resources Report, dated March 26, 2003, and placed in member's bill
3 file; Report also printed in House Journal, March 27, page 1286.
4
- 5 Amendment No. 2, Appropriations Report, dated April 17, 2003, and
6 placed in member's bill file; Report also printed in House Journal,
7 April 17, pages 1748-1749.
8
- 9 Amendment No. 3, by Representative Mitchell.
10
- 11 Amend printed bill, page 3, line 2, strike "IN ANY" and substitute "DURING
12 THE TERM OF SUCH AGREEMENT,";
13
14 strike line 3;
15
16 line 4, strike "GOVERNOR,";
17
18 line 5, strike "DURING SUCH DROUGHT";
19
20 line 7, strike "THREE" and substitute "FOUR".
21
- 22 Page 5, strike lines 8 through 12 and substitute the following:
23 "(c) AN INTERRUPTIBLE WATER SUPPLY AGREEMENT";
24
25 line 13, strike "THREE" and substitute "FOUR";
26
27 line 14, strike MARCH" and substitute "FEBRUARY".
28
- 29 As amended, ordered engrossed and placed on the Calendar for Third
30 Reading and Final Passage.
31 (For change in action, see Amendments to Report, page 1877.)
32
- 33 **SB03-006** by Senator(s) Windels, Anderson, Takis; also Representa-
34 tive(s) Hoppe, Veiga--Concerning the creation of a local
35 initiative committee pilot program for management of
36 community-based programs for adults with mental illness
37 who come into contact with the criminal justice system.
38
- 39 Amendment No. 1, Judiciary Report, dated March 13, 2003, and placed
40 in member's bill file; Report also printed in House Journal, March 14,
41 pages 1153-1154.
42
- 43 As amended, ordered revised and placed on the Calendar for Third
44 Reading and Final Passage.
45
- 46 **SB03-037** by Senator(s) Nichol; also Representative(s) Mitchell--
47 Concerning modifications to the county maintenance of
48 effort calculations for the Colorado child care assistance
49 program.
50
- 51 Amendment No. 1, Appropriations Report, dated April 17, 2003, and
52 placed in member's bill file; Report also printed in House Journal,
53 April 17, page 1749.
54
- 55 As amended, ordered revised and placed on the Calendar for Third
56 Reading and Final Passage.

1 **SB03-041** by Senator(s) Reeves; also Representative(s) Smith--
2 Concerning the central information system, and making an
3 appropriation in connection therewith.
4

5 Ordered revised and placed on the Calendar for Third Reading and Final
6 Passage.
7

8 **SB03-045** by Senator(s) Entz, Isgar, Phillips, Taylor; also
9 Representative(s) Miller, Hodge, Hoppe, Rippy, White--
10 Concerning the increased regulation of water wells, and,
11 in connection therewith, requiring continuing education of
12 water well construction contractors and pump installers as
13 a condition of licensure, increasing well permit fees,
14 creating a cash fund, specifying additional well
15 construction and pump installation enforcement authority,
16 creating a well inspection program, and making an
17 appropriation in connection therewith.
18

19 Amendment No. 1, Finance Report, dated March 12, 2003, and placed in
20 member's bill file; Report also printed in House Journal, March 13,
21 pages 1125-1128.
22

23 Amendment No. 2, Appropriations Report, dated April 17, 2003, and
24 placed in member's bill file; Report also printed in House Journal,
25 April 17, pages 1749-1750.
26

27 As amended, ordered revised and placed on the Calendar for Third
28 Reading and Final Passage.
29

30 **SB03-050** by Senator(s) Takis, Anderson, Taylor, Tupa; also
31 Representative(s) Williams T., Coleman, Vigil, White--
32 Concerning the implementation of a questionnaire by the
33 state board of nursing for the purposes of renewing
34 nursing Licenses, and making an appropriation therefor.
35

36 Declared **lost** on Second Reading.
37 (For change in action, see Amendments to Report, page 1876.)
38

39 **SB03-068** by Senator(s) Hagedorn; also Representative(s) Brophy--
40 Concerning the creation of the commission on mandated
41 health insurance benefits to assess the impact of mandated
42 health insurance benefits in Colorado, and, in connection
43 therewith, making an appropriation.
44

45 Amendment No. 1, Business Affairs & Labor Report, dated April 1,
46 2003, and placed in member's bill file; Report also printed in House
47 Journal, April 2, page 1403.
48

49 Amendment No. 2, Appropriations Report, dated April 17, 2003, and
50 placed in member's bill file; Report also printed in House Journal,
51 April 17, page 1750.
52

53 As amended, ordered revised and placed on the Calendar for Third
54 Reading and Final Passage.
55

1 **SB03-085** by Senator(s) Isgar, Entz; also Representative(s) Smith--
2 Concerning the state engineer's authority to approve
3 temporary loans of water rights.
4

5 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
6 dated March 19, 2003, and placed in member's bill file; Report also
7 printed in House Journal, March 21, pages 1207-1208.
8

9 Amendment No. 2, Appropriations Report, dated April 17, 2003, and
10 placed in member's bill file; Report also printed in House Journal,
11 April 17, page 1751.
12

13 As amended, ordered revised and placed on the Calendar for Third
14 Reading and Final Passage.
15

16 **SB03-110** by Senator(s) Entz, Chlouber, Hillman, Isgar, Tapia,
17 Taylor, Owen; also Representative(s) Hoppe, Miller,
18 Salazar--Concerning the funding of Colorado water
19 conservation board projects, and making appropriations in
20 connection therewith.
21

22 Amendment No. 1, by Representatives Hoppe, Spradley.
23

24 Amend reengrossed bill, page 11, line 3, after the period, add "Any water
25 development project in the final report shall include consideration of the
26 social, economic, and environmental impacts caused by the project."
27

28 Amendment No. 2, by Representative Hoppe.
29

30 Amend reengrossed bill, page 11, line 3, after the period, add "The board
31 shall provide the report to the senate agriculture, natural resources, and
32 energy committee and the house agriculture, livestock, and natural
33 resources committee of the general assembly on or before December 1,
34 2004.";
35

36 line 22, after the period, add "The board shall provide the report to the
37 senate agriculture, natural resources, and energy committee and the house
38 agriculture, livestock, and natural resources committee of the general
39 assembly on or before November 15, 2004."
40

41 As amended, ordered revised and placed on the Calendar for Third
42 Reading and Final Passage.
43

44 **SB03-114** by Senator(s) Hanna; also Representative(s) Miller--
45 Concerning increased penalties for illegal feeding of wild
46 bears.
47

48 Ordered revised and placed on the Calendar for Third Reading and Final
49 Passage.
50

51
52 **SB03-134** by Senator(s) Keller, Hagedorn; also Representative(s)
53 Tochtrop--Concerning the continuation of the certification
54 of nurse aides by the state board of nursing, and making an
55 appropriation therefor.
56

1 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
2 dated March 17, 2003, and placed in member's bill file; Report also
3 printed in House Journal, March 20, pages 1186-1187.

4

5 Amendment No. 2, by Representative Tochtrop.

6

7 Amend reengrossed bill page 3, line 10, strike "(C),", and substitute "and
8 (1) (I) (II),";

9

10 line 11, strike "is", and substitute "are";

11

12 strike line 14 and substitute the following:

13 "(I) (I) (A) To require criminal ~~background~~ HISTORY RECORD
14 checks as evidence of criminal convictions on applicants for certification
15 as nurse aides pursuant to section 12-38.1-104;

16

17 (B) To conduct criminal ~~background~~ HISTORY RECORD checks on
18 any nurse aide against whom a complaint has been filed;

19

20 (C) To ~~approve private~~ STUDY NEW TECHNOLOGY";

21

22 after line 24, insert the following:

23 "(II) For purposes of this paragraph (I), "criminal ~~background~~
24 HISTORY RECORD check" means a written review of an individual's
25 criminal conviction history. ~~provided by a company approved by the~~
26 ~~board.~~

27

28 **SECTION 5.** 12-38.1-104 (3), Colorado Revised Statutes, is
29 amended to read:

30

31 **12-38.1-104. Application for certification - fee.** (3) (a) Every
32 applicant seeking certification pursuant to this section shall submit a
33 criminal history ~~background~~ RECORD check THAT SHALL BE conducted
34 within the ninety-day period prior to submittal of the application from a
35 company approved by the board. THE BOARD SHALL USE THE
36 INFORMATION RESULTING FROM EACH CRIMINAL HISTORY RECORD CHECK
37 TO DETERMINE WHETHER AN APPLICANT IS QUALIFIED FOR CERTIFICATION
38 PURSUANT TO THIS SECTION.

39

40 (b) ~~Companies approved by the board to conduct criminal history~~
41 ~~background checks must be able to include information on convictions."~~

42

43 Renumber succeeding sections accordingly.

44

45 Page 5, after line 3, insert the following:

46 **"SECTION 7.** 12-38.1-110.3, Colorado Revised Statutes, is
47 amended BY THE ADDITION OF A NEW SUBSECTION to read:

48

49 **12-38.1-110.3. Medication administration advisory committee**
50 **- created - department of regulatory agencies report.** (5) THE BOARD
51 SHALL PROMULGATE RULES THAT DETERMINE THE TRAINING AND
52 EDUCATIONAL CRITERIA REQUIRED FOR A CERTIFIED NURSE AIDE TO
53 ADMINISTER MEDICATIONS IN NURSING HOMES AND THROUGH HOME
54 HEALTH AGENCIES. SUCH RULES SHALL BE BASED UPON THE RESULTS OF
55 THE STUDY BY THE MEDICATION ADMINISTRATION ADVISORY COMMITTEE
56 PURSUANT TO SUBSECTION (1) OF THIS SECTION."

1 Renumber succeeding sections accordingly.

2

3 Page 6, after line 7, insert the following:

4 **"SECTION 10.** 12-38.1-114 (13), Colorado Revised Statutes, is
5 amended to read:

6

7 **12-38.1-114. Disciplinary proceedings - hearing officers.**

8 (13) Except when a decision to proceed with a disciplinary action has
9 been agreed upon by a majority of the board or its designee AND NOTICE
10 OF FORMAL COMPLAINT IS DRAFTED AND SERVED ON THE LICENSEE BY
11 FIRST-CLASS MAIL, OR DISCIPLINE HAS BECOME FINAL PURSUANT TO THE
12 PROVISIONS OF THIS SECTION, any investigations, examinations, hearings,
13 meetings, or any other proceedings of the board related to discipline that
14 are conducted pursuant to the provisions of this section shall be exempt
15 from the OPEN RECORDS provisions of ~~any law~~ ARTICLE 72 OF TITLE 24,
16 C.R.S., requiring that the proceedings of the board be conducted publicly
17 OR THAT THE MINUTES OR RECORDS OF THE BOARD WITH RESPECT TO
18 ACTION OF THE BOARD TAKEN PURSUANT TO THE PROVISIONS OF THIS
19 SECTION BE OPEN TO PUBLIC INSPECTION."

20

21 Renumber succeeding sections accordingly.

22

23 Amendment No. 3, by Representative Tochtrop.

24

25 Amend the Amendment No. 2, by Representative Tochtrop, as printed in
26 House Journal page 1873, strike lines 34 and 35 and substitute the
27 following:

28

29 "within the ninety-day period prior to submittal of the application ~~from~~
30 ~~a company approved by the board~~ AND PAID FOR AS PRESCRIBED BY THE
31 BOARD. THE BOARD SHALL USE THE";

32

33 line 53, strike "HOMES AND THROUGH HOME" and substitute "HOMES.";

34

35 line 54, strike "HEALTH AGENCIES.".

36

37 Page 1874, strike line 11;

38

39 line 12, strike "PROVISIONS OF THIS SECTION," and substitute "FIRST-CLASS
40 MAIL,".

41

42 Amendment No. 4, by Representative Frangas.

43

44 Amend reengrossed bill, page 4, line 16, strike "SEVEN" and substitute
45 "EIGHT";

46

47 line 27, strike "AND".

48

49 Page 5, line 1, strike "employee." and substitute "employee; AND ONE
50 MEMBER SHALL BE A CONSUMER WHO RECEIVES HOME HEALTH CARE OR
51 NURSING HOME SERVICES AND SHALL SERVE IN AN EX OFFICIO CAPACITY.".

52

53 As amended, ordered revised and placed on the Calendar for Third
54 Reading and Final Passage.

55

- 1 **SB03-141** by Senator(s) Tapia, Entz, Grossman, Jones, Kester,
2 Sandoval, Taylor; also Representative(s) Salazar--
3 Concerning persons convicted of a crime, and, in
4 connection therewith, waiving certain fees, establishing
5 reimbursement rates for medical care, and authorizing
6 medical care at state hospitals.
7
- 8 Amendment No. 1, Finance Report, dated March 26, 2003, and placed in
9 member's bill file; Report also printed in House Journal, March 27,
10 page 1287.
11
- 12 As amended, ordered revised and placed on the Calendar for Third
13 Reading and Final Passage.
14
- 15 **SB03-222** by Senator(s) McElhany; also Representative(s) King,
16 Young--Concerning a requirement that the general fund
17 surplus be determined based upon the accrual system of
18 accounting, as enunciated by the governmental accounting
19 standards board.
20
- 21 Ordered revised and placed on the Calendar for Third Reading and Final
22 Passage.
23
- 24 **SB03-225** by Senator(s) McElhany; also Representative(s) Berry--
25 Concerning recommendations from the department of
26 regulatory agencies regarding the public utilities
27 commission.
28
- 29 Ordered revised and placed on the Calendar for Third Reading and Final
30 Passage.
31
- 32 **SB03-238** by Senator(s) Chlouber; also Representative(s) Stengel--
33 Concerning the recovery of actual costs of utility facility
34 relocation at the request of a government entity.
35
- 36 Amendment No. 1, Transportation & Energy Report, dated April 16,
37 2003, and placed in member's bill file; Report also printed in House
38 Journal, April 17, page 1752.
39
- 40 Amendment No. 2, Finance Report, dated April 17, 2003, and placed in
41 member's bill file; Report also printed in House Journal, April 17,
42 page 1752.
43
- 44 As amended, ordered revised and placed on the Calendar for Third
45 Reading and Final Passage.
46
- 47 **SB03-250** by Senator(s) Sandoval, Anderson; also Representative(s)
48 Spence, Marshall, Williams S.--Concerning the merger of
49 a school district retirement system with another public
50 employee retirement system.
51
- 52 Ordered revised and placed on the Calendar for Third Reading and Final
53 Passage.
54
55

1 On motion of Representative King, the remainder of the General Orders
 2 Calendar (**SB03-070, 155, 249, HB03-1346, 1340**) was laid over until
 3 April 22, retaining place on Calendar.

4
 5
 6
 7 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

8
 9 Representatives Williams T. and Coleman moved to amend the Report of
 10 the Committee of the Whole to show that SB03-050 did pass.

11
 12 The amendment was declared **passed** by the following roll call vote:

	YES	34	NO	30	EXCUSED	01	ABSENT	00
15	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
16	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
17	Boyd	N	Hall	Y	McFadyen	N	Spence	Y
18	Briggs	Y	Harvey	Y	Merrifield	N	Stafford	Y
19	Brophy	Y	Hefley	Y	Miller	N	Stengel	Y
20	Butcher	N	Hodge	N	Mitchell	N	Tochtrop	N
21	Cadman	Y	Hoppe	Y	Paccione	N	Veiga	N
22	Carroll	N	Jahn	N	Plant	N	Vigil	Y
23	Cerbo	N	Johnson	N	Pommer	N	Weddig	N
24	Clapp	Y	Judd	N	Ragsdale	N	Weissmann	N
25	Cloer	N	King	Y	Rhodes	Y	White	Y
26	Coleman	Y	Larson	N	Rippy	Y	Wiens	Y
27	Crane	Y	Lee	N	Romanoff	Y	Williams S.	N
28	Decker	N	Lundberg	N	Rose	N	Williams T.	Y
29	Fairbank	Y	Madden	N	Salazar	N	Witwer	Y
30	Frangas	N	Marshall	E	Schultheis	Y	Young	Y
31							Speaker	Y

32
 33
 34 Representative Paccione moved to amend the Report of the Committee
 35 of the Whole to show that SB 03-068, as amended, did not pass.

36
 37 The amendment was declared **lost** by the following roll call vote:

	YES	31	NO	33	EXCUSED	01	ABSENT	00
40	Berry	Y	Fritz	N	May	N	Sinclair	N
41	Borodkin	Y	Garcia	N	McCluskey	N	Smith	N
42	Boyd	N	Hall	N	McFadyen	Y	Spence	N
43	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	N
44	Brophy	N	Hefley	N	Miller	N	Stengel	Y
45	Butcher	N	Hodge	Y	Mitchell	N	Tochtrop	Y
46	Cadman	N	Hoppe	N	Paccione	Y	Veiga	Y
47	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
48	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
49	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
50	Cloer	N	King	N	Rhodes	N	White	N
51	Coleman	N	Larson	N	Rippy	N	Wiens	Y
52	Crane	N	Lee	N	Romanoff	Y	Williams S.	Y
53	Decker	N	Lundberg	N	Rose	N	Williams T.	Y
54	Fairbank	N	Madden	Y	Salazar	Y	Witwer	Y
55	Frangas	Y	Marshall	E	Schultheis	N	Young	N
56							Speaker	N

1 Representative Madden moved to amend the Report of the Committee of
 2 the Whole to show that Amendment No. 3, by Representative Mitchell
 3 (as printed in House Journal page 1870, lines 9-28, to HB03-1334, did
 4 not pass, and that HB03-1334, as amended, did pass.

5
 6 The amendment was declared **passed** by the following roll call vote:

	YES	39	NO	25	EXCUSED	01	ABSENT	00
9	Berry	Y	Fritz	N	May	N	Sinclair	N
10	Borodkin	Y	Garcia	N	McCluskey	N	Smith	N
11	Boyd	Y	Hall	N	McFadyen	Y	Spence	N
12	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	N
13	Brophy	N	Hefley	Y	Miller	Y	Stengel	N
14	Butcher	Y	Hodge	Y	Mitchell	N	Tochtrop	Y
15	Cadman	N	Hoppe	N	Paccione	Y	Veiga	Y
16	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
17	Cerbo	Y	Johnson	N	Pommer	Y	Weddig	N
18	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
19	Cloer	Y	King	Y	Rhodes	N	White	Y
20	Coleman	Y	Larson	N	Rippy	Y	Wiens	Y
21	Crane	N	Lee	N	Romanoff	Y	Williams S.	Y
22	Decker	N	Lundberg	N	Rose	Y	Williams T.	Y
23	Fairbank	N	Madden	Y	Salazar	Y	Witwer	N
24	Frangas	Y	Marshall	E	Schultheis	N	Young	Y
25							Speaker	Y

26
 27
 28 Representatives Clapp, Schultheis, and Spradley moved to amend the
 29 Report of the Committee of the Whole to show that Amendment No. 2,
 30 by Representative Tochtrop (as printed in House Journal page 1873, lines
 31 5-56, and page 1874, lines 1-23), to SB03-134, did not pass, and that
 32 SB03-134, as amended, did pass.

33
 34 The amendment was declared **lost** by the following roll call vote:

	YES	31	NO	33	EXCUSED	01	ABSENT	00
37	Berry	N	Fritz	Y	May	Y	Sinclair	Y
38	Borodkin	N	Garcia	N	McCluskey	N	Smith	Y
39	Boyd	N	Hall	Y	McFadyen	N	Spence	Y
40	Briggs	Y	Harvey	Y	Merrifield	N	Stafford	Y
41	Brophy	Y	Hefley	Y	Miller	N	Stengel	Y
42	Butcher	N	Hodge	N	Mitchell	Y	Tochtrop	N
43	Cadman	Y	Hoppe	Y	Paccione	N	Veiga	N
44	Carroll	N	Jahn	N	Plant	N	Vigil	N
45	Cerbo	N	Johnson	N	Pommer	N	Weddig	N
46	Clapp	Y	Judd	N	Ragsdale	N	Weissmann	N
47	Cloer	N	King	Y	Rhodes	Y	White	Y
48	Coleman	N	Larson	N	Rippy	Y	Wiens	Y
49	Crane	Y	Lee	Y	Romanoff	N	Williams S.	N
50	Decker	N	Lundberg	Y	Rose	Y	Williams T.	Y
51	Fairbank	Y	Madden	N	Salazar	N	Witwer	Y
52	Frangas	N	Marshall	E	Schultheis	Y	Young	Y
53							Speaker	Y

1 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2
3 Passed Second Reading: **HB03-1344, 1329 amended, 1350,**
4 **SB03-242 amended, HB03-1334 amended, SB03-006 amended,**
5 **037 amended, 041, 045 amended, 050, 068 amended, 085 amended,**
6 **110 amended, 114, 134 amended, 141 amended, 222, 225,**
7 **238 amended, 250.**

8
9 Lost on Second Reading: **HB03-1280 amended.**

10
11 Laid over until date indicated retaining place on Calendar: **HB03-1311,**
12 **1132, 1247 amended, SB03-070, 155, 249, HB03-1346, 1340--April 22,**
13 **2003.**

14
15 The Chairman moved the adoption of the Committee of the Whole
16 Report. As shown by the following roll call vote, a majority of those
17 elected to the House voted in the affirmative, and the Report was
18 **adopted.**

	YES	64	NO	00	EXCUSED	01	ABSENT	00
21	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
22	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
23	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
24	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
25	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
26	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
27	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
28	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
29	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
30	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
31	Cloer	Y	King	Y	Rhodes	Y	White	Y
32	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
33	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
34	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
35	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
36	Frangas	Y	Marshall	E	Schultheis	Y	Young	Y
37							Speaker	Y

38
39
40
41
42 **CONSENT GRANTED TO CONFERENCE COMMITTEE**

43
44 Representative Witwer moved that the First Conference Committee on
45 **SB03-282** be granted permission to go beyond the scope of the difference
46 between the House and the Senate. The motion was passed by the
47 following roll call vote:

	YES	64	NO	00	EXCUSED	01	ABSENT	00
50	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
51	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
52	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
53	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
54	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
55	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
56	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y

1	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
2	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
3	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
4	Cloer	Y	King	Y	Rhodes	Y	White	Y
5	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
6	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
7	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
8	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
9	Frangas	Y	Marshall	E	Schultheis	Y	Young	Y
10							Speaker	Y

11
12
13
14 **REPORT FROM THE SENATE AND HOUSE**
15 **COMMITTEES ON DELAYED BILLS**
16

17 Pursuant to Joint Rule 23 (c), the House and Senate Committees on
18 Delayed Bills, acting jointly, extend the following deadline for Senate
19 Bill No. 03-248, Concerning the Financing of Public Schools and Making
20 an Appropriation Therefor:
21

22 The Friday, March 14 deadline (the 66th legislative day) for final
23 passage, including any conference committee report, for any bill
24 prescribing all or a substantial portion of the total funding for public
25 schools pursuant to the "Public School Finance Act of 1994", article 54
26 of title 22, Colorado Revised Statutes, as extended until Friday, March
27 28, 2003 (the 80th legislative day), Friday, April 4, 2003 (the 87th
28 legislative day), Friday, April 18, 2003 (the 101st legislative day), and
29 Monday, April 21, 2003 (the 104th legislative day) is further extended is
30 further extended Friday, April 25, 2003 (the 108th legislative day).
31

32 This memorandum shall be printed in the journal of each house as is
33 required by said Joint Rule 23 (c).
34

35 (signed) (signed)
36 Lola Spradley John Andrews
37 Keith King Norma Anderson
38 Jennifer Veiga Joan Fitz-Gerald
39

40
41
42 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**
43

44 The Speaker has signed: **HB03-1044, 1197, 1220, 1221.**
45
46
47

48 **MESSAGES FROM THE SENATE**
49

50 Madam Speaker:
51

52 The Senate has adopted the First Report of the First Conference
53 Committee on SB03-258, as printed in Senate Journal, April 21, and
54 repassed the bill as amended.
55
56

1 On reconsideration, the Senate passed on Third Reading and transmitted
2 to the Revisor of Statutes, HB03-1263, amended on Third Reading as
3 printed in Senate Journal, April 21.

4
5 The Senate has adopted the First Report of the First Conference
6 Committee on SB03-271, as printed in Senate Journal, April 21, and
7 repassed the bill as amended.

8
9 The Senate has adopted the First Report of the First Conference
10 Committee on SB03-291, as printed in Senate Journal, April 21, and
11 repassed the bill as amended.

12
13 The Senate voted to recede from its position on the bill and concur in
14 House amendments to SB03-300, and repassed the bill as amended.

18 MESSAGE FROM THE REVISOR

19
20 We herewith transmit:
21 Without comment, as amended, HB03-1263.

26 INTRODUCTION OF BILLS

27 First Reading

28
29 The following bills were read by title and referred to the committees
30 indicated:

31
32 **HB03-1368** by Representative(s) Crane, Harvey, May M., Schultheis,
33 Hefley, Wiens, Briggs, Brophy, Cadman, Clapp, Cloer,
34 Decker, Fairbank, Fritz, Hall, Hoppe, Johnson R., King,
35 Lee, Lundberg, McCluskey, Mitchell, Rhodes, Rippy,
36 Rose, Sinclair, Smith, Spence, Spradley, Stafford, Stengel,
37 White, Williams T.--Concerning the requirement of a daily
38 recitation of the pledge of allegiance in each public school
39 in the state.

40 Committee on State, Veterans, & Military Affairs

41
42 **HB03-1369** by Representative(s) Spence; also Senator(s) Anderson--
43 Concerning a modification to the eligibility criteria for
44 children in one of grades one through three for purposes of
45 the "Colorado Opportunity Contract Pilot Program" to
46 require a child to have been continuously attending a
47 public school during the previous school year.

48 Committee on Education

49
50 **SB03-087** by Senator(s) Linkhart; also Representative(s) Romanoff--
51 Concerning the improvement of urban water use
52 efficiency, and making an appropriation in connection
53 therewith.

54 Committee on Local Government

55 Committee on Appropriations

56

1 **SB03-304** by Senator(s) Arnold, Evans, Hillman, McElhany; also
2 Representative(s) Lee--Concerning provisions that govern
3 the operations of state-supported institutions of higher
4 education.
5 Committee on Education

7
8 **INTRODUCTION OF RESOLUTION**
9

10 The following resolution was read by title and referred to the committee
11 indicated:

12
13 **HJR03-1068** by Representative(s) Young; also Senator(s) Owen--
14 Concerning the creation of an interim committee to study
15 state government expenditures.
16 Committee on Appropriations

17
18 WHEREAS, General fund revenues have fallen from \$6.6 billion
19 in fiscal year 2000-01 to an estimated \$5.5 billion in fiscal year 2002-03;
20 and

21
22 WHEREAS, General fund operating expenditures have remained
23 virtually unchanged during the same period; and

24
25 WHEREAS, General fund spending for capital construction and
26 transportation were reduced from \$500 million to just over \$100 million
27 during the Second Extraordinary Session of the Sixty-third General
28 Assembly in September 2001; and

29
30 WHEREAS, The General Assembly transferred approximately
31 \$1.2 billion from cash funds to the general fund throughout the 2001-02
32 and 2002-03 fiscal years to maintain essential government services; and

33
34 WHEREAS, The General Assembly has passed increases in fees
35 of more than \$70 million during the First Regular Session of the
36 Sixty-fourth General Assembly in order to maintain essential government
37 services; and

38
39 WHEREAS, General fund spending is largely dictated by
40 constitutional requirements for K-12 education spending, Medicaid
41 caseloads, an expanding prison population, and state-sponsored programs
42 created to enhance the general welfare of the people of Colorado; and

43
44 WHEREAS, General fund spending must be constrained in future
45 years because of provisions in the state constitution; now, therefore,

46
47 *Be It Resolved by the House of Representatives of the Sixty-fourth*
48 *General Assembly of the State of Colorado, the Senate concurring*
49 *herein:*

50
51 (1) That a committee is created to meet in the interim after the
52 First Regular Session of the Sixty-fourth General Assembly to study state
53 government spending. The interim committee shall be comprised of the
54 members of the Joint Budget Committee, the President and the Minority
55 Leader of the Senate, and the Speaker and the Minority Leader of the
56 House of Representatives. The Speaker of the House shall be the

1 chairperson of the interim committee, and the President of the Senate
2 shall be the vice-chairperson of the interim committee.

3

4 (2) That the interim committee shall:

5

6 (a) Review the role and mission, number of employees, and
7 budgets of each principal department of the state government; and

8

9 (b) Consult with the Governor's Office of State Planning and
10 Budgeting and the executive director of each principal department to
11 prioritize services and find ways to reduce costs while maintaining
12 essential government services.

13

14 (3) That in performing this review and consultation, the interim
15 committee may consider, but shall not be limited to, proposals to:

16

17 (a) Eliminate the duplication of government services, including
18 services that are or could be provided by local governments or federal
19 agencies;

20

21 (b) Eliminate nonessential services;

22

23 (c) Enhance the productivity of state government employees;

24

25 (d) Reduce the costs of travel, printing, and utilities; and

26

27 (e) Reduce expenditures by consolidating or otherwise
28 rearranging departments or agencies of state government.

29

30 (4) That the interim committee shall report its findings to the
31 Legislative Council in accordance with Joint Rule 24 (b) (1) (D).

32

33 (5) That the staffs of the Joint Budget Committee, the Office of
34 Legislative Legal Services, the Legislative Council, and the State Auditor
35 shall be available to assist the interim committee in performing its duties.

36

37 (6) That the actual and necessary expenses and per diem of
38 members of the interim committee, as established by statute or otherwise
39 approved by the chairperson of the Legislative Council, shall be paid by
40 vouchers and warrants drawn as provided by law from funds allocated to
41 the Legislative Council from appropriations made by the General
42 Assembly.

43

44

45

46

47

LAY OVER OF CALENDAR ITEMS

48

49 On motion of Representative King, the following items on the Calendar
50 were laid over until April 22, retaining place on Calendar:

51

52 Consideration of Special Orders--**HB03-1178, 1105, SB03-051,**
53 **HB03-1342.**

54

55 Consideration of Conference Committee Report--**SB03-009.**
56 Consideration of Resolutions--**HJR03-1038, 1042, SJR03-030,**
HJR03-1049, SJR03-034, HJR03-1052, 1055, 1057, 1058, 1046, 1048,
SJR03-029, HJR03-1060, 1062, 1065, 1066, SJR03-032, 041.

1 Consideration of Memorials--**SJM03-001, 002, 004, HM03-1001, 1002.**
2 Consideration of Senate Amendments--**HB03-1106, 1326.**
3 Consideration of Adherence--**SB03-126.**

4

5

6

7 On motion of Representative King, the House adjourned until 9:00 a.m.,
8 April 22, 2003.

9

10

Approved:

11

12

13

14

LOLA SPRADLEY,
Speaker

15

16 Attest:

17

18 JUDITH RODRIGUE,
19 Chief Clerk