

**SENATE JOURNAL**  
Sixty-fourth General Assembly  
**STATE OF COLORADO**  
First Regular Session

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Twentieth Legislative Day

Monday, January 27, 2003

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Prayer	By the chaplain, The Reverend Dr. Kathryn Towne.	11
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Pledge	By Senator Sandoval.	13
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Call to Order	By the President at 10:00 a.m.	15
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Roll Call	Present--33.	18
	Absent/Excused--2; Nichol, Tupa.	19
	Present later--Nichol, Tupa.	20
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Quorum	The President announced a quorum present.	22
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Reading of Journal	On motion of Senator Keller, reading of the Journal of January 24, 2003, was dispensed with and the Journal was approved as corrected by the Secretary.	24
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<b>SB03-156</b>	by Senator(s) Sandoval, Grossman, Hagedorn, Keller, Linkhart, Tapia, Windels; also Representative(s) Frangas, Rhodes--Concerning the creation of a Colorado "kids 1st" special license plate to fund the prevention of unintended injury to children.	50
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<b>SB03-157</b>	by Senator(s) Hagedorn; also Representative(s) Tochtrop--Concerning the use of evidence-based medicine, and, in connection therewith, implementing coverage for evidence-based medicine for medical benefits associated with motor vehicle insurance, health benefit coverage, workers' compensation, and the medical assistance program.	55
	Business Affairs & Labor	56
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<b>SB03-158</b>	by Senator(s) Tupa, Phillips; also Representative(s) Pommer, Madden, Plant, Weissmann--Concerning the sale of property of a school district.	61
	Education	62
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<b>SB03-159</b>	by Senator(s) Tupa, Tapia; also Representative(s) Coleman, Sanchez--Concerning issuance of drivers' licenses using certain documents.	65
	Transportation	66
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- SB03-160 by Senator(s) Johnson S.; also Representative(s) Hefley--Concerning the child care commission, and, in connection therewith, modifying the responsibilities of the commission and changing the name of the commission to the school readiness commission.  
Health, Environment, Welfare & Institutions1  
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- SB03-161 by Senator(s) Cairns; also Representative(s) Crane--Concerning authority for any state agency to provide limited monetary incentive awards to state employees whose ideas result in new cost savings.  
State Veterans & Military Affairs7  
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- SB03-162 by Senator(s) Hillman; also Representative(s) Spradley--Concerning health benefit coverage for employers with fewer than fifty-one employees.  
Business Affairs & Labor12  
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- SB03-163 by Senator(s) Cairns; --Concerning notice to the public of the results of health inspections conducted at retail food establishments.  
Local Government16  
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- SB03-164 by Senator(s) Gordon; --Concerning creation of a post-conviction DNA evidence procedure.  
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- SB03-165 by Senator(s) Tate, Anderson; also Representative(s) Spence, Marshall--Concerning the merger of a school district retirement system with another public employee retirement system.  
Finance23  
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- SB03-166 by Senator(s) Teck; --Concerning a system of regional medical examiners.  
Health, Environment, Welfare & Institutions28  
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- SB03-167 by Senator(s) Isgar; --Concerning the valuation of possessory interests in land leased by the state board of land commissioners for purposes of property taxation.  
Finance31  
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**THIRD READING--FINAL PASSAGE OF BILLS**

On Third Reading, the titles of the following bills were publicly read, the reading at length having been dispensed with by unanimous consent:

- SB03-046 by Senator(s) Entz, May, Takis, Teck; also Representative(s) Borodkin, Coleman, Ragsdale, Williams S.--Concerning the speed limit for single axle vehicles that are in the business of transporting trash.36  
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The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	34	NO	0	EXCUSED	1	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	E	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Taylor.

- SB03-059 by Senator(s) Taylor; also Representative(s) White, Williams T.--Concerning the recreation of the division of insurance within the department of regulatory agencies, and, in connection therewith, reinstating the regulatory functions of the division of insurance as they existed as of July 1, 2002, staggering the time frame under which the division of insurance undergoes sunset review, and making conforming amendments.46  
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**SB03-059**

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Anderson, Entz, Jones.

**SB03-023**

by Senator(s) Keller; also Representative(s) Hefley--Concerning the creation of time lines for terminating the parent-child legal relationship of certain children.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Fitz-Gerald, Gordon, Grossman, Hanna, Isgar, Linkhart, Sandoval, Tapia, Tate, Windels.

**SB03-035**

by Senator(s) Entz; also Representative(s) Salazar--Concerning the categorization of Alamosa county for purposes of establishing salaries of county officers.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Evans, Kester.

**SB03-065**

by Senator(s) Chlouber; also Representative(s) Miller--Concerning animal protection.

The question being "Shall the bill pass?", the roll call was taken with the following result:

**SB03-065**

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Andrews, Gordon, Grossman, Hanna, Johnson, Kester, Linkhart, McElhany, Owen, Sandoval, Tate, Taylor, Teck, Tupa.

**SB03-066**

by Senator(s) Takis; also Representative(s) McCluskey--Concerning the repeal of the motor vehicle air conditioning fee, and, in connection therewith, repealing the ozone protection fund.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Cairns, Chlouber, Fitz-Gerald, Hanna, Jones, Lamborn, May, Nichol, Phillips, Sandoval, Tapia, Taylor.

**SB03-034**

by Senator(s) Arnold; also Representative(s) Rippy--Concerning the management of vacant facilities owned by the state.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Anderson, Cairns, Evans, Fitz-Gerald, Hanna, Jones, Keller, Lamborn, May, Nichol, Sandoval, Tapia, Windels.

**SB03-057**

by Senator(s) Anderson, Hanna, Phillips; also Representative(s) Cadman--Concerning benefit plan alternatives within the fire and police pension association for members of money purchase plans.

The question being "Shall the bill pass?", the roll call was taken with the following result:

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**SB03-057**

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Arnold, Entz, Evans, Nichol, Sandoval, Taylor.

**SB03-071**

by Senator(s) Sandoval; also Representative(s) Williams T.--Concerning the prerequisites for the issuance of liquor licenses to certain types of premises.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	33	NO	2	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	N	Takis	Y
Arnold	N	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Nichol, Tapia.

**SB03-054**

by Senator(s) May R., Entz, Teck; also Representative(s) Larson--Concerning commercial vehicle permits, and, in connection therewith, eliminating requirements that certain permits be carried in the vehicles for which they are issued so long as a system is in place that allows enforcement officials to electronically verify that such permits have been issued, and allowing the department of transportation to issue annual fleet permits for excess size and weight vehicles.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Anderson	Y	Grossman	Y	Lamborn	Y	Takis	Y
Arnold	Y	Hagedorn	Y	Linkhart	Y	Tapia	Y
Cairns	Y	Hanna	Y	May	Y	Tate	Y
Chlouber	Y	Hillman	Y	McElhany	Y	Taylor	Y
Dyer	Y	Isgar	Y	Nichol	Y	Teck	Y
Entz	Y	Johnson	Y	Owen	Y	Tupa	Y
Evans	Y	Jones	Y	Phillips	Y	Windels	Y
Fitz-Gerald	Y	Keller	Y	Reeves	Y	Mr. President	Y
Gordon	Y	Kester	Y	Sandoval	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared **passed**.

Co-sponsors added: Chlouber, Jones, Phillips.

Committee of the Whole

On motion of Senator Hillman, the Senate resolved itself into the Committee of the Whole for consideration of General Orders--Second Reading of Bills and Senator Hillman was called to the Chair to act as Chairman.

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**GENERAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chairman reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

**SB03-016** by Senator(s) Lamborn; --Concerning the prohibition of certain persons controlling an industrial bank.

Amendment No. 1(L.001), by Senator Lamborn.

Amend printed bill, page 2, line 23, after "(8)", insert "(a)";

line 25, strike "PERSON" and substitute "COMPANY", and after "ACQUIRE", insert "OR RETAIN".

Page 3, line 2, strike "PERSON" and substitute "COMPANY";

line 3, strike "FINANCIAL HOLDING COMPANIES";

strike line 4 and substitute the following:

"A BANK HOLDING COMPANY PURSUANT TO 12 U.S.C. SEC. 1841, ET SEQ. THIS SUBSECTION (8) SHALL NOT BE CONSTRUED TO PROHIBIT ACQUISITION OR RETENTION OF CONTROL OF AN INDUSTRIAL BANK BY A NATURAL PERSON.";

after line 4, insert the following:

"(b) FOR THE PURPOSES OF THIS SUBSECTION(8):

(I) "BANK HOLDING COMPANY" MEANS A BANK HOLDING COMPANY AS DEFINED IN 12 U.S.C. SEC. 1841 (a).

(II) "COMPANY" MEANS A COMPANY AS DEFINED IN 12 U.S.C. SEC. 1841 (b)."

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

**SB03-067** by Senator(s) Johnson S.; also Representative(s) Stengel--Concerning procedures to be followed by county governments in connection with the merging of parcels of land.

Amendment No. 1(L.002), by Senator Johnson.

Amend introduced bill, page 5, line 13, strike "LOCATED." and substitute "LOCATED, AND SUCH NOTICE SHALL CONSTITUTE PRIMA FACIE EVIDENCE THAT ALL OF THE REQUIREMENTS OF SUBSECTION (1) OF THIS SECTION HAVE BEEN SATISFIED.".

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

**SB03-002** by Senator(s) Owen; also Representative(s) Smith--Concerning a nonsubstantive recodification of statutes relating to the powers of the department of public health and environment.

Amendment No. 1(L.001), by Senator Owen.

Amend printed bill, page 34, strike lines 17 and 18 and substitute the following:

"(C) ~~Personal care boarding homes~~ ASSISTED LIVING RESIDENCES as defined in section ~~25-27-102 (8)~~ 25-27-102 (1.3);".

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

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**SB03-009** by Senator(s) Tupa, Anderson, Takis; also Representative(s) Coleman, Vigil, White, Williams T.--Concerning fingerprint-based criminal history record checks for emergency medical technician certificate applicants.

Amendment No. 1, Health, Environment, Welfare & Institutions Committee Amendment.  
(Printed in Senate Journal, January 23, page 111 and placed in members' bill files.)

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

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**SB03-036** by Senator(s) Andrews; also Representative(s) Groff--Concerning the requirement of completion of a course on civil government for high school graduation.

Laid over until Tuesday, January 28, retaining its place on the calendar.

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**SB03-100** by Senator(s) Entz, Arnold, Isgar, Owen, Taylor; also Representative(s) Salazar--Concerning high school diplomas awarded to certain veterans.

Laid over until Tuesday, January 28, retaining its place on the calendar.

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**SB03-072** by Senator(s) Arnold, Anderson, Jones, Kester, Owen, Taylor; also Representative(s) Marshall--Concerning information for schools regarding sex offenders.

Ordered engrossed and placed on the calendar for Third Reading and Final Passage.

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**SB03-025** by Senator(s) Dyer; also Representative(s) Hefley--Concerning limitation of the ability of a local government to regulate firearms, and, in connection therewith, identifying firearms regulation as a matter of statewide concern.

Laid over until Tuesday, January 28, retaining its place on the calendar.

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**ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE**

On motion of Senator Hillman, the Report of the Committee of the Whole was adopted and, a majority of all members elected to the Senate having voted in the affirmative, the following action was taken:

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Passed on Second Reading: **SB03-016** as amended, **SB03-067** as amended, **SB03-002** as amended, **SB03-009** as amended, **SB03-072**.  
Laid over until Tuesday, January 28: **SB03-036, SB03-100, SB03-025**.

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**SENATE SERVICES REPORT**

Senate Services Correctly printed: SB03-122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151; SJR03-009.

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Correctly engrossed: SB03-023, 034, 035, 046, 054, 057, 059, 065, 066, 071; SR03-008.

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Senate in recess.

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Senate reconvened.

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**COMMITTEE OF REFERENCE REPORTS**

Business Affairs and Labor The Committee on Business Affairs and Labor has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

EXECUTIVE DIRECTOR  
OF THE  
DEPARTMENT OF REGULATORY AGENCIES

effective January 14, 2003, for a term expiring at the pleasure of the Governor:

Richard F. O'Donnell of Golden, Colorado.

Business Affairs and Labor The Committee on Business Affairs and Labor has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

MEMBER OF THE  
PUBLIC UTILITIES COMMISSION  
OF THE STATE OF COLORADO

for a term expiring the Monday preceding the second Tuesday in January, 2007:

Gregory E. Sopkin of Lakewood, Colorado to serve as a Republican, appointed.

Business Affairs and Labor The Committee on Business Affairs and Labor has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

MEMBERS OF THE  
SECURITIES BOARD

effective July 1, 2002 for terms expiring July 1, 2005:

Herrick K. Lidstone, Jr. of Centennial, Colorado, to serve as a member who is licensed by the State Supreme Court to practice law in the state of Colorado and who is conversant in securities law, reappointed.

Business Affairs and Labor The Committee on Business Affairs and Labor has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

MEMBER OF THE  
EXAMINING BOARD OF PLUMBERS

effective July 1, 2002 for a term expiring July 1, 2006:

Richard N. Johnson of Colorado Springs, Colorado, to serve as a representative who is engaged in the construction of residential or commercial buildings as a plumbing contractor and as a Republican, reappointed.

Business Affairs and Labor The Committee on Business Affairs and Labor has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

MEMBER OF THE  
SPECIAL FUNDS BOARD FOR  
WORKERS' COMPENSATION SELF INSURERS

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for a term expiring July 1, 2006:

David L. Roper of Grand Junction, Colorado, to serve as a member who has knowledge of risk management and finance and as a Republican, reappointed.

**MESSAGE FROM THE HOUSE**

January 27, 2003  
Mr. President:

The House has adopted and returns herewith SJR03-006, 007, & 008.  
The House has adopted and transmits herewith HJR03-1011, as printed in House Journal, January 22, pages 171-172.  
The House has adopted and transmits herewith HJR03-1007, as printed in House Journal, January 15, pages 92-102.  
The House has adopted and transmits herewith HJR03-1008, as printed in House Journal, January 15, pages 102-113.

**MESSAGE FROM THE HOUSE**

January 27, 2003  
Mr. President:

The House has passed on Third Reading and transmitted to the Revisor of Statutes HB03-1027,1014, 1045.  
The House has passed on Third Reading and transmitted to the Revisor of Statutes HB03-1098, amended as printed in House Journal, January 24, page 180.  
HB03-1047, amended as printed in House Journal, January 24, pages 180-181.  
HB03-1161, amended as printed in House Journal, January 24, pages 181-183.  
HB03-1007, amended as printed in House Journal, January 24, page 183.  
HB03-1012, amended as printed in House Journal, January 24, pages 183-184.

**MESSAGE FROM THE REVISOR OF STATUTES**

We herewith transmit:

Without comment, HB03-1027, 1014, and 1045.  
Without comment, as amended, HB03-1098, 1047, 1161, 1007, and 1012.

**INTRODUCTION OF BILL--FIRST READING**

The following bill was read by title and referred to the committee indicated:

**SB03-168** by Senator(s) Grossman; --Concerning income tax credits for certain taxpayers in enterprise zones, and, in connection therewith, creating the job creation tax credit.  
Finance  
Appropriations

**INTRODUCTION OF RESOLUTIONS**

The following resolutions were read by title:

- HJR03-1007 by Representative(s) Hoppe, Briggs, Fairbank, Hall, Harvey, Rhodes, Rose, Schultheis, Spence; also Senator(s) Entz--Concerning additions and modifications to the water pollution control revolving fund eligibility list. Agriculture, Natural Resources & Energy
- HJR03-1008 by Representative(s) Hoppe, Briggs, Fairbank, Hall, Harvey, Rhodes, Rose, Spence; also Senator(s) Entz--Concerning additions and modifications to the drinking water revolving fund eligibility list. Agriculture, Natural Resources & Energy
- HJR03-1011 by Representative(s) Harvey; also Senator(s) Lamborn--Concerning identifying, claiming, and putting to beneficial use Colorado's share of Colorado River compact water.  
Laid over one day under Senate Rule 30(e).

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**APPOINTMENTS BY THE PRESIDENT**

In accordance with Section 12-47.1-1602 (1)(g), C.R.S., I am pleased to appoint Senator Ed Jones to serve as a member of the Local Government Limited Gaming Impact Advisory Committee.

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In accordance with Section 23-1-103 (1)(a), C.R.S., I am pleased to appoint Senators Norma Anderson, Ken Arnold and Sue Windels to serve as members of the Colorado Commission on Higher Education Advisory Committee.

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In accordance with Section 2-3-311 (2)(b), C.R.S., I am pleased to reappoint Senators Ken Chlouber and Dave Owen and appoint Senators Mark Hillman and Lewis Entz as members of the Energy Council.

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In accordance with Section 24-46-102 (3), C.R.S., I am pleased to reappoint Dick Robinson and appoint Kimberly A. Mazza to serve as members of the Economic Development Commission.

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In accordance with Section 24-50-104 (3)(a)(V), C.R.S., I am pleased to appoint Senator Dave Owen to serve as a member of the Total Compensation Advisory Council.

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In accordance with Section 2-3-301 (1), C.R.S., I am pleased to appoint Senators Andrews, Anderson, Hillman, Chlouber, Arnold, Fitz-Gerald, Gordon, Tate, and Tupa to serve as members of Legislative Council.

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In accordance with Section 2-3-101 (1), C.R.S., I am pleased to appoint Senators Taylor, Anderson, Takis, and Tupa to serve as members of the Legislative Audit committee.

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I am pleased to appoint Senators May and Teck to the Joint Computer Management committee.

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On motion of Senator Anderson, and with a majority of those elected to the Senate having voted in the affirmative, the balance of the calendar of January 27, 2003, was laid over until January 28, 2003, retaining its place on the calendar.

- Consideration of Resolution: SJR03-009.  
 Consideration of Governor's Appointments:  
 Executive Director, Department of Labor and Employment;  
 Members of the Broad of Assessment Appeals;  
 Members of the Board of Parks and Outdoor Recreation;  
 Members of the Colorado Water Resources and Power Development Authority.

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On motion of Senator Anderson, the Senate adjourned until 9:00 a.m., January 28,  
2003.

Approved:

John Andrews  
President of the Senate

Attest:

Mona Heustis  
Secretary of the Senate

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