


Committee On motion of Senator Hillman, the Senate resolved itself into the Committee of the Whole ..... 1
of the
of the for consideration of General Orders--Second Reading of Bills and Senator Hillman ..... 2
3
was called to the Chair to act as Chairman.
was called to the Chair to act as Chairman. ..... 4
Whole
Whole
GENERAL ORDERS--SECOND READING OF BILLS5
The Committee of the Whole having risen, the Chairman reported that the following bills, ..... 6
7
reading at length having been dispensed with by unanimous consent, had been considered ..... 8
and action taken thereon as follows:
and action taken thereon as follows: ..... 9 ..... 9
SB03-351 by Senator(s) Chlouber, Phillips, Kester; also Representative(s) White--Concerning the ..... 10 ..... 11
allocation of revenues from limited gaming activity that accrue to the state historical fund
pursuant to section 9 (5) (b) (III) of article XVIII of the state constitution. ..... 13 ..... 13
Laid over until May 8. ..... 1514
HB03-1137 by Representative(s) King, Williams T., Fritz, Berry, Briggs, Cadman, Clapp, Crane, ..... 17
Decker, Fairbank, Hall, Harvey, Hefley, Hoppe, Lee, Lundberg, May M., McCluskey, ..... 18
Mitchell, Rhodes, Rippy, Rose, Schultheis, Sinclair, Spence, Stafford, White, Wiens; also ..... 19
Senator(s) Hagedorn--Concerning a credit against state income tax for contributions to ..... 20
nonprofit organizations that provide resources for education, and making an appropriationin connection therewith.
Laid over until May 8.22
2423
HB03-1314 by Representative(s) Fairbank; also Senator(s) McElhany--Concerning a requirement that a ..... 26
meeting of a school board at which employment contracts are negotiated be open to the ..... 27public.
29
Laid over until May 8. ..... 30
SB03-077 by Senator(s) Jones, Chlouber, Entz, Johnson S., Lamborn, May R., Andrews, Cairns, ..... 32
Evans, Kester; also Representative(s) King--Concerning a pilot program to provide financial ..... 33
assistance to families of students attending poorly performing public schools. ..... 34
As amended, laid over until May 8. ..... 35 ..... 37
HB03-1132 by Representative(s) Fairbank, Lee; also Senator(s) Hillman--Concerning modifications to ..... 38
the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing ..... 39
campaign finance enacted as article XXVIII of the state constitution by a vote of the people ..... 40
at the 2002 general election. ..... 41
Amendment No. 1, State, Veterans and Military Affairs Committee Amendment ..... 42
(Printed in Senate Journal, May 1, page 1364 and placed in members' bill files.) ..... 44
Amendment No. 2(L.012), by Senator Tupa. ..... 45 ..... 46
Strike the State, Veterans, and Military Affairs Committee Report, dated ..... 47
April 30, 2003, and substitute the following: ..... 49
50
"Amend reengrossed bill, page 5, strike lines 2 and 3. ..... 51 ..... 52
Page 13, strike lines 3 through 27.
54
Page 14, strike lines 1 through 5. ..... 55 ..... 56
Renumber succeeding sections accordingly.". ..... 5758
59
Amendment No. 3(L.014), by Senator Tupa. ..... 60
Amend reengrossed bill, page 12 , line 10 , strike "OR" and substitute ..... 62
"AND". ..... 636465
Amendment No. 4(L.016), by Senator Keller. ..... 66
Amend reengrossed bill, page 5, strike lines 19 through 22. ..... 68
Renumber succeeding subsections accordingly. ..... 69 ..... 70
HB03-1132 ..... 1
Amendment No. 5(L.018), by Senator Chlouber.Amend reengrossed bill, page 11, strike lines 6 through 15.246
Renumber succeeding sections accordingly. ..... 89
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 10
Passage. ..... 12
(For further action, see Amendments to the Report of the Committee of the Whole.) ..... 13
HB03-1356 by Representative(s) Fairbank; also Senator(s) Sandoval--Concerning implementation of the ..... 14
federal "Help America Vote Act of 2002", and, in connection therewith, creating a federal ..... 16
elections assistance fund, creating a statewide centralized voter registration system, ..... 17
requiring specified forms of identification from first-time voters, making other changes in ..... 18
response to the federal act, and making an appropriation therefor. ..... 19
Amendment No. 1(L.003), by Senator Sandoval. ..... 20 ..... 21
Amend reengrossed bill, page 8 , line 4 , strike "or" and substitute "OR". ..... 23
2425
Amendment No. 2(L.004), by Senator Andrews. ..... 2627
Amend reengrossed bill, page 17, strike lines 2 and 3 and substitute the ..... 28
following: ..... 29
"PURSUANT TO PARAGRAPH (i) OF THIS SUBSECTION (2), IS FOUND, ON THE ..... 30
BASIS OF CLEAR AND CONVINCING EVIDENCE, TO BE FRIVOLOUS, ..... 31 ..... 31
GROUNDLESS, OR VEXATIOUS.". ..... 333435
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 36
Passage. ..... 37
HB03-1352 by Representative(s) Carroll, Jahn, Miller, Smith, Weissmann; also Senator(s) Tupa-- ..... 39
Concerning fingerprint-based criminal history record checks for students entering training ..... 40programs approved by the peace officers standards and training board, and making an 41appropriation in connection therewith.42
Amendment No. 1(L.007), by Senator Tupa. ..... 43 ..... 44
Amend reengrossed bill, page 3, line 12, strike "SUBSECTION (1)" and ..... 45
substitute "SUBSECTION (2)". ..... 47
48
Page 4, strike line 26 and substitute the following: ..... 49
"academy.".
"academy... ..... 5150 ..... 53
As amended, ordered revised and placed on the calendar for Third Reading and Final
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 54 ..... 54

Passage.

Passage. ..... 56
HB03-1347 by Representative(s) Young; also Senator(s) Owen--Concerning uses of moneys in the ..... 57
employment support fund for the department of labor and employment, and making an ..... 58appropriation in connection therewith.59
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 60 ..... 61
HB03-1354 by Representative(s) Carroll; also Senator(s) Groff--Concerning the establishment of a ..... 62 microenterprise development advisory council. ..... 64
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 65 ..... 66
HB03-1340 by Representative(s) Briggs; also Senator(s) Johnson S.--Concerning revisions to the motor ..... 68
vehicle emission budgets contained in certain carbon monoxide maintenance plans ..... 69
according to the latest federally-approved mobile source emissions model. ..... 70
HB03-1340 ..... 1
Amendment No. 1, Health, Environment, Welfare \& Institutions Committee Amendment.(Printed in Senate Journal, May 1, pages 1378-1379 and placed in members' bill files.)Passage.3
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 56
SCR03-007 by Senator(s) Evans, Jones; --Submitting to the registered electors of the state of Colorado ..... 8
an amendment to article IX of the constitution of the state of Colorado, concerning the ..... 9
repeal of section 7 regarding the prohibition against the use of public assets for sectarian ..... 10
educational purposes. ..... 11
Laid over until May 8. ..... 12
Laid over until May 8.
14
HB03-1368 by Representative(s) Crane, Harvey, May M., Schultheis, Hefley, Wiens, Briggs, Brophy, ..... 15
Cadman, Clapp, Cloer, Decker, Fairbank, Fritz, Hall, Hoppe, Johnson R., King, Lee, ..... 16
Lundberg, McCluskey, Mitchell, Rhodes, Rippy, Rose, Sinclair, Smith, Spence, Spradley, ..... 17
Stafford, Stengel, White, Williams T.; also Senator(s) Lamborn--Concerning the ..... 18
requirement of a daily recitation of the pledge of allegiance in each public school in the ..... 19
state. ..... 20
Amendment No. 1(L.015), by Senator Lamborn. ..... 22
Amend reengrossed bill, page 3, line 5, after "STUDENTS", insert "AND TEACHERS"; ..... 24
line 6, after "ATTENDING", insert "OR TEACHING". ..... 26 ..... 272829
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 30
Passage. ..... 31
HB03-1358 by Representative(s) Spradley, King, Borodkin, Fairbank, McFadyen, Merrifield, Plant, ..... 33
Pommer, Williams S.; also Senator(s) Kester, Grossman--Concerning additional ..... 34
requirements relating to radioactive classified waste disposal. ..... 35
Amendment No. 1, Local Government Committee Amendment ..... 36
(Printed in Senate Journal, May 2, pages 1402-1408 and placed in members' bill files.) ..... 37
Amendment No. 2(L.024), by Senator Kester. ..... 39 ..... 40
Amend the Local Government Committee Report, dated May 1, 2003, ..... 41
page 1 , line 10 , strike "following:" and substitute "following TYPES:". ..... 43
Page 3, line 5, after "C.R.S.", insert a comma; ..... 4
46
line 7, after "article." add "OR SECTION 25-15-204 (6).". ..... 47
Page 4, line 31, strike "CURRENTLY" and, after "FACILITY", insert "AS OF48
THE EFFECTIVE DATE OF THIS SUBPARAGRAPH (III), AS AMENDED,"; ..... 50
line 32, after "undergoes", insert "ITS CURRENT". ..... 51 ..... 52
Page 5, line 12, after "ImPOUNDMENTS,", insert "RIS 2000-23,". ..... 54
Page 6, line 2, strike "THE DEPARTMENT OR AN INDEPENDENT";55
57
line 3, strike "MEDIATOR SELECTED BY THE DEPARTMENT." and substitute ..... 58
"A PERSON SELECTED UPON AGREEMENTBY THE DEPARTMENT, THE BOARD ..... 59
of County commissioners of the county where the facility is ..... 60
LOCATED, AND THE APPLICANT.". ..... 61
Page 7, line 14, after "OR", insert "transportation". ..... 62
64
Page 8, line 1, strike "HEALTH, including social and economic impacts" ..... 65
and substitute "ineluding social and economic impaets HEALTH"; ..... 66
Page 8, line 26, after "InfRASTRUCTURE OR", insert "transportation"; ..... 6869
strike lines 27 and 28 and substitute the following: ..... 70
HB03-1358 ..... 1
"FACILITIES WITHIN THE COUNTY ATTRIBUTABLE SOLELY TO APPROVAL OF
"FACILITIES WITHIN THE COUNTY ATTRIBUTABLE SOLELY TO APPROVAL OF THE".
Page 9, line 20, strike "DEPARTMENT SHALL CONVENE THE";
Page 9,35
line 22, after "SECTION", insert "SHALL BE CONVENED";6
8
line 24, strike "SHALL CONVENE" and, after "HEARING", insert "SHALL BE ..... 9
CONVENED". ..... 10
Page 10, line 19, strike "2" and substitute "(2)" and, after11
"IMPOUNDMENTS,", insert "RIS 2000-23,". ..... 1314
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 16
Passage. ..... 17
HB03-1381 by Representative(s) Mitchell; also Senator(s) Groff--Concerning child restraint systems in ..... 18
motor vehicles. ..... 20
Ordered revised and placed on the calendar for Third Reading and Final Passage.21
Ord22
HB03-1377 by Representative(s) Williams T.; also Senator(s) Evans--Concerning statutory provisions ..... 24
governing business entities contained in title 7 of the Colorado revised statutes. ..... 25
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 27
28
HB03-1373 by Representative(s) Spence, Hall, Rippy, Weddig; also Senator(s) Entz--Concerning the ..... 29
authority of a municipality to propose a sales or use tax when a county in which the
authority of a municipality to propose a sales or use tax when a county in which the ..... 30 ..... 30
municipality is located has a pending proposal for a sales or use tax. ..... 31
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 33
HB03-1024 by Representative(s) Jahn; also Senator(s) Chlouber--Concerning child care, and, in ..... 34 ..... 35
connection therewith, making modifications to certain statutes affecting child placement
agencies, and making an appropriation therefor. ..... 37
Amendment No. 1, Health, Environment, Welfare \& Institutions Committee Amendment. ..... 39
(Printed in Senate Journal, May 1, pages 1379-1380 and placed in members' bill files.) ..... 40
Amendment No. 2(L.011), by Senator Chlouber. ..... 41
Amend reengrossed bill, page 3, strike line 13 and substitute the ..... 443
following:
"CONFIRMED REPORT OF CHILD ABUSE OR NEGLECT, AS DEFINED IN ..... 46 ..... 47
SECTION 19-1-103 (27), C.R.S., THAT INVOLVES A FOSTER CARE HOME,
SECTION 19-1-103 (27), C.R.S., THAT INVOLVES A FOSTER CARE HOME,
AS"; ..... 49
line 15, after "CONCLUDED;", insert "AND"; ..... 50
ine 15, after "CONCLUDED,", insert "AND", ..... 51
line 19 , strike "PARENTS;" and substitute "PARENTS.". ..... 52
54
Page 4, line 12, strike "services" " and substitute "sivees FOSTER CARE" ". ..... 55 ..... 56
Page 9, after line 27, insert the following: ..... 57 ..... 57
"SECTION 7. 26-6-106 (2) (q) (I) (C), Colorado Revised ..... 58
59
Statutes, is amended to read: ..... 60
26-6-106. Standards for facilities and agencies. (2) Standards ..... 62
prescribed by such rules shall be restricted to: ..... 63
(q) (I) Standards for the training of foster care parents, which shall ..... 64 ..... 65
include, at a minimum: ..... 66
(C) In addition to the hours described in sub-subparagraph (B) of ..... 67
this subparagraph (I), twelve hours per year for foster care parents ..... 69
providing therapeutic serviees FOSTER CARE.". ..... 70
Renumber succeeding sections accordingly. ..... 71 ..... 72
HB03-1024
As amen.
Passage.HB03-1099 by Representative(s) Brophy, Witwer, Young; also Senator(s) Hillman, Teck--Concerningthe regulation of liquefied petroleum gas by the director of the division of oil and publicsafety in the department of labor and employment, and making an appropriation therefor.17Amendment No. 1, Agriculture, Natural Resources and Energy Committee Amendment.9
(Printed in Senate Journal, May 1, pages 1380-1381 and placed in members' bill files.) ..... 10
12Amendment No. 2, Appropriations Committee Amendment.
(Printed in Senate Journal, May 2, page 1428 and placed in members' bill files.)13
15
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 16
Passage. ..... 17
Senator Anderson moved to rise and report. ..... 18 ..... 1920
AMENDMENTS TO THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 22
HB03-1132 by Representative(s) Fairbank, Lee; also Senator(s) Hillman--Concerning modifications tothe "Fair Campaign Practices Act" in furtherance of constitutional provisions addressingcampaign finance enacted as article XXVIII of the state constitution by a vote of the people232425
at the 2002 general election.26
28
Senator Gordon requested that the ayes and noes be recorded for HB03-1132. ..... 29
Senator Gordon moved a Call of the Senate. ..... 30
32
Roll call vote on HB03-1132. Roll call vote on HB03-1132: ..... 33

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | N | Kester |  | Y | Sandoval | N | 36 |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis | N | 37 |
| Cairns |  | Y | Hagedorn |  | N | Linkhart |  | N | Tapia | N | 38 |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y | 39 |
| Dyer |  | Y | Hillman |  | N | McElhany |  | Y | Teck | Y | 40 |
| Entz |  | N | Isgar |  | N | Nichol |  | N | Tupa | N | 41 |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels | N | 42 |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President | Y | 43 |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  | 44 |

IMMEDIATE RECONSIDERATION OF HB03-1132 ..... 4748
Having voted on the prevailing side, Senator Gordon moved for immediate reconsideration ..... 49
of the last Senate action, roll call vote on HB03-1132. The roll call was taken with the ..... 50
following result: ..... 51

A majority of all members elected to the Senate having voted in the affirmative, ..... 63
64
reconsideration was granted. ..... 65
Senator Hillman moved to have HB03-1132, as amended, laid over to the next Second ..... 67
Reading Calendar. ..... 68
ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 1
On motion of Senator Hillman, the Report of the Committee of the Whole, as amended, ..... 3was adopted and, a majority of all members elected to the Senate having voted in the
affirmative, the following action was taken:4
Passed on Second Reading: HB03-1356 as amended, HB03-1352 as amended,6
HB03-1347, HB03-1354, HB03-1340 as amended, HB03-1368 as amended, HB03-1358 ..... 8
as amended, HB03-1381, HB03-1377, HB03-1373, HB03-1024 as amended, HB03-1099 ..... 9
as amended ..... 10
Laid over until the next Second Reading calendar: HB03-1132 as amended ..... 11
Laid over until May 8: SB03-351, HB03-1137, HB03-1314, SB03-077 as amended, ..... 12
SCR03-007 ..... 13141516
COMMITTEE OF REFERENCE REPORTS ..... 171819
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 20
ON HB03-1334 ..... 21
***************************** ..... 22
THIS REPORT AMENDS THE ..... 24
REREVISED BILL ..... 25
***************************** ..... 26
To the President of the Senate and the ..... 27
Speaker of the House of Representatives: ..... 29
Your first conference committee appointed on HB03-1334, ..... 30 ..... 31
concerning the state engineer's authority to approve the temporary ..... 32
operation of interruptible water supply agreements, and making an ..... 33
appropriation in connection therewith, has met and reports that it has ..... 34
agreed upon the following: ..... 35
That the House accede to the Senate amendments made to the bill, ..... 36 ..... 37
as said amendments appear in the rerevised bill, with the following ..... 38
changes: ..... 39
Amend rerevised bill, page 6 , line 16 , strike "BE A FAILURE TO"; ..... 41
line 17, strike "EXHAUST ADMINISTRATIVE REMEDIES AND SHALL NOT"; ..... 42
44
line 18 , strike "LATER" and substitute "FUTURE". ..... 454647
Respectfully submitted, ..... 48
House Committee: ..... 49
Senate Committee: ..... 50
(signed) (signed) ..... 51
Representative Mitchell, Chairman Senator Hillman, Chairman ..... 52
Representative Brophy Senator Entz ..... 53
Representative Salazar Senator Isgar ..... 545556
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 58
ON HB03-1376 ..... 5960
***************************** ..... 61
THIS REPORT AMENDS THE ..... 62
REREVISED BILL ..... 63
***************************** ..... 64
To the President of the Senate and the ..... 65
Speaker of the House of Representatives: ..... 67
Your first conference committee appointed on HB03-1376, ..... 68 ..... 69
concerning amendments to the "Colorado Parental Notification Act" to ..... 70
address legal concerns, has met and reports that it has agreed upon the ..... 71
following: ..... 72
HB03-1376 ..... 1

That the House accede to the Senate amendments made to the bill,as the amendments appear in the rerevised bill, with the followingchanges:
Amend rerevised bill, page 3, strike lines 3 through 11 and substitute the ..... 6
following: ..... 7
"(4) "MEDICAL EMERGENCY" MEANS A CONDITION THAT, ON THE ..... 8
BASIS OF THE PHYSICIAN'S GOOD-FAITH CLINICAL JUDGMENT, SO ..... 10
COMPLICATES THE MEDICAL CONDITION OF A PREGNANT MINOR AS TO ..... 11
NECESSITATE A MEDICAL PROCEDURE NECESSARY TO PREVENT THE ..... 12
PREGNANT MINOR'S DEATH OR FOR WHICH A DELAY WILL CREATE A ..... 13
SERIOUS RISK OF SUBSTANTIAL AND IRREVERSIBLE IMPAIRMENT OF A ..... 14
MAJOR BODILY FUNCTION. ..... 15 ..... 16
(5) "RELATIVE OF THE MINOR" FOR THE PURPOSES OFTHIS ARTICLE,
(5) "RELATIVE OF THE MINOR" FOR THE PURPOSES OFTHIS ARTICLE, ..... 17 ..... 17
MEANS A MINOR'S GRANDPARENT, ADULT AUNT, OR ADULT UNCLE, IF THE ..... 18
MINOR IS NOT RESIDING WITH A PARENT AND RESIDES WITH THE ..... 19
GRANDPARENT, ADULT AUNT, OR ADULT UNCLE."; ..... 20
strike lines 16 through 18 and substitute "SECTION, IF THE MINOR IS21
RESIDING WITH A RELATIVE OF THE MINOR AND NOT A PARENT, THE ..... 23
WRITTEN NOTICE OF THE PENDING ABORTION SHALL BE PROVIDED TO ..... 24
EITHER THE RELATIVE OF THE MINOR OR A PARENT."; ..... 25
strike lines 19 and 20. ..... 26 ..... 27
Page 5, strike lines 7 through 16 . ..... 2928
Renumber succeeding sections accordingly. ..... 31
Page 6, strike lines 13 through 15 and substitute the following: ..... 32 ..... 33
"(b) The court, in its discretion, may appoint a guardian ad litem ..... 3534
for the minor and also an attorney if said minor is not represented by
counsel.". ..... 37
Page 7, line 23, after "proceeding.", insert "The Colorado supreme ..... 38 ..... 39COURT SHALL PROMULGATE THE
JUDICIAL BYPASS PROCEDURE BY AUGUST 1, 2003.". ..... 414243
Respectfully submitted, ..... 44
House Committee: ..... 45
(signed) (signed) ..... 46 ..... 46 ..... 47
Representative Harvey, Chairman Senator Cairns, Chairman
Representative Mitchell Senator Lamborn ..... 49
Representative Carroll
Senator Nichol ..... 5051525354
MESSAGES FROM THE HOUSE ..... 55
May 6, 2003 ..... 56
Mr. President: ..... 57
The House has passed on Third Reading and transmitted to the Revisor of Statutes HB03- ..... 58
1369, amended as printed in House Journal, May 5, pages 2316-2317. ..... 60
HB03-1382, amended as printed in House Journal, May 5, page 2315. ..... 61
The House has passed on Third Reading and returns herewith SB03-331, 342, ..... 62
336,348,349. ..... 64
The House has passed on Third Reading and transmitted to the Revisor of Statutes; ..... 65
SB03-318, amended as printed in House Journal, May 5, pages 2313-2314. ..... 67
The House has adopted and transmits herewith HJR03-1072, as printed in House Journal, ..... 68
May 5, page 2287. ..... 70
The House has adopted and transmits herewith HJR03-1073, as printed in House Journal, ..... 1
May 5, pages 22887-2288. ..... 2
The House has adopted and transmits herewith HJR03-1074, as printed in House Journal, ..... 4

May 5, page 2288. ..... 5| 6 |
| :--- |
| 7 |

May 6, 2003 ..... 8
Mr. President: ..... 9
The House has voted to concur in the Senate amendments to HB03-1316, 1344 and has ..... 10
repassed the bills as so amended. ..... 12131415
MESSAGE FROM THE REVISOR OF STATUTES ..... 1617
May 6, 2003 ..... 18
We herewith transmit: ..... 20
Without comment, as amended, HB03-1369 and 1382 and SB03-318. ..... 21 ..... 22
INTRODUCTION OF RESOLUTIONS ..... 2627
The following resolutions were read by title: ..... 28
HJR03-1072 by Representative(s) Cloer, Johnson R., Garcia, Jahn; also Senator(s) Anderson, Andrews, ..... 30
Fitz-Gerald--Concerning the retention of officers and employees of the First Regular ..... 31
Session of the Sixty-fourth General Assembly. ..... 32
Laid over one day under Senate Rule 30(e). ..... 33 ..... 34
HJR03-1073 by Representative(s) King, Spradley, Veiga; also Senator(s) Anderson, Andrews, Fitz- ..... 35
Gerald--Concerning the appointment of a joint committee to notify the Governor that the ..... 37
First Regular Session of the Sixty-fourth General Assembly is about to adjourn sine die. ..... 38
Laid over one day under Senate Rule 30(e). ..... 39 ..... 40
HJR03-1074 by Representative(s) King, Spradley, Veiga; also Senator(s) Anderson, Andrews, Fitz- ..... 42
Gerald--Concerning the adjournment sine die of the First Regular Session of the Sixty- ..... 43
fourth General Assembly. ..... 44
Laid over one day under Senate Rule 30(e). ..... 45 ..... 464748
49
INTRODUCTION OF BILLS--FIRST READING ..... 50
The following bills were read by title and referred to the committees indicated: ..... 52
HB03-1343 by Representative(s) Briggs; also Senator(s) McElhany--Concerning the consumption of ..... 54
alcohol, and making an appropriation in connection therewith. ..... 55
Business Affairs \& Labor ..... 56
HB03-1382 by Representative(s) Young, Plant, Witwer; also Senator(s) Teck, Owen, Reeves-- ..... 58
Concerning the interest rate on certain moneys that the state owes taxpayers for ..... 59
overpayment of certain taxes. ..... 60
Finance ..... 61
SENATE SERVICES REPORT ..... 65
Correctly printed: SB03-353, 354. ..... 66
68
Correctly engrossed: SB03-344, 353, 354, 352. ..... 69
To the Governor for signature on Monday, May 5 at 11:00 a.m., ..... 71
SB03-006, 007, 019, 045, 068, 070, 085, 103, 110, 121, 141, 167, 235, 238, 240, 242, ..... 1 ..... 2
SIGNING OF BILLS--RESOLUTIONS--MEMORIALS
249, 253, 308, 312, 317.5
The President has signed: HB03-1303. ..... 8

|  |  |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senator Fitz-Gerald moved to reinstate Senate Rule 17(e). The motion was declaredLOST on the following roll call vote: |  |  |  |  |  |  |  | 12 |
|  |  |  |  |  |  |  |  | 13 |
| YES | 17 | NO | 18 | EXCUSED | 0 | ABSENT | 0 | 15 |
| Anderson | N | N Groff | Y | Kester | N | Sandoval | Y | 16 |
| Arnold |  | N Grossman | Y | Lamborn |  | Takis | Y | 17 |
| Cairns |  | N Hagedorn | Y | Linkhart |  | Tapia | Y | 18 |
| Chlouber |  | N Hanna | Y | May |  | Taylor | N | 19 |
| Dyer |  | N Hillman | N | McElhany |  | Teck | N | 20 |
| Entz |  | N Isgar | Y | Nichol |  | Tupa | Y | 21 |
| Evans |  | N Johnson | N | Owen |  | Windels | Y | 22 |
| Fitz-Gerald |  | Y Jones | N | Phillips | Y | Mr. President | N | 23 |
| Gordon | Y | Y Keller | Y | Reeves | Y |  |  | 24 |

Senator Fitz-Gerald asked for a ruling that all the work done last night (May 5), even ..... 28
though Senate Rule 17(e) was suspended, was constitutional. ..... 29
The President ruled that the Senate proceeded in compliance with that Rule, both before ..... 31
and after, the suspension of Rule 17(e) on May 5. ..... 32
COMMITTEE OF REFERENCE REPORTS ..... 36
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 39
ON SB03-101 ..... 4041
***************************** ..... 42
THIS REPORT AMENDS THE ..... 43
REREVISED BILL ..... 44
***************************** ..... 45
To the President of the Senate and the ..... 4746
Speaker of the House of Representatives:
49Your first conference committee appointed on SB03-101,50
concerning stabilization of employer contributions to the public ..... 51
employees' retirement association, and making an appropriation therefor, ..... 52
has met and reports that it has agreed upon the following: ..... 53

1. That the Senate accede to the House amendments made to the ..... 54
bill, as said amendments appear in the rerevised bill, with the following ..... 56
changes: ..... 57
Amend rerevised bill, page 11, line 10, strike "one million" and substitute ..... 58
"six hundred sixty-three thousand nine hundred four dollars (\$663,904)."; ..... 60
61
strike line 11 . ..... 62
2. That, under the authority granted the committee to consider ..... 63 ..... 64
matters not at issue between the two houses, the following amendments ..... 65
be recommended: ..... 66
Amend rerevised bill, page 8, after line 24, insert the following: ..... 67 ..... 68
"SECTION 5. 24-51-505, Colorado Revised Statutes, is amended ..... 70
BY THE ADDITION OF A NEW SUBSECTION to read: ..... 71
SB03-101 ..... 1
24-51-505. Purchase of service credit relating to noncovered
employment. (7) A PORTION OF THE AMOUNT PAID BY A MEMBER TO ..... 2
PURCHASE SERVICE CREDIT RELATED TO NONCOVERED EMPLOYMENT ..... 4
SHALL BE TRANSFERRED TO THE HEALTH CARE TRUST FUND ON THE ..... 5
EFFECTIVE DATE OF THE MEMBER'S RETIREMENT OR, IN CASE OF DEATH ..... 6
PRIOR TO RETIREMENT, ON THE EFFECTIVE DATE OF THE SURVIVOR ..... 7
BENEFIT. THE AMOUNT TRANSFERRED SHALL BE ONE AND ONE-TENTH ..... 8
PERCENT OF THE MEMBER'S HIGHEST AVERAGE SALARY AT THE TIME OF ..... 9
PURCHASE, FOR EACH MONTH PURCHASED, WITH INTEREST AT THE RATE ..... 10
SPECIFIED IN SECTION 24-51-101 (28) (a).". ..... 11
Renumber succeeding sections accordingly. ..... 12
14
Page 11, strike lines 13 and 14 and substitute the following: ..... 15
"SECTION 8. Effective date. Sections 1, 2, 4, and 6 of this act ..... 16 ..... 17
shall take effect July 1, 2003, section 5 of this act shall take effect ..... 18
November 1, 2003, and section 3 of this act shall take effect January 1, ..... 19
2004.". ..... 20
Respectfully submitted, ..... 21
23
Senate Committee: House Committee: ..... 24
(signed)(signed)25
Senator Owen, Chairman Representative Young ..... 26
Senator Teck Representative Witwer ..... 27
Senator Reeves Representative Plant ..... 2829
32
INTRODUCTION OF BILL--FIRST READING ..... 33
The following bill was read by title and referred to the committee indicated: ..... 34 ..... 35
HB03-1369 by Representative(s) Spence; also Senator(s) Anderson--Concerning a modification to the ..... 37
eligibility criteria for children in one of grades one through three for purposes of the ..... 38
"Colorado Opportunity Contract Pilot Program" to require a child to have been continuously ..... 39
attending a public school during the previous school year. ..... 40
State Veterans \& Military Affairs ..... 41424344
Senate in recess. ..... 45
Senate reconvened.46
48
Senator Anderson moved a Call of the Senate. ..... 4950
COMMITTEE OF REFERENCE REPORTS ..... 54
Business After consideration on the merits, the Committee recommends that HB03-1343 be 56 ..... 56
Affairs and amended as follows, and as so amended, be referred to the Committee on Appropriations
Labor with favorable recommendation. ..... 5 ..... 5859
Amend reengrossed bill, page 9, line 8, strike "A NEW SUBSECTION" ..... 61
and substitute "THE FOLLOWING NEW SUBSECTIONS"; ..... 62
after line 10 , insert the following: ..... 6463
"(24.5) "Produce" when used in conjunction with The ..... 65
PRODUCTION REQUIREMENTS OF A LIMITED WINERY SHALL MEAN ..... 67
Colorado-grown grapes and fruit only.". ..... 68
HB03-1343
Page 10, line 18, strike "12-47-403." and substitute "12-47-403 AT A COST ..... 1
THAT IS NOT LESS THAN THE LAID-IN COST OF SUCH ALCOHOL.". ..... 2
3
Page 11, after line 17 , insert the following: ..... 4 ..... 5
"(XIII) No MANUFACTURER OF SPIRITUOUS OR VINOUS LIQUORS ..... 7
SHALL INDUCE A LICENSEE THROUGH FREE GOODS OR FINANCIAL OR ..... 8
IN-KIND ASSISTANCE TO FAVOR THE MANUFACTURER'S PRODUCTS BEING ..... 9
SAMPLED AT A TASTING. THE LICENSEE SHALL BEAR THE FINANCIAL AND ..... 10
ALL OTHER RESPONSIBILITY FOR A TASTING.". ..... 111213
Finance After consideration on the merits, the Committee recommends that HB03-1382 be ..... 14
amended as follows, and as so amended, be referred to the Committee of the Whole with ..... 15favorable recommendation.161718
Amend reengrossed bill, page 3 , after line 21 , insert the following: ..... 19
20"SECTION 2. Appropriation. In addition to any other21
appropriation, there is hereby appropriated, out of any moneys in the ..... 22
general fund not otherwise appropriated, to the department of revenue, for ..... 23
the fiscal year beginning July 1, 2003, the sum of one thousand eighty ..... 24
dollars ( $\$ 1,080$ ), or so much thereof as may be necessary, for the ..... 25
implementation of this act.". ..... 26
Renumber succeeding section accordingly. ..... 27
29
Page 1, line 103, strike "TAXES." and substitute "TAXES, AND MAKING AN ..... 30
APPROPRIATION IN CONNECTION THEREWITH.". ..... 313233
Finance The Committee on Finance has had under consideration and has had a hearing on the ..... 34
following appointments and recommends that the appointments be confirmed: ..... 353637
MEMBERS OF THE ..... 38
ADVISORY COMMITTEE TO THE PROPERTY ..... 39
TAX ADMINISTRATOR ..... 404142
for terms expiring September 1, 2004: ..... 43
Patricia Huskey of Dove Creek, Colorado, to replace Maclovio Martinez of San Acacio, ..... 4544
Colorado, who no longer qualifies, and to serve as an assessor from a county with less
than seventy-five thousand in population and as a Democrat, appointed; ..... 46
Lynn K. Whiteman of Meeker, Colorado, to fill the vacancy occasioned by the resignation48
of Stephen Michael Snyder of Grand Junction, Colorado, and to serve as a non-assessor ..... 50
from the Western Slope and as a Republican, appointed. ..... 5152
Finance The Committee on Finance has had under consideration and has had a hearing on the ..... 54
following appointments and recommends that the appointments be confirmed: ..... 55
MEMBERS OF THE ..... 58
ADVISORY COMMITTEE ON ..... 59
GOVERNMENTAL ACCOUNTING ..... 6061
for terms expiring May 18, 2007: ..... 6263
Karl R. Peacock of Littleton, Colorado, to fill the vacancy occasioned by the resignation of ..... 64
Jeffrey M. Reynolds of Golden, Colorado and to serve as a representative of special service ..... 65
districts, appointed; ..... 66
Kevin F. Collins of Franktown, Colorado, to serve as a representative of certified public ..... 67
accountants, reappointed; ..... 69

Michael S. Clark of Denver, Colorado, to serve as a representative of local city and county governments, reappointed.

Senator Cairns moved that the Senate concur in House amendments to SB03-326, as printed

| YES | 34 |  | NO | 0 |  | EXCUSED |  |  | ABSENT | 0 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Sandoval | Y | 17 |
| Arnold |  | Y | Grossman |  | Y | Lamborn |  | Y | Takis | Y | 18 |
| Cairns |  | Y | Hagedorn |  | Y | Linkhart |  |  | Tapia | Y | 19 |
| Chlouber |  | Y | Hanna |  | Y | May |  | Y | Taylor | Y | 20 |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck | Y | 21 |
| Entz |  | Y | Isgar |  | Y | Nichol |  | Y | Tupa | Y | 22 |
| Evans |  | Y | Johnson |  | Y | Owen |  | Y | Windels | Y | 23 |
| Fitz-Gerald |  | Y | Jones |  | Y | Phillips |  | Y | Mr. President | Y | 24 |
| Gordon |  | Y | Keller |  | Y | Reeves |  | Y |  |  | 25 |

The question being "Shall the bill, as amended, pass?", the roll call was taken with the following result:

| YES | 32 |  | NO | 2 |  | EXCUSED | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 | 3 |  |  |  |  |  |  |
| Anderson | Y | Groff |  | Y | Kester | Y | Sandoval | Y |
| Arnold | Y | Grossman |  | Y | Lamborn | N | Takis | Y |
| Cairns | Y | Hagedorn |  | Y | Linkhart |  | E | Tapia |
| Chlouber | Y | Hanna |  | Y | May | Y | 3 |  |
| Dyer | Y | Hillman | Y | McElhany |  | Naylor | Teck | Y |
| Entz | Y | Isgar | Y | Nichol | Y | Tupa | Y | 3 |
| Evans | Y | Johnson | Y | Owen | Ywilin | Windels | Y | 3 |
| Fitz-Gerald | Y | Jones | Y | Phillips | Y | Mr. President | Y | 3 |
| Gordon | Y | Keller |  | Y | Reeves | Y |  | 3 |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as 41 amended, was declared repassed.

Co-sponsors added: Arnold.

Senator Evans moved that the Senate concur in House amendments to SB03-310, as
folowng esult. 29 printed in House Journal, May 2, page 2277, and May 5. The motion was passed by the 49 following roll call vote:

| YES | 34 |  | NO | 0 |  | EXCUSED | 1 |  | ABSENT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Anderson | Y | Groff |  | Y | Kester | 53 |  |  |  |
| Arnold | Y | Grossman |  | Y | Lamborn | Y | Sandoval | Y | 54 |
| Cairns | Y | Hagedorn |  | Y | Linkhart |  | E | Tapia | Y |
| Chlouber | Y | Hanna | Y | May | Y | 56 |  |  |  |
| Dyer | Y | Hillman |  | Y | McElhany | Y | Taylor | Y | Teck |
| Entz | Y | Isgar | Y | Nichol | Y | 58 |  |  |  |
| Evans | Y | Johnson | Y | Yupa | Owen | Y | 59 |  |  |
| Fitz-Gerald | Y | Jones | Yindels | Y | 60 |  |  |  |  |
| Gordon | Y | Keller | Yhillips | Y | Mr. President | Y | 61 |  |  |

The question being "Shall the bill, as amended, pass?", the roll call was taken with the $\quad 64$
following result: following result:


A majority of all members elected to the Senate having voted in the affirmative, the bill, as 13 amended, was declared repassed.

SB03-327 by Senator(s) Evans; also Representative(s) Stafford--Concerning hearings in dependency and neglect actions.

Senator Evans moved that the Senate concur in House amendments to SB03-327, as printed in House Journal, May 2, page 2276, and May 5. The motion was passed by the following roll call vote:
$\left.\begin{array}{|lllllllll|}\hline \text { YES } & 34 & & \text { NO } & 0 & \text { EXCUSED } & 1 & & \text { ABSENT }\end{array}\right] 0$ Y

The question being "Shall the bill, as amended, pass?", the roll call was taken with the
following result:

| YES | 34 | NO | 0 |  | EXCUSED |  |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y Groff |  | Y | Kester |  | Y | Sandoval | Y |
| Arnold |  | Y Grossman |  | Y | Lamborn |  | Y | Takis | Y |
| Cairns |  | Y Hagedorn |  | Y | Linkhart |  | E | Tapia | Y |
| Chlouber |  | Y Hanna |  | Y | May |  | Y | Taylor | Y |
| Dyer |  | Y Hillman |  | Y | McElhany |  | Y | Teck | Y |
| Entz |  | Y Isgar |  | Y | Nichol |  | Y | Tupa | Y |
| Evans |  | Y Johnson |  | Y | Owen |  | Y | Windels | Y |
| Fitz-Gerald |  | Y Jones |  | Y | Phillips |  | Y | Mr. President | Y |
| Gordon |  | Y Keller |  | Y | Reeves |  | Y |  |  |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as amended, was declared repassed.

SB03-251 by Senator(s) Hagedorn, Hillman, Isgar, Johnson S., McElhany; also Representative(s) Mitchell, Carroll, McFadyen, Stafford--Concerning a prohibition on the use by local governments of amortization to eliminate nonconforming uses of property.

Senator Hagedorn moved that the Senate concur in House amendments to SB03-251, as printed in House Journal, May 2, pages 2276-2277. The motion was passed by the following roll call vote:

| YES | 29 |  | NO | 5 |  | EXCUSED |  |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Sandoval | Y |
| Arnold |  | Y | Grossman |  | Y | Lamborn |  | Y | Takis | Y |
| Cairns |  | Y | Hagedorn |  | Y | Linkhart |  | E | Tapia | Y |
| Chlouber |  | Y | Hanna |  | Y | May |  | Y | Taylor | Y |
| Dyer |  | N | Hillman |  | Y | McElhany |  | Y | Teck | Y |
| Entz |  | Y | Isgar |  | Y | Nichol |  | Y | Tupa | Y |
| Evans |  | Y | Johnson |  | N | Owen |  | Y | Windels | Y |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | Y | Mr. President | Y |
| Gordon |  | N | Keller |  | N | Reeves |  | Y |  |  |

The question being "Shall the bill, as amended, pass?", the roll call was taken with the following result:

| YES | 21 |  | NO | 13 |  | EXCUSED |  |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Sandoval | N |
| Arnold |  | Y | Grossman |  | N | Lamborn |  | Y | Takis | N |
| Cairns |  | Y | Hagedorn |  | Y | Linkhart |  |  | Tapia | Y |
| Chlouber |  | Y | Hanna |  | N | May |  | Y | Taylor | Y |
| Dyer |  | Y | Hillman |  | Y | McElhany |  | Y | Teck | Y |
| Entz |  | N | Isgar |  | Y | Nichol |  | Y | Tupa | N |
| Evans |  | Y | Johnson |  | N | Owen |  | Y | Windels | N |
| Fitz-Gerald |  | N | Jones |  | Y | Phillips |  | N | Mr. President | Y |
| Gordon |  | N | Keller |  | N | Reeves |  | N |  |  |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as 17 amended, was declared repassed.
Co-sponsors added: Arnold. ..... 19 ..... 20
On motion of Senator Anderson, and with a majority of those elected to the Senate having ..... 23voted in the affirmative, the rules were suspended for Consideration of House
Amendments to Senate Bills: SB03-318. ..... 25particular drug crimes, and, in connection therewith, creating a drug offender treatment32
fund. ..... 33
Senator Gordon moved that the Senate concur in House amendments to SB03-318, as ..... 35
printed in House Journal, May 5, pages 2313-2314. The motion was passed by the ..... 36
following roll call vote: ..... 37

| YES | 34 | NO | 0 | EXCUSED |  | ABSENT | 0 | 39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y Groff |  | Y Kester | Y | Sandoval | Y | 40 |
| Arnold |  | Y Grossman |  | Y Lamborn | Y | Takis | Y | 41 |
| Cairns |  | Y Hagedorn |  | Y Linkhart | E | Tapia | Y | 42 |
| Chlouber |  | Y Hanna |  | Y May | Y | Taylor | Y | 43 |
| Dyer |  | Y Hillman |  | Y McElhany | Y | Teck | Y | 44 |
| Entz |  | Y Isgar |  | Y Nichol | Y | Tupa | Y | 45 |
| Evans |  | Y Johnson |  | Y Owen | Y | Windels | Y | 46 |
| Fitz-Gerald |  | Y Jones |  | Y Phillips | Y | Mr. President | Y | 47 |
| Gordon |  | Y Keller |  | Y Reeves | Y |  |  | 48 |

The question being "Shall the bill, as amended, pass?", the roll call was taken with the 50 following result:51

| YES | 28 |  | NO | 6 |  | EXCUSED |  |  | ABSENT | 0 | 53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Sandoval | Y | 54 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Takis | Y | 55 |
| Cairns |  | N | Hagedorn |  | Y | Linkhart |  |  | Tapia | Y | 56 |
| Chlouber |  | Y | Hanna |  | Y | May |  | N | Taylor | Y | 57 |
| Dyer |  | Y | Hillman |  | Y | McElhany |  |  | Teck | Y | 58 |
| Entz |  | Y | Isgar |  | Y | Nichol |  | Y | Tupa | Y | 59 |
| Evans |  | N | Johnson |  | Y | Owen |  | Y | Windels | Y | 60 |
| Fitz-Gerald |  | Y | Jones |  | N | Phillips |  | Y | Mr. President | Y | 61 |
| Gordon |  | Y | Keller |  | Y | Reeves |  | Y |  |  | 62 |

A majority of all members elected to the Senate having voted in the affirmative, the bill, as 64 amended, was declared repassed.
COMMITTEE OF REFERENCE REPORTS1
State, After consideration on the merits, the Committee recommends that SJR03-050 be ..... 3
Veterans and amended as follows, and as amended, be referred out to the Senate for final action. ..... 4
MilitaryAffairs6
7
Amend printed resolution, page 2, line 20, after "Act",", insert "including ..... 8
comparisons of Colorado and other states as possible,". ..... 91011
State, After consideration on the merits, the Committee recommends that HB03-1371 be referred ..... 12
Veterans and to the Committee of the Whole with favorable recommendation. ..... 13
Military ..... 14
Affairs ..... 15
State After consideration on the merits, the Committee recommends that HB03-1369 be referred 17 ..... 17
Veterans and to the Committee of the Whole with favorable recommendation. ..... 18
Military ..... 19
Affairs
Affairs
Aff ..... 20 ..... 20
2123
5Senate in recess.
26
Senate reconvened. ..... 27
Senator Anderson moved a Call of the Senate. ..... 28 ..... 2930313233
On motion of Senator Anderson, and with a majority of those elected to the Senate having ..... 34
voted in the affirmative, HB03-1372, HB03-1367, HB03-1378, HB03-1114, HB03-1370, ..... 35
HB03-1132, HB03-1382, HB03-1369, HB03-1371 were made Special Orders at 5:24 p.m. ..... 3637
Committee The hour of 5:24 p.m. having arrived, Senator Hillman moved that the Senate resolve itself ..... 38
of the into the Committee of the Whole for consideration of Special Orders--Second Reading of Bills and Senator Hillman was called to the Chair to act as Chairman. ..... 41
Whole
Whole4042
SPECIAL ORDERS--SECOND READING OF BILLS ..... 44
The Committee of the Whole having risen, the Chairman reported that the following bills, ..... 45
reading at length having been dispensed with by unanimous consent, had been considered ..... 47and action taken thereon as follows:48
HB03-1372 by Representative(s) Cadman, Williams T., Briggs, May M., Rhodes, Rippy, White; also ..... 50
Senator(s) Owen--Concerning the authority of the commissioner of insurance to regulate ..... 51
certain workers' compensation insurers, and, in connection therewith, deleting certain ..... 52
exemptions for Pinnacol Assurance from otherwise applicable provisions of insurance law ..... 53
and prohibiting other state government instrumentalities from writing workers' ..... 54
compensation insurance in Colorado. ..... 55
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 56 ..... 57
HB03-1367 by Representative(s) Cloer, Larson, Stafford, Briggs, Harvey, McFadyen, Merrifield, ..... 58
Ragsdale, Sinclair, Spence, Wiens, Williams S.; also Senator(s) Nichol, Lamborn, Johnson ..... 60
S.--Concerning the issuance of a military valor special license plate to persons who have ..... 61
received a military award for valor, and making an appropriation in connection therewith. ..... 6263
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 64
HB03-1378 by Representative(s) Hefley, Williams T., Madden, Carroll, Coleman, Crane, Fairbank, ..... 1
Jahn, Judd, Lee, Lundberg, Mitchell, Romanoff, Spradley, Stengel, Veiga; also Senator(s) Anderson, Dyer, Taylor, Evans, Fitz-Gerald, Gordon, Groff, Grossman, Jones, Kester, ..... 3
Lamborn, Windels--Concerning moneys deposited in the state commission on judicial ..... 4
performance cash fund, and, in connection therewith, increasing the docket fees for criminaland traffic actions and making an appropriation.6
Amendment No. 1, Appropriations Committee Amendment. ..... 87
(Printed in Senate Journal, May 5, page 1481 and placed in members' bill files.) ..... 9
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 11
Passage. ..... 12
HB03-1114 by Representative(s) Clapp; also Senator(s) Hillman--Concerning employees in public ..... 14
schools, and making an appropriation in connection therewith. ..... 15
Amendment No. 1, Education Committee Amendment. ..... 16 ..... 17
(Printed in Senate Journal, May 5, page 1481 and placed in members' bill files.)
19
Amendment No. 2(L.020), by Senators Hillman and Tupa. ..... 20
Amend reengrossed bill, page 9 , strike line 8 and substitute the following:
2321
"ADDITION OF THE FOLLOWING NEW SUBSECTIONS, to read:". ..... 24
Page 13 , after line 14 , insert the following: ..... 25
"(2.7) Notwithstanding any other provision of subsection ..... 2827
(2.5) OF this section to the contrary, if the state board ..... 29
DETERMINES A PERSON WHO HELD A LICENSE, CERTIFICATE, ..... 30
ENDORSEMENT, OR AUTHORIZATION PRIOR TO JUNE 6, 1991, HAS BEEN ..... 31
CONVICTED OF AN OFFENSE DESCRIBED IN SUBSECTION (2.5) OF THIS ..... 32
SECTION, THE STATE BOARD MAY ANNUL, SUSPEND, OR REVOKE ALICENSE, ..... 33
CERTIFICATE, ENDORSEMENT, OR AUTHORIZATION IN THE MANNER ..... 34
PRESCRIBED IN SECTION 22-60.5-108, UNLESS THE HOLDER WAS ..... 35
PREVIOUSLY AFFORDED THE RIGHTS SET FORTH IN SECTION 22-60.5-108 ..... 36
WITH RESPECT TO THE OFFENSE AND THE HOLDER RECEIVED OR RETAINED ..... 37
HIS OR HER LICENSE, CERTIFICATE, ENDORSEMENT, OR AUTHORIZATION AS ..... 38
a Result."; ..... 39
strike line 19 and substitute the following: ..... 40
42"subsection (2) of this section. A CERTIFIED COPY OF THE JUDGMENT OF
A COURT OF COMPETENT JURISDICTION OF A CONVICTION OR THE
ACCEPTANCE OF A GUILTY PLEA SHALL BE CONCLUSIVE EVIDENCE FOR THE ..... 4443
pURPOSES OF SUBSECTION (2.5) OF THIS SECTION."; ..... 46
line 20, strike "THIS SECTION.". ..... 48474950
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 51
Passage. ..... 52
HB03-1370 by Representative(s) Rhodes; also Senator(s) Anderson--Concerning reviews of designated ..... 54
trauma facilities. ..... 55
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 56 ..... 57
HB03-1382 by Representative(s) Young, Plant, Witwer; also Senator(s) Teck, Owen, Reeves-- ..... 59
Concerning the interest rate on certain moneys that the state owes taxpayers for ..... 60
overpayment of certain taxes. ..... 61
Amendment No. 1, Finance Committee Amendment. ..... 6362
(Printed in Senate Journal, May 6, page 1514 and placed in members' bill files.)
65
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 66
Passage. ..... 67
HB03-1369 by Representative(s) Spence; also Senator(s) Anderson--Concerning a modification to the ..... 1
eligibility criteria for children in one of grades one through three for purposes of the ..... 2
"Colorado Opportunity Contract Pilot Program" to require a child to have been continuously
"Colorado Opportunity Contract Pilot Program" to require a child to have been continuously ..... 3attending a public school during the previous school year.
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 65
HB03-1371 by Representative(s) Clapp; also Senator(s) Lamborn--Concerning the repeal of the ..... 8
authority of the department of public health and environment to contract with an outside ..... 9
entity for services related to voluntary vaccinations. ..... 10
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 121113
HB03-1132 by Representative(s) Fairbank, Lee; also Senator(s) Hillman--Concerning modifications to ..... 14
the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing ..... 15
campaign finance enacted as article XXVIII of the state constitution by a vote of the people ..... 16
at the 2002 general election. ..... 17
As amended in General Orders, May 6. ..... 19 ..... 208
Amendment No. 6(L.022), by Senator Hillman.
Amend reengrossed bill, page 6, strike lines 6 and 7. ..... 2 ..... 23
Renumber succeeding subsection accordingly. ..... 25
As amended, declared LOST on Second Reading. ..... 28
(For further action, see Amendments to the Report of the Committee of the Whole.) ..... 2930
AMENDMENTS TO THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 3132
HB03-1132 by Representative(s) Fairbank, Lee; also Senator(s) Hillman--Concerning modifications to ..... 33
the "Fair Campaign Practices Act" in furtherance of constitutional provisions addressing ..... 34
35at the 2002 general election.36
Senator Hillman moved to amend the Report of the Committee of the Whole to show that
HB03-1132 as amended, did pass. The motion passed on the following roll call vote: ..... 3837

| YES | 18 | NO | 17 | EXCUSED | 0 | ABSENT | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| YES | 18 |  | NO | 17 |  | EXCUSED | 0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 | 41 |  |  |  |  |  |  |
| Anderson | Y | Groff |  | N | Kester | Y | Sandoval | N |
| Arnold | Y | Grossman | N | Lamborn | Y | Takis | N | 43 |
| Cairns | Y | Hagedorn | N | Linkhart | N | Tapia | N | 44 |
| Chlouber | Y | Hanna | N | May | Y | Taylor | Y | 45 |
| Dyer | Y | Hillman | Y | McElhany | Y | Teck | Y | 46 |
| Entz | Y | Isgar | N | Nichol | N | Tupa | N | 47 |
| Evans | Y | Johnson | Y | Owen | Y | Windels | N | 48 |
| Fitz-Gerald | N | Jones | Y | Phillips | N | Mr. President | Y | 49 |
| Gordon | N | Keller | N | Reeves | N |  |  | 50 |51

Senator Grossman moved to amend the Report of the Committee of the Whole to show ..... 53
that the following amendment to HB 03-1132 did pass. ..... 5455
Amend reengrossed bill, page 6, strike lines 6 and 7 and substitute the ..... 57
following: ..... 58
"(18) "SUBSIDIARY" MEANS A BUSINESS ENTITY HAVING MORE ..... 59 ..... 60
THAN HALF OF ITS STOCK OWNED BY ANOTHER ENTITY OR PERSON, OR A ..... 61
BUSINESS ENTITY OF WHICH A MAJORITY INTEREST IS CONTROLLED BY ..... 62
ANOTHER PERSON OR ENTITY." ..... 63
A majority of all members elected to the Senate having voted in the affirmative, the ..... 66
amendment to the Report of the Committee of the Whole was declared passed. ..... 67
ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 1
On motion of Senator Hillman, the Report of the Committee of the Whole, as amended, ..... 2
3affirmative, the following action was taken:
Passed on Second Reading: HB03-1372, HB03-1367, HB03-1378 as amended,
was adopted and, a majority of all members elected to the Senate having voted in the ..... 45
HB03-1114 as amended, HB03-1370, HB03-1382 as amended, HB03-1369, HB03-1371, ..... 87
HB03-1132 as amended.
COMMITTEE OF REFERENCE REPORTS ..... 12 ..... 13
FIRST REPORT OF FIRST CONFERENCE COMMITTEE ..... 14 ..... 15
ON SB03-134 ..... 161718
***************************** ..... 19
THIS REPORT AMENDS THE ..... 20
REREVISED BILL ..... 21
***************************** ..... 22
To the President of the Senate and the ..... 23
Speaker of the House of Representatives: ..... 25
Your first conference committee appointed on SB03-134, ..... 26 ..... 27
concerning the continuation of the certification of nurse aides by the state ..... 28
board of nursing, and making an appropriation therefor, has met and ..... 29
reports that it has agreed upon the following: ..... 30
That the Senate accede to the House amendments made to the bill, ..... 31 ..... 32
as said amendments appear in the rerevised bill, with the following ..... 33
changes: ..... 34
Amend rerevised bill, page 4, strike lines 7 through 13 . ..... 35
37
Renumber succeeding sections accordingly. ..... 38 ..... 39
Page 6, strike lines 10 through 27.
41
Strike page 7 . ..... 42
Page 8, strike lines 1 through 23 and substitute the following: ..... 44
"SECTION 8. 12-38.1-110.3, Colorado Revised Statutes, is ..... 45 ..... 46
amended BY THE ADDITION OF A NEW SUBSECTION to read: ..... 47
12-38.1-110.3. Medication administration advisory committee ..... 48 ..... 49

- created - department of regulatory agencies report. (5) ON OR ..... 50
BEFORE SEPTEMBER 1,2003 , THE BOARD SHALL PROVIDE AREPORT TO THE ..... 51
health care task force created in section 26-15-107, C.R.S., ..... 52
REGARDING THE STATUS OF IMPLEMENTATION OF THE PROGRAM FOR ..... 53
administration of medication by medication aides in nursing ..... 54
FACILITIES. THE REPORT SHALL INCLUDE THE BOARD'S ..... 55
RECOMMENDATIONS FOR ANY STATUTOR Y CHANGES RELATED TO TRAINING ..... 56
REQUIREMENTS, APPROVAL OF TRAINING PROGRAMS, SCOPE OF PRACTICE, ..... 57
LICENSING, AND DISCIPLINE PROCEDURES FOR MEDICATION AIDES. BASED ..... 58
UPON SUCH REPORT, THE HEALTH CARE TASK FORCE MAY RECOMMEND ..... 59
Statutory changes to the general assembly no later than ..... 60
Jandary 1, 2004.". ..... 61 ..... 62

Page 9, line 10, strike "suspend, revoke, REVOKE" and substitute

Page 9, line 10, strike "suspend, revoke, REVOKE" and substitute
"suspend, revoke,". ..... 63 ..... 63
65
Respectfully submitted, ..... 66
Senate Committee: House Committee: ..... 67
(signed)(signed)69
Senator Johnson S., Chairman
Senator Owen
Representative Clapp, Chairman ..... 2
31Representative Tochtrop
Representative Stafford Senator Keller4
MESSAGE FROM THE HOUSE ..... 8
US
9
May 6, 2003 ..... 10
Mr. President: ..... 11
The House has postponed indefinitely SB03-099, SB03-350, SB03-084. The bills are ..... 13
returned herewith.
returned herewith. ..... 14
SENATE COMMITTEE OF REFERENCE MINORITY REPORT ..... 18
FOR SB03-352 ..... 19
(as referenced in Senate Journal, page 1487) ..... 20
Amend printed bill, strike everything below the enacting clause and ..... 21
substitute the following: ..... 23 ..... 24
"SECTION 1. 2-1-101 (1), Colorado Revised Statutes, is
"SECTION 1. 2-1-101 (1), Colorado Revised Statutes, is
REPEALED AND REENACTED, WITH AMENDMENTS, to read: ..... 25
2-1-101. Congressional districts. (1) FOR THE ELECTION OF ..... 27 ..... 28
REPRESENTATIVES TO CONGRESS, THE STATE OF COLORADO IS DIVIDED ..... 29
INTO SEVEN CONGRESSIONAL DISTRICTS AS FOLLOWS: ..... 30
(a) THE FIRST CONGRESSIONAL DISTRICT SHALL CONSIST OF THE ..... 31 ..... 32
CITY AND COUNTY OF DENVER AND THE FOLLOWING PORTIONS OF THE ..... 33
FOLLOWING COUNTIES: ..... 34
(I) ADAMS COUNTY: BLOCKS 1000 AND 1001 of BLOCK GROUP 1 ..... 35 ..... 36
OF TRACT 83.09.
OF TRACT 83.09. ..... 37 ..... 37
(II) ARAPAHOE COUNTY: Tracts 49.50, 53.50, 55.51, AND 55.52; ..... 3938
BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, ..... 40
$1010,1011,1012,1013,1014,1015,1016,1019,1998$, AND 1999 OF ..... 41
BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 55.53; BLOCKS ..... 42
2007, 2008, 2009, 2010, AND 2014 OF BLOCK GROUP 2 OF TRACT 56.12; ..... 43
TRACTS 57, 58, 59.51, 59.52, 60, 61, 62, AND 63; BLOCK GROUPS 1 AND 2 ..... 44
AND BLOCKS $3000,3001,3002,3003,3004,3005,3006,3007,3008,3009$, ..... 45
3010, 3011, 3012, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, ..... 46
3027, 3028, 3029, 3030, 3031, 3032, 3039, AND 3040 OF BLOCK GROUP 3 ..... 47
OF TRACT 64; BLOCKS 3000, 3001, 3009, AND 3012 OF BLOCK GROUP 3 ..... 48
AND BLOCKS 4000 AND 4001 OF BLOCK GROUP 4 OF TRACT 66.01; TRACTS ..... 49
67.04 AND 67.05; BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 67.10; ..... 50
BLOCKS 3024, 3025, AND 3026 OF BLOCK GROUP 3 OF TRACT 68.07; ..... 51
TRACTS 69.51 AND 69.52; BLOCK GROUP 1, BLOCKS 2000, 2016, 2017, ..... 52
2018, AND 2019 OF BLOCK GROUP 2, AND BLOCK GROUPS 3, 4, AND 5 OF ..... 53
TRACT 70.54; AND BLOCKS 3002, 3003, 3004, 3005, 3006, 3007, 3008, ..... 54
3009, AND 3010 OF BLOCK GROUP 3 OF TRACT 70.60. ..... 55
(III) JEFFERSON COUNTY: Blocks 2002, 2003, 2004, 2005, AND ..... 56 ..... 57
2024 OF BLOCK GROUP 2 OF TRACT 119.04. ..... 58
(b) THE SECOND CONGRESSIONALDISTRICT SHALL CONSIST OF THE ..... 6059
counties of Clear Creek, Eagle, Gilpin, Grand, and Summit and ..... 61 THE FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES: ..... 62
(I) ADAMS COUNTY: TRACTS 85.05, 85.06, 85.07, 85.08, 85.15, ..... 63 ..... 64
85.16, AND 85.20; BLOCKS 1015, 1016, 1017, 1032, 1033, 1035, 1036, ..... 65 ..... 65
1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, ..... 66 ..... 66
1049, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, ..... 67
1083, AND 1988 OF BLOCK GROUP 1 OF TRACT 85.21; TRACTS 85.24, 85.25, ..... 68
$85.26,85.27,85.28,85.29$, AND 85.30; BLOCK GROUPS $1,2,3$, AND 4 , BLOCKS 5007, 5008, 5009, $5010,5012,5013,5016,5017,5019,5020$, $5021,5022,5023,5030,5031,5032,5041,5042,5043,5044,5046,5047$, 5048, 5049, 5050, 5051, 5052, 5053, 5054, 5055, 5056, 5057, 5058, 5059, $5060,5061,5062,5063,5064,5065,5066,5067$, AND 5068 OF BLOCK GROUP 5 OF TRACT 85.31 ; TRACT 85.33 ; BLOCKS $1002,1003,1004,1005$,
1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017 , 1018, 1019, 1020, AND 1021 OF BLOCK GROUP 1, AND BLOCK GROUPS 2 and 3 OF TRACT 85.34; BLOCKS 3026, 3027, 3028, 3030, and 3089 OF BLOCK GROUP 3 OF TRACT 88.02 ; TRACT 90.01 ; BLOCK GROUP 1, BLOCKS 2006, 2007, 2008, 2009, 2010, 2011, AND 2012 OF BLOCK GROUP 2, BLOCK GROUP 3, BLOCKS $4000,4001,4002,4003,4004,4005,4006,4007,4009$, $4010,4011,4012,4013$, AND 4014 OF BLOCK GROUP 4 , AND BLOCK GROUP 5 OF TRACT 90.02 ; blocks $1000,1001,1002,1003,1004,1005,1006$, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, aND 1028 OF BLOCK GROUP 1 OF TRACT 90.03; тRACT 91.01 ; BLOCKS $1000,1001,1002,1003,1004,1005,1006,1007$, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, and 1045 OF block group 1 AND blocks 2005, 2007, 2020, 2021, AND 2022 OF BLOCK GROUP 2 OF TRACT 91.03; TRACTS 91.04, 92.02, 92.03 , $92.04,92.05,93.04,93.06,93.07,93.08,93.09,93.10,93.16,93.18$, $93.19,93.20,93.21,93.22,93.23,93.24,93.25,94.01,94.06,94.07$, $94.08,94.09,94.10$, AND 94.11 ; BLOCK GROUP 2 OF TRACT 95.01 ; BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2019 , AND 2020 OF BLOCK GROUP 2 AND BLOCK 3002 OF BLOCK GROUP 3 OFTRACT 95.02 ; BLOCK 1000 OF BLOCK GROUP 1 OFTRACT 95.53 ;TRACTS 96.03 aND 96.04 ; bLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1032, and 1033 OF BLOCK GROUP 1 OF TRACT 96.06 ; block Group 1, blocks 2003, 2004, and 2998 OF BLOCK GROUP 2 , and blocks $3000,3001,3002,3003,3004,3005,3006,3007$, and 3008 of block group 3 of tract 96.07; and block 1003 Of block GROUP 1 OF TRACT 96.08.
(II) Boulder county: Tracts 121.01, 121.02, 121.04, 121.05, 121.06, 122.02, 122.03, 122.05, 122.06, 123, 124.01, 125.01, 125.05, $125.07,125.08,125.09,125.10,125.11,126.03,126.05,126.06,127.01$, $127.05,127.07,127.08,127.09,127.10,128,129.03,129.04,129.05$, 129.06, 129.07, 129.08, 130.03, 130.04, 130.05, 130.06, 130.07, 131.04, 131.06, 131.07, 131.08, 131.09, 131.10, AND 131.11; BLOCKS 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1035, 1036, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, AND 1048 OF BLOCK GROUP 1 AND BLOCKS 2001, 2002 , 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027,2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, AND 2999 OF BLOCK GROUP 2 OF TRACT 132.02; BLOCK GROUP 1, BLOCKS 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, AND 2051 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 132.05; BLOCKS 3075, 3078, 3079, 3080, 3081, $3082,3083,3084,3085$, and 3086 OF BLOCK GROUP 3 OF TRACT 132.09; bLocks 2033, 2034, 2035, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2065, 2066, 2067, 2068, 2069,2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, AND 2999 OF BLOCK GROUP 2 OFTRACT 132.11; BLOCKS 1003, 1004 , 1005 , 1006, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1087, 1088, 1089, 1090, 1101, AND 1998 OF BLOCK group 1 AND BLOCK GROUPS 2 and 3 OF TRACT 136.01; AND TRACTS 136.02, 137.01, AND 137.02.
(III) Jefferson county: Blocks 1000, 1001, 1002, 1003, 1004, 1015,1017 , AND 1018 OF BLOCK GROUP 1 OF TRACT 102.08; BLOCKS 1007, $1008,1009,1010,1011,1012,1013,1014,1015$, AND 1017 OF BLOCK GROUP 1, BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, $3011,3012,3013,3014,3015,3016,3017,3018,3019,3020,3021,3022$, 3023, 3024, 3025, 3026, AND 3027 OF BLOCK GROUP 3, AND BLOCKS 4012, 4013, 4014, 4015, 4016, 4017, AND 4018 OF BLOCK GROUP 4 OF TRACT 102.09; BLOCKS 1000 AND 1003 OF BLOCK GROUP 1 OF TRACT 102.13; BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2018, 2019, 2020, 2023, 2024, 2025, 2026, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2090, 2102, 2103, 2104, 2106, 2108, 2109, 2998, AND 2999 OF BLOCK GROUP 2 AND BLOCK GROUP 3 OF TRACT 98.08; BLOCK 1001 OF BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2049, 2050, AND 2051 OF BLOCK GROUP 2 OF TRACT 98.15; TRACTS $98.22,98.23,98.24,98.25,98.26,98.27,98.28,98.29,98.30$, AND 98.31; BLOCKS 2000, 2001, AND 2002 OF BLOCK GROUP 2 OF TRACT 98.32; BLOCKS 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, $1011,1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022$, 1023, AND 1024 OF BLOCK GROUP 1 OF TRACT 98.34; BLOCKS 2008, 2010, 2011, AND 2012 OF BLOCK GROUP 2 OF TRACT 98.35; BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 98.36; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1027, 1028, 1029, 1030, 1031, AND 1999 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 98.37; BLOCK GROUP 1 AND BLOCKS 2001, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2039, 2043, 2044, 2061, 2062, 2063, 2064, 2065, 2066, 2067, AND 2068 OF BLOCK GROUP 2 OF TRACT 98.38; BLOCKS 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, AND 2022 OF BLOCK GROUP 2 OF TRACT 98.42; AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4027, 4028, 4036, 4040, 4041, 4042, 4043, AND 4999 OF BLOCK GROUP 4 OF TRACT 98.43.
(IV) WELDCOUNTY: BLOCK GROUPS 1 AND 2, BLOCKS 3006, 3010, 3011, $3018,3019,3020,3021,3022,3023,3024,3025,3026,3027,3028$, $3029,3032,3033,3034,3035,3036,3037,3038,3039,3040,3041,3042$, $3043,3044,3045,3046,3050,3051,3052$, $3053,3054,3055,3056,3057$, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3070, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3997, 3998, AND 3999 OF BLOCK GROUP 3, BLOCKS 4002, 4003, 4004, 4005, 4006, 4007, 4008, $4009,4010,4011,4012,4013,4014,4015,4016,4017,4018,4019,4020$, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4030, 4031, 4032, 4033, 4034, 4036, 4037, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4090, 4091, 4092, 4093, 4094, 4095, 4096, 4097, 4098, 4099, 4100, 4101, 4102, 4103, 4104, 4105, 4106, 4107, 4108, 4109, 4110, 4111, 4112, 4113, 4114, 4115, 4116, 4117, 4118, 4119, 4120, 4121, 4122, 4123, 4124, 4125, 4126, 4127, 4128, 4129, 4130, 4131, 4132, 4133, 4134, 4135, 4136, 4137, 4138, 4139, 4140, 4141, 4142, 4143, 4997, AND 4998 OF BLOCK GROUP 4, AND BLOCK GROUP 5 OF TRACT 20.01 ; BLOCK GROUPS 1, 2, AND 3 AND BLOCKS 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4102, $4103,4104,4105,4106,4107,4108,4109,4110,4111,4112,4113,4114$,
(c) THE THIRD CONGRESSIONAL DISTRICT SHALL CONSIST OF THE counties of Alamosa, Archuleta, Conejos, Costilla, Custer, Delta, Dolores, Garfield, Gunnison, Hinsdale, Huerfano, Jackson, La Plata, Las Animas, Mesa, Mineral, Moffat, Montezuma, Montrose, Ouray, Pitkin, Pueblo, Rio Blanco, Rio Grande, Routt, Saguache, San Juan, and San Miguel and the FOLLOWING PORTIONS OF OTERO COUNTY: BLOCKS 1052, 1053, 1054, $1055,1056,1057,1058,1108,1109,1112,1113,1116,1162,1163,1164$, $1165,1166,1167,1168,1169,1170,1171,1172,1173,1174,1175,1176$, 1177, 1178, 1179,1180, 1181,1182, 1183, 1184, 1185, 1186, 1187, 1188, $1189,1190,1191,1192,1193,1194,1196,1994,1995$, AND 1996 OF BLOCK GROUP 1 AND BLOCK 2996 OF BLOCK GROUP 2 OF TRACT 9876; BLOCK GROUP 1, BLOCKS 2001, 2003, 2004, 2005, 2006, 2007, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2057, 2058, AND 2998 OF BLOCK GROUP 2, AND BLOCK GROUPS 3, 4, 5, AND 6 OF TRACT 9877; BLOCKS 1003, 1004,
(d) THE FOURTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE
(I) Boulder county: Tract 132.01; Blocks 1000, 1001, 1002, $1003,1004,1005,1023,1024,1025,1026,1027,1028,1029,1030,1031$, 1032, 1033, 1034, AND 1037 OF BLOCK GROUP 1, AND BLOCK 2000 OF BLOCK GROUP 2 OF TRACT 132.02; BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, AND 2010 OF BLOCK GROUP 2 OF TRACT 132.05; TRACTS 132.07 AND 132.08; BLOCK GROUPS 1 AND 2, BLOCKS $3000,3001,3002,3003,3004,3005,3006,3007,3008,3009,3010,3011$, $3012,3013,3014,3015,3016,3017,3018,3019,3020,3021,3022,3023$, $3024,3025,3026,3027,3028,3029,3030,3031,3032,3033,3034,3035$, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, $3048,3049,3050,3051,3052,3053,3054,3055,3056,3057,3058,3059$, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3076, 3077, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, AND 3095 OF BLOCK GROUP 3 OF TRACT 132.09; TRACT 132.10; BLOCK GROUP 1, BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2036, AND 2064 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1102, 1103, AND 1999 OF BLOCK GROUP 1 OF TRACT 136.01 .
(II) OTERO COUNTY: BLOCKS 1000, 1001, 1002, 1003, 1004, 1005,
1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017,
(II) OTERO COUNTY: BLOCKS 1000, 1001, 1002, 1003, 1004, 1005,
$1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,1017$, $1018,1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029$, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, $1042,1043,1044,1045,1046,1047,1048,1049,1050,1051,1059,1060$, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1110, $1111,1114,1115,1117,1118,1119,1120,1121,1122,1123,1124,1125$, $1126,1127,1128,1129,1130,1131,1132,1133,1134,1135,1136,1137$, $1138,1139,1140,1141,1142,1143,1144,1145,1146,1147,1148,1149$, $1150,1151,1152,1153,1154,1155,1156,1157,1158,1159,1160,1161$, 1195, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1997, 1998, AND 1999 OF BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2997, 2998, AND 2999 OF BLOCK GROUP 2 OF TRACT 9876; BLOCKS 2000, 2002, 2008, 2009, 2053, 2054, 2055, 2056, AND 2999 OF BLOCK GROUP 2 OF TRACT 9877; BLOCKS 1000, 1001, 1002, 1998, AND 1999 OF BLOCK GROUP 1 OF TRACT 9878; AND BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008,
(III) Weld county: Tracts 1, 10.01, 10.02, 11, 12.01, 12.02, 13,
(e) THE FIFTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE

1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1195, 1198, 1199, 2064, AND 2065 OF BLOCK GROUP 2 OF TRACT 1; BLOCKS 2033, 2034, 2035, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2074, 2998, AND 2999 OF BLOCK
(f) THE SIXTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE
counties of Douglas and Elbert and the following portions of 10 THE FOLLOWING COUNTIES:
(I) Arapahoe county: Blocks 1017 and 1018 of block group 1 OF TRACT 55.53; TRACT 56.11; BLOCK GROUP 1, BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, AND 2041 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 56.12; TRACTS 56.13, $56.14,56.19,56.20,56.21,56.22,56.23,56.24,56.25,56.26,56.27$, $56.28,56.29,56.30,56.31,56.32,56.33$, AND 56.34; BLOCKS 3013, 3014, $3015,3016,3017,3033,3034,3035,3036,3037,3038,3041,3042$, AND 3043 OF BLOCK GROUP 3 OF TRACT 64; TRACTS 65.01 AND 65.02; BLOCK GROUPS 1 AND 2, BLOCKS 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3010, 3011, AND 3013 OF BLOCK GROUP 3, AND BLOCKS 4002, 4003, 4004, 4005, 4006,4007 , AND 4008 OF BLOCK GROUP 4 OF TRACT 66.01; TRACTS $66.03,66.04,67.06,67.07,67.08$, AND TRACT 67.09; BLOCK GROUP 1 , BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, AND 2010 OF BLOCK GROUP 2, AND BLOCK GROUP 3 OF TRACT 67.10; TRACT 67.11; BLOCK GROUPS 1 AND 2 AND BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, 3006, $3007,3008,3009,3010,3011,3012,3013,3014,3015,3016,3017$, 3018, 3019, 3020, 3021, 3022, AND 3023 OF BLOCK GROUP 3 OF TRACT 68.07 ; TRACTS $68.08,68.15,68.16,68.54,70.27$, AND 70.28 ; BLOCKS 4000, 4001, 4002, 4003, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4090, 4091, 4092, 4093, 4094, 4095, 4096, AND 4097 OF BLOCK GROUP 4 AND BLOCK GROUP 5 OF TRACT 70.33; TRACT 70.35; BLOCK GROUPS 3, 4, 5, AND 6 OF TRACT 70.39; BLOCKS 3000, 3001, 3002, AND 3003 OF BLOCK GROUP 3 AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4013, 4014, AND 4015 OF BLOCK GROUP 4 OF TRACT 70.46 ; TRACTS $70.47,70.48,70.52,70.53$, AND 70.58 ; BLOCKS 1001, 1005, 1006, 1008, 1009, 1010, 1011, 1012, 1013, 1014, AND 1015 OF BLOCK GROUP 1 OF TRACT 70.68 ; BLOCK GROUP 1, BLOCKS 2001, 2002 , 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, AND 2024 OF BLOCK GROUP 2, AND BLOCKS 3001, 3002, 3003, 3004, 3005, 3006, 3007, $3008,3009,3010,3011,3012,3013,3014,3015,3016,3017,3018$, AND 3019 OF BLOCK GROUP 3 OF TRACT 70.69; TRACTS 70.70, 70.71, 70.72, $70.73,70.74,70.75,70.76,70.77,70.78,70.79,70.80,70.81,70.82$, $70.83,70.84,70.85,70.86,70.87$, AND 71.01; AND BLOCKS 1000, 1001, $1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1022$, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, AND 1072 OFBLOCK GROUP 1, BLOCK
(II) Jefferson county: Block 2042 of block group 2 of TRACT 100; BLOCKS 1005, 1010, 1055, 1056, 1057, 1060, 1061, 1067 , $1068,1074,1075,1076,1077,1078,1079,1080,1081$, AND 1082 OF BLOCK GROUP 1 OF TRACT 117.24; BLOCKS 1062, 1063, 1064, 1065, 1066,

1043, 1044, 1045, AND 1046 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 120.38; BLOCK GROUPS 1 AND 2, BLOCKS 3001, 3002, 3005, 3006, $3007,3008,3009,3010,3011,3012,3013,3014,3015$, AND 3016 OF BLOCK GROUP 3, AND BLOCK GROUPS 4 AND 5 OF TRACT 120.39; BLOCKS 1003, 1004, 1005, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, $1017,1018,1019,1020,1021,1024$, AND 1999 OF BLOCK GROUP 1 OF TRACT 120.40; BLOCKS $1000,1001,1002,1003,1004,1005,1006,1007$,
$1008,1009,1010,1011,1012,1018,1019,1020$, AND 1021 OF BLOCK
GROUP 1, BLOCKS 2001, 2002, 2005, 2006, 2007, 2008, 2009, 2010, 2011,
2012, 2013, 2014, 2015, AND 2016 OF BLOCK GROUP 2, AND BLOCKS 3020, $3021,3022,3023,3024,3025,3026,3027,3028,3029,3030,3031,3032$, 3033, $3034,3038,3039,3040,3041$, AND 3042 OF BLOCK GROUP 3 OF TRACT 120.41; TRACTS $120.42,120.43,120.44,120.45,120.46,120.47$, 120.48 , AND 120.49 ; BLOCK GROUPS 1, 2, AND 3 OF TRACT 120.50; TRACTS $120.51,120.52$, AND 120.53; BLOCKS 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, $1023,1024,1025,1026,1027,1028,1029,1030,1032,1033,1034,1035$, 1036, AND 1037 OF BLOCK GROUP 1, BLOCKS 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, GROUP 2, AND BLOCK GROUP 3 OF TRACT 120.54; TRACTS 120.55, 120.56, 120.57, AND 120.58; BLOCKS 2015, 2016, 2017, 2021, 2022, 2027, 2028, 2029, 2030, 2088, 2089, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2100, 2101, 2105, 2107, 2110, 2111, 2112, 2113, 2114, 2996, AND 2997 OF BLOCK GROUP 2 AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, $4007,4008,4009,4010,4011,4012,4013$, AND 4014 OF BLOCK GROUP 4 OF TRACT 98.08; BLOCKS 1005 AND 1006 OF BLOCK GROUP 1, BLOCKS 3014, 3015, 3016, 3017, AND 3018 OF BLOCK GROUP 3, AND BLOCKS 4009, $4010,4011,4012,4013,4014,4015,4016,4017,4018,4019,4020,4021$, $4022,4023,4024,4025,4026,4029,4030,4031,4032,4033,4034,4037$, 4038, AND 4039 OF BLOCK GROUP 4 OF TRACT 98.43; BLOCK GROUP 1 AND BLOCKS 3002, 3003, 3005, 3006, 3008, 3009, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, $3028,3029,3030,3031,3032,3033,3034,3037,3049,3050,3052,3053$, $3054,3055,3056,3057,3998$, AND 3999 OF BLOCK GROUP 3 OF TRACT 98.44 ; BLOCK GROUPS 1, 2 , AND 3 AND BLOCKS 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, $4017,4018,4019,4020,4021,4022,4023,4024,4025,4026$, AND 4027 OF BLOCK GROUP 4 OF TRACT 98.45; AND TRACTS 98.46, 98.47, AND 98.48.
(III) Park county: Blocks 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, $1018,1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029$, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, $1042,1043,1044,1045,1046,1047,1048,1049,1050,1051,1052,1053$, $1054,1055,1056,1057,1058,1059,1060,1061,1062,1063,1064,1065$, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, $1102,1103,1104,1105,1106,1107,1108,1109,1110,1111,1112,1113$,
(g) The SEVENTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:
(I) AdAMS COUNTY: Tracts 78, 79, 80, 81, 82, AND 83.08; BLOCKS 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, AND 1066 OF BLOCK GROUP 1 AND block groups 2 and 3 of TRACT 83.09; TRACTS 83.53, 83.85, 84.01, 84.02, AND 85.12 ; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, $1007,1008,1009,1010,1011,1012,1013,1014,1018,1019,1020,1021$, $1022,1023,1024,1025,1026,1027,1028,1029,1030,1031,1034,1050$, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, AND 1999 OF BLOCK GROUP 1 OF TRACT 85.21; TRACTS 85.22 AND 85.23; BLOCKS 5000, 5001, 5002, 5003, 5004, 5005, 5006, 5011, $5014,5015,5018,5024,5025,5026,5027,5028,5029,5033,5034,5035$, $5036,5037,5038,5039,5040$, AND 5045 OF BLOCK GROUP 5 OF TRACT 85.31; BLOCKS 1000 AND 1001 OF BLOCK GROUP 1 OF TRACT 85.34; TRACTS $86.03,86.04,86.05,86.06,87.01,87.03,87.05,87.06$, AND 88.01 ; BLOCK GROUPS 1 AND 2, BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, $3006,3007,3008,3009,3010,3011,3012,3013,3014,3015,3016,3017$, $3018,3019,3020,3021,3022,3023,3024,3025,3029,3031,3032,3033$, $3034,3035,3036,3037,3038,3039,3040,3041,3042,3043,3044,3045$, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3090, 3091, 3092, 3093, AND 3094 OF BLOCK GROUP 3, AND BLOCK GROUP 4 OF TRACT 88.02; TRACTS 89.01 AND 89.52; BLOCKS 2000, 2001, 2002, 2003, 2004, AND 2005 OF BLOCK GROUP 2 AND BLOCK 4008 OF BLOCK GROUP 4 OF TRACT 90.02; BLOCKS 1023, 1024, 1025, 1026, 1027, 1029, AND 1030 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 90.03; BLOCK 1028 OF BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2006, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, AND 2019 OF BLOCK GROUP 2 OF TRACT 91.03; BLOCK GROUP 1 OF TRACT 95.01; BLOCK GROUP 1, BLOCKS 2000, 2013, 2014, 2015, 2016, 2017, AND 2018 OF BLOCK GROUP 2 , AND BLOCKS $3000,3001,3003,3004,3005,3006,3007,3008,3009$, $3010,3011,3012,3013,3014,3015,3016,3017,3018,3019,3020,3021$, $3022,3023,3024,3025,3026,3027,3028,3029,3030,3031,3032,3033$, 3034, 3035, 3036, 3037, AND 3999 OF BLOCK GROUP 3 OF TRACT 95.02; BLOCKS 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, $1011,1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022$, 1023, 1024, 1025, 1026, 1027, 1028, 1029, AND 1030 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 95.53; BLOCKS 1011, 1012, 1013, 1014, $1015,1016,1017,1018,1019,1020,1021,1022,1023,1024,1025,1026$, $1027,1028,1029,1030$, AND 1031 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 96.06; BLOCKS 2000, 2001, 2002, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2995, 2996, 2997 , AND 2999 OF BLOCK GROUP 2 AND BLOCK 3009 OF BLOCK GROUP 3 OF TRACT 96.07; BLOCKS 1000, 1001, 1002, 1004, $1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016$, 1017, 1018, 1019, AND 1020 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 96.08; AND TRACT 97.50.
(II) Arapahoe county: Tracts 70.03, 70.07, 70.08, 70.15, $70.16,70.17,70.18,70.19,70.20,70.21$, AND 70.22; BLOCK GROUPS 1, 2 , AND 3 AND BLOCKS 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, $4060,4061,4062,4063,4064$, AND 4065 OF BLOCK GROUP 4 OF TRACT 70.33 ; TRACT 70.38 ; BLOCK GROUPS 1 AND 2 OF TRACT 70.39; TRACTS $70.40,70.41,70.43$, AND 70.45; BLOCK GROUPS 1 AND 2, BLOCKS 3004,
$3005,3006,3007,3008$, AND 3009 OF BLOCK GROUP 3, AND BLOCKS 4008, $4009,4010,4011$, AND 4012 OF BLOCK GROUP 4 OF TRACT 70.46; BLOCKS 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, AND 2015 OF BLOCK GROUP 2 OF TRACT 70.54 ; BLOCK GROUPS 1 AND 2 AND BLOCKS 3000, 3001, 3011, 3012, 3013, AND 3014 OF BLOCK GROUP 3 OFTRACT 70.60 ; TRACTS $70.61,70.62,70.63,70.64,70.65,70.66$, AND 70.67 ; BLOCKS $1000,1002,1003,1004$, AND 1007 OF BLOCK GROUP 1 AND BLOCK GROUPS 2, 3, 4, AND 5 OF TRACT 70.68; BLOCK 2000 OF BLOCK GROUP 2 AND BLOCK 3000 OF BLOCK GROUP 3 OF TRACT 70.69; BLOCKS 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1031, 1055, 1056, 1057, 1058, 1059, 1060, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, AND 1092 OF BLOCK GROUP 1 AND BLOCKS 9001, 9002, 9003 , 9004 , 9005, 9006, 9007, 9008, 9009, 9010, 9011, 9012, 9013, 9014, 9015, 9016, $9017,9018,9020$, AND 9021 OF BLOCK GROUP 9 OF TRACT 71.02; AND TRACTS 72.01, 72.02, 73, 74, 75, 76, 77.02, 77.03, AND 77.04.
(III) Jefferson county: Block group 1, Blocks 2000, 2001, $1006,1007,1008,1009,1010,1011,1012,1013,1014,1016,1019,1020$, 1021, 1022, 1023, 1024, AND 1025 OF BLOCK GROUP 1 AND BLOCK GROUPS 3,4 , AND 5 OF TRACT 102.08; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, AND 1016 OF BLOCK GROUP 1, BLOCK GROUP 2, BLOCKS 3009 AND 3010 OF BLOCK GROUP 3, AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, AND 4011 OF BLOCK GROUP 4 OF TRACT 102.09; TRACTS 102.10, 102.11 , AND 102.12; BLOCKS 1001, 1002 , $1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015$, $1016,1017,1018,1019,1020,1021,1022,1023,1024$, AND 1025 OF BLOCK GROUP 1 AND BLOCK GROUPS 2, 3, AND 4 OF TRACT 102.13; TRACTS 103.03, 103.04, 103.05, 103.06, 103.07, 103.08, 104.02, 104.03, 104.05, $104.06,105.02,105.03,105.04,106.03,106.04,107.01,107.02,108.01$, $108.03,108.04,109.01,109.02,110,111,112.01,112.02,113,114$, $115.50,116.01,116.0$, TRACT 117.01, 117.02, 117.08, 117.09, 117.10, 117.11, 117.12, 117.20, 117.21, 117.22, AND 117.23; BLOCKS 1000, 1001, $1002,1003,1004,1006,1007,1008,1009,1011,1012,1013,1014,1015$, $1016,1017,1018,1019,1020,1021,1022,1023,1024,1025,1026,1027$, $1028,1029,1030,1031,1032,1033,1034,1035,1036,1037,1038,1039$, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1058, 1059, 1062, 1063, 1064, 1065, 1066, 1069, 1070, 1071, 1072, AND 1073 OF BLOCK GROUP 1 OF TRACT 117.24; TRACTS $117.25,117.26,117.27,117.28,117.29$, AND 117.30; BLOCKS 1000, 1001, $1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013$, $1014,1015,1016,1017,1018,1019,1020,1021,1022,1023,1024,1025$, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, $1038,1039,1040,1041,1042,1043,1044,1045,1046,1047,1048,1049$, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, $1074,1076,1077,1078,1079,1080,1081,1082,1083,1084,1085,1086$, 1087, 1088, 1089, 1090, 1091, 1997, 1998, AND 1999 OF BLOCK GROUP 1 OF TRACT 117.31; TRACTS 118.01, 118.03, AND 118.04; BLOCK GROUP 1 AND BLOCKS $2000,2001,2006,2007,2008,2009,2010,2011,2012,2013$, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, AND 2023 OF BLOCK GROUP 2 OF TRACT 119.04; TRACTS 119.51 AND 120.03; BLOCKS $1008,1009,1010,1011,1012,1013$, AND 1014 OF BLOCK GROUP 1 OF TRACT 120.38; BLOCKS 3000, 3003, AND 3004 OF BLOCK GROUP 3 OF TRACT 120.39 ; BLOCKS $1000,1001,1002,1006,1007,1022,1023$, AND 1025 OF BLOCK GROUP 1 OF TRACT 120.40; BLOCKS 1013, 1014, 1015, 1016, AND 1017 OF BLOCK GROUP 1, BLOCKS 2000, 2003, AND 2004 OF BLOCK GROUP 2, AND BLOCKS $3000,3001,3002,3003,3004,3005,3006$, $3007,3008,3009,3010,3011,3012,3013,3014,3015,3016,3017,3018$, 3019, 3035, 3036, 3037, AND 3999 OF BLOCK GROUP 3 OF TRACT 120.41; BLOCK GROUP 4 OF TRACT 120.50; BLOCKS 1000, 1001, 1002, 1003, 1004,
98.07; BLOCK GROUP 1, BLOCKS 2098 AND 2099 OF BLOCK GROUP 2, AND BLOCKS $4015,4016,4017,4018,4019,4020,4021$, AND 4022 OF BLOCK GROUP 4 OF TRACT 98.08; BLOCKS 1000, 1002, 1003, 1004, 1005, 1006, $1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,1017,1018$, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, $1055,1056,1057,1058,1059,1060,1061,1062,1063$, AND 1064 OF BLOCK GROUP 1 AND BLOCKS 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, AND 2048 OF BLOCK GROUP 2 OF TRACT 98.15; BLOCK GROUP 1 AND BLOCKS 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, AND 2012 OF bLOCK GROUP 2 OF TRACT 98.32; TRACT 98.33; BLOCKS 1000 AND 1025 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 98.34; BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2009, 2013, 2014, 2015, 2016, 2017, 2018, 2019, block group 1 OF TRACT 98.37; BLOCKS 2000, 2002, 2003, 2019, 2020, $3000,3001,3004,3007,3010,3011,3035,3036,3038,3039,3040,3041$,3042, 3043, 3044, 3045, 3046, 3047, 3048, 3051, 3058, 3059, 3060, 3061,

SECTION 2. 2-1-101 (2), (5) (b), and (8), Colorado Revised Statutes, are amended to read:

2-1-101. Congressional districts. (2) The general assembly RECOGNIZES THAT THE CITY AND COUNTY OF BROOMFIELD WAS CREATED 54 CONSEQUENTLY, for the purposes of this section, the definition of areas to be included in each congressional district is by reference to counties and to official census tracts, census block groups, and census blocks and to official census tracts, census block groups, and census blocks
created by the United States bureau of the census to which fixed 56 population counts have been assigned as of the year 19902000.

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(5) (b) If any annexation occurring on or after March 24, 1992, the effective date of this paragraph (b), as amended, changes a county boundary wieh THAT constitutes any portion of the boundary of 60

(8) The provisions of this section shall apply to the general election in 19922004 and subsequent years until the congressional ..... 2
districts are again reapportioned. ..... 4
SECTION 3. Safety clause. The general assembly hereby finds, ..... 5
determines, and declares that this act is necessary for the immediate ..... 7
preservation of the public peace, health, and safety.". ..... 8
TRIBUTES ..... 11
TRIBUTES ..... 12
Memorializing Jeremiah "Jerry" Urban -- by Senators Taylor and Teck. ..... 14
Honoring Colorado Off-Highway Vehicle Coalition -- by Senator Teck. ..... 15
Honoring Christi-Marie Butler -- by Senator Anderson. ..... 16
Honoring Joe Peters -- by Senator Hillman. ..... 17
Honoring Carolyn Meyers -- by Senator Lamborn. ..... 18
Honoring Mary Ann Evans -- by Senator Evans. ..... 19
Honoring Carol Beam -- by Senator Evans. ..... 20
Honoring Kim Ransom -- by Senator Evans. ..... 21
Honoring Erica Ferg -- by Senator Arnold. ..... 22
Honoring Laura Glatfelter -- by Senator Arnold. ..... 23
Honoring Emily Rome -- by Senator Lamborn. ..... 24
Honoring Peter Adair -- by Senator Lamborn. ..... 25
Honoring Linda Cairns -- by Senator Cairns. ..... 26
Honoring Becky Long -- by Senator Cairns. ..... 27
Honoring Tim Kish -- by Senator Cairns. ..... 28
Honoring Hunter VanHorn -- by Senator Cairns. ..... 29
Honoring Kim Yasumura -- by Senator Chlouber. ..... 30
Honoring Nathan Hovestol -- by Senator Chlouber. ..... 31
Honoring Barbara Burget -- by Senator Dyer. ..... 32
Honoring Liz Adams -- by Senator Entz. ..... 33
Honoring Katherine Sanpere -- by Senators Johnson and Kester . ..... 34
Honoring Joe Peters -- by Senators Jones and May. ..... 35
Honoring Garrett Groves -- by Senators Taylor and Teck. ..... 36
Honoring Tiffany Ehrlich -- by Senator Johnson. ..... 37
Honoring Kristi Pfotenhauer -- by Senator Jones. ..... 38
Honoring Steve Bruce -- by Senator May. ..... 39
Honoring Cash Parker -- by Senator May. ..... 40
Honoring Robert Lee -- by Senator May. ..... 41
Honoring Michelle Austin -- by Senator McElhany. ..... 42
Honoring Chris Ong -- by Senator Owen. ..... 43
Honoring Parker Burgess -- by Senator Taylor. ..... 44
Honoring Buz Washington -- by Senator Teck. ..... 45
Honoring Parker Burgess -- by Senator Teck. ..... 46
Honoring Sarah Stein -- by Senator Andrews. ..... 47
Honoring Jewell Welborn -- by Senator Andrews. ..... 48
Honoring Erica Mirehouse -- by Senator Andrews. ..... 49
Honoring Renee Sanders -- by Senator Keller. ..... 50
Honoring Jessica Creevy -- by Senator Keller. ..... 51
Honoring Barney Anderson -- by Senator Isgar. ..... 52
Honoring Travis Nottenberg -- by Senator Isgar. ..... 53
Honoring Kelly McKinsey -- by Senator Isgar. ..... 54
Honoring Tom Stuber -- by Senator Isgar. ..... 55
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On motion of Senator Anderson, the Senate adjourned until 9:00 a.m., Wednesday, May 7,2003.4
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Attest: ..... 1213
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