

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Seventy-eighth Legislative Day

Wednesday, March 26, 2003

1 Prayer by Dr. Gene Selander, Cherry Creek Community Church, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Cloer.

6

7 The roll was called with the following result:

8

9 Present--64.

10 Absent--Representative Mitchell--1.

11 Present after roll call--Representative Mitchell.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative McFadyen, the reading of the journal of
17 March 25, 2003, was declared dispensed with and approved as corrected
18 by the Chief Clerk.

19

20

21

CONSIDERATION OF RESOLUTIONS

22

23 **HJR03-1025** by Representative(s) Coleman, Spradley, Cadman, Hoppe,
24 Jahn, Stafford, Williams T.; also Senator(s) Gordon--
25 Concerning Single Parents' Day.

26

27 (Printed and placed in member's file, also printed in House Journal
28 February 27, pages 952-953.)

29

30 On motion of Representative Coleman, the resolution was read at length
31 and **adopted** by **viva voce** vote.

32

33 Co-sponsors added: Roll call of the House.

34

35

36 **SJR03-022** by Senator(s) Cairns, Andrews, Arnold, Chlouber, Dyer,
37 Entz, Evans, Hillman, Johnson S., Jones, Kester,
38 Lamborn, May, McElhany, Owen, Taylor, Teck; also
39 Representative(s) Fairbank--Concerning a request that the
40 Colorado congressional delegation work to protect the
41 permanency of the savings of the United States.

42

43 (Printed and placed in member's file.)

1 On motion of Representative Fairbank, the resolution was **adopted** by
2 **viva voce** vote.

3
4 Co-sponsors added: Representatives Brophy, Butcher, Cadman, Cloer,
5 Coleman, Crane, Frangas, Fritz, Hall, Harvey, Hefley, Hoppe, Jahn, Johnson,
6 King, Lee, Madden, May, McCluskey, Merrifield, Miller, Mitchell, Paccione,
7 Rhodes, Romanoff, Salazar, Stafford, Stengel, Tochtrop, Veiga, Wiens, Young,
8 Speaker.

9
10
11 **HJR03-1031** by Representative(s) Marshall, Spradley, Veiga, Berry,
12 Borodkin, Butcher, Clapp, Harvey, Hefley, Hoppe, Jahn,
13 Madden, McFadyen, Miller, Paccione, Ragsdale, Rhodes,
14 Romanoff, Tochtrop; also Senator(s) Fitz-Gerald,
15 Anderson--Concerning honoring Women's History Month.

16
17 (Printed and placed in member's file, also printed in House Journal
18 March 14, pages 1157-1158.)

19
20 On motion of Representative Marshall, the resolution was read at length
21 and **adopted** by **viva voce** vote.

22
23 Co-sponsors added: Roll call of the House.

24
25
26 **HR03-1012** by Representative(s) Butcher, Tochtrop, Borodkin, Boyd,
27 Carroll, Coleman, Hodge, Judd, Marshall, McFadyen,
28 Miller, Paccione, Romanoff, Salazar, Veiga, Weddig,
29 Weissmann--Concerning recognition of the month of June
30 as "Colorado Pain Society Month".

31
32 (Printed and placed in member's file, also printed in House Journal
33 March 13, pages 1138-1139.)

34
35 On motion of Representative Butcher, the resolution was **adopted** by
36 **viva voce** vote.

37
38 Co-sponsors added: Roll call of the House.

39
40
41 **HJR03-1032** by Representative(s) Crane, Schultheis, Borodkin, Boyd,
42 Briggs, Brophy, Cadman, Carroll, Cloer, Coleman,
43 Decker, Fairbank, Frangas, Fritz, Garcia, Harvey, Hefley,
44 Hoppe, Jahn, Johnson R., Judd, King, Larson, Lee,
45 Lundberg, May M., McCluskey, Merrifield, Miller,
46 Mitchell, Rhodes, Rippy, Rose, Salazar, Sinclair, Smith,
47 Spence, Spradley, Stafford, Stengel, Tochtrop, Vigil,
48 White, Wiens, Williams S., Williams T., Witwer; also
49 Senator(s) Lamborn, Phillips, Andrews, Arnold, Cairns,
50 Chlouber, Entz, Evans, Hagedorn, Hillman, Johnson S.,
51 Jones, Kester, Taylor--Concerning an expression by the
52 Colorado general assembly of solidarity with the State of
53 Israel in its fight against terrorism.

54
55 (Printed and placed in member's file, also printed in House Journal
56 March 20, pages 1193-1196.)

1 On motion of Representative Crane, the resolution was read at length and
2 **adopted by viva voce** vote.

3

4 Co-sponsors added: Representatives Butcher, Clapp, Hall, Madden, Romanoff,
5 Veiga, Young.

6

7

8 **HJR03-1034** by Representative(s) Madden, Spradley, Veiga, Williams
9 T., Tochtrop; also Senator(s) Anderson, Fitz-Gerald--
10 Concerning the General Assembly's support of the full
11 investigation of the alleged sexual assaults at the United
12 States Air Force Academy.

13

14 (Printed and placed in member's file, also printed in House Journal
15 March 20, pages 1197-1198.)

16

17 On motion of Representative Madden, the resolution was read at length
18 and **adopted by viva voce** vote.

19

20 Co-sponsors added: Roll call of the House.

21

22

23

House in recess. House reconvened.

24

25

26

27 On motion of Representative King, **HB03-1258, 1325, 1206, 1322, 1164,**
28 **SB03-016, 091, 023, 038, 088, 015, 119, 034, 044, 056, 102, 106, 113,**
29 **149, 042, 158, 233, 021, 079** were made Special Orders on Wednesday,
30 March 26, 2003, at 10:13 a.m.

31

32

33 The hour of 10:13 a.m., having arrived, on motion of Representative
34 Johnson, the House resolved itself into Committee of the Whole for
35 consideration of Special Orders and she was called to the Chair to act as
36 Chairman.

37

38

39

SPECIAL ORDERS--SECOND READING OF BILLS

40

41 The Committee of the Whole having risen, the Chairman reported the
42 titles of the following bills had been read (reading at length had been
43 dispensed with by unanimous consent), the bills considered and action
44 taken thereon as follows:

45

46 (Amendments to the committee amendment are to the printed committee
47 report which was printed and placed in the members' bill file.)

48

49 **HB03-1258** by Representative(s) Schultheis, May M., Harvey, Briggs,
50 Brophy, Cadman, Clapp, Cloer, Crane, Decker, Fritz,
51 Hefley, King, Lundberg, McFadyen, Mitchell, Rhodes,
52 Rose, Sinclair, Spence, Stafford, White; also Senator(s)
53 Lamborn, May R., Jones--Concerning the elimination of
54 mail ballot elections.

55

1 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
2 March 13, 2003, and placed in member's bill file; Report also printed in
3 House Journal, March 14, page 1154.

4

5 As amended, declared **lost** on Second Reading.

6

7

8 **HB03-1325** by Representative(s) Vigil; also Senator(s) Tapia--
9 Concerning the types of matches that make a participant a
10 professional boxer.

11

12 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
13 March 18, 2003, and placed in member's bill file; Report also printed in
14 House Journal, March 20, page 1190.

15

16 As amended, declared **lost** on Second Reading.

17 (For change in action, see Amendments to Report, page 1269.)

18

19

20 **HB03-1206** by Representative(s) Rhodes; also Senator(s) McElhany--
21 Concerning the clarification of responsibilities related to
22 compensation for employment.

23

24 Amendment No. 1, Business Affairs & Labor Report, dated March 20,
25 2003, and placed in member's bill file; Report also printed in House
26 Journal, March 21, pages 1208-1209.

27

28 As amended, ordered engrossed and placed on the Calendar for Third
29 Reading and Final Passage.

30

31

32 **HB03-1322** by Representative(s) Mitchell--Concerning changes in the
33 procedures for workers' compensation hearings.

34

35 Amendment No. 1, Business Affairs & Labor Report, dated March 18,
36 2003, and placed in member's bill file; Report also printed in House
37 Journal, March 21, pages 1209-1210.

38

39 As amended, ordered engrossed and placed on the Calendar for Third
40 Reading and Final Passage.

41

42

43 On motion of Representative King, the remainder of the Special Orders
44 Calendar (**HB03-1164, SB03-016, 091, 023, 038, 088, 015, 119, 034,**
45 **044, 056, 102, 106, 113, 149, 042, 158, 233, 021, 079**) was laid over until
46 March 27, retaining place on Calendar.

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49

50 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

51

52 Representatives Schultheis, Cloer, Rhodes, and Stafford moved to amend
53 the Report of the Committee of the Whole to show that HB03-1258, as
54 amended, did pass.

55

56 The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	41	EXCUSED	01	ABSENT	00
1								
2	Berry	N	Fritz	Y	May	Y	Sinclair	E
3	Borodkin	N	Garcia	N	McCluskey	N	Smith	N
4	Boyd	N	Hall	N	McFadyen	Y	Spence	Y
5	Briggs	Y	Harvey	Y	Merrifield	N	Stafford	Y
6	Brophy	Y	Hefley	Y	Miller	N	Stengel	N
7	Butcher	N	Hodge	N	Mitchell	Y	Tochtrop	N
8	Cadman	Y	Hoppe	N	Paccione	N	Veiga	N
9	Carroll	N	Jahn	N	Plant	N	Vigil	N
10	Cerbo	N	Johnson	N	Pommer	N	Weddig	N
11	Clapp	Y	Judd	N	Ragsdale	N	Weissmann	N
12	Cloer	Y	King	Y	Rhodes	Y	White	Y
13	Coleman	N	Larson	N	Rippy	N	Wiens	N
14	Crane	Y	Lee	Y	Romanoff	N	Williams S.	N
15	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	N
16	Fairbank	N	Madden	N	Salazar	N	Witwer	N
17	Frangas	N	Marshall	N	Schultheis	Y	Young	Y
18							Speaker	N
19								
20								

21 Representatives Vigil and Cloer moved to amend the Report of the
22 Committee of the Whole to show that HB03-1325, as amended, did pass.

23
24 The amendment was declared **passed** by the following roll call vote:

	YES	55	NO	09	EXCUSED	01	ABSENT	00
26								
27	Berry	Y	Fritz	Y	May	N	Sinclair	E
28	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
29	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
30	Briggs	Y	Harvey	N	Merrifield	Y	Stafford	Y
31	Brophy	Y	Hefley	N	Miller	Y	Stengel	Y
32	Butcher	Y	Hodge	Y	Mitchell	N	Tochtrop	Y
33	Cadman	N	Hoppe	Y	Paccione	Y	Veiga	Y
34	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
35	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
36	Clapp	N	Judd	Y	Ragsdale	Y	Weissmann	Y
37	Cloer	Y	King	Y	Rhodes	Y	White	Y
38	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
39	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
40	Decker	Y	Lundberg	N	Rose	N	Williams T.	Y
41	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
42	Frangas	Y	Marshall	Y	Schultheis	N	Young	Y
43							Speaker	Y
44								

45 46 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

47
48 Passed Second Reading: **HB03-1325 amended, 1206 amended,**
49 **1322 amended.**

50
51 Lost on Second Reading: **HB03-1258 amended.**

52
53 Laid over until date indicated retaining place on Calendar: **HB03-1164,**
54 **SB03-016, 091, 023, 038, 088, 015, 119, 034, 044, 056, 102, 106, 113,**
55 **149, 042, 158, 233, 021, 079--March 27, 2003.**

56

1 The Chairman moved the adoption of the Committee of the Whole
 2 Report. As shown by the following roll call vote, a majority of those
 3 elected to the House voted in the affirmative, and the Report was
 4 **adopted.**

	YES	65	NO	00	EXCUSED	00	ABSENT	00
7	Berry	Y	Fritz	Y	May	Y	Sinclair	Y
8	Borodkin	Y	Garcia	Y	McCluskey	Y	Smith	Y
9	Boyd	Y	Hall	Y	McFadyen	Y	Spence	Y
10	Briggs	Y	Harvey	Y	Merrifield	Y	Stafford	Y
11	Brophy	Y	Hefley	Y	Miller	Y	Stengel	Y
12	Butcher	Y	Hodge	Y	Mitchell	Y	Tochtrop	Y
13	Cadman	Y	Hoppe	Y	Paccione	Y	Veiga	Y
14	Carroll	Y	Jahn	Y	Plant	Y	Vigil	Y
15	Cerbo	Y	Johnson	Y	Pommer	Y	Weddig	Y
16	Clapp	Y	Judd	Y	Ragsdale	Y	Weissmann	Y
17	Cloer	Y	King	Y	Rhodes	Y	White	Y
18	Coleman	Y	Larson	Y	Rippy	Y	Wiens	Y
19	Crane	Y	Lee	Y	Romanoff	Y	Williams S.	Y
20	Decker	Y	Lundberg	Y	Rose	Y	Williams T.	Y
21	Fairbank	Y	Madden	Y	Salazar	Y	Witwer	Y
22	Frangas	Y	Marshall	Y	Schultheis	Y	Young	Y
23							Speaker	Y

27 **REPORTS OF COMMITTEES OF REFERENCE**

29 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

30 After consideration on the merits, the Committee recommends the
 31 following:

33 **SB03-037** be amended as follows, and as so amended, be referred to
 34 the Committee on Appropriations with favorable
 35 recommendation:

37 Amend reengrossed bill, page 3, line 24, strike "OR GREATER THAN".

42 **STATE, VETERANS, & MILITARY AFFAIRS**

43 After consideration on the merits, the Committee recommends the
 44 following:

46 **HB03-1039** be postponed indefinitely.

49 **HB03-1209** be referred to the Committee of the Whole with favorable
 50 recommendation.

53 **HB03-1337** be amended as follows, and as so amended, be referred to
 54 the Committee of the Whole with favorable
 55 recommendation:

56

1 Amend printed bill, page 2, line 12, after "in", insert "OTHER TAVERN
2 LICENSES, OTHER HOTEL AND RESTAURANT LICENSES,".
3
4
5

6 **SB03-036** be amended as follows, and as so amended, be referred to
7 the Committee of the Whole with favorable
8 recommendation:
9

10 Amend reengrossed bill, page 2, line 1, strike "A NEW SUBSECTION"
11 and substitute "THE FOLLOWING NEW SUBSECTIONS";
12

13 line 3, after "(3)", insert "(a)";
14

15 after line 7, insert the following:
16

17 "(b) THE CONDITION OF GRADUATION DESCRIBED IN PARAGRAPH
18 (a) OF THIS SUBSECTION (3) SHALL APPLY ONLY TO STUDENTS ENTERING
19 THEIR FIRST YEAR OF HIGH SCHOOL ON AND AFTER THE EFFECTIVE DATE OF
20 THIS SUBSECTION (3).
21

22 (4) (a) IN AN EFFORT TO INCREASE CIVIC PARTICIPATION AMONG
23 YOUNG PEOPLE, EACH SCHOOL DISTRICT BOARD OF EDUCATION SHALL
24 CONVENE A COMMUNITY FORUM ON A PERIODIC BASIS, BUT NOT LESS THAN
25 ONCE EVERY TEN YEARS, FOR ALL INTERESTED PERSONS TO DISCUSS
26 ADOPTED CONTENT STANDARDS IN CIVICS, INCLUDING THE SUBJECTS
27 DESCRIBED IN SUBSECTION (2) OF THIS SECTION, AND IN CONFORMANCE
28 WITH THE PLAN TO REEXAMINE ACCEPTABLE PERFORMANCE LEVELS
29 DESCRIBED IN SECTION 22-7-407 (2).
30

31 (b) BASED UPON INPUT FROM THIS COMMUNITY FORUM, EACH
32 SCHOOL DISTRICT BOARD OF EDUCATION SHALL DETERMINE HOW THE
33 SUBJECT AREAS SPECIFIED IN THIS SECTION ARE ADDRESSED WHEN
34 ESTABLISHING GRADUATION REQUIREMENTS."
35
36
37

38 **SB03-235** be amended as follows, and as so amended, be referred to
39 the Committee of the Whole with favorable
40 recommendation:
41

42 Amend reengrossed bill, page 2, line 4, strike "**flags and related**
43 **articles.**" and substitute "**flags.**";
44

45 strike lines 5 and 6 and substitute "(1) THE RIGHT TO DISPLAY
46 REASONABLY THE FLAG OF THE UNITED STATES SHALL NOT BE INFRINGED
47 WITH RESPECT TO THE DISPLAY:";
48

49 line 12, strike "STATE." and substitute "STATE; EXCEPT THAT THE STATE OR
50 POLITICAL SUBDIVISION THAT HAS JURISDICTION OVER THE BUILDING OR
51 GROUNDS MAY ADOPT REASONABLE RULES AND REGULATIONS REGARDING
52 THE SIZE, NUMBER, PLACEMENT, MANNER OF DISPLAY, AND LIGHTING OF
53 THE FLAG, AND THE LOCATION, SIZE, AND HEIGHT OF FLAGPOLES.";
54

55 line 16, strike "AN" and substitute "NO SUCH COVENANT OR SERVITUDE,
56 NOR ANY";

1 line 17, strike "NOT";

2

3 line 20, strike "ASSOCIATION" and substitute "ASSOCIATION, THE STATE,
4 OR A POLITICAL SUBDIVISION".

5

6 Page 1, line 101, strike "NATIONAL SYMBOLS." and substitute "THE
7 UNITED STATES FLAG.".

8

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11

PRINTING REPORT

12

13 The Chief Clerk reports the following bills have been correctly printed:
14 **HB03-1338, 1339, 1340, 1341, 1342.**

15

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DELIVERY OF BILLS TO GOVERNOR

19

20 The Chief Clerk of the House of Representatives reports the following
21 bills have been delivered to the Office of the Governor: **HB03-1070,**
22 **1101, 1104, 1109, 1156, 1165, 1194, 1222, 1273, 1281** at 9:15 a.m.,
23 March 26, 2003.

24

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26

27

MESSAGE FROM THE SENATE

28

29 Madam Speaker:

30

31 The Senate has passed on Third Reading and returns herewith
32 HB03-1312, 1153,

33

34 The Senate has passed on Third Reading and transmitted to the Revisor
35 of Statutes:

36

37 SB03-132, amended as printed in Senate Journal, March 14, 2003,
38 page 650,

39 SB03-250, amended as printed in Senate Journal, March 25, 2003,
40 pages 736-737,

41 HB03-1298, amended as printed in Senate Journal, March 14, 2003,
42 page 651,

43 HB03-1290, amended as printed in Senate Journal, March 17, 2003,
44 pages 674-676, and in Senate Journal, March 26,

45 HB03-1232, amended as printed in Senate Journal, March 17, 2003,
46 page 677,

47 HB03-1241, amended as printed in Senate Journal, March 21, 2003,
48 pages 699-701 and in Senate Journal, March 25,
49 pages 735-736,

50 HB03-1313, amended as printed in Senate Journal, March 25, 2003,
51 page 736,

52 HB03-1267, amended as printed in Senate Journal, March 25, 2003,
53 page 736.

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MESSAGE FROM THE REVISOR

We herewith transmit without comment, as amended, SB03-132, 250 and HB03-1298, 1290, 1232, 1241, 1313 and 1267.

MESSAGE FROM THE GOVERNOR

I certify I received the following on the 26th day of March, 2003, at 9:10 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

March 25, 2003

To the Honorable
House of Representatives
Sixty-fourth General Assembly
First Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following acts:

HB03-1014 Concerning The Clarification Of Terms Relating To The Court-Appointed Special Advocate (CASA) Program.

Approved March 25, 2003 at 2:35 P.M.

HB03-1028 Concerning The Continuation Of The Statewide Pilot Program For Teen Pregnancy And Dropout Prevention.

Approved March 25, 2003 at 2:36 P.M.

HB03-1032 Concerning A School District Education Board's Oversight Of A School District's Participation In The Interest-Free Loan Program.

Approved March 25, 2003 at 3:15 P.M.

HB03-1034 Concerning The Effective Date For Electronic Transmission Of Sex Offender Registration Information.

Approved March 25, 2003 at 3:17 P.M.

HB03-1038 Concerning Domestic Violence Extensions Under The Colorado Works Program.

Approved March 25, 2003 at 3:18 P.M.

- 1 **HB03-1063** Concerning A Patient's Option To Choose To Have The
2 Purpose For Which A Drug Is Prescribed Printed On The
3 Prescription Label.
4
5 Approved March 25, 2003 at 3:19 P.M.
6
- 7 **HB03-1079** Concerning Mandatory Juvenile Parole.
8
9 Approved March 25, 2003 at 3:21 P.M.
10
- 11 **HB03-1093** Concerning The Governance Of State Colleges Within
12 The Colorado Higher Education System.
13
14 Approved March 25, 2003 at 3:35 P.M.
15
- 16 **HB03-1095** Concerning Procedural Requirements Related To Certain
17 Abandoned Children.
18
19 Approved March 25, 2003 at 3:27 P.M.
20
- 21 **HB03-1098** Concerning The Addition Of Wireless Telephone Service
22 Subscribers To The Colorado No-Call List.
23
24 Approved March 25, 2003 at 3:31 P.M.
25
- 26 **HB03-1148** Concerning Restoration Of Self-Defense As A Defense In
27 Criminal Cases.
28
29 Approved March 25, 2003 at 3:35 P.M.
30
- 31 **HB03-1192** Concerning Actions Taken By The Colorado State Board
32 Of Chiropractic Examiners That Affect A Chiropractor's
33 Licensing Status.
34
35 Approved March 25, 2003 at 3:40 P.M.
36
- 37 **HB03-1246** Concerning Specification Of The Eligibility Requirements
38 For The Colorado Works Program, And, In Connection
39 Therewith, Replacing Outdated References To The Former
40 Aid To Families With Dependent Children Program
41 Eligibility With The Actual Eligibility Standards And
42 Requirements And Directing The State Board Of Human
43 Services To Adopt Rules Relating To Eligibility
44 Determinations.
45
46 Approved March 25, 2003 at 3:45 P.M.
47

48 Sincerely,
49 (signed)
50 Bill Owens
51 Governor

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INTRODUCTION OF BILLS
First Reading

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The following bills were read by title and referred to the committees indicated:

SB03-132 by Senator(s) May R., Johnson S., McElhany, Chlouber; also Representative(s) Rippy--Concerning the allocation of sales and use tax revenues to the highway users tax fund, and, in connection therewith, requiring allocations to be made for every state fiscal year that commences on or after July 1, 2006, without regard to the amount of state revenues for the fiscal year.

Committee on Transportation & Energy
Committee on Appropriations

SB03-250 by Senator(s) Sandoval, Anderson; also Representative(s) Spence, Marshall, Williams S.--Concerning the merger of a school district retirement system with another public employee retirement system.

Committee on Finance
Committee on Appropriations

INTRODUCTION OF RESOLUTIONS

The following resolutions were read by title and laid over one day under the rules:

HJR03-1036 by Representative(s) Boyd, Hefley; also Senator(s) Anderson, Reeves--Concerning Child Abuse Prevention Month.

WHEREAS, Children are the key to this state's future success and prosperity; and

WHEREAS, All children have a right to a happy and healthy childhood, to have the opportunity to grow up in a loving, nurturing environment, and to be safe and secure in their homes, schools, and communities; and

WHEREAS, Child abuse is a serious problem that has far-reaching effects on individual children and on society as a whole, robbing children of the chance for a normal, happy childhood and undermining the foundation of communities by destroying family relationships; and

WHEREAS, Each one of the young, innocent victims of child abuse will carry the scars of such trauma for life; and

WHEREAS, Child abuse is a serious community issue and preventing child abuse depends upon the involvement and cooperation of all people and organizations within the state of Colorado; and

WHEREAS, Effective child abuse prevention programs succeed when partnerships are created between and among government and social

1 service agencies, schools, religious and civic organizations, law
2 enforcement agencies, health care providers, the media, the business
3 community, and especially parents themselves; and
4

5 WHEREAS, All citizens must work to prevent child abuse within
6 their community by becoming aware of the problem of child abuse and
7 its negative impacts, by working to protect children, and by giving parents
8 the support they need to raise their children in a safe, nurturing
9 environment; now, therefore,
10

11 *Be It Resolved by the House of Representatives of the Sixty-fourth*
12 *General Assembly of the State of Colorado, the Senate concurring*
13 *herein:*
14

15 1) That we, the members of the Sixty-fourth General Assembly,
16 proclaim the month of April, 2003, Child Abuse Prevention Month in the
17 State of Colorado.
18

19 2) That each individual has a responsibility to perform some
20 positive act each day on behalf of children.
21

22 3) That the General Assembly calls upon all citizens, community
23 and religious organizations, businesses, and government agencies to
24 create alliances and increase their efforts to prevent child abuse, thereby
25 strengthening the communities of this state.
26

27 *Be It Further Resolved, That copies of this Joint Resolution be*
28 *sent to Governor Bill Owens and Lieutenant Governor Jane Norton.*
29
30

31
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33 **HJR03-1037** by Representative(s) Garcia, Hodge, May M., Spence,
34 Stafford, Weddig, Williams S.; also Senator(s) Takis,
35 Andrews, Cairns, Chlouber, Evans, Hagedorn--Concerning
36 support for the establishment of a veterans affairs medical
37 center at Fitzsimons.
38

39 WHEREAS, The Denver Veterans Affairs Medical Center offers
40 tertiary medical, surgical, psychiatric, and nursing home care to qualified
41 veterans; and
42

43 WHEREAS, The Denver Veterans Affairs Medical Center's
44 primary service area includes metropolitan Denver and twenty-five
45 contiguous counties in Colorado and western Nebraska, the veteran
46 population in the service area being more than four hundred thousand;
47 and
48

49 WHEREAS, The Denver Veterans Affairs Medical Center is an
50 active teaching and biomedical research center affiliated with the
51 University of Colorado Schools of Dentistry, Medicine, Nursing, and
52 Pharmacy and the University of Colorado Hospital; and
53

54 WHEREAS, The Denver Veterans Affairs Medical Center
55 supports more than one hundred medical resident positions in thirty-eight
56 training programs and provides clinical training rotations for

1 approximately four hundred fifty medical students and three hundred
2 seventy nursing students; and

3

4 WHEREAS, Nearly ninety percent of physicians treating veterans
5 at the Denver Veterans Affairs Medical Center are shared employees with
6 the University of Colorado Health Sciences Center, an arrangement that
7 has been facilitated by co-location; and

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9 WHEREAS, The Denver Veterans Affairs Medical Center has had
10 a long history of sharing and partnership with the University of Colorado
11 Hospital; and

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13 WHEREAS, The University of Colorado Health Sciences Center
14 and the University of Colorado Hospital are relocating to the Fitzsimons
15 Campus in Aurora; and

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17 WHEREAS, Space for a new Veterans Affairs Medical Center is
18 available at Fitzsimons; and

19

20 WHEREAS, In addition to serving the veteran population, the
21 Denver Veterans Affairs Medical Center at Fitzsimons could serve active
22 duty Department of Defense personnel stationed in the Denver
23 metropolitan area and at Buckley Air Force Base in Aurora; and

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25 WHEREAS, Continued co-location with the University of
26 Colorado Health Sciences Center and the University of Colorado Hospital
27 is key to the continued success of quality care for veterans and active
28 duty personnel in Colorado; now, therefore,

29

30 *Be It Resolved by the House of Representatives of the Sixty-fourth*
31 *General Assembly of the State of Colorado, the Senate concurring*
32 *herein:*

33

34 (1) That we, the members of the Sixty-fourth General Assembly
35 of the State of Colorado, support the establishment of a Veterans Affairs
36 Medical Center at Fitzsimons; and

37

38 (2) That we support efforts to pass H.R. 116, the "Veterans' New
39 Fitzsimons Health Care Facilities Act of 2003", sponsored by
40 Congressman Joel Hefley, and co-sponsored by Congresspersons Udall,
41 McInnis, Musgrave, Tancredo, Beauprez, and DeGette.

42

43 *Be It Further Resolved*, That copies of this Joint Resolution be
44 sent to President George W. Bush, Secretary of Veterans Affairs Anthony
45 Principi, U.S. House Speaker Dennis Hastert, U.S. House Majority
46 Leader Tom DeLay, U.S. House Democratic Leader Nancy Pelosi, U.S.
47 Senate Majority Leader Bill Frist, U.S. Senate Minority Leader Tom
48 Daschle, Colorado's congressional delegation, Governor Bill Owens, the
49 Colorado Department of Military and Veterans Affairs, Aurora Mayor
50 Paul Tauer, and the United Veterans Committee of Colorado.

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LAY OVER OF CALENDAR ITEMS

On motion of Representative King, the following items on the Calendar were laid over until March 27, retaining place on Calendar:

Consideration of General Orders--**SB03-155, HB03-1311, 1252, 1132, 1085, 1173, SB03-120, HB03-1330, 1327, 1319.**

Consideration of Resolutions--**HJR03-1020, 1029, 1022, 1033, 1035.**

On motion of Representative King, the House adjourned until 9:00 a.m., March 27, 2003.

Approved:

LOLA SPRADLEY,
Speaker

Attest:

JUDITH RODRIGUE,
Chief Clerk