

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Sixteenth Legislative Day

Thursday, January 23, 2003

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Wiens.

6

7 The roll was called with the following result:

8

9 Present--62.

10 Excused--Representatives Mitchell, Sanchez, Sinclair--3.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Butcher, the reading of the journal of
16 January 22, 2003, was declared dispensed with and approved as corrected
17 by the Chief Clerk.

18

19

20

21

REPORTS OF COMMITTEES OF REFERENCE

22

23 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

24 After consideration on the merits, the Committee recommends the
25 following:

26

27 **HB03-1003** be amended as follows, and as so amended, be referred to
28 the Committee of the Whole with favorable
29 recommendation:

30

31 Amend printed bill, page 3, line 1, strike "PURPOSES." and substitute
32 "PURPOSES, OR FOR EDUCATIONAL PURPOSES, REGARDLESS OF WHETHER
33 A FEE IS CHARGED TO THE PARTICIPANTS."

34

35

36

37 **HB03-1094** be postponed indefinitely.

38

39

40 **HJR03-1007** be referred out for final action.

41

42

43 **HJR03-1008** be referred out for final action.

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB03-1002** be postponed indefinitely.
6
7
8
9

10 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

11 After consideration on the merits, the Committee recommends the
12 following:

13
14 **HB03-1023** be postponed indefinitely.
15
16

17 **HB03-1043** be amended as follows, and as so amended, be referred to
18 the Committee on Appropriations with favorable
19 recommendation:
20

21 Amend printed bill, page 4, line 3, strike "STATE" and substitute
22 "EXECUTIVE DIRECTOR OF THE STATE DEPARTMENT,";

23
24 line 4, strike "BOARD,";

25
26 line 7, strike "EITHER PROMULGATE RULES THAT ESTABLISH A";

27
28 line 8, strike "METHODOLOGY OR";

29
30 line 9, strike "SET OF GUIDELINES" and substitute "METHODOLOGY";

31
32 strike lines 11 and 12 and substitute the following:
33

34 "COLORADO'S FAMILIES. THE STATE DEMOGRAPHER SHALL ESTABLISH
35 ECONOMIC SELF-SUFFICIENCY GUIDELINES AND, IN SO DOING, SHALL
36 CONSULT WITH";

37
38 line 14, after the period, add "THE STATE BOARD SHALL ADOPT BY RULE
39 THE ECONOMIC SELF-SUFFICIENCY GUIDELINES DEVELOPED BY THE STATE
40 DEMOGRAPHER.";

41
42 line 16, after "REGIONAL", insert "AND COUNTY";

43
44 after line 27, insert the following:
45

46 "(4) STATE GENERAL FUND MONEYS SHALL NOT BE USED TO CARRY
47 OUT THE PROVISIONS OF THIS SECTION."
48
49
50

51 **HB03-1156** be referred favorably to the Committee on Finance.
52
53
54
55

1 **LOCAL GOVERNMENT**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB03-1044** be amended as follows, and as so amended, be referred to
6 the Committee on Appropriations with favorable
7 recommendation:

8
9 Amend printed bill, page 4, line 10, strike "VIOLATOR." and substitute
10 "CITED PERSON."

11
12 Page 6, line 3, strike "violator" and substitute "cited person".
13
14
15
16

17 **TRANSPORTATION & ENERGY**

18 After consideration on the merits, the Committee recommends the
19 following:

20
21 **HB03-1029** be referred favorably to the Committee on Appropriations.
22
23

24 **HB03-1067** be referred to the Committee of the Whole with favorable
25 recommendation.
26
27

28 **HB03-1103** be amended as follows, and as so amended, be referred to
29 the Committee of the Whole with favorable
30 recommendation:

31
32 Amend printed bill, page 5, line 15, strike "SINGLE-OCCUPANT";
33

34 line 16, strike "VEHICLE SERVICES" and substitute "TAXI SERVICE AS
35 DEFINED IN THE COMMISSION'S RULES", and strike "SUCH" and substitute
36 "THE".
37
38
39

40 **HB03-1136** be amended as follows, and as so amended, be referred to
41 the Committee on Appropriations with favorable
42 recommendation:
43

44 Amend printed bill, page 2, line 2, strike "(2) (a) (I) (B)," and substitute
45 "(2) (a) (I) (C),";
46

47 strike lines 6 through 26.
48

49 Page 3, strike lines 1 through 14 and substitute the following:
50

51 "(C) ~~Before July 1, 2006,~~ The fee for the issuance of a driver's
52 license to a person sixty-one years of age or older shall be seven dollars
53 and fifty cents, which license shall expire on the birthday of the applicant
54 in the fifth year after the issuance thereof. In the case of such a driver's
55 license issued by the office of the county clerk and recorder in each
56 county, the office of the county clerk and recorder shall retain the sum of

1 four dollars, and three dollars and fifty cents shall be forwarded to the
 2 department for transmission to the state treasurer, who shall credit the
 3 same to the highway users tax fund, and the general assembly shall make
 4 appropriations therefrom for the expenses of the administration of parts
 5 1 and 2 of this article; except that three dollars and twenty-five cents of
 6 each fee shall be allocated pursuant to section 43-4-205 (6) (b), C.R.S.

7
 8 ~~(D) On and after July 1, 2006, the fee for the issuance of a driver's~~
 9 ~~license to a person sixty-one years of age or older shall be fifteen dollars,~~
 10 ~~which license shall expire on the birthday of the applicant in the fifth year~~
 11 ~~after the issuance thereof. In the case of such a driver's license issued by~~
 12 ~~the office of the county clerk and recorder in each county, the office of~~
 13 ~~the county clerk and recorder shall retain the sum of six dollars, and nine~~
 14 ~~dollars shall be forwarded to the department for transmission to the state~~
 15 ~~treasurer, who shall credit the same to the highway users tax fund, and~~
 16 ~~the general assembly shall make appropriations therefrom for the~~
 17 ~~expenses of the administration of parts 1 and 2 of this article; except that~~
 18 ~~eight dollars and fifty cents of each fee shall be allocated pursuant to~~
 19 ~~section 43-4-205 (6) (b), C.R.S."~~

20
 21 Page 4, after line 13, insert the following:

22
 23 **"SECTION 3. Effective date - applicability.** This act shall take
 24 effect July 1, 2004, and shall apply to driver's license renewals occurring
 25 on or after said date."

26
 27 Renumber succeeding section accordingly.

28
 29
 30
 31 **INTRODUCTION OF BILLS**
 32 **First Reading**

33
 34 The following bills were read by title and referred to the committees
 35 indicated:

36
 37 **HB03-1188** by Representative(s) King, Cloer; also Senator(s)
 38 McElhany--Concerning compulsory insurance coverage
 39 for motor vehicles.

40 Committee on Business Affairs & Labor

41
 42 **HB03-1189** by Representative(s) Hodge--Concerning the prohibition
 43 of using a credit report to determine eligibility for
 44 employment.

45 Committee on Business Affairs & Labor

46
 47
 48
 49 **INTRODUCTION OF RESOLUTION**

50
 51 The following resolution was read by title and referred to the committee
 52 indicated:

53
 54 **HJR03-1012** by Representative(s) Hoppe; also Senator(s) Entz--
 55 Concerning the species conservation eligibility list.

56 Committee on Agriculture, Livestock, & Natural Resources

1 WHEREAS, Pursuant to section 24-33-111 (2), Colorado Revised
 2 Statutes, the Species Conservation Trust Fund has been created in the
 3 state treasury to fund programs designed to conserve native species that
 4 have been listed as threatened or endangered under state or federal law,
 5 or are candidate species or are likely to become candidate species as
 6 determined by the United States Fish and Wildlife Service; and

7
 8 WHEREAS, Pursuant to section 24-33-111 (3), Colorado Revised
 9 Statutes, the Executive Director of the Department of Natural Resources,
 10 after consulting with the Colorado Water Conservation Board and its
 11 Director, the Wildlife Commission, and the Director of the Division of
 12 Wildlife, has prepared and delivered to the General Assembly a species
 13 conservation eligibility list describing programs and associated costs that
 14 are eligible to receive funding from the Species Conservation Trust Fund;
 15 and

16
 17 WHEREAS, Pursuant to section 24-33-111 (3), Colorado Revised
 18 Statutes, prior to obligating funds from the Species Conservation Trust
 19 Fund, the Species Conservation Eligibility List is subject to modification
 20 and adoption through the passage of a joint resolution approved by a
 21 majority vote of both houses of the General Assembly; and

22
 23 WHEREAS, The General Assembly deems the recommended
 24 expenditures described in the Species Conservation Eligibility List to be
 25 in the interest of the people of the state; now, therefore,

26
 27 *Be It Resolved by the House of Representatives of the Sixty-fourth*
 28 *General Assembly of the State of Colorado, the Senate concurring*
 29 *herein:*

30
 31 (1) That the Executive Director of the Department of Natural
 32 Resources is authorized to obligate and expend three million six hundred
 33 twenty-eight thousand three hundred ninety-five dollars (\$3,628,395)
 34 from the capital account of the Species Conservation Trust Fund for the
 35 following activities, programs, and species in the following amounts:

PROGRAM / SPECIES	AMOUNT
(a) Upper Colorado River Endangered Fish Recovery Program	\$ 1,405,000
(b) San Juan River Endangered Fish Recovery Program	\$ 52,000
(c) Platte River Three State Cooperative Agreement / Tamarack Ranch State Wildlife Area - Full Buildout	\$ 1,971,395
(d) Gunnison Sage-Grouse Conservation and Genetics	\$ <u>200,000</u>
Total	\$ 3,628,395

53
 54 (2) That the Executive Director of the Department of Natural
 55 Resources is authorized to obligate and expend one million nine thousand
 56 four hundred thirty-two dollars (\$1,009,432) from the operational account

1 of the Species Conservation Trust Fund for the following activities,
 2 programs, and species in the following amounts:
 3

4	PROGRAM / SPECIES	AMOUNT
5		
6	(a) Platte River Three State Cooperative	\$ 95,000
7	Agreement Contract Support and	
8	Water Depletions Study	
9		
10	(b) Mountain Plover Research	\$ 252,000
11		
12	(c) Grassland Bird Conservation	\$ 147,200
13		
14	(d) Prairie Dog Monitoring	\$ 125,232
15		
16	(e) Sagebrush/Shrub-Steppe Plan	\$ 65,000
17		
18	(f) White Tailed and	\$ 75,000
19	Gunnison's Prairie Dog Survey	
20		
21	(g) Gunnison Sage-Grouse Conservation	\$ 75,000
22	and Genetics	
23		
24	(h) Sage Grouse Population Estimate	\$ 100,000
25		
26	(i) Pocket Gopher Genetics	<u>\$ 75,000</u>
27	Total	\$1,009,432

28
 29 *Be It Further Resolved*, That this Joint Resolution be presented to
 30 the Governor for signature pursuant to section 39 of article V of the state
 31 constitution.
 32

33 PRINTING REPORT

34
 35
 36 The Chief Clerk reports the following bills have been correctly printed:
 37 **HB03-1188, 1189.**
 38

39 LAY OVER OF CALENDAR ITEMS

40
 41
 42 On motion of Representative King, the following items on the Calendar
 43 were laid over until January 24, retaining place on Calendar:
 44

45 Consideration of General Orders--**HB03-1098, 1047, 1027, 1161, 1014,**
 46 **1015.**

47 Consideration of Resolutions--**SJR03-006, 007, 008, HJR03-1011.**
 48

49
 50 On motion of Representative King, the House adjourned until 9:00 a.m.,
 51 January 24, 2003.
 52

53
 54 Attest:
 55 JUDITH RODRIGUE,
 56 Chief Clerk

Approved:
 LOLA SPRADLEY,
 Speaker