

**HOUSE JOURNAL**  
**SIXTY-FOURTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-seventh Legislative Day

Thursday, February 13, 2003

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Pommer.

6

7 The roll was called with the following result:

8

9 Present--64.

10 Excused--Representative Sanchez--1.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Johnson, the reading of the journal of  
 16 February 12, 2003, was declared dispensed with and approved as  
 17 corrected by the Chief Clerk.

18

19

20

21

**CONSIDERATION OF RESOLUTIONS**

22

23 **SJR03-011** by Senator(s) Lamborn, Andrews; also Representative(s)  
 24 Fairbank--Concerning support of the people of the  
 25 Republic of China.

26

27 (Printed and placed in member's file.)

28

29 On motion of Representative Fairbank, the resolution was read at length  
 30 and **adopted** by the following roll call vote:

31

32

33

34

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43

YES	61	NO	03	EXCUSED	01	ABSENT	00
Berry	Y	Groff	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	N	Smith	Y
Boyd	Y	Harvey	Y	Merrifield	Y	Spence	Y
Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
Brophy	Y	Hodge	Y	Mitchell	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Paccione	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Plant	Y	Veiga	Y
Clapp	Y	Johnson	Y	Pommer	Y	Vigil	Y
Cloer	Y	Judd	Y	Ragsdale	Y	Weddig	Y
Coleman	N	King	Y	Rhodes	Y	Weissmann	N
Crane	Y	Larson	Y	Rippy	Y	White	Y

1	Decker	Y	Lee	Y	Romanoff	Y	Wiens	Y
2	Fairbank	Y	Lundberg	Y	Rose	Y	Williams S.	Y
3	Frangas	Y	Madden	Y	Salazar	Y	Williams T.	Y
4	Fritz	Y	Marshall	Y	Sanchez	E	Witwer	Y
5	Garcia	Y	May	Y	Schultheis	Y	Young	Y
6							Speaker	Y

7 Co-sponsors added: Representatives Cadman, Clapp, Cloer, Decker, Frangas,  
8 Fritz, Hall, Harvey, Hoppe, King, Lee, Lundberg, May, Miller, Rhodes, Rippy,  
9 Romanoff, Rose, Schultheis, Spence, Stafford, Stengel, Wiens, Williams T.,  
10 Young, Speaker.

11  
12 **HJR03-1015** by Representative(s) Wiens, May M., Cadman, Harvey,  
13 Lee, McCluskey, Rhodes, Rippy, White; also Senator(s)  
14 Evans, Hillman, Andrews, Dyer, Entz, Isgar, Johnson S.--  
15 Concerning the elimination of legal impediments regarding  
16 the use of water conservation measures.

17  
18 (Printed and placed in member's bill file; also printed in House Journal,  
19 February 7, pages 605-606.)

20  
21 Representative Wiens moved that the resolution be read at length.

22  
23 Amendment No. 1, moved by Representative Briggs.

24  
25 Amend printed joint resolution, page 1, line 14, strike "devices" and  
26 substitute "techniques".

27  
28 Page 2, line 1, after "plants," insert "the use of soil enhancements,";

29  
30 line 21, after "specifically" insert "the use of soil enhancements and".

31  
32 The amendment was declared **passed** by the following roll call vote:

34	YES	64	NO	00	EXCUSED	01	ABSENT	00
35	Berry	Y	Groff	Y	McCluskey	Y	Sinclair	Y
36	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
37	Boyd	Y	Harvey	Y	Merrifield	Y	Spence	Y
38	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
39	Brophy	Y	Hodge	Y	Mitchell	Y	Stengel	Y
40	Butcher	Y	Hoppe	Y	Paccione	Y	Tochtrop	Y
41	Cadman	Y	Jahn	Y	Plant	Y	Veiga	Y
42	Clapp	Y	Johnson	Y	Pommer	Y	Vigil	Y
43	Cloer	Y	Judd	Y	Ragsdale	Y	Weddig	Y
44	Coleman	Y	King	Y	Rhodes	Y	Weissmann	Y
45	Crane	Y	Larson	Y	Rippy	Y	White	Y
46	Decker	Y	Lee	Y	Romanoff	Y	Wiens	Y
47	Fairbank	Y	Lundberg	Y	Rose	Y	Williams S.	Y
48	Frangas	Y	Madden	Y	Salazar	Y	Williams T.	Y
49	Fritz	Y	Marshall	Y	Sanchez	E	Witwer	Y
50	Garcia	Y	May	Y	Schultheis	Y	Young	Y
51							Speaker	Y

52  
53 Amendment No. 2, moved by Representative Madden.

54  
55 Amend printed joint resolution, page 2, strike lines 7 and 8 and substitute  
56 the following:

1 "WHEREAS, It is the public policy of the state of Colorado to promote  
2 wise water policies."  
3

4 The amendment was declared **lost** by the following roll call vote:  
5

	YES	26	NO	38	EXCUSED	01	ABSENT	00
7	Berry	N	Groff	Y	McCluskey	N	Sinclair	N
8	Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
9	Boyd	Y	Harvey	N	Merrifield	Y	Spence	N
10	Briggs	N	Hefley	N	Miller	N	Stafford	N
11	Brophy	N	Hodge	Y	Mitchell	N	Stengel	N
12	Butcher	Y	Hoppe	N	Paccione	Y	Tochtrop	Y
13	Cadman	N	Jahn	Y	Plant	Y	Veiga	Y
14	Clapp	N	Johnson	N	Pommer	Y	Vigil	Y
15	Cloer	N	Judd	Y	Ragsdale	Y	Weddig	Y
16	Coleman	Y	King	N	Rhodes	N	Weissmann	Y
17	Crane	N	Larson	N	Rippy	N	White	N
18	Decker	N	Lee	N	Romanoff	Y	Wiens	N
19	Fairbank	N	Lundberg	N	Rose	N	Williams S.	Y
20	Frangas	Y	Madden	Y	Salazar	Y	Williams T.	N
21	Fritz	N	Marshall	N	Sanchez	E	Witwer	Y
22	Garcia	Y	May	N	Schultheis	N	Young	N
23							Speaker	N

24  
25 On motion of Representative Wiens, the resolution as amended was  
26 **adopted** by **viva voce** vote.  
27

28 Co-sponsors added: Representatives Berry, Boyd, Briggs, Brophy, Cloer, Crane,  
29 Decker, Fairbank, Frangas, Fritz, Garcia, Groff, Hall, Hefley, Hoppe, Jahn,  
30 Johnson, King, Larson, Lundberg, Madden, Marshall, Merrifield, Miller,  
31 Mitchell, Paccione, Romanoff, Rose, Salazar, Schultheis, Sinclair, Smith,  
32 Spence, Stafford, Tochtrop, Veiga, Vigil, Weddig, Williams S., Williams T.,  
33 Witwer, Young, Speaker.  
34

35  
36  
37 On motion of Representative Hefley, the House resolved itself into  
38 Committee of the Whole for consideration of General Orders, and she  
39 was called to the Chair to act as Chairman.  
40

#### 41 42 **GENERAL ORDERS--SECOND READING OF BILLS**

43  
44 The Committee of the Whole having risen, the Chairman reported the  
45 titles of the following bills had been read (reading at length had been  
46 dispensed with by unanimous consent), the bills considered and action  
47 taken thereon as follows:  
48

49 (Amendments to the committee amendment are to the printed committee  
50 report which was printed and placed in the members' bill file.)  
51

52  
53 On motion of Representative King, Consideration of **HB03-1013, 1081**  
54 was laid over until February 14, retaining place on Calendar.  
55

1 **HB03-1082** by Representative(s) Crane; also Senator(s) Cairns--  
 2 Concerning the requirement that a regular election for a  
 3 ballot measure that arises under the taxpayer's bill of rights  
 4 shall take place in November, and, in connection  
 5 therewith, requiring that a regular election for a ballot  
 6 measure that arises under the taxpayer's bill of rights be  
 7 held concurrently with the state general election in even-  
 8 numbered years or on the first Tuesday in November in  
 9 odd-numbered years.

10  
 11 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
 12 January 28, 2003, and placed in member's bill file; Report also printed in  
 13 House Journal, January 29, page 228.

14  
 15 As amended, declared **lost** on Second Reading.

16  
 17  
 18 **HB03-1143** by Representative(s) Crane, Brophy, Cadman, Clapp,  
 19 Fairbank, Fritz, Harvey, Hefley, King, Lee, Lundberg,  
 20 May M., Mitchell, Rhodes, Schultheis, Sinclair, Spence,  
 21 Stafford, White; also Senator(s) May R., Andrews,  
 22 Arnold, Cairns, Hillman, Johnson S., Jones, Kester,  
 23 Lamborn--Concerning leave for teachers' union activities.

24  
 25 Amendment No. 1, by Representative Spence.

26  
 27 Amend printed bill, page 3, line 6, strike "UNION, FOR" and substitute  
 28 "UNION";

29  
 30 line 7, strike "SERVICE IN AN EDUCATION OR OTHER PROFESSIONAL  
 31 ASSOCIATION,".

32  
 33 As amended, ordered engrossed and placed on the Calendar for Third  
 34 Reading and Final Passage.

35  
 36 **HB03-1097** by Representative(s) Hall; also Senator(s) S. Johnson--  
 37 Concerning the regulation of the hunting of wildlife.

38  
 39 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report, dated  
 40 January 29, 2003, and placed in member's bill file; Report also printed in  
 41 House Journal, January 30, pages 234-235.

42  
 43 Amendment No. 2, by Representative Stengel.

44  
 45 Amend printed bill, page 3, line 3, strike "fifty" and substitute "~~fifty~~ TWO  
 46 HUNDRED";

47  
 48 line 5, strike "hundred" and substitute "~~hundred~~ THOUSAND";

49  
 50 line 14, strike "hundred" and substitute "~~hundred~~ THOUSAND".

51  
 52 Page 4, line 11, strike "one" and substitute "~~one~~ TWO".

53  
 54 Page 5, line 3, strike "HUNDRED" and substitute "THOUSAND";

55  
 56 line 19, strike "HUNDRED" and substitute "THOUSAND";

1 line 27, strike "hundred" and substitute "~~hundred~~ THOUSAND".

2

3 Page 6, line 21, strike "hundred" and substitute "~~hundred~~ THOUSAND".

4

5 Amendment No. 3, by Representative Fritz.

6

7 Amend printed bill, page 6, line 11, strike "DURING THE NIGHT IN  
8 VIOLATION OF" and substitute "OUTSIDE LEGAL HUNTING HOURS  
9 ACCORDING TO";

10

11 strike lines 15 through 18 and substitute the following:

12

13 "light into areas where wildlife may be found is prima facie evidence of  
14 a violation".

15

16 As amended, ordered engrossed and placed on the Calendar for Third  
17 Reading and Final Passage.

18

19 HB03-1033 by Representative(s) Spradley, Jahn, Tochtrop; also  
20 Senator(s) Hagedorn--Concerning the implementation of  
21 the federal "Employee Retirement Income Security Act"  
22 with regard to the administration of requests for health  
23 benefits.

24

25 Amendment No. 1, Business Affairs & Labor Report, dated January 28,  
26 2003, and placed in member's bill file; Report also printed in House  
27 Journal, January 29, pages 219-221.

28

29 Amendment No. 2, by Representative Spradley.

30

31 Amend the Business Affairs and Labor Committee Report, dated January  
32 28, 2003, page 1, strike lines 3 through 6 and substitute the following:

33

34 "strike lines 6 through 17 and substitute the following:

35

36 **"10-16-113. Procedure for denial of benefits.** (1) (a) A health  
37 ~~coverage~~ BENEFIT plan shall not make a determination, IN WHOLE OR IN  
38 PART, that it will deny a request for ~~reimbursement for or coverage of~~  
39 ~~medical treatment or other~~ benefits for a covered individual on the  
40 grounds that such treatment or covered benefit is not medically necessary,  
41 appropriate, effective, or efficient unless such denial is made pursuant to  
42 this section."";

43

44 line 10 of the committee report, strike "COVERED".

45

46 Page 2 of the committee report, strike line 7 and substitute the following:

47

48 "Page 4, line 23, strike "SECTION" and substitute "29 CFR 2560.503-1 (f)  
49 (2) (i)";".

50

51 Amendment No. 3, by Representative Spradley.

52

53 Amend the Business Affairs and Labor Committee Report, dated January  
54 28, 2003, page 2, line 17, before "MAY", insert "ON THE GROUNDS THAT  
55 SUCH BENEFITS ARE NOT MEDICALLY NECESSARY, APPROPRIATE,  
56 EFFECTIVE, OR EFFICIENT";

1 line 19, strike "(b). IN ADDITION, A HEALTH" and substitute "(b),";

2

3 strike lines 20 through 22;

4

5 line 23, strike "EFFICIENT SHALL BE";

6

7 line 25, after "rules", insert "FOR SUCH BENEFITS DENIALS THAT MIRROR  
8 THE REQUIREMENTS IN 29 CFR 2560.530-1 (a) to (j). IN ADDITION, THE  
9 COMMISSIONER SHALL PROMULGATE RULES".

10

11 Amendment No. 4, by Representative Spradley.

12

13 Amend the Business Affairs and Labor Committee Report, dated January  
14 28, 2003, page 3, strike lines 1 through 6 and substitute the following:

15

16 ~~"(II) The first-level appeal shall be a review by a physician who  
17 shall consult with an appropriate clinical peer or peers in the same or  
18 similar specialty as would typically manage the case being reviewed. The  
19 physician and clinical peer or peers shall not have been involved in the  
20 initial denial. However, a person that was previously involved with the  
21 denial may answer questions. A health coverage plan may establish an  
22 internal review process that eliminates the first-level review and whereby  
23 all appeals are sent directly to a review panel as provided for in this  
24 subparagraph (II)."~~

25

26 Amendment No. 5, by Representative Spradley.

27

28 Amend the Business Affairs and Labor Committee Report, dated January  
29 28, 2003, page 3, strike lines 7 through 21 and substitute the following:

30

31 "Page 5, strike lines 11 through 27.

32

33 Strike pages 6 to 8.

34

35 Page 9, strike lines 1 to 6 and substitute the following:

36

37 ~~"(III) The second-level appeal shall be to a review panel  
38 established by the health coverage plan. The panel shall include a  
39 minimum of three people. The panel may be composed of employees of  
40 the health coverage plan who have appropriate professional expertise. A  
41 majority of the panel shall be comprised of persons who were not  
42 previously involved in the grievance. However, a person who was  
43 previously involved with the grievance may be a member of the panel or  
44 appear before the panel to present information or answer questions. A  
45 health coverage plan shall ensure that a majority of the persons reviewing  
46 a grievance involving an adverse determination do not have a direct  
47 financial interest in the case or in the outcome of the review. However,  
48 such persons may be part of the health coverage plan's provider network  
49 or employees of the health coverage plan." "~~

50

51 Amendment No. 6, by Representative Spradley.

52

53 Amend the Business Affairs and Labor Committee Report, dated January  
54 28, 2003, page 1, line 2, after "(4)," insert "(6),".

55

56 Page 3, after line 25, insert the following:

1           ~~"(6) A health coverage plan shall disclose, upon request by a~~  
 2 ~~covered person or a covered person's health care provider, its standards~~  
 3 ~~for denial of medical treatments or other benefits on the grounds that such~~  
 4 ~~treatment or covered benefit is not medically necessary, appropriate,~~  
 5 ~~effective, or efficient."~~

6  
 7 Amendment No. 7, by Representative Spradley.

8  
 9 Amend printed bill, page 3, strike line 25 and substitute the following:

10  
 11 "GROUP HEALTH BENEFIT PLAN:"

12  
 13 As amended, ordered engrossed and placed on the Calendar for Third  
 14 Reading and Final Passage.

15  
 16  
 17  
 18 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

19  
 20 Representatives Crane and Harvey moved to amend the Report of the  
 21 Committee of the Whole to show that the following Crane amendment,  
 22 to HB03-1082, did pass, and that HB03-1082, as amended, did pass.

23  
 24 Amend printed bill, page 2, line 10, strike "THE" and substitute "FOR ANY  
 25 DRAINAGE DISTRICT LOCATED WITHIN A COUNTY WITH A POPULATION OF  
 26 ONE HUNDRED THOUSAND RESIDENTS OR MORE, THE";

27  
 28 line 15, strike "The" and substitute "EXCEPT AS PROVIDED IN PARAGRAPH  
 29 (b) OF THIS SUBSECTION (42), the";

30  
 31 strike lines 17 and 18 and substitute the following:

32  
 33 "members to the board of special districts; and for submission of ballot  
 34 issues, if any";

35  
 36 line 19, strike "THE" and substitute "FOR ANY SPECIAL DISTRICT LOCATED  
 37 WITHIN A COUNTY WITH A POPULATION OF ONE HUNDRED THOUSAND  
 38 RESIDENTS OR MORE, THE".

39  
 40 Page 3, strike line 8;

41  
 42 line 9, strike "THE MEANING OF SECTION 1-1-104 (2.3), C.R.S.," and  
 43 substitute "(a) EXCEPT AS PROVIDED IN PARAGRAPH (b) OF THIS  
 44 SUBSECTION (10),";

45  
 46 strike lines 14 through 18 and substitute the following:

47  
 48           "(b) FOR ANY TOWN, CITY, OR OTHER MUNICIPALITY THAT IS  
 49 LOCATED WITHIN A COUNTY WITH A POPULATION OF ONE HUNDRED  
 50 THOUSAND RESIDENTS OR MORE, THE ELECTION HELD CONCURRENTLY  
 51 WITH THE STATE GENERAL ELECTION IN EVEN-NUMBERED YEARS OR ON  
 52 THE FIRST TUESDAY IN NOVEMBER IN ODD-NUMBERED YEARS, FOR BALLOT  
 53 ISSUES WITHIN THE MEANING OF SECTION 1-1-104 (2.3), C.R.S.";

54  
 55 line 24, strike "The" and substitute "EXCEPT AS PROVIDED IN PARAGRAPH  
 56 (b) OF THIS SUBSECTION (17), the";

1 line 27, strike "any, THAT DO NOT ARISE UNDER SECTION 20 OF" and  
 2 substitute "any;".

3  
 4 Page 4, strike line 1;

5  
 6 line 2, strike "THE" and substitute "FOR ANY SPECIAL DISTRICT LOCATED  
 7 WITHIN A COUNTY WITH A POPULATION OF ONE HUNDRED THOUSAND  
 8 RESIDENTS OR MORE, THE".

9  
 10 The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	43	EXCUSED	02	ABSENT	00
13	Berry	N	Groff	N	McCluskey	N	Sinclair	Y
14	Borodkin	N	Hall	N	McFadyen	N	Smith	N
15	Boyd	N	Harvey	Y	Merrifield	N	Spence	Y
16	Briggs	Y	Hefley	Y	Miller	N	Stafford	Y
17	Brophy	Y	Hodge	N	Mitchell	Y	Stengel	N
18	Butcher	N	Hoppe	N	Paccione	N	Tochtrop	N
19	Cadman	Y	Jahn	N	Plant	N	Veiga	N
20	Clapp	N	Johnson	N	Pommer	N	Vigil	N
21	Cloer	N	Judd	N	Ragsdale	N	Weddig	E
22	Coleman	N	King	Y	Rhodes	Y	Weissmann	N
23	Crane	Y	Larson	N	Rippy	N	White	N
24	Decker	N	Lee	Y	Romanoff	N	Wiens	Y
25	Fairbank	Y	Lundberg	Y	Rose	N	Williams S.	N
26	Frangas	N	Madden	N	Salazar	N	Williams T.	N
27	Fritz	Y	Marshall	N	Sanchez	E	Witwer	N
28	Garcia	N	May	Y	Schultheis	Y	Young	N
29							Speaker	Y

30  
 31  
 32  
 33 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

34  
 35 Passed Second Reading: **HB03-1143 amended, 1097 amended,**  
 36 **1033 amended.**

37  
 38 Lost on Second Reading: **HB03-1082 amended.**

39  
 40 Laid over until date indicated retaining place on Calendar: **HB03-1013,**  
 41 **1081--February 14, 2003.**

42  
 43 The Chairman moved the adoption of the Committee of the Whole  
 44 Report. As shown by the following roll call vote, a majority of those  
 45 elected to the House voted in the affirmative, and the Report was  
 46 **adopted.**

	YES	63	NO	00	EXCUSED	02	ABSENT	00
49	Berry	Y	Groff	Y	McCluskey	Y	Sinclair	Y
50	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
51	Boyd	Y	Harvey	Y	Merrifield	Y	Spence	Y
52	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
53	Brophy	Y	Hodge	Y	Mitchell	Y	Stengel	Y
54	Butcher	Y	Hoppe	Y	Paccione	Y	Tochtrop	Y
55	Cadman	Y	Jahn	Y	Plant	Y	Veiga	Y
56	Clapp	Y	Johnson	Y	Pommer	Y	Vigil	Y



1	Cloer	Y	Judd	Y	Ragsdale	Y	Weddig	E
2	Coleman	Y	King	Y	Rhodes	Y	Weissmann	Y
3	Crane	Y	Larson	Y	Rippy	Y	White	Y
4	Decker	Y	Lee	Y	Romanoff	Y	Wiens	Y
5	Fairbank	Y	Lundberg	Y	Rose	Y	Williams S.	Y
6	Frangas	Y	Madden	Y	Salazar	Y	Williams T.	Y
7	Fritz	Y	Marshall	Y	Sanchez	E	Witwer	Y
8	Garcia	Y	May	Y	Schultheis	Y	Young	Y
9							Speaker	Y

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### LAY OVER OF CALENDAR ITEMS

On motion of Representative King, the following items on the Calendar were laid over until February 14, retaining place on Calendar:

Consideration of Special Orders--**SB03-173**.

Consideration of Third Reading--**SB03-199, 206, 207, 208, 209, 210, 211, 212, 213, 216, 217, 218, 219, 220, 195, 197**.

Consideration of General Orders--**HB03-1121, 1101, 1172, SB03-200, 201, 215, HB03-1158, SB03-071, HB03-1127, 1160, 1175, 1112, 1139, 1149, 1111, 1171, SB03-180, HB03-1087, 1174, SB03-190, HB03-1186, 1153, 1113, 1157, 1192, 1214, 1243, 1128, 1193, 1226, 1232, 1246, 1283, SB03-176, HB03-1218, 1224, 1272, 1194, 1266**.

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### REPORTS OF COMMITTEES OF REFERENCE

#### AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

After consideration on the merits, the Committee recommends the following:

**HB03-1140** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, line 2, strike "weeds;" and substitute "weeds";

line 3, after "~~that~~;", insert "WITHOUT UNNECESSARILY DISRUPTING THE DEVELOPMENT OF SUCH LANDS;".

Page 5, line 15, after "(1)", insert "(a)";

line 21, strike "(a)" and substitute "(I)";

line 23, strike "(b)" and substitute "(II)";

after line 23, insert the following:

"(b) IT SHALL NOT BE A VIOLATION OF THIS SECTION FOR A PERSON TO KNOWINGLY ALLOW TO GROW A STATE NOXIOUS WEED THAT IS BEING PROPERLY MANAGED IN ACCORDANCE WITH THE RULES PROMULGATED BY THE COMMISSIONER."

1 Page 10, line 12, strike "NOTICE SHALL ADVISE THE";

2

3 strike line 13.

4

5 Page 11, line 10, strike "TWENTY".

6

7 Page 13, line 3, strike "A HAVE" and substitute "HAVE A";

8

9 line 26, strike "AT LEAST TWO MEMBERS SHALL";

10

11 strike line 27.

12

13 Page 14, line 1, strike "AN ACTIVE INTEREST IN AGRICULTURE;";

14

15 line 6, before "AND", insert "FOUR MEMBERS SHALL BE AGRICULTURAL  
16 PRODUCERS, AS DEFINED IN SECTION 35-1-102, C.R.S.;"

17

18 line 8, strike "INDUSTRIES." and substitute "INDUSTRIES, INCLUDING, BUT  
19 NOT LIMITED TO, ENVIRONMENTAL ORGANIZATIONS."

20

21

22

23 **HB03-1146** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:

26

27 Amend printed bill, page 2, strike lines 7 through 9 and substitute the  
28 following:

29

30 "(e) (I) LIMITATIONS ON THE USE OF THE WATER NEEDED TO  
31 PROTECT DOWNSTREAM WATER RIGHTS FROM INJURY THAT WOULD RESULT  
32 FROM SIGNIFICANT CHANGES IN THE QUALITY OF WATER AVAILABLE TO  
33 MEET THE NEEDS FOR WHICH A DECREED WATER RIGHT OF A DOWNSTREAM  
34 APPROPRIATOR HAS NORMALLY BEEN USED. HOWEVER, IN EVALUATING  
35 WHETHER SUCH INJURY WOULD RESULT FROM A CHANGE TO WATER  
36 QUALITY, THE WATER JUDGE SHALL PRESUME THAT WATER OF A QUALITY  
37 SUFFICIENT TO MEET APPLICABLE WATER QUALITY STANDARDS  
38 ESTABLISHED BY THE COLORADO WATER QUALITY CONTROL COMMISSION  
39 IS OF SUFFICIENT QUALITY TO MEET THE NEEDS OF THE DOWNSTREAM  
40 APPROPRIATOR, AND THE BURDEN OF PROOF TO ESTABLISH OTHERWISE  
41 SHALL BE UPON THE WATER USER CLAIMING TO BE INJURED.

42

43 (II) A CHANGE OF WATER RIGHT THAT PROPOSES A CHANGE IN THE  
44 POINT OF DIVERSION FOR AN IRRIGATION DITCH SHALL BE PRESUMED TO  
45 HAVE NO AFFECT ON WATER QUALITY IF THE NEW POINT OF DIVERSION OR  
46 ALTERNATE POINT OF DIVERSION IS ON THE SAME STREAM AND IS WITHIN  
47 TWO MILES FROM THE DECREED POINT OF DIVERSION AND THE CHANGE  
48 PROPOSES NO CHANGE OF USE."

49

50

51

52 **HB03-1201** be amended as follows, and as so amended, be referred to  
53 the Committee on Appropriations with favorable  
54 recommendation:

55

1 Amend printed bill, page 2, line 14, strike "W=500[(LN/N-1) 12N+ 36]."  
2 and substitute "W=500[LN/(N-1) +12N+36].";  
3  
4 line 20, strike "NOTHING" and substitute "SUBJECT TO THE LIMITATIONS  
5 PRESCRIBED IN SECTION 42-4-507, NOTHING";  
6  
7 line 21, after "VEHICLES", insert "THAT HAS FIVE AXLES OR LESS, WHERE  
8 TWO OF THE FIVE AXLES ARE A TANDEM,";  
9  
10 line 22, strike "PURSUANT TO THE".

11  
12 Page 3, strike lines 1 and 2 and substitute the following:

13  
14 BY THE FORMULA,  $W$  EQUALS  $1,000(L PLUS 40)$ . IN USING SUCH FORMULA,  
15  $W$  EQUALS GROSS WEIGHT IN POUNDS AND  $L$  EQUALS LENGTH IN FEET  
16 BETWEEN THE CENTERS OF THE FIRST AND LAST AXLES OF SUCH VEHICLE  
17 OR COMBINATION OF VEHICLES. IN COMPUTATION OF THIS FORMULA NO  
18 GROSS VEHICLE WEIGHT MAY EXCEED EIGHTY-FIVE THOUSAND POUNDS.".

19  
20  
21

22 **HB03-1205** be amended as follows, and as so amended, be referred to  
23 the Committee of the Whole with favorable  
24 recommendation:  
25

26 Amend printed bill, page 2, line 15, strike "AREFUND" and substitute "AN  
27 EIGHTY-FIVE PERCENT REFUND".

28  
29  
30  
31

### 32 **EDUCATION**

33 After consideration on the merits, the Committee recommends the  
34 following:

35

36 **HB03-1230** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:  
39

40 Amend printed bill, page 2, line 10, after "ATTENDANCE;", insert "AND";

41

42 strike line 11;

43

44 line 12, strike "(III)" and substitute "(II)";

45

46 line 14, after "ATTENDANCE;", insert "AND";

47

48 strike line 15;

49

50 line 16, strike "(III)" and substitute "(II)";

51

52 strike line 23.

53

54 Reletter succeeding paragraphs accordingly.

55

1 Page 4, line 16, after "COUNSELORS," insert "AND", and after  
 2 "PERSONNEL," insert "AND, IF APPROVED BY THE PARENT OR LEGAL  
 3 GUARDIAN OF THE CHILD,";

4  
 5 strike lines 18 through 22 and substitute the following:

6  
 7 "(c) THE BOARD SHALL BE AUTHORIZED TO ADOPT A REMEDIAL  
 8 PLAN THAT MAY INCLUDE REQUIRED PARENTAL PARTICIPATION."  
 9

10

11

12

13 **FINANCE**

14 After consideration on the merits, the Committee recommends the  
 15 following:

16

17 **HB03-1231** be postponed indefinitely.

18

19

20 **HB03-1242** be referred to the Committee of the Whole with favorable  
 21 recommendation.

22

23

24 **HB03-1256** be amended as follows, and as so amended, be referred to  
 25 the Committee of the Whole with favorable  
 26 recommendation:

27

28 Amend printed bill, page 5, line 24, strike "ten-year", and after  
 29 "agreement", insert "for up to fifteen years".

30

31 Page 14, after line 5, insert the following:

32

33 "SECTION 7. Part 1 of article 20 of title 23, Colorado Revised  
 34 Statutes, is amended BY THE ADDITION OF A NEW SECTION to  
 35 read:

36

37 **23-20-137. Health sciences center - legislative declaration -**  
 38 **disposition of property - use of proceeds.** ON OR BEFORE JUNE 30,  
 39 2004, THE UNIVERSITY OF COLORADO SHALL DEVELOP A MASTER PLAN FOR  
 40 THE DEVELOPMENT, SALE, AND USE OF THE CAMPUS AT NINTH AVENUE AND  
 41 COLORADO BOULEVARD AND THE UNIVERSITY OF COLORADO HOSPITAL.

42

43 **SECTION 8.** 23-20-136 (3) (a) and (5), Colorado Revised  
 44 Statutes, are amended, and the said 23-20-136 is further amended BY  
 45 THE ADDITION OF A NEW SUBSECTION, to read:

46

47 **23-20-136. Fitzsimons trust fund - creation - legislative**  
 48 **declaration - repeal.** (3) (a) There is hereby created in the state treasury  
 49 the university of Colorado health sciences center at Fitzsimons trust fund,  
 50 referred to in this section as the "Fitzsimons trust fund", the principal of  
 51 which shall consist of those general fund revenues in excess of the  
 52 limitation in section 24-75-201.1 (1) (a) (II), C.R.S., that may be  
 53 transferred to the capital construction fund as provided in section  
 54 24-75-302 (2), C.R.S., and then appropriated from the capital  
 55 construction fund to the Fitzsimons trust fund AND OF MONEYS  
 56 APPROPRIATED TO THE FITZSIMONS TRUST FUND FROM THE CAPITAL

1 DEVELOPMENT FUND PURSUANT TO SUBSECTION (3.5) OF THIS SECTION.  
2 The principal and interest of the Fitzsimons trust fund shall not be  
3 expended or appropriated for any purpose other than that stated in  
4 subsection (5) of this section. The state treasurer may, in the state  
5 treasurer's discretion, deposit, redeposit, invest, and reinvest moneys  
6 accrued or accruing to the Fitzsimons trust fund in the types of deposits  
7 and investments authorized in sections 24-36-109, 24-36-112, and  
8 24-36-113, C.R.S.

9  
10 (3.5) (a) FOR EACH FISCAL YEAR IN WHICH THE STATE RECEIVES  
11 MONEYS PURSUANT TO THE MASTER SETTLEMENT AGREEMENT AND IN  
12 WHICH MONEY IS OWED TO A LESSOR UNDER A LEASE-PURCHASE  
13 AGREEMENT AUTHORIZED PURSUANT TO SECTION 3 OF HOUSE BILL  
14 03-1256, AS ENACTED AT THE FIRST REGULAR SESSION OF THE  
15 SIXTY-FOURTH GENERAL ASSEMBLY, THE GENERAL ASSEMBLY SHALL  
16 APPROPRIATE TO THE CAPITAL DEVELOPMENT FUND AND APPROPRIATE  
17 FROM THE CAPITAL DEVELOPMENT FUND TO THE FITZSIMONS TRUST FUND  
18 EIGHT PERCENT OF THE TOTAL AMOUNT RECEIVED BY THE STATE PURSUANT  
19 TO THE MASTER SETTLEMENT AGREEMENT, OTHER THAN ATTORNEY FEES  
20 AND COSTS, DURING THE PRECEDING FISCAL YEAR; EXCEPT THAT THE  
21 AMOUNT APPROPRIATED PURSUANT TO THIS SUBSECTION (3.5) IN ANY  
22 FISCAL YEAR SHALL NOT EXCEED EIGHT MILLION DOLLARS.

23  
24 (b) AS USED IN THIS SUBSECTION (3.5), UNLESS THE CONTEXT  
25 OTHERWISE REQUIRES, "MASTER SETTLEMENT AGREEMENT" MEANS THE  
26 MASTER SETTLEMENT AGREEMENT, THE SMOKELESS TOBACCO MASTER  
27 SETTLEMENT AGREEMENT, AND THE CONSENT DECREE APPROVED AND  
28 ENTERED BY THE COURT IN THE CASE DENOMINATED *STATE OF COLORADO,*  
29 *EX REL. GALE A. NORTON, ATTORNEY GENERAL V. R.J. REYNOLDS TOBACCO*  
30 *CO.; AMERICAN TOBACCO CO., INC.; BROWN & WILLIAMSON TOBACCO*  
31 *CORP.; LIGGETT & MYERS, INC.; LORILLARD TOBACCO CO., INC.; PHILLIP*  
32 *MORRIS, INC.; UNITED STATES TOBACCO CO.; B.A.T. INDUSTRIES, P.L.C.;*  
33 *THE COUNCIL FOR TOBACCO RESEARCH--U.S.A., INC.; AND TOBACCO*  
34 *INSTITUTE, INC., CASE No. 97 CV 3432, IN THE DISTRICT COURT FOR THE*  
35 *CITY AND COUNTY OF DENVER.*

36  
37 (5) Moneys in the Fitzsimons trust fund may be appropriated to  
38 pay for capital construction projects for the university of Colorado health  
39 sciences center at the former Fitzsimons army base that have received the  
40 prior approval of the board of regents of the university of Colorado, the  
41 Colorado commission on higher education, the capital development  
42 committee, the general assembly, and the joint budget committee OR FOR  
43 LEASE PAYMENTS ON ANY LEASE-PURCHASE AGREEMENT AUTHORIZED  
44 PURSUANT TO SECTION 3 OF HOUSE BILL 03-1256, AS ENACTED AT THE  
45 FIRST REGULAR SESSION OF THE SIXTY-FOURTH GENERAL ASSEMBLY.

46  
47 **SECTION 9.** 23-20-207 (1) (a), Colorado Revised Statutes, is  
48 amended BY THE ADDITION OF A NEW SUBPARAGRAPH to read:

49  
50 **23-20-207. Funding of research grants - tobacco- and**  
51 **substance-abuse-related research fund - creation - administrative**  
52 **costs.** (1) (a) (I.5) NOTWITHSTANDING THE PROVISION OF SUBPARAGRAPH  
53 (I) OF THIS PARAGRAPH (a), IN ANY YEAR IN WHICH MONEY IS OWED TO A  
54 LESSOR UNDER A LEASE-PURCHASE AGREEMENT AUTHORIZED PURSUANT  
55 TO SECTION 3 OF HOUSE BILL 03-1256, AS ENACTED AT THE FIRST  
56 REGULAR SESSION OF THE SIXTY-FOURTH GENERAL ASSEMBLY:

1 (A) MONEYS SPECIFIED IN SUBPARAGRAPH (I) OF THIS PARAGRAPH  
2 (a) SHALL BE FIRST BE APPROPRIATED TO THE CAPITAL DEVELOPMENT FUND  
3 PURSUANT TO SECTION 23-20-136 (3.5); AND  
4

5 (B) IF EIGHT PERCENT OF THE TOTAL AMOUNT RECEIVED BY THE  
6 STATE PURSUANT TO THE MASTER SETTLEMENT AGREEMENT, OTHER THAN  
7 ATTORNEYS FEES AND COSTS, EXCEEDS THE AMOUNT OF EIGHT MILLION  
8 DOLLARS, THE EXCESS SHALL BE APPROPRIATED TO THE FUND."  
9

10 Renumber succeeding section accordingly.  
11  
12  
13

14 **HB03-1268** be postponed indefinitely.  
15  
16  
17  
18

19 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

20 After consideration on the merits, the Committee recommends the  
21 following:  
22

23 **HB03-1286** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:  
26

27 Amend printed bill, page 3, line 25, after "(2).", insert "THE AFFIDAVIT  
28 SHALL ALSO ADVISE THE RELINQUISHING PARENT THAT HE OR SHE MAY  
29 WITHDRAW THE AFFIDAVIT ANYTIME AFTER SIGNING IT BUT BEFORE THE  
30 AFFIDAVIT AND PETITION ARE FILED WITH THE COURT.";  
31

32 line 26, after the period, add "THE RELINQUISHING BIRTH PARENT MAY  
33 WITHDRAW THE AFFIDAVIT FROM THE CHILD PLACEMENT AGENCY ANY  
34 TIME AFTER SIGNING IT BUT BEFORE THE AFFIDAVIT AND PETITION ARE  
35 FILED WITH THE COURT."  
36

37 Page 6, line 16, after the period, add "IF THE OTHER BIRTH PARENT OR  
38 POSSIBLE BIRTH PARENT SIGNS AN AFFIDAVIT OF VOLUNTARY  
39 RELINQUISHMENT, HE OR SHE MAY WITHDRAW THE AFFIDAVIT FROM THE  
40 CHILD PLACEMENT AGENCY ANY TIME AFTER SIGNING IT BUT BEFORE THE  
41 AFFIDAVIT AND PETITION ARE FILED WITH THE COURT."  
42

43 Page 7, after line 7, insert the following:  
44

45 "(3) THE LICENSED CHILD PLACEMENT AGENCY SHALL NOT SUBMIT  
46 THE DOCUMENTS REFERENCED IN SUBSECTIONS (1) AND (2) OF THIS  
47 SECTION FOR JUDICIAL REVIEW UNLESS A PERMANENT PLACEMENT FOR THE  
48 CHILD HAS BEEN IDENTIFIED."  
49

50 Renumber succeeding subsection accordingly.  
51  
52  
53  
54  
55

1 **INFORMATION & TECHNOLOGY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB03-1184** be postponed indefinitely.

6  
7  
8 **HB03-1210** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:

11  
12 Amend printed bill, page 2, strike lines 15 and 16 and substitute "MONTHS  
13 FROM THE TIME THAT A DISTRAINT WARRANT ISSUES OR MAY ISSUE. THE  
14 LIST";

15  
16 line 18, strike "ASSESSED OR BECAME FINAL," and substitute "ASSERTED  
17 IN A DULY ISSUED DISTRAINT WARRANT,".

18  
19 Page 3, line 20, strike "REVIEW, OR JUDICIAL REVIEW." and substitute  
20 "REVIEW, JUDICIAL REVIEW, OR AN APPEAL OF ANY SUCH PROCEEDINGS.";

21  
22 after line 24, insert the following:

23  
24 "(5) THE NAME OF A TAXPAYER SHALL BE REMOVED WITHIN FIFTEEN  
25 DAYS AFTER THE PAYMENT OF THE DEBT."

26  
27 Renumber succeeding subsection accordingly.

28  
29  
30  
31 **HB03-1248** be postponed indefinitely.

32  
33  
34  
35  
36 **LOCAL GOVERNMENT**

37 After consideration on the merits, the Committee recommends the  
38 following:

39  
40 **HB03-1221** be referred to the Committee of the Whole with favorable  
41 recommendation.

42  
43  
44 **HB03-1228** be referred to the Committee of the Whole with favorable  
45 recommendation.

46  
47  
48 **HB03-1281** be referred to the Committee of the Whole with favorable  
49 recommendation.

50  
51  
52  
53  
54  
55

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB03-1190** be referred favorably to the Committee on Appropriations.

6  
7  
8 **HB03-1216** be referred to the Committee of the Whole with favorable  
9 recommendation.

10  
11  
12 **HJR03-1010** be referred favorably to the Committee on Appropriations.  
13

---

14  
15  
16 **MESSAGES FROM THE SENATE**

17  
18 Madam Speaker:

19  
20 The Senate has adopted and transmits herewith: SJR03-016.  
21

---

22  
23 The Senate voted to concur in House amendments to SB03-179, 182, 189,  
24 191,192, and repassed the bills as amended,  
25

26 On Reconsideration, the Senate has voted not to concur in House  
27 Amendments to SB03-175 and requests that a Conference Committee be  
28 appointed. The President appointed Senators  
29 Owen, Reeves & Teck as members of the First Conference Committee on  
30 part of the Senate. The bill is transmitted herewith,  
31

32  
33 On Reconsideration, the Senate has voted not to concur in House  
34 Amendments to SB03-183 and requests that a Conference Committee be  
35 appointed. The President appointed Senators  
36 Owen, Teck & Reeves as members of the First Conference Committee on  
37 part of the Senate. The bill is transmitted herewith,  
38

39 On Reconsideration, the Senate has voted not to concur in House  
40 Amendments to SB03-185 and requests that a Conference Committee be  
41 appointed. The President appointed Senators  
42 Owen, Teck & Reeves as members of the First Conference Committee on  
43 part of the Senate. The bill is transmitted herewith.  
44

---

45  
46  
47 **APPOINTMENTS TO CONFERENCE COMMITTEES**

48  
49 Pursuant to a request from the Senate, the Speaker appointed House  
50 conferees to the First Conference Committees as follows:

51  
52 SB03-175 -- Representatives Young, Chairman, Witwer, Plant

53 SB03-183 -- Representatives Young, Chairman, Witwer, Plant

54 SB03-185 -- Representatives Young, Chairman, Witwer, Plant  
55  
56

---



**INTRODUCTION OF BILLS**  
**First Reading**

- 1  
2  
3  
4 The following bills were read by title and referred to the committees  
5 indicated:  
6  
7 **HB03-1303** by Representative(s) Crane--Concerning crimes involving  
8 the unauthorized use of communication devices, and, in  
9 connection therewith, making an appropriation.  
10 Committee on Information & Technology  
11  
12 **HB03-1304** by Representative(s) McCluskey, Hall, Berry, Briggs,  
13 Fairbank, Frangas, Fritz, Hoppe, Larson, Lee, May M.,  
14 Merrifield, Paccione, Rippy, Rose, Sinclair, Spence,  
15 Spradley, Stafford, White, Wiens; also Senator(s) Johnson  
16 S.--Concerning the penalties associated with  
17 impersonating a peace officer.  
18 Committee on Judiciary  
19  
20 **HB03-1305** by Representative(s) Stafford; also Senator(s) Johnson S.--  
21 Concerning standards of conduct regarding dead human  
22 bodies.  
23 Committee on Health, Environment, Welfare, & Institutions  
24  
25 **SB03-056** by Senator(s) Phillips, Hanna; also Representative(s)  
26 Ragsdale--Concerning membership in plans administered  
27 by the fire and police pension association.  
28 Committee on State, Veterans, & Military Affairs  
29  
30 **SB03-097** by Senator(s) Takis, Hagedorn; also Representative(s)  
31 Stafford--Concerning reconsideration of the parole  
32 application of a person convicted of certain crimes of  
33 violence.  
34 Committee on Judiciary  
35  
36 **SB03-109** by Senator(s) Windels; also Representative(s) Rose--  
37 Concerning the judicial procedures relating to criminal  
38 records.  
39 Committee on Judiciary  
40  
41 **SB03-147** by Senator(s) Dyer; also Representative(s) Hefley--  
42 Concerning strengthening Colorado's criminal procedure  
43 laws.  
44 Committee on Judiciary  
45  
46 **SB03-148** by Senator(s) Teck; also Representative(s) Marshall--  
47 Concerning the time for electronic filing of income tax  
48 returns.  
49 Committee on Finance  
50  
51 **SB03-155** by Senator(s) Kester; also Representative(s) Rhodes--  
52 Concerning the administration of regulations pertaining to  
53 debt collectors, and, in connection therewith, continuing  
54 the collection agency board.  
55 Committee on Information & Technology  
56

- 1 **SB03-223** by Senator(s) McElhany; also Representative(s) Berry--  
 2 Concerning extension of the public utilities commission to  
 3 a date no earlier than July 1, 2008.  
 4 Committee on Transportation & Energy  
 5
- 6 **SB03-224** by Senator(s) Jones; also Representative(s) Butcher--  
 7 Concerning the continuation of the workers' compensation  
 8 physician accreditation program under rules adopted by  
 9 the director of the division of workers' compensation.  
 10 Committee on Information & Technology

11 \_\_\_\_\_  
 12  
 13 House in recess. House reconvened.  
 14 \_\_\_\_\_  
 15

### 17 **REPORTS OF COMMITTEE OF REFERENCE**

#### 18 **FINANCE**

19 After consideration on the merits, the Committee recommends the  
 20 following:  
 21

22  
 23 **HB03-1078** The Committee returns herewith HB03-1078 and reports  
 24 that said bill has been considered on its merits and voted  
 25 upon by the committee in accordance with House Rules,  
 26 that the deadline applicable to committees under Joint  
 27 Rule 23 (a)(1) has passed, that final action has not been  
 28 taken by this Committee within said deadline, and that the  
 29 Committee on Delayed Bills has not waived said deadline.  
 30 Pursuant to Joint Rule 23 (a)(3)(A), said bill is deemed to  
 31 be postponed indefinitely.  
 32

33  
 34 **HB03-1238** be referred favorably to the Committee on Appropriations.  
 35

36  
 37 **SB03-228** be referred favorably to the Committee on Appropriations.  
 38  
 39 \_\_\_\_\_  
 40

### 41 **MESSAGE FROM THE GOVERNOR**

42  
 43 I certify I received the following on the 13th day of February, 2003, at  
 44 .m. The original is on file in the records of the House of Representatives  
 45 of the General Assembly.  
 46

47 Judith Rodrigue,  
 48 Chief Clerk of the House

49 February 12, 2003  
 50

51 To the Honorable  
 52 House of Representatives  
 53 Sixty-fourth General Assembly  
 54 First Regular Session  
 55 Denver, CO 80203  
 56

1 Ladies and Gentlemen:

2

3 I have the honor to inform you that I have approved and returned to the  
4 House of Representatives the following resolutions:

5

6 **HJR03-1007** Concerning Additions And Modifications To The Water  
7 Pollution Control Revolving Fund Eligibility List.

8

9 Approved February 12, 2003 at 2:45 p.m.

10

11 **HJR03-1008** Concerning Additions and Modifications To The Drinking  
12 Water Revolving Fund Eligibility List.

13

14 Approved February 12, 2003 at 2:46 p.m.

15

16 Sincerely,  
17 (signed)  
18 Bill Owens  
19 Governor

20

21

22

---

### 23 INTRODUCTION OF RESOLUTION

24

25 The following resolution was read by title and laid over one day under the  
26 rules:

27

28 **SJR03-016** by Senator Andrews; also Representative Spradley--  
29 Concerning honoring President Bush's leadership in his  
30 effort to protect the United States against Saddam Hussein.

31

32

33

34 On motion of Representative Cadman, the House adjourned until  
35 9:00 a.m., February 14, 2003.

36

37

Approved:

38

39

40

41

LOLA SPRADLEY,  
Speaker

42

43 Attest:

44

45 JUDITH RODRIGUE,  
46 Chief Clerk