

**HOUSE JOURNAL**  
**SIXTY-FOURTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-fourth Legislative Day

Friday, January 31, 2003

1 Prayer by Father Michael Suchnicki, Samaritan House, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Sinclair.

6

7 The roll was called with the following result:

8

9 Present--59

10 Excused--Representatives Borodkin, Butcher, Fritz, Lee, Sanchez--5

11 Absent--Representative Mitchell--1.

12 Present after roll call--Representatives Borodkin, Mitchell.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Frangas, the reading of the journal of  
18 January 30, 2003, was declared dispensed with and approved as corrected  
19 by the Chief Clerk.

20

21

22

**CONSIDERATION OF RESOLUTION**

23

24 **HJR03-1014** by Representative(s) Spradley, King, Veiga; also  
25 Senator(s) Andrews, Anderson, Fitz-Gerald--Concerning  
26 the authorization of the committee on legal services to  
27 retain legal counsel for the purpose of bringing an action  
28 on the purported vetoes of the headnote definitions of the  
29 2002 long bill contained in H.B. 02-1420 and the  
30 appropriation clause in H.B. 02-1246.

31

32 (Printed and placed in member's bill file; also printed in House Journal,  
33 January 28, pages 216-218.)

34

35 On motion of Representative Spradley, the resolution was **adopted** by  
36 **viva voce** vote.

37

38 Co-sponsors added: Representatives Berry, Boyd, Briggs, Brophy, Cloer,  
39 Coleman, Crane, Frangas, Hodge, Hoppe, Larson, Lundberg, Marshall,  
40 Merrifield, Miller, Plant, Ragsdale, Romanoff, Schultheis, Sinclair, Spence,  
41 Stafford, Stengel, Tochtrop, Vigil, Weddig, White, Wiens, Williams S.,  
42 Williams T., Witwer, and Young.

43

1 On motion of Representative Rhodes, the House resolved itself into  
2 Committee of the Whole for consideration of General Orders, and she  
3 was called to the Chair to act as Chairman.

4

5

6

## GENERAL ORDERS--SECOND READING OF BILLS

7

8 The Committee of the Whole having risen, the Chairman reported the  
9 titles of the following bills had been read (reading at length had been  
10 dispensed with by unanimous consent), the bills considered and action  
11 taken thereon as follows:

12

13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

15

16 On motion of Representative King, consideration of **HB03-1013, 1148,**  
17 **1129, 1081, 1033, 1169, 1117, 1082, 1143** was laid over until February 3,  
18 2003, retaining place on Calendar.

19

20 **HB03-1003** by Representative(s) Brophy--Concerning civil liability for  
21 certain agricultural recreation activities.

22

23 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
24 dated January 22, 2003, and placed in member's bill file; Report also  
25 printed in House Journal, January 23, page 173.

26

27 Amendment No. 2, by Representatives Madden, Brophy.

28

29 Amend printed bill, page 6, after line 3, insert the following;

30 "(c) A PARTICIPANT IS NOT PRECLUDED UNDER THIS SECTION FROM  
31 SUING AND RECOVERING FROM ANOTHER PARTICIPANT FOR INJURY TO  
32 PERSON OR PROPERTY RESULTING FROM THE OTHER PARTICIPANT'S ACT OR  
33 OMISSION. NOTWITHSTANDING ANY PROVISION OF LAW TO THE  
34 CONTRARY, THE RISK OF INJURY FROM ANOTHER PARTICIPANT SHALL NOT  
35 BE CONSIDERED AN INHERENT RISK OR A RISK ASSUMED BY A PARTICIPANT  
36 IN AN ACTION BY THE PARTICIPANT AGAINST ANOTHER PARTICIPANT."

37

38 Amendment No. 3, by Representatives Madden, Salazar.

39

40 Amend printed bill, page 3, line 10, strike "FARM," and substitute "FARM  
41 OR RANCH";

42

43 strike lines 11 and 12;

44

45 line 13, strike "OF BEING CONDUCTED AND".

46

47 As amended, ordered engrossed and placed on the Calendar for Third  
48 Reading and Final Passage.

49

50 **HB03-1103** by Representative(s) Briggs--Concerning an increase of  
51 the service required to be provided by qualified private  
52 businesses pursuant to competitively negotiated contracts  
53 to fifty percent of the regional transportation district  
54 service that involves transporting the general public by  
55 means of any self-propelled vehicle that is designed  
56 primarily for travel on the public highways.

1 Amendment No. 1, Transportation & Energy Report, dated January 22,  
2 2003, and placed in member's bill file; Report also printed in House  
3 Journal, January 23, page 175.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **HB03-1046** by Representative(s) Madden--Concerning the creation of  
9 a conservation easement in gross through a reservation.

10  
11 Ordered engrossed and placed on the Calendar for Third Reading and  
12 Final Passage.

13  
14 **HB03-1032** by Representative(s) Pommer; Senator(s) Tupa--Concern-  
15 ing a school district education board's oversight of a  
16 school district's participation in the interest-free loan  
17 program.

18  
19 Amendment No. 1, by Representative Pommer.

20  
21 Amend printed bill, page 2, strike lines 24 through 26 and substitute the  
22 following:

23  
24 "MONTH IN WHICH THE DISTRICT SEEKS A LOAN, THE CHIEF FINANCIAL  
25 OFFICER OF THE DISTRICT AND THE DISTRICT SUPERINTENDENT SHALL  
26 PRESENT THE LOAN REQUEST TO THE DISTRICT BOARD OF EDUCATION,  
27 EXPLAINING THE NEED FOR THE LOAN AND THE REQUESTED AMOUNT. THE  
28 DISTRICT BOARD OF EDUCATION, BY MAJORITY VOTE, SHALL APPROVE OR  
29 DISAPPROVE THE LOAN REQUEST AND THE AMOUNT. IF THE DISTRICT  
30 BOARD OF EDUCATION APPROVES THE LOAN REQUEST, THE CHIEF  
31 FINANCIAL OFFICER AND THE DISTRICT SUPERINTENDENT SHALL REQUEST  
32 THE LOAN FROM AND CERTIFY THE AMOUNT OF THE LOAN TO, AS APPROVED  
33 BY THE DISTRICT BOARD OF EDUCATION, THE STATE TREASURER AS  
34 PROVIDED IN PARAGRAPH (a) OF THIS SUBSECTION (1)."

35  
36 Page 3, strike lines 1 through 3.

37  
38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.

40  
41 **HB03-1104** by Representative(s) Pommer; also Senator(s) Phillips--  
42 Concerning the method of modifying the provisions of an  
43 old hire pension plan established for certain public safety  
44 employees.

45  
46 Amendment No. 1, Finance Report, dated January 22, 2003, and placed  
47 in member's bill file; Report also printed in House Journal, January 24,  
48 pages 186-187.

49  
50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.

52  
53 **HB03-1187** by Representative(s) Stengel, Young, Witwer, Plant; also  
54 Senator(s) Taylor, Owen, Teck, Reeves--Concerning  
55 elimination of the requirement that the general assembly  
56 annually certify its estimate of state general fund revenues

1 for the next fiscal year for the purpose of determining the  
2 amount of general fund revenues available for  
3 appropriation for the next fiscal year.

4  
5 Rerefer to Committee on Finance.

6  
7 **HB03-1165** by Representative(s) Lundberg, Lee, Schultheis, King; also  
8 Senator(s) Hillman--Concerning unofficial copies of the  
9 Colorado Revised Statutes.

10  
11 Amendment No. 1, Judiciary Report, dated January 23, 2003, and placed  
12 in member's bill file; Report also printed in House Journal, January 24,  
13 pages 188-189.

14  
15 As amended, ordered engrossed and placed on the Calendar for Third  
16 Reading and Final Passage.

17  
18 **HB03-1144** by Representative(s) Groff; also Senator(s) S. Johnson--  
19 Concerning the exemption of two-point-lap-belt-only  
20 systems from certain child restraint system requirements.

21  
22 Ordered engrossed and placed on the Calendar for Third Reading and  
23 Final Passage.

24  
25 **HB03-1107** by Representative(s) Johnson R.; also Senator(s) Johnson  
26 S.--Concerning modifications to the consumer-directed  
27 attendant support program.

28  
29 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,  
30 dated January 27, 2003, and placed in member's bill file; Report also  
31 printed in House Journal, January 28, page 212.

32  
33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

35  
36 **HB03-1151** by Representative(s) Boyd; also Senator(s) Johnson S.--  
37 Concerning out-of-home placement provider consortia.

38  
39 Amendment No. 1, by Representative Boyd.

40  
41 Amend printed bill, page 2, line 5 strike "OUT-OF-HOME PLACEMENT" and  
42 substitute "SERVICE";

43  
44 line 6, strike "COUNTY OR" and substitute "COUNTY,";

45  
46 line 7, strike "COUNTIES" and substitute "COUNTIES, OR MENTAL HEALTH  
47 AGENCY";

48  
49 line 8, strike "SERVICES, WHICH" and substitute "SERVICES.";

50  
51 strike lines 9 through 11.

52  
53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.

55

1 **HB03-1077** by Representative(s) May M.; also Senator(s) Evans--  
2 Concerning the establishment of a process for the  
3 resolution of disputes among local governments arising out  
4 of a petition for annexation of land that is located within  
5 the boundaries of a development plan entered into by local  
6 governments through intergovernmental agreement.

7  
8 Amendment No. 1, Local Government Report, dated January 27, 2003,  
9 and placed in member's bill file; Report also printed in House Journal,  
10 January 28, page 213.

11  
12 As amended, ordered engrossed and placed on the Calendar for Third  
13 Reading and Final Passage.

14  
15 **HB03-1088** by Representative(s) Williams T., Vigil, White; also  
16 Senator(s) Takis, Anderson, Tupa--Concerning the annual  
17 compensation of members of the public utilities  
18 commission.

19  
20 Amendment No. 1, Business Affairs & Labor Report, dated January 28,  
21 2003, and placed in member's bill file; Report also printed in House  
22 Journal, January 29, page 222.

23  
24 As amended, ordered engrossed and placed on the Calendar for Third  
25 Reading and Final Passage.

26  
27 **HB03-1093** by Representative(s) Berry, Rippey, Rose, Salazar, White,  
28 Decker, McFadyen, Miller, Smith, Vigil; also Senator(s)  
29 Teck--Concerning the governance of state colleges within  
30 the Colorado higher education system.

31  
32 Amendment No. 1, Education Report, dated January 27, 2003, and placed  
33 in member's bill file; Report also printed in House Journal, January 29,  
34 pages 222-224.

35  
36 Amendment No. 2, by Representative Berry.

37  
38 Amend printed bill, page 34, after line 2, insert the following:

39  
40 **"SECTION 19. Repeal.** 23-40-104 (2), Colorado Revised  
41 Statutes, is repealed as follows:

42  
43 **23-40-104. Board of trustees.** (2) ~~Except as provided in this~~  
44 ~~subsection (2), the powers, duties, and functions formerly performed by~~  
45 ~~the trustees of the state colleges in Colorado with respect to the university~~  
46 ~~of northern Colorado are hereby transferred to the board of trustees for~~  
47 ~~the university of northern Colorado. The board of trustees for the~~  
48 ~~university of northern Colorado shall have, with respect to the university~~  
49 ~~of northern Colorado, the same powers, duties, and functions as the~~  
50 ~~trustees of the state colleges in Colorado have with respect to the state~~  
51 ~~colleges named in section 23-50-101 (1); except that the trustees of the~~  
52 ~~state colleges in Colorado shall retain authority over the setting of fees~~  
53 ~~and other fiscal matters at the university of northern Colorado directly~~  
54 ~~related to present and future facilities and pledges under the systemwide~~  
55 ~~bonding agreement in effect as of May 1, 1972, but no action changing~~  
56 ~~the liabilities of said university with reference to the system may be taken~~

1 without thirty days' prior notice to the board of trustees for the university  
2 of northern Colorado.".

3  
4 Renumber succeeding sections accordingly.

5  
6 As amended, ordered engrossed and placed on the Calendar for Third  
7 Reading and Final Passage.

8  
9  
10 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

11  
12 Passed Second Reading: **HB03-1003 amended, 1103 amended, 1046,**  
13 **1032 amended, 1104 amended, 1165 amended, 1144, 1107 amended,**  
14 **1151 amended, 1077 amended, 1088 amended, 1093 amended.**

15  
16 Laid over until date indicated retaining place on Calendar: **HB03-1013,**  
17 **1148, 1129, 1081, 1033, 1169, 1117, 1082, 1143**--February 3, 2003.

18  
19 Rereferred to Committee indicated: **HB03-1187**--Committee on Finance.

20  
21 The Chairman moved the adoption of the Committee of the Whole  
22 Report. As shown by the following roll call vote, a majority of those  
23 elected to the House voted in the affirmative, and the Report was  
24 **adopted.**

25

	YES	60	NO	00	EXCUSED	05	ABSENT	00
27	Berry	Y	Groff	Y	McCluskey	Y	Sinclair	Y
28	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
29	Boyd	Y	Harvey	Y	Merrifield	Y	Spence	Y
30	Briggs	Y	Hefley	Y	Miller	Y	Stafford	Y
31	Brophy	Y	Hodge	Y	Mitchell	Y	Stengel	Y
32	Butcher	E	Hoppe	Y	Paccione	Y	Tochtrop	Y
33	Cadman	Y	Jahn	Y	Plant	Y	Veiga	Y
34	Clapp	Y	Johnson	Y	Pommer	Y	Vigil	Y
35	Cloer	Y	Judd	Y	Ragsdale	Y	Weddig	Y
36	Coleman	Y	King	Y	Rhodes	Y	Weissmann	Y
37	Crane	Y	Larson	Y	Rippy	Y	White	Y
38	Decker	Y	Lee	E	Romanoff	Y	Wiens	Y
39	Fairbank	Y	Lundberg	Y	Rose	Y	Williams S.	Y
40	Frangas	Y	Madden	Y	Salazar	Y	Williams T.	Y
41	Fritz	E	Marshall	Y	Sanchez	E	Witwer	Y
42	Garcia	Y	May	Y	Schultheis	Y	Young	E
43							Speaker	Y

44  
45  
46

47 **REPORTS OF COMMITTEES OF REFERENCE**

48  
49 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

50 After consideration on the merits, the Committee recommends the  
51 following:

52  
53 **HB03-1092** be referred to the Committee of the Whole with favorable  
54 recommendation.

1 **HB03-1096** be postponed indefinitely.

2

3

4 **HB03-1100** be amended as follows, and as so amended, be referred to  
5 the Committee of the Whole with favorable  
6 recommendation:

7

8 Amend printed bill, page 2, line 9, strike "authorizes" and substitute "and  
9 40 U.S.C. sec. 619 authorize";

10

11 line 25, after "PURSUANT TO", insert "16 U.S.C. SEC. 530, 16 U.S.C. SEC.  
12 1604, AND".

13

14 Page 3, line 19, after "PURSUANT TO", insert "16 U.S.C. SEC. 530, 16  
15 U.S.C. SEC. 1604, AND".

16

17 Page 4, line 2, after "PURSUANT TO", insert "16 U.S.C. SEC. 530, 16 U.S.C.  
18 SEC. 1604, AND";

19

20 line 9, after "PURSUANT TO", insert "16 U.S.C. SEC. 530, 16 U.S.C. SEC.  
21 1604, AND";

22

23 line 16, after "PURSUANT TO", insert "16 U.S.C. SEC. 530, 16 U.S.C. SEC.  
24 1604, AND";

25

26 strike line 24 and substitute the following:

27

28 "INTERIOR; WITH THE UNITED STATES SECRETARY OF AGRICULTURE; AND  
29 WITH AN AGENCY OF THE UNITED STATES GOVERNMENT in".

30

31 Page 5, line 10, after "SEQ.", insert "40 U.S.C. SEC. 3312, 16 U.S.C. SEC.  
32 530, 16 U.S.C. SEC. 1604,";

33

34 line 23, after "SEQ.", insert "40 U.S.C. SEC. 3312, 16 U.S.C. SEC. 530, 16  
35 U.S.C. SEC. 1604,";

36

37 line 25, strike "TIMBER" and substitute "HAZARDOUS FUEL";

38

39 line 27, after "MEASURES,", insert "WATERSHED PROTECTION, PUBLIC  
40 UTILITIES PROTECTION, PRIVATE PROPERTY PROTECTION,".

41

42

43

44

#### 45 **LOCAL GOVERNMENT**

46 After consideration on the merits, the Committee recommends the  
47 following:

48

49 **HB03-1115** be amended as follows, and as so amended, be referred to  
50 the Committee on Appropriations with favorable  
51 recommendation:

52

53 Amend printed bill, page 3, strike lines 22 and 23 and substitute the  
54 following:

55

56 "NOTIFICATION FROM A PEACE OFFICER THAT CHEMICALS, EQUIPMENT, OR

1 SUPPLIES INDICATIVE OF AN ILLEGAL DRUG LABORATORY ARE AT A  
2 LOCATION, THE DESIGNATED PUBLIC".

3

4 Page 4, line 1, after "THE PROPERTY", insert "AFFECTED BY THE DRUG  
5 LABORATORY";

6

7 line 17, after "RISK TO", insert "A LEVEL THAT MEETS".

8

9 Page 5, line 2, after "SECTION 29-22.5-104", insert "(2)(b)";

10

11 line 6, strike "FILE A";

12

13 strike lines 7 through 10 and substitute the following:

14

15 "ASSESS THE COST OF ABATEMENT PLUS FIVE PERCENT UPON THE LOTS AND  
16 TRACTS OF LAND WHERE THE ABATEMENT OCCURRED. THE ASSESSMENT  
17 SHALL BE A LIEN AGAINST EACH LOT OR TRACT OF LAND UNTIL PAID AND  
18 SHALL HAVE PRIORITY OVER ALL OTHER LIENS EXCEPT GENERAL TAXES  
19 AND PRIOR SPECIAL ASSESSMENTS. IF THE ASSESSMENT IS NOT PAID WITHIN  
20 A REASONABLE TIME SPECIFIED BY ORDINANCE, IT MAY BE CERTIFIED BY  
21 THE CLERK TO THE COUNTY TREASURER WHO SHALL COLLECT THE  
22 ASSESSMENT, TOGETHER WITH A TEN PERCENT PENALTY FOR THE COST OF  
23 COLLECTION, IN THE SAME MANNER AS TAXES ARE COLLECTED. THE LAWS  
24 GOVERNING ASSESSMENT AND COLLECTION OF GENERAL TAXES,  
25 INCLUDING THE LAWS FOR THE SALE AND REDEMPTION OF PROPERTY FOR  
26 TAXES, SHALL APPLY TO THE COLLECTION OF SUCH ASSESSMENTS."

27

28 Page 6, strike lines 6 through 8 and substitute the following:

29

30 **"SECTION 5. Effective date - applicability.** Section 2 of this act  
31 shall take effect upon passage. The remainder of this act shall take effect  
32 upon the promulgation of rules by the state board of health pursuant to  
33 section 25-1-108 (1) (i), Colorado Revised Statutes, and shall apply to  
34 acts committed or property discovered on or after said date."

35

36

37

38

### PRINTING REPORT

39

40 The Chief Clerk reports the following bills have been correctly printed:  
41 **HB03-1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234,**  
42 **1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245,**  
43 **1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256.**

44

45

46

47

### MESSAGE FROM THE SENATE

48

49 Madam Speaker:

50

51 The Senate has adopted and returns herewith: HJR03-1013.

52

53

54

55



**INTRODUCTION OF BILLS**  
**First Reading**

- 1  
2  
3  
4 The following bills were read by title and referred to the committees  
5 indicated:  
6  
7 **HB03-1257** by Representative(s) Marshall; also Senator(s) Lamborn--  
8 Concerning a nonsubstantive recodification of Colorado's  
9 banking laws.  
10 Committee on Business Affairs & Labor  
11  
12 **HB03-1258** by Representative(s) Schultheis, May M., Harvey, Briggs,  
13 Brophy, Cadman, Clapp, Cloer, Crane, Decker, Fritz,  
14 Hefley, King, Lundberg, McCluskey, McFadyen, Mitchell,  
15 Rhodes, Rose, Sinclair, Spence, Stafford, White; also  
16 Senator(s) Lamborn, May R., Jones--Concerning the  
17 elimination of mail ballot elections.  
18 Committee on State, Veterans, & Military Affairs  
19  
20 **HB03-1259** by Representative(s) Paccione, Pommer; also Senator(s)  
21 Kester, Tupa, Windels--Concerning voter registration at  
22 schools.  
23 Committee on State, Veterans, & Military Affairs  
24  
25 **HB03-1260** by Representative(s) Cloer, Hefley; also Senator(s)  
26 Chlouber, Andrews--Concerning certain domesticated  
27 animals in the order carnivora that are used for purposes of  
28 companionship, and, in connection therewith, imposing  
29 civil liability for animal cruelty and negligent animal health  
30 care professional practices affecting companion dogs and  
31 cats, and establishing specific standards of veterinary  
32 practice involving inoculations for companion dogs and  
33 cats.  
34 Committee on Business Affairs & Labor  
35  
36 **HB03-1261** by Representative(s) Wiens, May M., Harvey, Brophy,  
37 Rhodes, Rippy, White, Williams T.--Concerning  
38 requirements for attorney representation in medical  
39 malpractice actions.  
40 Committee on Business Affairs & Labor  
41  
42 **HB03-1262** by Representative(s) Williams S., Coleman, Paccione,  
43 Romanoff, Weddig--Concerning the merger of a school  
44 district retirement system with another public employee  
45 retirement system.  
46 Committee on Finance  
47 Committee on Appropriations  
48  
49 **HB03-1263** by Representative(s) Plant; also Senator(s) Owen, Teck--  
50 Concerning the granting of parole to special needs  
51 offenders.  
52 Committee on Health, Environment, Welfare, & Institutions  
53 Committee on Appropriations  
54  
55

- 1 **HB03-1264** by Representative(s) McFadyen, Groff, Merrifield,  
2 Pommer, Romanoff--Concerning the implementation of a  
3 preferred drug list for specified populations receiving  
4 services under the "Colorado Medical Assistance Act".  
5 Committee on Health, Environment, Welfare, & Institutions  
6 Committee on Appropriations  
7
- 8 **HB03-1265** by Representative(s) McFadyen, Garcia, Madden, Salazar--  
9 Concerning the establishment of a credit against the state  
10 income tax in favor of eligible small businesses to offset  
11 the costs of premiums paid by the businesses for obtaining  
12 health insurance coverage on behalf of their employees.  
13 Committee on Finance  
14
- 15 **HB03-1266** by Representative(s) Larson, McCluskey, Rippy, Rose,  
16 Salazar, Stengel, Weddig; also Senator(s) Taylor--  
17 Concerning recodification of statutes related to peace  
18 officers.  
19 Committee on Local Government  
20
- 21 **HB03-1267** by Representative(s) McCluskey--Concerning the repeal of  
22 the statutory provision that limits a governmental entity  
23 from imposing a surcharge upon any person using an  
24 alternative form of payment for the payment of moneys to  
25 the state.  
26 Committee on Finance  
27
- 28 **HB03-1268** by Representative(s) Paccione--Concerning the expansion  
29 of the property tax work-off program to authorize taxing  
30 entities to establish programs to offer property tax credit  
31 relief to persons who provide qualifying school volunteer  
32 service in a Colorado public school.  
33 Committee on Finance  
34 Committee on Appropriations  
35
- 36 **HB03-1269** by Representative(s) Groff, Mitchell, Merrifield,  
37 McFadyen--Concerning the establishment of the teaching  
38 corps Colorado program.  
39 Committee on Education  
40
- 41 **HB03-1270** by Representative(s) Groff--Concerning the protection of  
42 an innocent spouse from debts incurred by the other spouse  
43 after the initiation of domestic relations proceedings.  
44 Committee on Judiciary  
45
- 46 **HB03-1271** by Representative(s) Sinclair; also Senator(s) Taylor--  
47 Concerning voting by certain electors who are located  
48 outside the state.  
49 Committee on State, Veterans, & Military Affairs  
50
- 51 **HB03-1272** by Representative(s) Jahn, Fritz, Marshall, Vigil--  
52 Concerning a prohibition against recording certain  
53 information when accepting a negotiable instrument as  
54 payment.  
55 Committee on Information & Technology  
56

- 1 **HB03-1273** by Representative(s) Jahn--Concerning disclosure of credit  
2 scoring information to the consumer when used to  
3 underwrite motor vehicle insurance.  
4 Committee on Business Affairs & Labor  
5
- 6 **HB03-1274** by Representative(s) Mitchell; also Senator(s) Arnold--  
7 Concerning modifications to the program under which the  
8 state treasurer makes loans to school districts with general  
9 fund cash deficits.  
10 Committee on Finance  
11
- 12 **HB03-1275** by Representative(s) Jahn--Concerning claim payment  
13 decisions made by insurers after the claim has been paid.  
14 Committee on Business Affairs & Labor  
15
- 16 **HB03-1276** by Representative(s) Frangas, Sanchez--Concerning the  
17 pooling of all small employers within certain geographic  
18 areas for the purposes of purchasing health benefit  
19 coverage.  
20 Committee on Business Affairs & Labor  
21
- 22 **HB03-1277** by Representative(s) Garcia--Concerning a limitation on  
23 when an auditor may accept employment from a  
24 corporation that is publically traded.  
25 Committee on Business Affairs & Labor  
26
- 27 **HB03-1278** by Representative(s) Merrifield, Ragsdale, Weddig--  
28 Concerning the road and bridge mill levy imposed by  
29 counties.  
30 Committee on Local Government  
31 Committee on Finance  
32
- 33 **HB03-1279** by Representative(s) Merrifield, Frangas, Garcia, Groff,  
34 McFadyen, Paccione, Pommer, Romanoff, Weddig,  
35 Williams S.--Concerning the authority of school districts to  
36 use moneys for the improvement of academic achievement  
37 in public schools of the school district.  
38 Committee on Education  
39 Committee on Finance  
40
- 41 **HB03-1280** by Representative(s) Weddig, Weissmann, Williams S.;  
42 also Senator(s) Dyer, Hagedorn--Concerning increased  
43 flexibility in the state engineer's administration of water  
44 rights.  
45 Committee on Agriculture, Livestock, & Natural Resources  
46
- 47 **HB03-1281** by Representative(s) Cloer, Spradley, Stafford, Williams  
48 S.; also Senator(s) Evans--Concerning the eligibility of a  
49 taxpayer who is a person with a disability to participate in  
50 a property tax work-off program.  
51 Committee on Local Government  
52
- 53 **HB03-1282** by Representative(s) Rhodes--Concerning increased  
54 flexibility for governmental departments when entering  
55 into personal services contracts.  
56 Committee on Local Government

- 1 **HB03-1283** by Representative(s) Stafford; also Senator(s) Johnson S.--  
2 Concerning qualifications for designation as a managed  
3 service organization for the purchase of treatment services  
4 related to alcohol and drug abuse.  
5 Committee on Health, Environment, Welfare, & Institutions  
6
- 7 **HB03-1284** by Representative(s) Stafford, Frangas, Williams S.; also  
8 Senator(s) Johnson S.--Concerning changes to the nursing  
9 programs at state-supported institutions of higher  
10 education, and, in connection therewith, directing the  
11 Colorado commission on higher education to implement a  
12 plan designed to increase access to, enrollment in, and  
13 graduation from nursing certificate and nursing degree  
14 programs.  
15 Committee on Health, Environment, Welfare, & Institutions  
16
- 17 **HB03-1285** by Representative(s) Romanoff, Decker, Groff, Mitchell;  
18 also Senator(s) Gordon, Hillman--Concerning measures for  
19 reducing recidivism.  
20 Committee on Judiciary  
21 Committee on Appropriations  
22
- 23 **HB03-1286** by Representative(s) Hefley, Clapp, Romanoff--  
24 Concerning acceleration of the process for terminating the  
25 parent-child legal relationship of children under one year  
26 of age, and, in connection therewith, expediting the  
27 voluntary relinquishment process.  
28 Committee on Health, Environment, Welfare, & Institutions  
29
- 30 **HB03-1287** by Representative(s) Ragsdale, Briggs, Cloer, Coleman,  
31 Hodge, Merrifield, Weissmann, Williams S.; also  
32 Senator(s) Chlouber--Concerning the exemption of an  
33 applicant requesting a new certificate of title for an older  
34 vehicle from posting a security in a case where the  
35 applicant is unable to provide evidence of ownership of the  
36 vehicle to the department of revenue.  
37 Committee on Business Affairs & Labor  
38
- 39 **HB03-1288** by Representative(s) Smith; also Senator(s) Evans--  
40 Concerning the definition of terms used in connection with  
41 an injury arising out of certain public facilities for purposes  
42 of the "Colorado Governmental Immunity Act".  
43 Committee on Judiciary  
44
- 45 **HB03-1289** by Representative(s) Briggs, Larson, Decker, McCluskey,  
46 Merrifield; also Senator(s) Arnold, Kester--Concerning  
47 consumer protection for intrastate household moves, and,  
48 in connection therewith, changing the registration  
49 requirements for a motor carrier of household goods within  
50 Colorado, and making an appropriation therefor.  
51 Committee on Transportation & Energy  
52 Committee on Appropriations  
53
- 54 **HB03-1290** by Representative(s) Lee--Concerning declarations of a  
55 state of emergency, and, in connection therewith,  
56 terminating existing states of emergency and establishing

1 procedures to be followed in connection with the future  
2 declaration of a state of emergency.  
3 Committee on State, Veterans, & Military Affairs

4  
5 **HB03-1291** by Representative(s) Briggs; also Senator(s) Hillman--  
6 Concerning indemnification provisions on construction  
7 projects.

8 Committee on Business Affairs & Labor

9  
10 **HB03-1292** by Representative(s) Williams S., Borodkin, Boyd, Briggs,  
11 Frangas, Jahn, Plant, Romanoff, Sinclair, Stafford--  
12 Concerning service fees for intermediate care facilities for  
13 the mentally retarded.

14 Committee on Finance

15  
16 **HB03-1293** by Representative(s) Crane, Schultheis, Lundberg, May  
17 M.--Concerning the creation of a building inspections pilot  
18 program to provide for inspections of buildings by  
19 qualified private building inspectors.

20 Committee on Business Affairs & Labor

21  
22 **HB03-1294** by Representative(s) Stafford, Williams S.; also Senator(s)  
23 McElhany--Concerning health insurance for employers  
24 with fewer than fifty-one employees.

25 Committee on Business Affairs & Labor

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29 On motion of Representative King, the House adjourned until 10:00 a.m.,  
30 February 3, 2003.

31  
32 Approved:

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35  
36 LOLA SPRADLEY,  
37 Speaker

38 Attest:  
39  
40 JUDITH RODRIGUE,  
41 Chief Clerk