

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 15, 2002
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB02-1419 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, strike lines 20 through 23 and substitute
- 2 "program."
- 3 Page 5, line 20, after "MEMBERS", insert "INITIALLY";
- 4 line 26, strike "JUNE 30," and substitute "JANUARY 1,";
- 5 line 27, strike "JUNE 30, 2005, AND THREE" and substitute "JANUARY 1,
- 6 2005, TWO".
- 7 Page 6, line 1, strike "JUNE 30, 2006;" and substitute "JANUARY 1, 2006,
- 8 AND ONE MEMBER OF THE BOARD HAS A TERM EXPIRING ON JANUARY 1,
- 9 2007;"
- 10 line 4, strike "NO MORE";
- 11 line 5, strike "THAN" and substitute "AT LEAST", and strike "FROM" and
- 12 substitute "RESIDENTS OF";
- 13 line 5, after the period, add "THE BOARD MEMBERS FROM SOUTHWESTERN
- 14 COLORADO SHALL RESIDE IN EITHER ARCHULETA, DOLORES, LA PLATA,

1 MONTEZUMA, OR SAN JUAN COUNTY."

2 Page 12, line 2, strike "YEARS;" and substitute "YEARS. THE STATE BOARD
3 OF AGRICULTURE SHALL COOPERATE WITH THE BOARD OF TRUSTEES TO
4 FACILITATE THE USE OF PORTIONS OF THE HESPERUS PROPERTY, WHICH IS
5 OWNED BY THE STATE BOARD OF LAND COMMISSIONERS, SO LONG AS SUCH
6 USES ARE COMPATIBLE AND NOT INCONSISTENT WITH THE USE AND
7 OPERATION OF PROPERTY BY THE COLORADO AGRICULTURAL EXPERIMENT
8 STATION.";

9 strike lines 3 through 6 and substitute the following:

10 "(b) THE STATE BOARD OF AGRICULTURE SHALL HAVE THE RIGHT
11 TO USE THE REAL PROPERTY UPON WHICH THE COLORADO STATE FOREST
12 SERVICE DISTRICT OFFICE IS LOCATED ON THE FORT LEWIS COLLEGE MAIN
13 CAMPUS FOR A MINIMUM OF TWENTY-FIVE YEARS;"

14 line 17, strike "TRANSFER:" and substitute "TRANSFER TO THE BOARD OF
15 TRUSTEES:".

16 Page 17, line 2, strike "PRIOR TO" and substitute "ON AND AFTER".

17 Page 20, line 3, strike "RESPECTIVE OF" and substitute "CONSISTENT
18 WITH".

19 Page 21, line 12, strike "COLLEGE:" and substitute "COLLEGE, STUDENT
20 AND FACILITY OPERATIONS AND ACTIVITIES.";

21 strike lines 13 and 14.

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