

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Sixty-second Legislative Day

Monday, March 11, 2002

1 Prayer by the Reverend Doctor Cynthia Cearley, Montview Presbyterian  
 2 Church, Denver.

3  
 4 The Speaker called the House to order at 10:00 a.m.

5  
 6 The roll was called with the following result:

7  
 8 Present--62.  
 9 Excused for Legislative Business--Representative Smith--1.  
 10 Excused--Representatives Madden, Witwer--2.  
 11 Present after roll call--Representative Witwer.

12  
 13 The Speaker declared a quorum present.

14 \_\_\_\_\_  
 15  
 16 On motion of Representative Marshall, the reading of the journal of  
 17 March 8, 2002, was declared dispensed with and approved as corrected  
 18 by the Chief Clerk.

19 \_\_\_\_\_  
 20

**THIRD READING OF BILLS--FINAL PASSAGE**

21  
 22  
 23  
 24 The following bills were considered on Third Reading. The titles were  
 25 publicly read. Reading of the bill at length was dispensed with by  
 26 unanimous consent.

27  
 28 **SB02-076** by Senator(s) Taylor; also Representative(s) Cloer--  
 29 Concerning the authority to increase the assessment  
 30 capacity of the Colorado guaranty fund from one percent  
 31 to two percent to cover claims of insolvent member  
 32 insurers.

33  
 34 The question being "Shall the bill pass?".  
 35 A roll call vote was taken. As shown by the following recorded vote, a  
 36 majority of those elected to the House voted in the affirmative and the bill  
 37 was declared **passed**.

38  
 39 

YES 62	NO 0	EXCUSED 3	ABSENT 0	
Alexander	Y Groff	Y Marshall	Y Spence	Y
Bacon	Y Grossman	Y Miller	Y Spradley	Y
Berry	Y Harvey	Y Mitchell	Y Stafford	Y
Borodkin	Y Hefley	Y Paschall	Y Stengel	Y

1	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
2	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
3	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
4	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
5	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
6	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
7	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
8	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
9	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
10	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
11	Fritz	Y	Mace	Y	Smith	E	Witwer	E
12	Garcia	Y	Madden	E	Snook	Y	Young	Y
13							Mr. Speaker	Y

14  
15 Co-sponsors added: Representatives King, Mace.

16  
17 **HB02-1342** by Representative(s) Mitchell, Groff, Grossman, Harvey,  
18 Weddig, White; also Senator(s) Fitz-Gerald, Andrews,  
19 Perlmutter--Concerning public access to information  
20 relating to public bodies, and, in connection therewith,  
21 clarifying that public officials and employees are persons  
22 for purposes of the public records act, article 72 of title 24,  
23 Colorado Revised Statutes, and specifying the manner in  
24 which public bodies are to record their meetings.

25  
26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a  
28 majority of those elected to the House voted in the affirmative and the bill  
29 was declared **passed**.

30	YES	61	NO	1	EXCUSED	3	ABSENT	0
31	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
32	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
33	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
34	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
35	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
36	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
37	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
38	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
39	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
40	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
41	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
42	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
43	Decker	N	Lawrence	Y	Scott	Y	Williams S.	Y
44	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
45	Fritz	Y	Mace	Y	Smith	E	Witwer	E
46	Garcia	Y	Madden	E	Snook	Y	Young	Y
47							Mr. Speaker	Y

48  
49  
50  
51 Co-sponsors added: Representatives Boyd, Romanoff.

52  
53 **SB02-084** by Senator(s) Takis; also Representative(s) Hodge--  
54 Concerning real property subject to judicial process.

55  
56 The question being "Shall the bill pass?".

1 A roll call vote was taken. As shown by the following recorded vote, a  
 2 majority of those elected to the House voted in the affirmative and the bill  
 3 was declared **passed**.

	YES 62	NO 0	EXCUSED 3	ABSENT 0			
7 Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
8 Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
9 Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
10 Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
11 Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
12 Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
13 Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
14 Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
15 Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
16 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
17 Crane	Y	King	Y	Sanchez	Y	Weddig	Y
18 Daniel	Y	Larson	Y	Schultheis	Y	White	Y
19 Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
20 Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
21 Fritz	Y	Mace	Y	Smith	E	Witwer	E
22 Garcia	Y	Madden	E	Snook	Y	Young	Y
						Mr. Speaker	Y

24  
 25 Co-sponsor added: Representative Weddig.

26  
 27 **SB02-051** by Senator(s) Windels; also Representative(s) Spence--  
 28 Concerning changing the charter school application  
 29 deadline.

30  
 31 The question being "Shall the bill pass?".

32 A roll call vote was taken. As shown by the following recorded vote, a  
 33 majority of those elected to the House voted in the affirmative and the bill  
 34 was declared **passed**.

	YES 62	NO 0	EXCUSED 3	ABSENT 0			
38 Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
39 Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
40 Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
41 Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
42 Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
43 Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
44 Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
45 Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
46 Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
47 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
48 Crane	Y	King	Y	Sanchez	Y	Weddig	Y
49 Daniel	Y	Larson	Y	Schultheis	Y	White	Y
50 Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
51 Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
52 Fritz	Y	Mace	Y	Smith	E	Witwer	E
53 Garcia	Y	Madden	E	Snook	Y	Young	Y
						Mr. Speaker	Y

54  
 55  
 56 Co-sponsors added: Representatives Fritz, King, Mace, Scott, Weddig.

1 **SB02-113** by Senator(s) Epps; also Representative(s) King--  
 2 Concerning cooperation by institutions of higher education  
 3 with federal anti-terrorism measures.  
 4

5 The question being "Shall the bill pass?".  
 6 A roll call vote was taken. As shown by the following recorded vote, a  
 7 majority of those elected to the House voted in the affirmative and the bill  
 8 was declared **passed**.  
 9

	YES 59	NO 3	EXCUSED 3	ABSENT 0				
12	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
13	Bacon	N	Grossman	Y	Miller	Y	Spradley	Y
14	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
15	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
16	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
17	Cadman	Y	Hoppe	N	Ragsdale	Y	Tapia	Y
18	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
19	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	N
20	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
21	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
22	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
23	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
24	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
25	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
26	Fritz	Y	Mace	Y	Smith	E	Witwer	E
27	Garcia	Y	Madden	E	Snook	Y	Young	Y
28							Mr. Speaker	Y

30 Co-sponsors added: Representatives Cadman, Clapp, Fairbank, Fritz, Harvey,  
 31 Hefley, Johnson, Miller, Mitchell, Rippy, Stengel, Williams S., Young.  
 32

33 **SB02-144** by Senator(s) Tupa, Pascoe, Windels; also  
 34 Representative(s) King, Bacon, Groff, Lawrence, Spence--  
 35 Concerning an exemption from public access requirements  
 36 for proposals to honor individuals submitted to institutions  
 37 of higher education.  
 38

39 The question being "Shall the bill pass?".  
 40 A roll call vote was taken. As shown by the following recorded vote, a  
 41 majority of those elected to the House voted in the affirmative and the bill  
 42 was declared **passed**.  
 43

	YES 61	NO 1	EXCUSED 3	ABSENT 0				
46	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
47	Bacon	Y	Grossman	N	Miller	Y	Spradley	Y
48	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
49	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
50	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
51	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
52	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
53	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
54	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
55	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
56	Crane	Y	King	Y	Sanchez	Y	Weddig	Y

1	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
2	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
3	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
4	Fritz	Y	Mace	Y	Smith	E	Witwer	E
5	Garcia	Y	Madden	E	Snook	Y	Young	Y
6							Mr. Speaker	Y

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7  
8  
9

10

11 On motion of Representative Mitchell, the House resolved itself into  
12 Committee of the Whole for consideration of General Orders, and he was  
13 called to the Chair to act as Chairman.

14

15

16

### GENERAL ORDERS--SECOND READING OF BILLS

17

18 The Committee of the Whole having risen, the Chairman reported the  
19 titles of the following bills had been read (reading at length had been  
20 dispensed with by unanimous consent), the bills considered and action  
21 taken thereon as follows:

22

23 (Amendments to the committee amendment are to the printed committee  
24 report which was printed and placed in the members' bill file.)

25

26

27 On motion of Representative Spradley, Consideration of **HB02-1192**,  
28 **SB02-122, HB02-1015, SB02-114, 118, HB02-1343, 1347** was laid over  
29 until March 12, retaining place on Calendar.

30

31

32 **HB02-1320** by Representative(s) Harvey, Paschall, Alexander,  
33 Cadman, Clapp, Crane, Fairbank, Fritz, Lee, Mitchell,  
34 Rhodes, Schultheis; also Senator(s) May, Lamborn,  
35 Musgrave, Andrews, Hillman--Concerning the prohibition  
36 of discrimination against employees based upon labor  
37 union participation.

38

39 Ordered engrossed and placed on the Calendar for Third Reading and  
40 Final Passage.

41

42 **HB02-1003** by Representative(s) Spradley, Clapp, Tochtrop, Williams  
43 T.; also Senator(s) Hagedorn, Owen--Concerning  
44 expanded access to health insurance.

45

46 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,  
47 dated March 4, 2002, and placed in member's bill file; Report also printed  
48 in House Journal, March 6, pages 729-741.

49

50 Amendment No. 2, by Representative Spradley.

51

52 Amend the Health, Environment, Welfare, and Institutions Committee  
53 Report, dated March 4, 2002, page 17, strike lines 13 through 16 and  
54 substitute the following:

55

56 "LESSER OF:

1 (A) THE PROVIDER'S BILLED CHARGES;

2  
3 (B) A NEGOTIATED RATE; OR

4  
5 (C) IN THE ABSENCE OF A NEGOTIATED RATE, THE GREATER OF THE  
6 HEALTH MAINTENANCE ORGANIZATION'S AVERAGE IN-NETWORK RATE FOR  
7 THE RELEVANT GEOGRAPHIC AREA OR THE USUAL, CUSTOMARY, AND  
8 REASONABLE RATE FOR SUCH GEOGRAPHIC AREA.

9  
10 (II) UPON REQUEST, THE HEALTH MAINTENANCE ORGANIZATION  
11 SHALL DISCLOSE TO THE COVERED PERSON OR THE NONPARTICIPATING  
12 PROVIDER WHETHER THE AMOUNT REIMBURSED TO THE NONPARTICIPATING  
13 PROVIDER WAS THE NONPARTICIPATING PROVIDER'S BILLED CHARGES, A  
14 NEGOTIATED RATE, OR THE GREATER OF THE CARRIER'S AVERAGE  
15 IN-NETWORK RATE FOR THE RELEVANT GEOGRAPHIC AREA OR THE USUAL,  
16 CUSTOMARY, AND REASONABLE RATE FOR SUCH GEOGRAPHIC AREA.";

17  
18 Amendment No. 3, by Representative Spradley.

19  
20 Amend the Health, Environment, Welfare, and Institutions Committee  
21 Report, dated March 4, 2002, page 11, after line 27, insert the following:

22  
23 "(d) A SMALL EMPLOYER CARRIER OR A HEALTH MAINTENANCE  
24 ORGANIZATION OFFERING THE COVERAGES AUTHORIZED IN PARAGRAPHS  
25 (b) AND (c) OF THIS SUBSECTION (7.2) SHALL DEMONSTRATE IN RATE  
26 FILINGS SUBMITTED TO THE COMMISSIONER THE SAVINGS TO THE INSURED  
27 TO BE REALIZED UNDER THE DIFFERENT BASIC PLANS. A DISCLOSURE FORM  
28 FOR A BASIC HEALTH BENEFIT PLAN FOR A SMALL EMPLOYER SHALL  
29 INCLUDE, IN TYPE OF AT LEAST TWELVE-POINT SIZE, WHAT THE  
30 APPROXIMATE COST SAVINGS WILL BE IF A SPECIFIC BASIC HEALTH BENEFIT  
31 PLAN IS ACCEPTED."

32  
33 Amendment No. 4, by Representative Spradley.

34  
35 Amend the Health, Environment, Welfare, and Institutions Committee  
36 Report, dated March 4, 2002, page 9, line 9, strike "RELATIVE" and  
37 substitute "RELATIVITY";

38  
39 line 10, strike "PERCENTAGE";

40  
41 line 20, after "CARE" insert "IN A GEOGRAPHIC AREA,";

42  
43 line 21, after "EXPERIENCE" insert "OF HEALTH CARE", and strike  
44 "CHARACTERISTIC" and substitute "CHARACTERISTIC,";

45  
46 line 25, after "CARE" insert "AND", and strike "CONSIDERATION," and  
47 substitute "CONSIDERATION WHEN DETERMINING IF SEPARATE GEOGRAPHIC  
48 CASE CHARACTERISTICS ARE NECESSARY,".

49  
50 Amendment No. 5, by Representative Spradley.

51  
52 Amend the Health, Environment, Welfare, and Institutions Committee  
53 Report, dated March 4, 2002, page 11, line 29, after "carrier" insert  
54 "THAT OFFERS A MANAGED CARE PLAN".

55  
56 Page 12, line 1, strike "ONE" and substitute "TWO";

- 1 line 2, after "plan" insert "or";  
2  
3 line 3 strike "or" and substitute "AND" and, before "Effective" insert  
4 "EXCEPT AS OTHERWISE PROVIDED IN THIS SUBSECTION (7.3), EFFECTIVE  
5 JANUARY 1, 2003, EVERY SMALL EMPLOYER CARRIER OFFERING A HEALTH  
6 MAINTENANCE ORGANIZATION PLAN SHALL, AS A CONDITION OF  
7 TRANSACTING BUSINESS IN THIS STATE WITH SMALL EMPLOYERS, ACTIVELY  
8 OFFER TO SUCH SMALL EMPLOYERS THE CHOICE OF AT LEAST ONE OF THE  
9 BASIC PLANS ESTABLISHED IN SUBSECTION (7.2) (c) OF THIS SECTION AND  
10 A STANDARD HEALTH BENEFIT PLAN."  
11  
12 Amendment No. 6, by Representative Spradley.  
13  
14 Amend the Health, Environment, Welfare, and Institutions Committee  
15 Report, dated March 4, 2002, page 10, line 14, after "CARE", insert "OR  
16 INDEMNITY".  
17  
18 Amendment No. 7, by Representative Spradley.  
19  
20 Amend the Health, Environment, Welfare, and Institutions Committee  
21 Report, dated March 4, 2002, page 4, line 21, strike "CATASTROPHIC  
22 PLANS OFFERED AS".  
23  
24 Page 6, line 33, strike "CATASTROPHIC PLANS";  
25  
26 line 34, strike "OFFERED AS".  
27  
28 Page 7, line 17, strike "CATASTROPHIC PLANS OFFERED AS".  
29  
30 Page 10, strike line 29 and substitute the following:  
31  
32 "COVERAGE AS PROVIDED BY AN EMPLOYER IN A MANNER SIMILAR TO A  
33 PERSONAL CARE ACCOUNT;"  
34  
35 Page 17, line 31, strike "THIS" and substitute "THAT".  
36  
37 Page 18, line 4, strike "PROVIDER" and substitute "CARRIER FROM  
38 CONTRACTING WITH A PROVIDER.";  
39  
40 strike line 5.  
41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.  
44  
45 **HB02-1350** by Representative(s) Young, Kester, Miller; also  
46 Senator(s) Taylor--Concerning the terms of the lease  
47 agreement for the Towner railroad line.  
48  
49 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
50 dated March 6, 2002, and placed in member's bill file; Report also printed  
51 in House Journal, March 7, page 754.  
52  
53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.  
55

1 **HB02-1354** by Representative(s) Cloer, Jahn, Dean, Fairbank, Stengel;  
 2 also Senator(s) Takis, Thiebaut--Concerning distributions  
 3 to purse funds from pari-mutuel wagering receipts on  
 4 simulcast races.

5  
 6 Amendment No. 1, Finance Report, dated March 6, 2002, and placed in  
 7 member's bill file; Report also printed in House Journal, March 7, pages  
 8 757-758.

9  
 10 As amended, ordered engrossed and placed on the Calendar for Third  
 11 Reading and Final Passage.

12  
 13  
 14 On motion of Representative Spradley, the remainder of the General  
 15 Orders Calendar (**HB02-1317, 1357, SB02-145, 007, 026, SCR02-001**)  
 16 was laid over until March 12, retaining place on Calendar.

17  
 18  
 19  
 20 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

21  
 22 Passed Second Reading: **HB02-1320, 1003 amended, 1350 amended,**  
 23 **1354 amended.**

24  
 25 Laid over until date indicated retaining place on Calendar: **HB02-1192,**  
 26 **SB02-122, HB02-1015, 1317, SB02-114, 118, HB02-1343, 1357,**  
 27 **SB02-145, HB02-1347, SB02-007, 026, SCR02-001**--March 12, 2002.

28  
 29 The Chairman moved the adoption of the Committee of the Whole  
 30 Report. As shown by the following roll call vote, a majority of those  
 31 elected to the House voted in the affirmative, and the Report was  
 32 **adopted.**

33  
 34 YES 63            NO 0            EXCUSED 2            ABSENT 0

35								
36	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
37	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
38	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
39	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
40	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
41	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
42	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
43	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
44	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
45	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
46	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
47	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
48	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
49	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
50	Fritz	Y	Mace	Y	Smith	E	Witwer	Y
51	Garcia	Y	Madden	E	Snook	Y	Young	Y
52							Mr. Speaker	Y

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**REPORTS OF COMMITTEES OF REFERENCE****AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

**SB02-117** be postponed indefinitely.

**APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB02-1119** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend the Appropriations Committee Report, dated March 1, 2002, page 1, strike lines 10 and 11;

after line 11, insert the following:

"line 24, after "FUND.", add "IF THE CLERK AND RECORDER RETAINS ANY PORTION OF THE FIFTY CENTS BUT DOES NOT USE SUCH MONEYS TO DEFRAY THE COSTS OF IMPLEMENTING AND PROVIDING ELECTRONIC FILING AND RECORDING CAPABILITIES BY JANUARY 1, 2006, HE OR SHE SHALL IMMEDIATELY TRANSMIT THE UNUSED MONEYS TO THE STATE TREASURER WHO SHALL CREDIT THE SAME TO THE FUND."."

Page 2, after line 12, insert the following:

"Page 9, line 6, strike "ARE HEREBY CONTINUOUSLY APPROPRIATED" and substitute "SHALL BE SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL ASSEMBLY";";

line 12, strike "Page 9,".

Amend the Information and Technology Committee Report, dated January 28, 2002, page 2, strike lines 7 through 9 and substitute the following:

"line 20, strike "FOR ANY" and substitute "TO BE UTILIZED TO DEFRAY THE COSTS OF IMPLEMENTING AND PROVIDING ELECTRONIC FILING AND RECORDING CAPABILITIES."";

line 21, strike "ELECTRONIC FILING."."

Amend printed bill, page 16, after line 2, insert the following:

**"SECTION 21. Appropriation.** In addition to any other appropriation, there is hereby appropriated to the department of state, for the fiscal year beginning July 1, 2002, the sum of fourteen thousand three hundred eighty dollars (\$14,380), or so much thereof as may be necessary, for the implementation of this act. Of this amount, twelve

1 thousand five hundred dollars (\$12,500) shall be from the clerk and  
2 recorder electronic filing technology fund created in section 30-10-422,  
3 Colorado Revised Statutes, and one thousand eight hundred eighty dollars  
4 (\$1,880) shall be from the notary administration cash fund created in  
5 section 12-55-102.5, Colorado Revised Statutes."

6

7 Renumber succeeding section accordingly.

8

9 Page 1, line 101, strike "**DOCUMENTS.**" and substitute "**DOCUMENTS, AND**  
10 **MAKING AN APPROPRIATION IN CONNECTION THEREWITH.**"

11

12

13

14 **HB02-1296** be amended as follows, and as so amended, be referred to  
15 the Committee of the Whole with favorable  
16 recommendation:

17

18 Amend printed bill, page 2, line 9, after the period, insert "GENERAL  
19 FUND MONEYS SHALL NOT BE USED TO ESTABLISH OR SUPPORT THE OFFICE  
20 OF COMMUNITY AND FAITH-BASED INITIATIVES."

21

22 Page 3, after line 25, add the following:

23 "(5) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2005."

24

25

26

## 27 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

28

29 The Speaker has signed: **HB02-1021, 1063, 1085, 1086, 1088, 1110.**

30

31

32

## 33 **DELIVERY OF BILLS TO GOVERNOR**

34

34 The Chief Clerk of the House of Representatives reports the following  
35 bills have been delivered to the Office of the Governor: **HB02-1005,**  
36 **1018, 1031, 1033, 1106, 1117** at 1:45 p.m. on March 08, 2002.

37

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## 41 **MESSAGES FROM THE SENATE**

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**MESSAGE FROM THE REVISOR**

We herewith transmit without comment, **SB02-001, 002.**

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**INTRODUCTION OF BILL  
First Reading**

The following bill was read by title and referred to the committees indicated:

**SB02-001** by Senator(s) Tupa; also Representative(s) Borodkin--  
Concerning the one-time authority of the board of  
directors of the regional transportation district upon  
approval of the eligible electors of the district to increase  
the rate of sales tax levied by the district to a rate not to  
exceed one percent, and making an appropriation in  
connection therewith.  
Committee on Local Government  
Committee on Finance

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**INTRODUCTION OF RESOLUTION**

The following resolution was read by title and laid over one day under the rules:

**HJR02-1026** by Representative(s) Lawrence, Alexander, Berry,  
Borodkin, Boyd, Clapp, Coleman, Hefley, Hodge, Hoppe,  
Jahn, Mace, Marshall, Ragsdale, Rhodes, Sanchez,  
Spence, Spradley, Stafford, Tochtrop, Veiga, Williams S.,  
Williams T.; also Senator(s) Anderson--Concerning Girl  
Scout Day.

WHEREAS, Tuesday, March 12, 2002, marks the 90<sup>th</sup> anniversary  
of Girl Scouts of the United States of America, founded by Juliette  
Gordon Lowe in 1912, in Savannah, Georgia; and

WHEREAS, Throughout its long and distinguished history, Girl  
Scouts, the preeminent organization for girls, has inspired millions of  
girls with the highest ideals of character, conduct, and patriotism; and

WHEREAS, The Girl Scouts organization partners with businesses  
and communities to teach girls the necessary skills to take active roles in  
math, science, and technology careers and to fulfill the country's  
economic needs; and

WHEREAS, Through Girl Scouting, each girl who participates has  
the opportunity to grow strong, to gain self-confidence and skills for  
success, and to learn her duty to the world around her; and

WHEREAS, Over the past 90 years, more than 50 million women  
have enjoyed the benefits of the Girl Scouts program, as an American  
tradition; now, therefore,

1 *Be It Resolved by the House of Representatives of the Sixty-third*  
 2 *General Assembly of the State of Colorado, the Senate concurring*  
 3 *herein:*

4  
 5 That we, the members of the Sixty-third General Assembly, do  
 6 hereby proclaim Tuesday, March 12, 2002, Girl Scout Day and commend  
 7 the Girl Scouts organization for its valuable contributions to communities  
 8 throughout Colorado.

9  
 10 *Be It Further Resolved,* That a copy of this Joint Resolution be  
 11 sent to Girl Scouts - Mile Hi Council.

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12  
 13  
 14  
 15 **APPOINTMENTS**

16  
 17 Representative Grossman announced the following temporary change in  
 18 committee assignments:

19  
 20 For today only, Representative Tapia to replace Representative Madden  
 21 on the Committee on Information & Technology.

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22  
 23  
 24  
 25 House in recess. House reconvened.

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26  
 27  
 28  
 29 **LAY OVER OF CALENDAR ITEMS**

30  
 31 On motion of Representative Spradley, the following items on the  
 32 Calendar were laid over until March 12, retaining place on Calendar:

33  
 34 Consideration of Senate Amendments--**HB02-1008, 1048, 1120;**  
 35 **HJR02-1023.**

36 Consideration of Governor's Vetoes--**HB02-1327, 1328.**

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37  
 38  
 39 On motion of Representative Hefley, the House adjourned until  
 40 9:00 a.m., March 12, 2002.

41  
 42 Approved:

43  
 44  
 45  
 46 DOUG DEAN,  
 47 Speaker

48 Attest:

49  
 50 JUDITH RODRIGUE,  
 51 Chief Clerk