

HOUSE JOURNAL
SIXTY-THIRD GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Seventy-eighth Legislative Day

Wednesday, March 27, 2002

1 Prayer by Pastor Brad Strait, South Fellowship, Littleton.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--63.

8

9 Excused--Representative Larson--1.

10

11 Absent--Representative Groff--1.

12

13 Present after roll call--Representatives Groff.

14

15 The Speaker declared a quorum present.

16

17 On motion of Representative Jameson, the reading of the journal of

18

19 March 26, 2002, was declared dispensed with and approved as corrected

20

21 by the Chief Clerk.

22

23

CONSIDERATION OF RESOLUTION

24

25 **HJR02-1035** by Representative(s) Stafford, Boyd, Clapp, Crane, Groff,

26

27 Johnson, Mace, Spence, Tochtrop, Williams S., Witwer;

28

29 also Senator(s) Dyer, Entz--Concerning persons with

30

31 disabilities, and, in connection therewith, recognizing their

32

33 struggles and triumphs and encouraging enhanced training

34

35 for governmental entities that serve the disabled.

36

37 (Printed and placed in member's file; also printed in House Journal,

38

39 March 25, pages 1029-1030.)

40

41 On motion of Representative Stafford, the resolution was read at length

42

43 and **adopted** by **viva voce** vote.

44

45 Co-sponsors added: Roll call of the House.

46

47

48

House in recess. House reconvened.

THIRD READING OF BILLS--FINAL PASSAGE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55

The following bills were considered on Third Reading. The titles were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

HB02-1353 by Representative(s) Mitchell, Boyd, Chavez, Cloer, Jahn, Johnson, Lawrence, Miller, Ragsdale, Snook, Tochtrop; also Senator(s) Hanna, Isgar, Pascoe, Tate--Concerning requirements for the retroactive adjustment of health care claims.

The question being "Shall the bill pass?".
A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES 64	NO 0	EXCUSED 1	ABSENT 0			
Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
Crane	Y	King	Y	Sanchez	Y	Weddig	Y
Daniel	Y	Larson	E	Schultheis	Y	White	Y
Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
Garcia	Y	Madden	Y	Snook	Y	Young	Y
						Mr. Speaker	Y

Co-sponsors added: Representatives Borodkin, Daniel, Fritz, Groff, Harvey, Hoppe, Jameson, King, Lee, Mace, Madden, Marshall, Romanoff, Stafford, Webster, Weddig, Williams S.

HB02-1356 by Representative(s) Rhodes, Cadman, Clapp, Cloer, Crane, Fairbank, Fritz, Harvey, Hefley, Kester, King, Lee, Mitchell, Paschall, Schultheis, Sinclair, Spradley, Stafford; also Senator(s) Musgrave--Concerning prohibitions on the establishment of parent-child relationships in which there are multiple parents of the same sex.

The question being "Shall the bill pass?".
A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES 36	NO 28	EXCUSED 1	ABSENT 0				
1								
2								
3	Alexander	Y	Groff	N	Marshall	N	Spence	Y
4	Bacon	N	Grossman	N	Miller	Y	Spradley	Y
5	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
6	Borodkin	N	Hefley	Y	Paschall	Y	Stengel	Y
7	Boyd	N	Hodge	N	Plant	N	Swenson	N
8	Cadman	Y	Hoppe	Y	Ragsdale	N	Tapia	N
9	Chavez	N	Jahn	N	Rhodes	Y	Tochtrop	N
10	Clapp	Y	Jameson	N	Rippy	N	Veiga	N
11	Cloer	Y	Johnson	Y	Romanoff	N	Vigil	N
12	Coleman	N	Kester	Y	Saliman	N	Webster	Y
13	Crane	Y	King	Y	Sanchez	N	Weddig	N
14	Daniel	N	Larson	E	Schultheis	Y	White	Y
15	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	N
16	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
17	Fritz	Y	Mace	N	Smith	Y	Witwer	Y
18	Garcia	N	Madden	N	Snook	Y	Young	Y
19							Mr. Speaker	Y

21 Co-sponsors added: Representatives Decker, Johnson.

24 **SB02-103** by Senator(s) Evans, Hillman; also Representative(s)
 25 Scott--Concerning improvement districts of local general
 26 purpose governments.

28 The question being "Shall the bill pass?".

29 A roll call vote was taken. As shown by the following recorded vote, a
 30 majority of those elected to the House voted in the affirmative and the bill
 31 was declared **passed**.

	YES 64	NO 0	EXCUSED 1	ABSENT 0				
33								
34								
35	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
36	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
37	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
38	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
39	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
40	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
41	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
42	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
43	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
44	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
45	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
46	Daniel	Y	Larson	E	Schultheis	Y	White	Y
47	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
48	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
49	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
50	Garcia	Y	Madden	Y	Snook	Y	Young	Y
51							Mr. Speaker	Y

52
53
54
55

1 On motion of Representative Snook, the House resolved itself into
2 Committee of the Whole for consideration of General Orders, and he was
3 called to the Chair to act as Chairman.

4

5

6

GENERAL ORDERS--SECOND READING OF BILLS

7

8 The Committee of the Whole having risen, the Chairman reported the
9 titles of the following bills had been read (reading at length had been
10 dispensed with by unanimous consent), the bills considered and action
11 taken thereon as follows:

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

On motion of Representative Spradley, Consideration of **HB02-1015**,
SB02-064, 104, HB02-1309, SB02-011, 132 was laid over until April 1,
retaining place on Calendar.

HB02-1010 by Representative(s) Stafford, Clapp, Mace; also
Senator(s) Hernandez, Hanna, Musgrave--Concerning the
efficient delivery of quality care to seniors.

Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
dated January 28, 2002, and placed in member's bill file; Report also
printed in House Journal, January 29, page 213.

As amended, ordered engrossed and placed on the Calendar for Third
Reading and Final Passage.

SB02-136 by Senator(s) Andrews; also Representative(s) Lee--
Concerning the teaching of a unit on patriotism in each
public school in the state.

Amended previously as printed in House Journal, March 26, page 1022.

As amended, ordered revised and placed on the Calendar for Third
Reading and Final Passage.

SB02-128 by Senator(s) Epps; also Representative(s) Hefley--Con-
cerning the ability of youth in out-of-home placement to
obtain authority from the department of revenue to drive.

Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
dated March 20, 2002, and placed in member's bill file; Report also
printed in House Journal, March 21, pages 952-953.

As amended, ordered revised and placed on the Calendar for Third
Reading and Final Passage.

1 **SB02-079** by Senator(s) Lamborn; also Representative(s) Paschall--
2 Concerning the enforcement of the "Fair Campaign
3 Practices Act", article 45 of title 1, Colorado Revised
4 Statutes.

5
6 Ordered revised and placed on the Calendar for Third Reading and Final
7 Passage.

8
9
10 **HB02-1343** by Representative(s) Cadman, Lee--Concerning the
11 limitation of a school district's responsibility to bear the
12 costs of constructing capital facilities.

13
14 Amendment No. 1, Education Report, dated March 4, 2002, and placed
15 in member's bill file; Report also printed in House Journal, March 6,
16 page 728.

17
18 Amendment No. 2, by Representatives Cadman, Bacon, Hefley,
19 Williams S.

20
21 Amend printed bill, page 2, line 4, strike "NO LOCAL GOVERNMENT
22 SHALL";

23
24 strike lines 5 through 12 and substitute the following:

25
26 "(a) FOR ANY CAPITAL FACILITY UPON LAND THAT IS NOT A
27 CURRENT OR ANTICIPATED FUTURE PUBLIC SCHOOL SITE FOR WHICH A
28 SCHOOL DISTRICT IS REQUIRED TO BEAR ANY COST, THERE SHALL BE AN
29 ESSENTIAL NEXUS BETWEEN SUCH CAPITAL FACILITY AND THE PUBLIC
30 SCHOOL DISTRICT'S FACILITY."

31
32 As amended, ordered engrossed and placed on the Calendar for Third
33 Reading and Final Passage.

34 (For change in action, see Amendments to Report, page 1039.)

35
36
37 **SB02-151** by Senator(s) Takis; also Representative(s) Romanoff--
38 Concerning affordable housing projects financed through
39 the division of housing.

40
41 Laid over until April 1, retaining place on Calendar.

42
43
44 **SB02-099** by Senator(s) Nichol, Entz, Isgar, Takis, Teck, Cairns; also
45 Representative(s) Spradley--Concerning the updating of
46 statutory provisions regarding the state military forces.

47
48 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
49 March 21, 2002, and placed in member's bill file; Report also printed in
50 House Journal, March 25, pages 1006-1011.

51
52 As amended, ordered revised and placed on the Calendar for Third
53 Reading and Final Passage.

54
55

1 **HB02-1315** by Representative(s) Mitchell; also Senator(s) Hagedorn--
2 Concerning Colorado's response to terrorism, and, in
3 connection therewith, creating the office of preparedness
4 and security.
5

6 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
7 March 19, 2002, and placed in member's bill file; Report also printed in
8 House Journal, March 22, pages 974-981.
9

10 Amendment No. 2, by Representative Mitchell.
11

12 Amend the State, Veterans, & Military Affairs Committee Report, dated
13 March 19, 2002, page 10, line 21, after the period, add "FOR PURPOSES OF
14 THIS SECTION, RECORDS RECEIVED BY THE OFFICE OF PREPAREDNESS,
15 SECURITY, AND FIRE SAFETY IN THE DEPARTMENT OF PUBLIC SAFETY IN
16 CONNECTION WITH THE PERFORMANCE OF ITS DUTIES AND RECORDS
17 RECEIVED BY ANY STATE AGENCY OR POLITICAL SUBDIVISION OF THE
18 STATE FROM OR ON BEHALF OF THE OFFICE OF PREPAREDNESS, SECURITY,
19 AND FIRE SAFETY SHALL CONSTITUTE SPECIALIZED DETAILS OF SECURITY
20 ARRANGEMENTS OR INVESTIGATIONS."
21

22 Amendment No. 3, by Representative Mitchell.
23

24 Amend the State, Veterans, and Military Affairs Committee Report, dated
25 March 19, 2002, page 6, line 29, strike "(XV).";" and substitute "(XV).";
26
27 after line 29, insert the following:
28

29 "(4) THE OFFICE OF PREPAREDNESS, SECURITY, AND FIRE SAFETY
30 MAY DISTRIBUTE TO LOCAL GOVERNMENT AGENCIES ANY FEDERAL OR
31 OTHER FUNDS THAT MAY BECOME AVAILABLE FOR DISTRIBUTION."
32

33 Amendment No. 4, by Representative Mitchell.
34

35 Amend the State, Veterans, and Military Affairs Committee Report dated
36 March 19, 2002, page 1, after line 8, insert the following:
37

38 "strike lines 15 and 16";
39

40 Page 4 of the committee report, strike line 20 and substitute the
41 following:
42

43 "strike lines 22 and 23";
44

45 Page 7 of the committee report, strike lines 10 through 13 and substitute
46 the following:
47

48 "strike lines 25 through 27."
49

50 Amendment No. 5, by Representative Mitchell.
51

52 Amend the State, Veterans, and Military Affairs Committee Report, dated
53 March 19, 2002, page 2, strike line 17 and substitute "RESPOND.";
54

55 after line 17, insert the following:
56

1 "(o) SEEK FEDERAL FUNDS TO PROVIDE THE RESOURCES
2 NECESSARY TO PERFORM ITS DUTIES UNDER PARAGRAPHS (m) AND (n) OF
3 THIS SUBSECTION (1).".

4
5 Page 8, line 28, strike "PREPAREDNESS AND SECURITY." and substitute
6 "PREPAREDNESS, SECURITY, AND FIRE SAFETY.".

7
8 As amended, ordered engrossed and placed on the Calendar for Third
9 Reading and Final Passage.

10

11

12

13 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

14

15 Representatives Weddig, Decker, Grossman, Mace, and Stafford moved
16 to amend the Report of the Committee of the Whole to show that
17 **HB02-1343, as amended**, did not pass.

18

19 The amendment was declared **passed** by the following roll call vote:

20

21 YES 36 NO 28 EXCUSED 1 ABSENT 0

22

23 Alexander	N	Groff	Y	Marshall	Y	Spence	N
24 Bacon	N	Grossman	Y	Miller	Y	Spradley	Y
25 Berry	N	Harvey	N	Mitchell	Y	Stafford	Y
26 Borodkin	Y	Hefley	N	Paschall	N	Stengel	N
27 Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
28 Cadman	N	Hoppe	Y	Ragsdale	Y	Tapia	Y
29 Chavez	Y	Jahn	Y	Rhodes	N	Tochtrop	Y
30 Clapp	N	Jameson	Y	Rippy	N	Veiga	Y
31 Cloer	N	Johnson	Y	Romanoff	N	Vigil	Y
32 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
33 Crane	N	King	N	Sanchez	Y	Weddig	Y
34 Daniel	N	Larson	E	Schultheis	N	White	N
35 Decker	Y	Lawrence	N	Scott	Y	Williams S.	N
36 Fairbank	N	Lee	N	Sinclair	N	Williams T.	Y
37 Fritz	N	Mace	Y	Smith	Y	Witwer	Y
38 Garcia	Y	Madden	Y	Snook	N	Young	N
39						Mr. Speaker	N

40

41

42

43 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

44

45 Passed Second Reading: **HB02-1010 amended, SB02-136 amended,**
46 **128 amended, 079, SB02-099 amended, HB02-1315 amended.**

47

48 Lost on Second Reading: **HB02-1343 amended.**

49

50 Laid over until date indicated retaining place on Calendar: **HB02-1015,**
51 **SB02-064, 104, HB02-1309, SB02-011, 151, 132--April 1, 2002.**

52

53 The Chairman moved the adoption of the Committee of the Whole
54 Report. As shown by the following roll call vote, a majority of those
55 elected to the House voted in the affirmative, and the Report was
56 **adopted.**

	YES 64	NO 0	EXCUSED 1	ABSENT 0				
1	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
2	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
3	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
4	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
5	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
6	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
7	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
8	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
9	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
10	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
11	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
12	Daniel	Y	Larson	E	Schultheis	Y	White	Y
13	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
14	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
15	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
16	Garcia	Y	Madden	Y	Snook	Y	Young	Y
17							Mr. Speaker	Y

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILL

HB02-1250 by Representative(s) Dean; also Senator(s) Tupa--
Concerning the continuation of the lottery division in the
department of revenue.

(Amended as printed in Senate Journal, March 22, page 555.)

Representative Dean moved that the House **not concur** in Senate
amendments and that a Conference Committee be appointed. The motion
was declared **passed** by the following roll call vote:

	YES 64	NO 0	EXCUSED 1	ABSENT 0				
35	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
36	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
37	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
38	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
39	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
40	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
41	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
42	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
43	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
44	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
45	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
46	Daniel	Y	Larson	E	Schultheis	Y	White	Y
47	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
48	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
49	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
50	Garcia	Y	Madden	Y	Snook	Y	Young	Y
51							Mr. Speaker	Y

The Speaker appointed Representatives Dean, Chairman, Stengel and
Madden as House conferees to the bill.

REPORTS OF COMMITTEES OF REFERENCE**APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

HB02-1122 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 24, line 19, strike "____ dollars (\$)" and substitute "two hundred twenty-nine thousand dollars (\$229,000),";

line 20, strike "and ____ FTE,".

HB02-1147 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 6, after line 9, insert the following:

"SECTION 164. Appropriation. In addition to any other appropriation, there is hereby appropriated, out of any moneys in the department of state cash fund created in section 24-21-104, Colorado Revised Statutes, not otherwise appropriated, to the department of state, for the fiscal year beginning July 1, 2002, the sum of three hundred four thousand nine hundred seventy-two dollars (\$304,972) and 2.0 FTE, or so much thereof as may be necessary, for the implementation of this act."

Renumber succeeding sections accordingly.

Page 1, line 101, strike "REQUIREMENTS." and substitute "REQUIREMENTS, AND MAKING AN APPROPRIATION IN CONNECTION THEREWITH."

HB02-1222 be referred to the Committee of the Whole with favorable recommendation.

HB02-1226 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 4, after line 8, insert the following:

"(V) FOR THE 2002-03 FISCAL YEAR, ANY EMPLOYEE ASSISTANCE PROGRAM ESTABLISHED AND OPERATED PURSUANT TO THIS PARAGRAPH (k) SHALL BE FUNDED THROUGH A COMBINATION OF THE FOLLOWING RESOURCES AS DETERMINED BY THE DIRECTOR:

(A) VOLUNTARY ASSESSMENTS AGAINST EACH STATE AGENCY OR INSTITUTION BASED ON THE AGENCY OR INSTITUTION'S FULL-TIME

1 EQUIVALENCY COUNT AS OF AUGUST 1, 2002, WITH THE AMOUNT OF THE
2 ASSESSMENT TO BE DETERMINED BY THE DIRECTOR AND SUCH AMOUNT TO
3 BE IDENTICAL FOR EACH AGENCY AND INSTITUTION;

4
5 (B) UNTIL NOVEMBER 30, 2003, MANDATORY ASSESSMENTS
6 AGAINST AN EMPLOYEE'S SHARE OF THE MEDICAL BENEFITS PREMIUM FOR
7 EMPLOYEES ENROLLED IN GROUP BENEFIT PLANS THAT INCLUDE
8 ENROLLMENT IN MEDICAL BENEFITS, WITH THE AMOUNT OF THE
9 ASSESSMENT TO BE DETERMINED BY THE DIRECTOR AND SUCH AMOUNT TO
10 BE IDENTICAL FOR EACH EMPLOYEE; AND

11
12 (C) IF NECESSARY, MONEYS FROM THE GROUP BENEFIT PLANS
13 RESERVE FUND CREATED IN SECTION 24-50-613.";

14
15 after line 17, insert the following:

16
17 **"SECTION 3. Appropriation.** (1) In addition to any other
18 appropriation, there is hereby appropriated, to the department of
19 personnel, for allocation to the human resource services division, for the
20 employee assistance program, for the fiscal year beginning July 1, 2002,
21 the sum of three hundred sixty-four thousand sixty dollars (\$364,060) and
22 4.5 FTE, or so much thereof as may be necessary for the implementation
23 of this act. Said sum shall be cash funds exempt from moneys collected
24 pursuant to section 24-50-604 (1) (k) (V), Colorado Revised Statutes, and
25 shall be allocated as follows:

26
27 (a) Two hundred sixty-three thousand nine hundred forty-three
28 dollars (\$263,943) and 4.5 FTE for personal services;

29
30 (b) Thirty-seven thousand two hundred thirty-three dollars
31 (\$37,233) for operating expenses; and

32
33 (c) Sixty-two thousand eight hundred eighty-four dollars (\$62,884)
34 for indirect cost recoveries.

35
36 (2) For the implementation of this act, appropriations made in the
37 annual general appropriation act for the fiscal year beginning July 1,
38 2002, shall be adjusted as follows:

39
40 (a) The general fund appropriation to the department of personnel,
41 division of human resource services, human resource services, state
42 agency services, for personal services, is decreased by sixty-two thousand
43 eight hundred eighty-four dollars (\$62,884).

44
45 (b) The cash funds exempt appropriation to the department of
46 personnel, division of human resource services, human resource services,
47 state agency services, for personal services, is increased by sixty-two
48 thousand eight hundred eighty-four dollars (\$62,884). Said sum shall be
49 from the appropriation made in subsection (1) (c) of this section."

50
51 Renumber succeeding section accordingly.

52
53 Page 1, line 102, strike "PROGRAM." and substitute "PROGRAM, AND
54 MAKING AN APPROPRIATION IN CONNECTION THEREWITH."

1 **HB02-1273** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend the Education Committee Report, dated February 20, 2002, page
6 5, line 17, after "AMOUNT", insert "CALCULATED PURSUANT TO SECTION
7 22-54-124 (3) (a) (II) (A) AND";
8

9 after line 25, insert the following:
10

11 "Page 31, line 5, strike "SCHOOL." and substitute "SCHOOL; EXCEPT THAT
12 THE TERM DOES NOT INCLUDE A CHARTER SCHOOL THAT OPERATES, OR
13 THAT WILL OPERATE IN THE NEXT BUDGET YEAR, WITHIN A FACILITY THAT
14 IS LISTED ON THE STATE INVENTORY OF REAL PROPERTY AND
15 IMPROVEMENTS AND OTHER CAPITAL ASSETS MAINTAINED BY THE
16 DEPARTMENT OF PERSONNEL PURSUANT TO SECTION 24-30-1303.5."";
17

18 line 26 of the committee report, strike "Page 31,".
19

20 Page 6, after line 3, insert the following:
21

22 "Page 33, after line 16, insert the following:
23

24 **"SECTION 12. Appropriation - adjustments to the 2002 long**
25 **bill.** (1) For the implementation of this act, appropriations made in the
26 annual general appropriation act for the fiscal year beginning July 1,
27 2002, shall be adjusted as follows:
28

29 (a) The cash funds exempt appropriation to the department of
30 education, assistance to public schools, grant programs and other
31 distributions, for charter school capital construction, is increased by one
32 million seventy-seven thousand nine hundred thirty dollars (\$1,077,930).
33 Said sum shall be from the state education fund, created pursuant to
34 section 17 (4) of article IX of the state constitution.
35

36 (b) The cash funds exempt appropriation to the department of
37 education, assistance to public schools, grant programs and other
38 distributions, for the state public school fund, school capital construction
39 expenditures reserve, is decreased by three million twenty-six thousand
40 twelve dollars (\$3,026,012). Said sum shall be from the state education
41 fund, created pursuant to section 17 (4) of article IX of the state
42 constitution."
43

44 Renumber succeeding section accordingly.
45

46 Page 1, line 101, strike "FACILITIES." and substitute "FACILITIES, AND
47 MAKING AN APPROPRIATION THEREFOR."."
48

49
50
51 **HB02-1329** be amended as follows, and as so amended, be referred to
52 the Committee of the Whole with favorable
53 recommendation:
54

55 Amend printed bill, page 2, after line 18, insert the following:
56

1 **"SECTION 2. Appropriation - adjustments in 2002 long bill.**

2 (1) For implementation of this act, appropriations made in the annual
3 general appropriation act for the fiscal year beginning July 1, 2002, shall
4 be adjusted as follows:

5
6 (a) The cash funds exempt appropriation to the department of
7 public health and environment, water quality control division, for
8 watershed assessment, outreach, and assistance, is decreased by ninety-
9 three thousand eight hundred six dollars (\$93,806) and 1.0 FTE.

10
11 (b) The number of FTE appropriated to the department of
12 agriculture, agricultural services division, for personal services, is
13 increased by 1.0 FTE.

14
15 Renumber succeeding section accordingly.

16
17 Page 1, line 103, strike "**GROUNDWATER.**" and substitute
18 "**GROUNDWATER, AND MAKING AN APPROPRIATION THEREFOR.**".

19
20
21
22 **HB02-1344** be amended as follows, and as so amended, be referred to
23 the Committee of the Whole with favorable
24 recommendation:

25
26 Amend printed bill, page 20, line 4, strike "**Appropriation. In**" and
27 substitute "**Appropriation - adjustments in Long Bill. (1) In**";

28
29 line 8, strike "division of administration," and substitute "water quality
30 control division,";

31
32 line 9, strike "eighty-seven" and substitute "twenty";

33
34 line 10, strike "thousand nine hundred seventy-eight dollars (\$587,978)"
35 and substitute "thousand six hundred eighty-seven (\$520,687)";

36
37 after line 11, insert the following:

38
39 "(2) For the implementation of this act, appropriations made from
40 the water quality control fund created in section 25-8-502, Colorado
41 Revised Statutes, to the department of public health and environment, in
42 the annual general appropriation act for the fiscal year beginning July 1,
43 2002, shall be adjusted as follows:

44
45 (a) The appropriation to water quality control division,
46 administration, personal services, is increased by fourteen thousand five
47 hundred seventeen dollars (\$14,517).

48
49 (b) The appropriation to water quality control division,
50 administration, operating expenses, is increased by two hundred seventy
51 dollars (\$270).

52
53 (c) The appropriation to water quality control division,
54 administration, indirect cost assessment, is increased by forty-five
55 thousand nine hundred twenty-eight dollars (\$45,928).

56

1 (d) The appropriation to water quality control division, watershed
2 assessment, outreach, and assistance, personal services, is increased by
3 eighteen thousand two hundred fifty-four dollars (\$18,254).
4

5 (e) The appropriation to water quality control division, permits and
6 compliance assurance, personal services, is increased by one hundred
7 fifty thousand one hundred thirty-seven dollars (\$150,137).
8

9 (f) The appropriation to water quality control division, permits and
10 compliance assurance, operating expenses, is increased by fourteen
11 thousand nine hundred sixty-nine dollars (\$14,969)."
12

13
14
15 **HB02-1349** be amended as follows, and as so amended, be referred to
16 the Committee of the Whole with favorable
17 recommendation:
18

19 Amend the Education Committee Report, dated February 25, 2002, page
20 1, line 6, after "2002," insert "THE DISTRICT'S ON-LINE PUPIL
21 ENROLLMENT FOR THE APPLICABLE BUDGET YEAR PLUS".
22

23 Page 2 of the education committee report, after line 12, insert the
24 following:
25

26 "Page 7 of the printed bill, line 27, after "(6)", insert "OR (7)".";
27

28 strike lines 18 and 19 of the education committee report and substitute the
29 following:
30

31 "Page 10 of the printed bill, strike lines 11 through 16 and substitute the
32 following:";
33

34 line 20 of the education committee report, strike "**22-54-104.**" and
35 substitute ""**22-54-104.**";
36

37 line 21 of the education committee report, strike "IN." and substitute
38 "IN";";
39

40 after line 21 of the education committee report, insert the following:
41

42 "after line 24 of the printed bill, insert the following:
43

44 "(7) (a) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION TO
45 THE CONTRARY, FOR THE 2002-03 BUDGET YEAR, IF THE SUM OF THE TOTAL
46 PROGRAM OF ALL DISTRICTS CALCULATED PURSUANT TO THE PROVISIONS
47 OF THIS SECTION IS GREATER THAN THE ADJUSTED TOTAL PROGRAM OF ALL
48 DISTRICTS, EACH DISTRICT'S TOTAL PROGRAM SHALL BE EQUAL TO THE
49 DISTRICT'S TOTAL PROGRAM MULTIPLIED BY AN AMOUNT EQUAL TO THE
50 ADJUSTED TOTAL PROGRAM OF ALL DISTRICTS DIVIDED BY THE SUM OF THE
51 TOTAL PROGRAM OF ALL DISTRICTS.
52

53 (b) FOR PURPOSES OF THIS SUBSECTION (7):
54

55 (I) "ADJUSTED TOTAL PROGRAM OF ALL DISTRICTS" MEANS THE
56 SUM OF THE TOTAL PROGRAM OF ALL DISTRICTS FOR THE 2001-02 BUDGET

1 YEAR MULTIPLIED BY ONE PLUS THE SUM OF THE PERCENTAGE CHANGE IN
2 THE STATEWIDE FUNDED PUPIL COUNT FOR THE 2002-03 BUDGET YEAR
3 PLUS INFLATION PLUS ONE PERCENTAGE POINT.

4
5 (II) "INFLATION" MEANS INFLATION AS DEFINED IN SECTION
6 22-55-102 (7).".".

7
8 strike line 22 of the education committee report and substitute the
9 following:

10
11 "Page 11 of the printed bill, line 3, strike "\$240" and substitute
12 "\$239.51";

13
14 strike lines 18 through 26 of the printed bill."

15
16 Page 3 of the education committee report, line 3, strike "amended" and
17 substitute "amended, and the said 22-54-105 (2) is further amended BY
18 THE ADDITION OF A NEW PARAGRAPH,".

19
20 Page 4 of the education committee report, strike line 23 and substitute the
21 following:

22
23 "expenditure requirements of the district.

24
25 (d) NOTWITHSTANDING ANY PROVISIONS OF THIS SUBSECTION (2)
26 TO THE CONTRARY, FOR THE 2002-03 BUDGET YEAR AND BUDGET YEARS
27 THEREAFTER, ANY DISTRICT THAT RECEIVES AID IN ACCORDANCE WITH
28 SECTION 22-54-125 SHALL BUDGET THE AMOUNT OF SUCH AID SO
29 RECEIVED TO ITS CAPITAL RESERVE FUND. SAID AMOUNT SHALL NOT BE
30 TRANSFERRED FROM THE CAPITAL RESERVE FUND TO ANY OTHER FUND OR
31 ANY ACCOUNT WITHIN THE GENERAL FUND OF THE DISTRICT AND SHALL BE
32 USED ONLY FOR LONG-RANGE CAPITAL OUTLAY EXPENDITURES IN
33 ACCORDANCE WITH SECTION 22-45-103 (1) (c). THE AMOUNT OF AID
34 BUDGETED TO A DISTRICT'S CAPITAL RESERVE FUND IN ACCORDANCE WITH
35 THIS PARAGRAPH (d) SHALL NOT CONSTITUTE MONEYS IN THE CAPITAL
36 RESERVE FUND FOR PURPOSES OF PARAGRAPH (c) OF THIS SUBSECTION
37 (2).".";

38
39 strike line 27 of the education committee report and substitute the
40 following:

41
42 ""ON-LINE PUPIL ENROLLMENT of";

43
44 line 24 of the printed bill, strike "(4)," and substitute "(5).".

45
46 Page 17 of the printed bill, after line 3, insert the following:

47
48 "(4) ANY AID RECEIVED BY A DISTRICT IN ACCORDANCE WITH THE
49 PROVISIONS OF THIS SECTION SHALL BE BUDGETED TO THE DISTRICT'S
50 CAPITAL RESERVE FUND IN ACCORDANCE WITH SECTION 22-54-105 (2)
51 (d).";

52
53 line 4, strike "(4)" and substitute "(5)".

54
55 Page 19 of the printed bill, line 3, strike "and" and substitute "and" and
56 strike "year, AND TO NOT" and substitute "year and budget years";

1 strike line 4;

2

3 strike lines 17 through 25 and substitute the following:

4

5 "(III.1) NOTWITHSTANDING ANY OTHER LAW TO THE CONTRARY,
6 NO SINGLE CHILD PARTICIPATING IN THE STATE PRESCHOOL PROGRAM
7 SHALL BE ALLOWED TO ENROLL".

8

9 Page 20 of the printed bill, line 14, after "CONSIDERATION.", add "IF
10 SCHOOL DISTRICTS THAT DID NOT HAVE ANY CHILDREN PARTICIPATING IN
11 THE STATE PRESCHOOL PROGRAM DURING THE BUDGET YEAR IMMEDIATELY
12 PRIOR TO THE BUDGET YEAR IN WHICH SUCH UNUSED POSITIONS ARE
13 AVAILABLE HAVE APPLIED TO PARTICIPATE IN THE STATE PRESCHOOL
14 PROGRAM FOR THE BUDGET YEAR IN WHICH SUCH UNUSED POSITIONS ARE
15 AVAILABLE, THE DEPARTMENT SHALL REALLOCATE SUCH UNUSED
16 POSITIONS TO SUCH SCHOOL DISTRICTS. ANY POSITIONS REALLOCATED TO
17 SCHOOL DISTRICTS PURSUANT TO THIS SUBPARAGRAPH (III.2) SHALL ONLY
18 BE USED TO ALLOW FOUR-YEAR- AND FIVE-YEAR-OLD CHILDREN TO
19 PARTICIPATE IN THE STATE PRESCHOOL PROGRAM."."

20

21 Page 5 of the education committee report, strike line 10 and substitute the
22 following:

23

24 "Page 33 of the printed bill, line 17, after "(a)", insert "(I)";

25

26 after line 25 of the printed bill, insert the following:

27

28 "(II) THE GENERAL ASSEMBLY FURTHER FINDS THAT INCREASING
29 THE NUMBER OF FUNDED POSITIONS AVAILABLE TO STUDENTS IN ON-LINE
30 PROGRAMS AS PROVIDED IN THIS SUBSECTION (5) WILL EXPAND
31 TECHNOLOGY EDUCATION BY PROVIDING EDUCATION SERVICES TO MORE
32 CHILDREN THROUGH THE USE OF INTERNET AND OTHER FORMS OF
33 COMPUTER TECHNOLOGY AND MAKING SUCH TECHNOLOGY MORE READILY
34 AVAILABLE AND USEFUL TO STUDENTS. THE GENERAL ASSEMBLY
35 THEREFORE FINDS THAT THE INCREASE IN THE NUMBER OF FUNDED
36 POSITIONS FOR ON-LINE PROGRAMS PURSUANT TO THIS SUBSECTION (5)
37 MAY BE FUNDED WITH MONEYS FROM THE STATE EDUCATION FUND
38 CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE STATE CONSTITUTION.".

39

40 Page 34 of the printed bill, line 4, strike "ONE THOUSAND" and substitute
41 "FIVE HUNDRED";

42

43 line 6, after "YEAR,", insert "WERE ENROLLED AFTER OCTOBER".";

44

45 after line 12 of the education committee report, insert the following:

46

47 "Page 35 of the printed bill, line 11, after "SCHOOLS;", add "AND";

48

49 strike lines 12 through 14;

50

51 line 15, strike "(III)" and substitute "(II)".

52

53 Page 28 of the education committee report, line 28, after "AMOUNT",
54 insert "CALCULATED PURSUANT TO SECTION 22-54-124 (3) (a) (II) (A)
55 AND".

56

1 Page 43 of the education committee report, strike line 31 and substitute
2 the following:

3

4 "STANDARDIZED, WEIGHTED TOTAL SCORE.

5

6 **SECTION 44.** 22-54-117 (1.6), Colorado Revised Statutes, is
7 amended to read:

8

9 **22-54-117. Contingency reserve - capital construction**
10 **expenditures reserve.** (1.6) For each quarter including and after the
11 first quarter of the state's fiscal year ~~2001-2002~~ 2001-02, all moneys that
12 would otherwise be transferred to the general fund pursuant to section 3
13 (1) (b) (III) of article XXVII of the state constitution shall be transferred
14 to the state public school fund as a contingency reserve exempt from any
15 restriction on spending, revenues, or appropriations, including, without
16 limitation, the restrictions of section 20 of article X of the state
17 constitution. The state board is authorized to approve and order
18 payments from the moneys transferred pursuant to this subsection
19 SUBSECTION (1.6) only for supplemental assistance to districts for capital
20 expenditures to address immediate safety hazards or health concerns
21 within existing school facilities EITHER BY REPAIRING, REMODELING, OR
22 REFURBISHING THE EXISTING SCHOOL FACILITIES OR BY CONSTRUCTING
23 NEW SCHOOL FACILITIES TO REPLACE THE EXISTING SCHOOL FACILITIES."";

24

25 after line 32 of the education committee report, insert the following:

26

27 "Page 45 of the printed bill, strike lines 12 through 18 and substitute the
28 following:

29

30 **"SECTION 45. Appropriation - adjustments to the 2002 long**
31 **bill.** (1) In addition to any other appropriation, there is hereby
32 appropriated, out of any moneys in the state education fund created in
33 section 17 (4) of article IX of the state constitution, not otherwise
34 appropriated, to the department of education, for the fiscal year beginning
35 July 1, 2002, the sum of two hundred twenty-nine thousand dollars
36 (\$229,000), or so much thereof as may be necessary, for the
37 implementation of section 22-7-603.7, Colorado Revised Statutes.

38

39 (2) In addition to any other appropriation, there is hereby
40 appropriated, out of any moneys in the state education fund created in
41 section 17 (4) of article IX of the state constitution, not otherwise
42 appropriated, to the department of education, for the fiscal year beginning
43 July 1, 2002, the sum of two million six hundred eighty-four thousand
44 five hundred fifty-eight dollars (\$2,684,558), or so much thereof as may
45 be necessary, for the implementation of section 22-54-125, Colorado
46 Revised Statutes.

47

48 (3) For the implementation of this act, appropriations made in the
49 annual general appropriation act for the fiscal year beginning July 1,
50 2002, shall be adjusted as follows:

51

52 (a) The appropriation to the department of education, assistance
53 to public schools, public school finance, for the state share of districts'
54 total program funding, is increased by four hundred nineteen thousand
55 five hundred dollars (\$419,500), or so much thereof as may be necessary,
56 for the implementation of section 22-54-104 (4.5), Colorado Revised

1 Statutes. Said sum shall be from the general fund.
2

3 (b) The appropriation to the department of education, assistance
4 to public schools, public school finance, for the state share of districts'
5 total program funding, is increased by two million six hundred ninety-five
6 thousand five hundred dollars (\$2,695,500), or so much thereof as may
7 be necessary, for the implementation of section 22-33-104.6 (5),
8 Colorado Revised Statutes. Said sum shall be from the state education
9 fund, created pursuant to section 17 (4) of article IX of the state
10 constitution.
11

12 (c) The appropriation to the department of education, assistance
13 to public schools, public school finance, for the state share of districts'
14 total program funding, is decreased by thirteen million nine hundred
15 sixty-eight thousand four hundred twenty-four dollars (\$13,968,424), or
16 so much thereof as may be necessary, for the implementation of section
17 22-54-104 (7), Colorado Revised Statutes. Said sum shall be from the
18 state education fund, created pursuant to section 17 (4) of article IX of the
19 state constitution.
20

21 (d) The cash funds exempt appropriation to the department of
22 education, assistance to public schools, grant programs and other
23 distributions, for charter school capital construction, is increased by one
24 million seventy-seven thousand nine hundred thirty dollars (\$1,077,930).
25 Said sum shall be from the state education fund, created pursuant to
26 section 17 (4) of article IX of the state constitution.
27

28 (e) The cash funds exempt appropriation to the department of
29 education, assistance to public schools, grant programs and other
30 distributions, for the state public school fund, school capital construction
31 expenditures reserve, is decreased by three million twenty-six thousand
32 twelve dollars (\$3,026,012). Said sum shall be from the state education
33 fund, created pursuant to section 17 (4) of article IX of the state
34 constitution.
35

36 (f) The cash funds exempt appropriation to the department of
37 education, assistance to public schools, grant programs and other
38 distributions, for the purchase of new textbooks, is decreased by eleven
39 thousand four dollars (\$11,004). Said sum shall be from the state
40 education fund, created pursuant to section 17 (4) of article IX of the state
41 constitution."."
42
43
44
45

46 **STATE, VETERANS, & MILITARY AFFAIRS**

47 After consideration on the merits, the Committee recommends the
48 following:
49

50 **SB02-150** be postponed indefinitely.
51
52
53
54
55

PRINTING REPORT

The Chief Clerk reports the following bill has been correctly printed:
HB02-1410.

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB02-1083, 1156, 1308, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394; SJR02-016, 017, 020.**

DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor:

HB02-1022, 1059, 1087, 1127, 1145, 1156, 1169, 1181, 1235, 1279, 1280, 1282, 1286, 1308, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394 at 3:12 p.m. on March 26, 2002.

HB02-1083 at 8:10 a.m. on March 27, 2002.

MESSAGE FROM THE GOVERNOR

I certify I received the following on the 26th day of March, 2002, at 4:20 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

March 26, 2002

To the Honorable
House of Representatives
Sixty-third General Assembly
Second Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following acts:

HB02-1020 Concerning The Application Of Enhanced Penalties For Violation Of Driving Restrictions Imposed By The State When Dangerous Driving Conditions Exist.

Approved March 26, 2002 at 1:45 p.m.

- 1 **HB02-1048** Concerning Occupational Therapy Deceptive Trade
2 Practice Title Protection.
3
4 Approved March 26, 2002 at 1:46 p.m.
5
- 6 **HB02-1076** Concerning Certain Prerequisites For A Tax Refund
7 Offset.
8
9 Approved March 26, 2002 at 1:48 p.m.
10
- 11 **HB02-1077** Concerning Audits Performed By The Division Of
12 Criminal Justice To Determine Levels Of Compliance By
13 Community Corrections Programs With Established
14 Standards.
15
16 Approved March 26, 2002 at 1:50 p.m.
17
- 18 **HB02-1092** Concerning Activities Of Trust Companies.
19
20 Approved March 26, 2002 at 1:52 p.m.
21
- 22 **HB02-1093** Concerning The Recovery Of Overpayments Of Public
23 Assistance.
24
25 Approved March 26, 2002 at 1:54 p.m.
26
- 27 **HB02-1120** Concerning The Continuation Of The Licensing Of
28 Massage Parlors.
29
30 Approved March 26, 2002 at 2:10 p.m.
31
- 32 **HB02-1121** Concerning The Requirement That Explanations Be Given
33 Prior To The Issuance Of An Auto Insurance Policy.
34
35 Approved March 26, 2002 at 2:10 p.m.
36
- 37 **HB02-1154** Concerning A Prohibition On Any Retail Gaming
38 Licensee Who Holds A License Issued By The Limited
39 Gaming Commission To Knowingly Permit The Removal
40 Of An Alcohol Beverage From Licensed Premises Where
41 The Liquor License Is For On-premises Consumption Of
42 Alcohol Beverages Only.
43
44 Approved March 26, 2002 at 2:10 p.m.
45
- 46 **HB02-1158** Concerning The Right Of The Life And Health Insurance
47 Protection Association To Elect To Succeed To The
48 Reinsurance Contracts Of An Insolvent Member Insurer.
49
50 Approved March 26, 2002 at 2:12 p.m.
51
- 52 **HB02-1167** Concerning The Repeal Of The Prohibition Of The Use Of
53 State General Fund Moneys Associated With The
54 Notification Of Victims Of Crime.
55
56 Approved March 26, 2002 at 2:14 p.m.

1 **HB02-1177** Concerning The Administration Of Certain Medications In
2 Family Child Care Homes.

3

4

Approved March 26, 2002 at 2:20 p.m.

5

6 **HB02-1223** Concerning Sentencing Of Persons Convicted Of Offenses
7 Committed On Or After July 1, 2002, Involving Unlawful
8 Sexual Behavior.

9

10

Approved March 26, 2002 at 2:18 p.m.

11

12 **HB02-1231** Concerning The Continuation Of The Subpoena Powers
13 Granted To The Director Of The Colorado Civil Rights
14 Division In Cases Relating To Allegations Of Unfair
15 Employment Practices.

16

17

Approved March 26, 2002 at 2:22 p.m.

18

19 Sincerely,
20 (signed)
21 Bill Owens
22 Governor

23

24

25

26

INTRODUCTION OF BILLS

First Reading

27

28

29 The following bills were read by title and referred to the committees
30 indicated:

31

32 **HB02-1411** by Representative(s) Johnson--Concerning the air quality
33 control commission's authority to submit a redesignation
34 request to the federal environmental protection agency
35 regarding Fort Collins' compliance with the carbon
36 monoxide national ambient air quality standard without
37 first undergoing legislative review.

38

Committee on Local Government

39

40 **HB02-1412** by Representative(s) Swenson--Concerning the extension
41 of a certificate of title application fee related to the
42 Colorado state titling and registration system account.

43

Committee on Transportation & Energy

44

45 **HB02-1413** by Representative(s) Sinclair, Dean, Johnson, Kester,
46 Miller, Tochtrop, White, Williams T., Witwer; also
47 Senator(s) Nichol, Entz--Concerning the state administra-
48 tion of veterans programs, and, in connection therewith,
49 transferring certain functions related to veterans programs
50 to the department of military and veterans affairs,
51 renaming a department, and making a transfer of
52 appropriation.

53

Committee on State, Veterans, & Military Affairs

54

Committee on Appropriations

55

1 **HB02-1414** by Representative(s) Hoppe, Alexander, Kester, Borodkin,
 2 Coleman, Daniel, Fritz, Harvey, Hodge, Johnson,
 3 Mitchell, Rippy, Smith, Snook, Webster, Weddig, White,
 4 Williams T., Young; also Senator(s) Entz, Isgar, Andrews,
 5 Chlouber, Dyer, Hanna, Hernandez, Hillman, Matsunaka,
 6 Musgrave--Concerning the continued authority of the state
 7 engineer to approve limited substitute water supply plans.

8 Committee on Agriculture, Livestock, & Natural Resources
 9

10 **HB02-1415** by Representative(s) Hoppe, Swenson, Cloer, Garcia,
 11 Harvey, Johnson, Kester, Miller, Smith, Snook, Spradley;
 12 also Senator(s) Isgar, Chlouber, Entz, Owen, Phillips,
 13 Taylor--Concerning net metering by electric utilities.

14 Committee on Transportation & Energy
 15

16 **SB02-156** by Senator(s) Gordon; also Representative(s) Smith--
 17 Concerning the authorization of changes of absolute water
 18 rights for purposes of instream use.

19 Committee on Agriculture, Livestock, & Natural Resources
 20

23 INTRODUCTION OF CONCURRENT RESOLUTIONS

24
 25 The following resolutions were read by title and referred to the
 26 committees indicated:
 27

28 **HCR02-1002** by Representative(s) Fairbank, Cadman, Lee, Mitchell,
 29 Paschall, Rhodes, Schultheis, Scott--Submitting to the
 30 registered electors of the state of Colorado an amendment
 31 to section 7 of article V of the constitution of the state of
 32 Colorado, concerning a reduction in the maximum number
 33 of legislative days in regular sessions of the general
 34 assembly from one hundred twenty days to ninety days.

35 Committee on State, Veterans, & Military Affairs
 36

37 **HCR02-1003** by Representative(s) Madden, Scott, Williams T.; also
 38 Senator(s) Teck--Submitting to the registered electors of
 39 the state of Colorado an amendment to repeal sections 3,
 40 9, 10, and 14 of article XV of the constitution of the state
 41 of Colorado, concerning modifications to corporate law to
 42 facilitate corporations' conduct of business in Colorado.

43 Committee on Business Affairs & Labor
 44

47 INTRODUCTION OF RESOLUTION

48
 49 The following resolution was read by title and laid over one day under the
 50 rules:
 51

52 **HJR02-1036** by Representative(s) Decker, Williams S., Bacon,
 53 Jameson, King, Ragsdale, Spence, Spradley; also
 54 Senator(s) McElhany, Windels--Concerning honoring
 55 teacher of the year Ben Wentworth, III.
 56

1 WHEREAS, Teachers are the heart of our schools and a key factor
2 in student achievement and success; and
3

4 WHEREAS, Teachers open children's minds to the magic of ideas,
5 knowledge, and dreams; and
6

7 WHEREAS, An excellent teacher will have a lifelong impact on
8 a student and will remain in the memories and hearts of his or her
9 students throughout their lives; and
10

11 WHEREAS, Ben Wentworth, III, a science teacher at the Colorado
12 School for the Deaf and the Blind, has been recognized by the Walt
13 Disney Corporation's American Teacher Awards as the national
14 Outstanding Teacher of the Year for 2001; and
15

16 WHEREAS, Mr. Wentworth was selected from among 111,000
17 nominations by students, parents, educators, and community members
18 across the nation; and
19

20 WHEREAS, The Outstanding Teacher of the Year Award will
21 provide the Colorado School for the Deaf and the Blind with a \$10,000
22 grant for teacher training; and
23

24 WHEREAS, Before beginning his career as a teacher, Mr.
25 Wentworth, a Vietnam veteran, served his country in both the Air Force
26 and the Army; and
27

28 WHEREAS, Mr. Wentworth was a teacher in the Widefield
29 School District prior to joining the Colorado School for the Deaf and the
30 Blind in 1992; and
31

32 WHEREAS, During his tenure at the Colorado School for the Deaf
33 and the Blind, Mr. Wentworth has developed a creative hands-on
34 teaching style, imparting scientific theories through touch and sound to
35 students who are unable to see; and
36

37 WHEREAS, Mr. Wentworth enjoys the challenge of taking what
38 the eye sees and putting this into meaningful images for his blind
39 students' fingers to "see"; and
40

41 WHEREAS, Mr. Wentworth created the only self-standing tactile
42 planetarium in North America and was a consultant on NASA's braille
43 book, *Touch the Universe*; and
44

45 WHEREAS, Mr. Wentworth also created a walk-in, anatomical
46 model of an animal cell for low-vision students; and
47

48 WHEREAS, Mr. Wentworth's contributions to the academic
49 achievements of blind students have earned him national recognition as
50 well as the respect of his colleagues and students; and
51

52 WHEREAS, Mr. Wentworth shares the honor of his Outstanding
53 Teacher of the Year Award with all Colorado teachers; now, therefore,
54
55

