

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-eighth Legislative Day

Friday, April 27, 2001

1 Prayer by Father Ed Judy, Samaritan House, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--46.

8 Excused for Legislative Business--Representatives Berry, Jahn,  
9 Johnson, King, Lawrence, Lee, Madden, Nuñez, Paschall, Plant,  
10 Scott, Sinclair, Snook, Spence, Stengel, Tapia, Vigil, Young--18.

11 Excused--Representative Saliman--1.

12 Present after roll call--Representatives Berry, Jahn, Johnson,  
13 King, Lawrence, Lee, Madden, Nuñez, Paschall, Plant, Scott,  
14 Sinclair, Snook, Spence, Stengel, Tapia, Vigil, Young.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Rhodes, the reading of the journal of  
20 April 26, 2001, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

25

**CONSIDERATION OF RESOLUTIONS**

26

27 **HJR01-1039** by Representative(s) Romanoff; also Senator(s) Pascoe--  
28 Concerning recognition of the 2001 University of Denver  
29 women's gymnastics team.

30

31 (Printed and placed in member's file; report also printed in House Journal  
32 April 19, pages 1298-1299.)

33

34 On motion of Representative Romanoff, the resolution was read at length.

35

36

37 Amendment No. 1, moved by Representative Romanoff.

38

39 Amend printed joint resolution, page 2, line 13, strike "and";

40

41 line 16, strike "now, therefore,";

42

43 after line 16, insert the following:

44

45 "WHEREAS, The University of Denver women's gymnastics team

1 finished 12<sup>th</sup> at the NCAA National Collegiate Women's Gymnastics  
 2 Championships; and

3  
 4 WHEREAS, A member of the University of Denver women's  
 5 gymnastics team earned Second Team All-American honors on the vault;  
 6 now, therefore,"

7  
 8 The amendment was declared **passed** by **viva voce** vote.

9  
 10 On motion of Representative Romanoff, the resolution as amended was  
 11 **adopted** by **viva voce** vote.

12  
 13 Co-sponsors added: Roll call of the House.

14  
 15  
 16 **HJR01-1041** by Representative(s) Stafford; also Senator(s) Dyer  
 17 (Durango)--Concerning firearms safety training.

18  
 19 (Printed and placed in member's file; report also printed in House Journal  
 20 April 19, pages 1300-1301.)

21  
 22 On motion of Representative Stafford, the resolution was read at length.

23  
 24  
 25 Amendment No. 1, moved by Representative Stafford.

26  
 27 Amend printed joint resolution, page 2, after line 2, insert the following:

28  
 29 "WHEREAS, Many firearms-related accidents occur when citizens  
 30 have not received training and education on firearms safety; and";

31  
 32 line 4, strike "people who use firearms" and substitute "all citizens";

33  
 34 line 5, strike "use" and substitute "handling";

35  
 36 line 14, strike "who use firearms";

37  
 38 line 15, strike "use" and substitute "handling".

39  
 40 The amendment was declared **passed** by **viva voce** vote.

41  
 42  
 43 Amendment No. 2, moved by Representative Veiga.

44  
 45 Amend printed joint resolution, page 2, line 5, before "of", insert "and  
 46 storage";

47  
 48 line 15, before "of", insert "and storage".

49  
 50 The amendment was declared **passed** by the following roll call vote:

51

52	YES	38	NO	26	EXCUSED	1	ABSENT	0	
54	Alexander		N	Groff	Y	Miller	N	Spence	N
55	Bacon		Y	Grossman	Y	Mitchell	N	Spradley	N
56	Berry		N	Hefley	N	Nuñez	N	Stafford	Y

1	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
2	Boyd	Y	Hoppe	Y	Plant	Y	Swenson	Y
3	Cadman	N	Jahn	Y	Ragsdale	Y	Tapia	Y
4	Chavez	Y	Jameson	Y	Rhodes	N	Tochtrop	Y
5	Clapp	Y	Johnson	Y	Rippy	N	Veiga	Y
6	Cloer	N	Kester	N	Romanoff	Y	Vigil	Y
7	Coleman	Y	King	N	Saliman	E	Webster	N
8	Crane	N	Larson	Y	Sanchez	Y	Weddig	Y
9	Daniel	Y	Lawrence	Y	Schultheis	N	White	Y
10	Decker	N	Lee	N	Scott	N	Williams S.	Y
11	Fairbank	N	Mace	Y	Sinclair	N	Williams T.	N
12	Fritz	N	Madden	Y	Smith	N	Witwer	Y
13	Garcia	Y	Marshall	Y	Snook	Y	Young	N
14							Mr. Speaker	Y

18 On motion of Representative Stafford, the resolution as amended was  
 19 **adopted** by the following roll call vote:

20								
21	<u>YES 61</u>	<u>NO 3</u>	<u>EXCUSED 1</u>	<u>ABSENT 0</u>				
22								
23	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
24	Bacon	Y	Grossman	Y	Mitchell	Y	Spradley	Y
25	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
26	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
27	Boyd	Y	Hoppe	Y	Plant	N	Swenson	Y
28	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
29	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
30	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	Y
31	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
32	Coleman	Y	King	Y	Saliman	E	Webster	N
33	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
34	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
35	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
36	Fairbank	Y	Mace	Y	Sinclair	N	Williams T.	Y
37	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
38	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
39							Mr. Speaker	Y

41 Co-sponsors added: Representatives Coleman, Daniel, Decker, Grossman, Jahn,  
 42 Johnson, Mace, Miller, Sanchez, Schultheis, Swenson, Tochtrop, Veiga,  
 43 Weddig.

47 **MESSAGE FROM THE SENATE**

49 Mr. Speaker:

51 The Senate has adopted and transmits herewith: SJR01-026.

1 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

2

3 The following resolution was read at length and given immediate  
4 consideration:

5

6 **SJR01-026** by Senator(s) Cairns, Andrews, Dyer (Arapahoe),  
7 Hagedorn; also Representative(s) Williams S., Garcia,  
8 Hodge, Spence, Stafford, Stengel, Weddig--Concerning  
9 honoring The Anschutz Foundation.

10

11 (Printed and placed in member's file.)

12

13 On motion of Representative Spradley, the rules were suspended and the  
14 resolution given immediate consideration.

15

16 On motion of Representative Williams S. the resolution was read at  
17 length and **adopted** by **viva voce** vote.

18

19 Co-sponsors added: Roll call of the House.

20

21

22

23 **THIRD READING OF BILLS--FINAL PASSAGE**

24

25 The following bills were considered on Third Reading. The titles were  
26 publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28

29 **HB01-1376** by Representative(s) Fritz, Lee, Cadman, Coleman, Fair-  
30 bank, Hodge, Jahn, Johnson, King, Lawrence, Marshall,  
31 Mitchell, Nuñez, Paschall, Rhodes, Rippy, Snook,  
32 Spradley, Tapia, Vigil; also Senator(s) Dyer (Durango)--  
33 Concerning the protection of children in public facilities  
34 from access to harmful materials on the internet.

35

36 The question being "Shall the bill pass?".

37 A roll call vote was taken. As shown by the following recorded vote, a  
38 majority of those elected to the House voted in the affirmative and the bill  
39 was declared **passed**.

40

41 YES 40                      NO 23                      EXCUSED 2                      ABSENT 0

42

43 Alexander	N	Groff	N	Miller	Y	Spence	N
44 Bacon	Y	Grossman	N	Mitchell	Y	Spradley	Y
45 Berry	N	Hefley	Y	Nuñez	Y	Stafford	Y
46 Borodkin	N	Hodge	N	Paschall	Y	Stengel	Y
47 Boyd	Y	Hoppe	N	Plant	N	Swenson	Y
48 Cadman	E	Jahn	Y	Ragsdale	N	Tapia	N
49 Chavez	N	Jameson	N	Rhodes	Y	Tochtrop	N
50 Clapp	Y	Johnson	Y	Rippy	Y	Veiga	N
51 Cloer	Y	Kester	Y	Romanoff	N	Vigil	N
52 Coleman	Y	King	Y	Saliman	E	Webster	Y
53 Crane	Y	Larson	N	Sanchez	N	Weddig	Y
54 Daniel	Y	Lawrence	N	Schultheis	Y	White	Y
55 Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
56 Fairbank	Y	Mace	N	Sinclair	Y	Williams T.	Y

1 Fritz Y Madden N Smith Y Witwer Y  
 2 Garcia Y Marshall N Snook Y Young Y  
 3 Mr. Speaker Y  
 4

5 Co-sponsors added: Representatives Clapp, Crane, Schultheis, Stafford.  
 6 Representatives Vigil, Lawrence, Hodge, Marshall, Tapia requested their names  
 7 be removed as sponsors.  
 8

9 **HB01-1375** by Representative(s) Scott, Johnson, Madden, Mitchell,  
 10 Plant, Witwer; also Senator(s) Teck--Concerning the  
 11 issuance of bonds by the trust fund board of the great  
 12 outdoors Colorado trust fund for the purpose of financing  
 13 expenditures that may be made from the trust fund.  
 14

15 The question being "Shall the bill pass?".  
 16 A roll call vote was taken. As shown by the following recorded vote, a  
 17 majority of those elected to the House voted in the affirmative and the bill  
 18 was declared **passed**.  
 19

	YES 39	NO 25	EXCUSED 1	ABSENT 0				
22	Alexander	N	Groff	Y	Miller	Y	Spence	Y
23	Bacon	Y	Grossman	Y	Mitchell	Y	Spradley	N
24	Berry	Y	Hefley	Y	Nuñez	N	Stafford	Y
25	Borodkin	Y	Hodge	Y	Paschall	N	Stengel	Y
26	Boyd	Y	Hoppe	N	Plant	Y	Swenson	N
27	Cadman	N	Jahn	Y	Ragsdale	N	Tapia	Y
28	Chavez	Y	Jameson	Y	Rhodes	N	Tochtrop	Y
29	Clapp	N	Johnson	Y	Rippy	N	Veiga	Y
30	Cloer	N	Kester	N	Romanoff	Y	Vigil	Y
31	Coleman	Y	King	N	Saliman	E	Webster	N
32	Crane	N	Larson	Y	Sanchez	Y	Weddig	N
33	Daniel	Y	Lawrence	Y	Schultheis	N	White	N
34	Decker	N	Lee	N	Scott	Y	Williams S.	Y
35	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	N
36	Fritz	N	Madden	Y	Smith	Y	Witwer	Y
37	Garcia	Y	Marshall	Y	Snook	Y	Young	N
38							Mr. Speaker	N

40 Co-sponsors added: Representatives Coleman, Grossman, Jahn, Jameson,  
 41 Tochtrop, Veiga, Williams S.  
 42

43 **SB01-125** by Senator(s) Owen; also Representative(s) Berry--  
 44 Concerning regulation of foreign capital depositories  
 45 under the "Colorado Foreign Capital Depository Act".  
 46

47 The question being "Shall the bill pass?".  
 48 A roll call vote was taken. As shown by the following recorded vote, a  
 49 majority of those elected to the House voted in the affirmative and the bill  
 50 was declared **passed**.  
 51

	YES 64	NO 0	EXCUSED 1	ABSENT 0				
54	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
55	Bacon	Y	Grossman	Y	Mitchell	Y	Spradley	Y
56	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y

1	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
2	Boyd	Y	Hoppe	Y	Plant	Y	Swenson	Y
3	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
4	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
5	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	Y
6	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
7	Coleman	Y	King	Y	Saliman	E	Webster	Y
8	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
9	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
10	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
11	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
12	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
13	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
14							Mr. Speaker	Y

15  
16 Co-sponsor added: Representative Williams T.

17  
18 **HB01-1402** by Representative(s) Paschall, Dean; also Senator(s) Dyer  
19 (Arapahoe)--Concerning extension of the contract for  
20 enhanced emissions inspections for motor vehicles.

21  
22 The question being "Shall the bill pass?".

23 A roll call vote was taken. As shown by the following recorded vote, a  
24 majority of those elected to the House voted in the affirmative and the bill  
25 was declared **passed**.

26	YES	49	NO	15	EXCUSED	1	ABSENT	0
27								
28								
29	Alexander	Y	Groff	N	Miller	Y	Spence	Y
30	Bacon	Y	Grossman	N	Mitchell	Y	Spradley	Y
31	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
32	Borodkin	Y	Hodge	N	Paschall	Y	Stengel	Y
33	Boyd	Y	Hoppe	Y	Plant	N	Swenson	Y
34	Cadman	Y	Jahn	Y	Ragsdale	N	Tapia	Y
35	Chavez	N	Jameson	Y	Rhodes	Y	Tochtrop	Y
36	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	N
37	Cloer	Y	Kester	Y	Romanoff	N	Vigil	N
38	Coleman	N	King	Y	Saliman	E	Webster	Y
39	Crane	Y	Larson	Y	Sanchez	N	Weddig	N
40	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
41	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
42	Fairbank	Y	Mace	N	Sinclair	Y	Williams T.	Y
43	Fritz	Y	Madden	N	Smith	Y	Witwer	Y
44	Garcia	N	Marshall	Y	Snook	Y	Young	Y
45							Mr. Speaker	Y

46  
47 Co-sponsors added: Representatives Cadman, Clapp, Crane, Fairbank, King,  
48 Lee, Rhodes, Schultheis, Scott, Stengel, Swenson, Young.

49  
50  
51  
52 On motion of Representative Spradley, **HB01-1385, 1400, SB01-113**  
53 were made Special Orders on Friday, April 27, 2001, at 10:19 a.m.

54  
55  
56

1 The hour of 10:19 a.m., having arrived, on motion of Representative  
2 Alexander, the House resolved itself into Committee of the Whole for  
3 consideration of Special Orders and she was called to the Chair to act as  
4 Chairman.

5

6

---

7 **SPECIAL ORDERS--SECOND READING OF BILLS**

8

9 The Committee of the Whole having risen, the Chairman reported the  
10 titles of the following bills had been read (reading at length had been  
11 dispensed with by unanimous consent), the bills considered and action  
12 taken thereon as follows:

13

14 (Amendments to the committee amendment are to the printed committee  
15 report which was printed and placed in the members' bill file.)

16

17

18 **HB01-1385** by Representative(s) Lawrence, Larson, Miller; also  
19 Senator(s) Phillips, Windels--Concerning the development  
20 of a master plan for state facilities located in the state  
21 capitol buildings group.

22

23 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
24 April 17, 2001, and placed in member's bill file; Report also printed in  
25 House Journal, April 18, page 1269.

26

27 Amendment No. 2, Appropriations Report, dated April 25, 2001, and  
28 placed in member's bill file; Report also printed in House Journal,  
29 April 25, page 1403.

30

31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.

33

34

35 **HB01-1400** by Representative(s) Berry, Young, Saliman; also  
36 Senator(s) Owen, Reeves, Tate--Concerning a one year  
37 waiver of the target reserve requirement for five specific  
38 cash funds for the 2000-01 fiscal year only, and, in  
39 connection therewith, authorizing a one time waiver of the  
40 target reserve requirement for the educator licensure cash  
41 fund, the supplier database cash fund, the emergency  
42 services medical services account of the highway users tax  
43 fund, the wildlife cash fund, and the historical society  
44 enterprise services fund.

45

46 Amendment No. 1, Finance Report, dated April 26, 2001, and placed in  
47 member's bill file; Report also printed in House Journal, April 26,  
48 page 1436.

49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.

52

53

54 **SB01-113** by Senator(s) Hernandez, Evans, Hagedorn, Hanna; also  
55 Representative(s) Clapp--Concerning regulation of  
56 physical therapists, and, in connection therewith,

1 continuing the regulation of physical therapists by the  
 2 director of the division of registrations in the department  
 3 of regulatory agencies.  
 4

5 Laid over until April 30, retaining place on Calendar.  
 6

7

8

9

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

10

11 Passed Second Reading: **HB01-1385 amended, 1400 amended.**

12

13 Laid over until date indicated retaining place on Calendar: **SB01-113--**  
 14 April 30, 2001.  
 15

16 The Chairman moved the adoption of the Committee of the Whole  
 17 Report. As shown by the following roll call vote, a majority of those  
 18 elected to the House voted in the affirmative, and the Report was  
 19 **adopted.**  
 20

21	YES 64	NO 0	EXCUSED 1	ABSENT 0
22				
23	Alexander	Y Groff	Y Miller	Y Spence Y
24	Bacon	Y Grossman	Y Mitchell	Y Spradley Y
25	Berry	Y Hefley	Y Nuñez	Y Stafford Y
26	Borodkin	Y Hodge	Y Paschall	Y Stengel Y
27	Boyd	Y Hoppe	Y Plant	Y Swenson Y
28	Cadman	Y Jahn	Y Ragsdale	Y Tapia Y
29	Chavez	Y Jameson	Y Rhodes	Y Tochtrop Y
30	Clapp	Y Johnson	Y Rippy	Y Veiga Y
31	Cloer	Y Kester	Y Romanoff	Y Vigil Y
32	Coleman	Y King	Y Saliman	E Webster Y
33	Crane	Y Larson	Y Sanchez	Y Weddig Y
34	Daniel	Y Lawrence	Y Schultheis	Y White Y
35	Decker	Y Lee	Y Scott	Y Williams S. Y
36	Fairbank	Y Mace	Y Sinclair	Y Williams T. Y
37	Fritz	Y Madden	Y Smith	Y Witwer Y
38	Garcia	Y Marshall	Y Snook	Y Young Y
39				Mr. Speaker Y

40

41

42

43

44

### REPORTS OF COMMITTEES OF REFERENCE

45

#### APPROPRIATIONS

47 After consideration on the merits, the Committee recommends the  
 48 following:  
 49

50 **SB01-012** be referred to the Committee of the Whole with favorable  
 51 recommendation.  
 52

53

54

54 **SB01-014** be referred to the Committee of the Whole with favorable  
 55 recommendation.  
 56



- 1 **SB01-029** be referred to the Committee of the Whole with favorable  
 2 recommendation.  
 3  
 4  
 5 **SB01-046** be referred to the Committee of the Whole with favorable  
 6 recommendation.  
 7  
 8  
 9 **SB01-057** be referred to the Committee of the Whole with favorable  
 10 recommendation.  
 11  
 12  
 13 **SB01-099** be referred to the Committee of the Whole with favorable  
 14 recommendation.  
 15  
 16  
 17 **SB01-142** be referred to the Committee of the Whole with favorable  
 18 recommendation.  
 19  
 20  
 21 **SB01-174** be referred to the Committee of the Whole with favorable  
 22 recommendation.  
 23  
 24  
 25  
 26

27 **STATE, VETERANS, & MILITARY AFFAIRS**

28 After consideration on the merits, the Committee recommends the  
 29 following:

- 30  
 31 **SB01-122** be postponed indefinitely.  
 32  
 33  
 34 **SB01-154** be postponed indefinitely.  
 35  
 36  
 37 **SB01-208** be amended as follows, and as so amended, be referred to  
 38 the Committee of the Whole with favorable  
 39 recommendation:  
 40

41 Amend reengrossed bill, page 6, strike line 7 and substitute the following:

42  
 43 "annually submit a report to the governor and the ~~general assembly~~  
 44 EDUCATION COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE  
 45 SENATE on the";

46  
 47 strike lines 10 through 25.

48  
 49 Renumber succeeding sections accordingly.

50  
 51 Page 9, strike lines 26 and 27 and substitute the following:

52  
 53 "state auditor shall report and transmit to the governor, the ~~general~~  
 54 ~~assembly~~ JOINT BUDGET COMMITTEE, THE FINANCE COMMITTEES OF THE  
 55 HOUSE OF REPRESENTATIVES AND THE SENATE, and the executive director  
 56 of the department of revenue the".

1 Page 10, strike lines 2 through 24.

2

3 Renumber succeeding sections accordingly.

4

5 Page 11, line 5, strike "~~and the general assembly~~" and substitute "and the  
6 ~~general assembly~~ STATE VETERANS AND MILITARY AFFAIRS COMMITTEE OF  
7 THE HOUSE OF REPRESENTATIVES AND THE GOVERNMENT, VETERAN AND  
8 MILITARY RELATIONS, AND TRANSPORTATION COMMITTEE OF THE SENATE";

9

10 line 20, strike "~~and the general assembly~~" and substitute "and the ~~general~~  
11 ~~assembly~~ HEALTH, ENVIRONMENT, WELFARE, AND INSTITUTIONS  
12 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE HEALTH,  
13 ENVIRONMENT, CHILDREN AND FAMILIES COMMITTEE OF THE SENATE".

14

15 Page 12, strike lines 8 and 9 and substitute the following:

16

17 "and investments of the operating seed funds and shall make an annual  
18 report on the operating seed funds to the ~~general assembly~~ HEALTH,  
19 ENVIRONMENT, WELFARE, AND INSTITUTIONS COMMITTEE OF THE HOUSE  
20 OF REPRESENTATIVES AND THE HEALTH, ENVIRONMENT, CHILDREN AND  
21 FAMILIES COMMITTEE OF THE SENATE.";

22

23 strike lines 20 and 21 and substitute the following:

24

25 "year. All such reports shall be transmitted to the governor and the  
26 ~~general assembly~~ LOCAL GOVERNMENT COMMITTEE OF THE HOUSE OF  
27 REPRESENTATIVES AND THE GOVERNMENT, VETERAN AND MILITARY  
28 RELATIONS, AND TRANSPORTATION COMMITTEE OF THE SENATE.".

29

30 Page 13, line 9, strike "~~and the general assembly~~" and substitute "and the  
31 ~~general assembly~~ BUSINESS AFFAIRS AND LABOR COMMITTEE OF THE  
32 HOUSE OF REPRESENTATIVES AND THE BUSINESS, LABOR, AND FINANCE  
33 COMMITTEE OF THE SENATE";

34

35 line 15, strike "governor, ~~and~~" and substitute "governor and the ~~general~~  
36 ~~assembly~~ BUSINESS AFFAIRS AND LABOR COMMITTEE OF THE HOUSE OF  
37 REPRESENTATIVES AND THE BUSINESS, LABOR, AND FINANCE COMMITTEE  
38 OF THE SENATE,";

39

40 line 16, strike "~~the general assembly~~".

41

42 Page 14, strike lines 3 through 27.

43

44 Page 15, strike line 1 through 15.

45

46 Renumber succeeding sections accordingly.

47

48 Page 16, strike lines 22 and 23 and substitute the following:

49

50 "report of its activities for the preceding fiscal year to the governor, the  
51 Colorado water conservation board, and the ~~general assembly~~ JOINT  
52 AGRICULTURE AND NATURAL RESOURCE COMMITTEE OF THE HOUSE OF  
53 REPRESENTATIVES AND THE SENATE. Each such".

54

55

56

1 **PRINTING REPORT**

2  
3 The Chief Clerk reports the following bills have been correctly printed:  
4 **HB01-1403, 1404.**

5 \_\_\_\_\_  
6  
7  
8 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

9  
10 The Speaker has signed: **HB01-1371.**

11 \_\_\_\_\_  
12  
13  
14 **LAY OVER OF CALENDAR ITEMS**

15  
16 On motion of Representative Spradley, the following items on the  
17 Calendar were laid over until April 30, retaining place on Calendar:

18  
19 Consideration of General Orders--**SB01-082, 134, 209, HB01-1242,**  
20 **SB01-035, 037, 073, 088, 095, 100, 109, 121, 149, 157, 200, HB01-**  
21 **1392, 1389, SB01-052, 206.**

22 Consideration of Conference Committee Report--**SB01-140.**

23 Consideration of Resolutions--**HJR01-1033, 1034, 1035, 1036, 1037,**  
24 **1052, 1027, SJR01-033, HR01-1015.**

25 Consideration of Memorial--**SJM01-001.**

26 Consideration of Senate Amendments--**HB01-1113, 1163, 1236, 1160,**  
27 **1348, 1025, 1169, 1114, 1319, 1132, 1174, 1260, 1358, 1161, 1312,**  
28 **1331.**

29 Consideration of Adherence--**SB01-178, 165.**

30 \_\_\_\_\_  
31  
32 On motion of Representative Spradley, the House adjourned until  
33 10:00 a.m., April 30, 2001.

34  
35 Approved:

36  
37  
38  
39 DOUG DEAN,  
40 Speaker

41 Attest:

42  
43 JUDITH RODRIGUE,  
44 Chief Clerk