

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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Seventy-seventh Legislative Day  
Tuesday, March 26, 2002

HOUR OF CONVENING -9:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**HB02-1338** by Representative(s) **Webster**; also Senator(s) Reeves--  
Concerning fees for performing emissions testing on motor  
vehicles.

(Amended as printed in House, March 25, pages 1003-1004.)

**HB02-1090** by Representative(s) **Tochtrop**, Clapp, Miller, Spradley,  
Williams T.; also Senator(s) Fitz-Gerald, Hagedorn, Isgar,  
Owen--Concerning the creation of an advisory committee  
to study the administration of medications by certified  
nurse aides.

(Amended as printed in House Journal, January 25, page 1004.)

**HB02-1355** by Representative(s) **Cloer**, Boyd, Dean, Grossman,  
Harvey, Rhodes; also Senator(s) Tate, Andrews--  
Concerning whether certain business practices violate the  
prohibition upon charging a higher price based on the  
customer's use of a credit card rather than other forms of  
payment.

**SB02-006** by Senator(s) Hanna; also Representative(s) **Witwer**--  
Concerning workers' compensation coverage for public  
safety personnel exposed to hepatitis C.

(Amended as printed in House Journal, March 25, page 1004.)

**SB02-052** by Senator(s) Owen; also Representative(s) **Daniel**--  
Concerning the repeal of provisions allocating certain  
moneys appropriated to the department of local affairs  
from the waste tire recycling development cash fund for  
the Colorado commission on higher education.

**SB02-085** by Senator(s) Takis, Entz, Hagedorn, Hernandez, Isgar, May, Nichol, Phillips, Tate, Teck, Tupa; also Representative(s) **Sinclair**--Concerning increasing the public's participation in decisions made by transportation authorities by providing for the public's ability to have input into such decisions.

(Amended as printed in House Journal, March 25, pages 1004-1005.)

**SB02-100** by Senator(s) Thiebaut, Entz, May, Nichol, Takis, Teck, Cairns; also Representative(s) **Tapia**--Concerning the interment of deceased veterans.

**HB02-1364** by Representative(s) **Swenson**; also Senator(s) May--Concerning tax reimbursement for fuel that is exempt from taxation.

(Amended as printed in House Journal, March 25, page 1005.)

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## GENERAL ORDERS -- SECOND READING OF BILLS

**HB02-1015** by Representative(s) **Scott**--Concerning a requirement that the general fund surplus be determined based upon the accrual system of accounting, as enunciated by the governmental accounting standards board.

(Amendment recommended by Finance Report, dated February 6, 2002, and placed in member's bill file; Report also printed in House Journal, February 7, pages 341-342.)

(Amendment recommended by Appropriations Report, dated March 1, 2002, and placed in member's bill file; Report also printed in House Journal, March 4, page 653.)  
(Laid over from March 25.)

**HB02-1343** by Representative(s) **Cadman**, Lee--Concerning the limitation of a school district's responsibility to bear the costs of constructing capital facilities.

(Amendment recommended by Education Report, dated March 4, 2002, and placed in member's bill file; Report also printed in House Journal, March 6, page 728.)  
(Laid over from March 25.)

**HB02-1010** by Representative(s) **Stafford**, Clapp, Mace; also Senator(s) Hernandez, Hanna, Musgrave--Concerning the efficient delivery of quality care to seniors.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 29, page 213.)  
(Laid over from March 25.)

**SB02-136** by Senator(s) Andrews; also Representative(s) **Lee--**  
Concerning the teaching of a unit on patriotism in each  
public school in the state.

(Amendment recommended by Education Report, dated March 11, 2002,  
and placed in member's bill file; Report also printed in House Journal,  
March 12, page 794.)  
(Laid over from March 25.)

**SB02-064** by Senator(s) Teck; also Representative(s) **Lee--**  
Concerning notice of convictions pertaining to employees  
in public schools.

(Amendment recommended by Criminal Justice Report, dated March 12,  
2002, and placed in member's bill file; Report also printed in House  
Journal, March 14, pages 838-844.)  
(Laid over from March 25.)

**SB02-104** by Senator(s) Taylor; also Representative(s) **White--**  
Concerning authorization for the department of natural  
resources to acquire rights to specified state lands  
currently supervised by the state board of land  
commissioners, and, in connection therewith, authorizing  
the department to transfer any rights acquired to the  
county of Eagle.

(Amendment recommended by Agriculture, Livestock, & Natural  
Resources Report, dated March 13, 2002, and placed in member's bill  
file; Report also printed in House Journal, March 15, page 880.)  
(Laid over from March 25.)

**HB02-1309** by Representative(s) **Spence**, Coleman, Crane, Dean,  
Hefley, Kester, King, Lee, Swenson, White, Williams T.;  
also Senator(s) Hernandez, Anderson, Andrews--  
Concerning a credit against state income tax for  
contributions that are directed to organizations that  
provide educational assistance.

(Amendment recommended by Finance Report, dated February 20, 2002,  
and placed in member's bill file; Report also printed in House Journal,  
February 22, pages 506-507.)

(Amendment recommended by Appropriations Report, dated March 15,  
2002, and placed in member's bill file; Report also printed in House  
Journal, March 15, pages 883-884.)  
(Laid over from March 25.)

**HB02-1353** by Representative(s) **Mitchell**, Boyd, Chavez, Cloer,  
Jahn, Johnson, Lawrence, Miller, Ragsdale, Snook,  
Tochtrop; also Senator(s) Hanna, Isgar, Pascoe, Tate--  
Concerning requirements for the retroactive adjustment of  
health care claims.

(Amendment recommended by Business Affairs & Labor Report, dated  
March 14, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 15, page 887.)

(Laid over from March 25.)

**SB02-103** by Senator(s) Evans, Hillman; also Representative(s) **Scott**--Concerning improvement districts of local general purpose governments.

(Laid over from March 25.)

**SB02-128** by Senator(s) Epps; also Representative(s) **Hefley**--Concerning the ability of youth in out-of-home placement to obtain authority from the department of revenue to drive.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 20, 2002, and placed in member's bill file; Report also printed in House Journal, March 21, pages 952-953.)  
(Laid over from March 25.)

**SB02-011** by Senator(s) Teck; also Representative(s) **Larson**--Concerning the regulation of motor carrier safety.

**HB02-1315** by Representative(s) **Mitchell**; also Senator(s) Hagedorn--Concerning Colorado's response to terrorism, and, in connection therewith, creating the office of preparedness and security.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 19, 2002, and placed in member's bill file; Report also printed in House Journal, March 22, pages 974-981.)

**HB02-1356** by Representative(s) **Rhodes**, Cadman, Clapp, Cloer, Crane, Fairbank, Fritz, Harvey, Hefley, Kester, King, Lee, Mitchell, Paschall, Schultheis, Sinclair, Spradley, Stafford; also Senator(s) Musgrave--Concerning prohibitions on the establishment of parent-child relationships in which there are multiple parents of the same sex.

**SB02-079** by Senator(s) Lamborn; also Representative(s) **Paschall**--Concerning the enforcement of the "Fair Campaign Practices Act", article 45 of title 1, Colorado Revised Statutes.

**SB02-151** by Senator(s) Takis; also Representative(s) **Romanoff**--Concerning affordable housing projects financed through the division of housing.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 19, 2002, and placed in member's bill file; Report also printed in House Journal, March 22, page 981.)

**SB02-132** by Senator(s) Nichol; also Representative(s) **Larson**--  
Concerning the reformation of the regulation of persons  
who tow abandoned motor vehicles, and, in connection  
therewith, recodifying the laws regulating towing  
abandoned vehicles.

(Amendment recommended by Transportation & Energy Report, dated  
March 21, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 22, pages 982-983.)

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## CONSIDERATION OF RESOLUTIONS

**HJR02-1027** by Representative(s) **Sinclair**; also Senator(s) Hernandez--  
Concerning declaring September to be prostate cancer  
awareness month.

(Printed and placed in member's file. Also printed in House Journal,  
March 12, pages 800-801.)  
(Laid over from March 25.)

**SJR02-008** by Senator(s) Thiebaut; also Representative(s) **Tapia**--  
Concerning support for the federal Steel Revitalization  
Act of 2001, and, in connection therewith, endorsing the  
emergency measures needed to save the American steel  
industry.

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated March 19, 2002, and placed in member's bill file; Also  
printed in House Journal, March 20, page 938.)  
(Laid over from March 25.)

**HJR02-1033** by Representative(s) **Snook**; also Senator(s) Entz--  
Concerning congratulating the 2001 Alamosa High School  
football team on winning the State 3A Championship.

(Printed and placed in member's file. Also printed in House Journal,  
March 22, pages 988-989.)  
(Laid over from March 25.)

**HR02-1008** by Representative(s) **Alexander**, Rhodes, Chavez, Mace--  
Concerning appointments of employees for the House of  
Representatives of the Sixty-third General Assembly.

(Printed and placed in member's file. Also printed in House Journal,  
March 22, page 990.)  
(Laid over from March 25.)

**HJR02-1034** by Representative(s) **Alexander**, Hefley, Clapp, Bacon, Berry, Coleman, Crane, Hodge, Hoppe, Jahn, Jameson, Johnson, Kester, Larson, Lawrence, Miller, Ragsdale, Romanoff, Smith, Snook, Spence, Stafford, Tochtrop, Williams S.; also Senator(s) Windels--Concerning recognition of the month of April as Child Abuse Prevention Month.

(Printed and placed in member's file. Also printed in House Journal, March 22, pages 989-990.)  
(Laid over from March 25.)

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### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB02-1041** by Representative(s) **Rippy**; also Senator(s) Taylor-- Concerning the maintenance of a sufficient balance in the operational account of the severance tax trust fund to fund the recommended programs for two state fiscal years.

(Amended as printed in Senate Journal, March 8, page 429.)  
(Laid over from March 25.)

**HB02-1153** by Representative(s) **Vigil**, Chavez, Marshall; also Senator(s) Tate--Concerning information contained in a consumer's credit report, and, in connection therewith, requiring consumer reporting agencies and persons who provide credit information to use the consumer's social security number to verify information prior to including the information in the consumer's credit report and prohibiting a consumer reporting agency from furnishing to any person records of requests for credit or insurance that are not initiated by the consumer.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 25.)

**HB02-1061** by Representative(s) **Garcia**; also Senator(s) Entz -- Concerning applications for absentee ballots.

(Amended as printed in Senate Journal, March 8, page 428 and amended as printed in Senate Journal, March 12, page 455.)  
(Laid over from March 25.)

**HB02-1050** by Representative(s) **Coleman**; also Senator(s) Hernandez--Concerning disclosures specifically related to the cost savings associated with managed care options in personal injury protection under the no-fault motor vehicle insurance law.

(Amended as printed in Senate Journal, March 11, page 442.)

(Laid over from March 25.)

**HB02-1168** by Representative(s) **Williams S.**, Coleman, Jahn, Mace, Stafford; also Senator(s) Epps--Concerning the availability of a notation indicating adoption when a new birth certificate is issued.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 25.)

**HB02-1053** by Representative(s) **Young**; also Senator(s) Taylor--Concerning school grants.

(Amended as printed in Senate Journal, March 8, page 429, and March 18, page 496.)  
(Laid over from March 25.)

**HB02-1111** by Representative(s) **White**; also Senator(s) Nichol--Concerning the terms of future advances secured by mortgages.

(Amended as printed in Senate Journal, March 15, page 481.)  
(Laid over from March 25.)

**HB02-1071** by Representative(s) **Miller**; also Senator(s) Teck--Concerning the standard a government agency must meet in order to use driver's license image technology.

(Amended as printed in Senate Journal, March 15, page 481.)  
(Laid over from March 25.)

**HB02-1305** by Representative(s) **Williams S.**, Veiga, White, Hefley; also Senator(s) Gordon, Anderson, Owen--Concerning expansion of the definition of the crime of abuse of health care insurance, and, in connection therewith, adding the elimination of the need for payment by a patient of any required financial penalty applicable in the patient's health benefit plan to the list of ways that a person who provides health care may commit abuse of health insurance.

(Amended as printed in Senate Journal, March 15, page 482.)  
(Laid over from March 25.)

**HB02-1057** by Representative(s) **Swenson**; also Senator(s) Musgrave--Concerning the modification of the existing state excess revenue refund mechanism that reduces the sales tax rate on specified vehicles with a gross vehicle weight rating in excess of twenty-six thousand pounds to allow the determination of whether the mechanism will be utilized in a given state fiscal year to be made prior to the end of the preceding state fiscal year.

(Amended as printed in Senate Journal, March 18, page 500.)  
(Laid over from March 25.)

**HB02-1131** by Representative(s) **Hodge**; also Senator(s) Takis--  
Concerning the qualifications required of an applicant  
before a special license plate may be issued.

(Amended as printed in Senate Journal, March 20, page 528.)  
(Laid over from March 25.)

**HB02-1144** by Representative(s) **Daniel**, Boyd, Garcia, Jahn,  
Romanoff; also Senator(s) Arnold--Concerning  
restrictions on credit card receipts.

(Amended as printed in Senate Journal, March 20, page 528.)  
(Laid over from March 25.)

**HB02-1258** by Representative(s) **Marshall**; also Senator(s) Anderson--  
Concerning increased protections for victims of identity  
theft, and, in connection therewith, prohibiting the  
processing of credit report entries that are based on  
identity theft and expediting judicial determinations  
concerning identity theft.

(Amended as printed in Senate Journal, March 20, page 528.)  
(Laid over from March 25.)

**HB02-1078** by Representative(s) **Vigil**; also Senator(s) Tupa--  
Concerning the regulation of boxing in Colorado.

(Amended as printed in Senate Journal, March 21, page 540.)

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Tuesday, March 26, 2002

### **GENERAL ORDERS -- SECOND READING OF BILLS**

**SB02-099** by Senator(s) Nichol, Entz, Isgar, Takis, Teck, Cairns; also  
Representative(s) **Spradley**--Concerning the updating of  
statutory provisions regarding the state military forces.

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated March 21, 2002, and placed in member's bill file; Report  
also printed in House Journal, March 25, pages 1006-1011.)



## REQUEST FOR CONFERENCE COMMITTEES

**HB02-1019** by Representative(s) **Tapia**; also Senator(s) Gordon--  
Concerning registration with local law enforcement  
agencies as a condition of release for certain persons found  
not guilty by reason of insanity.

(Amended as printed in Senate Journal, March 8, pages 429-430.)  
(Passed on Third Reading, as printed in House Journal, Feb. 4, page 291.)

House conferees: Representative(s) Spence, chairman, Hefley and Tapia  
Senate conferees:

**HB02-1185** by Representative(s) **Romanoff**, Alexander, Bacon, Crane,  
Daniel, Groff, Rippy, Stafford, Williams S.; also Senator(s)  
Anderson, Entz, Evans, Pascoe--Concerning the Colorado  
preschool program.

(Amended as printed in Senate Journal, March 8, page 431.)  
(Passed on Third Reading, as printed in House Journal, February 18,  
pages 426-427.)

House conferees: Representative(s) Stengel, chairman, Berry and Romanoff  
Senate conferees:

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## COMMITTEE MEETINGS

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Tuesday, March 26<sup>th</sup>

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
9:30 - 12:00 PM Consideration of figure setting and supplemental  
recommendations  
1:30 - 5:00 PM Consideration of figure setting and supplemental  
recommendations.

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 150 Plant--Collaboration In Transp Planning

12:00 PM **REPUBLICAN CAUCUS LUNCH** CO History Museum  
-- Greg Walcher, Executive Director, Dept. of Natural Resources

Wednesday, March 27<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**  
-- Briefing on Weed Management Issues

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

-- Joint House HEWI & Senate HECF meeting to hear presentation on child abuse issues and policies by representatives of DHS and the counties

1:30 PM Room 0107 **FINANCE**

SB 161 Smith--Foreclosure Of Deeds Of Trust

HCR 1001 Swenson--Mod Property Tax Exemption for Seniors

1:30 PM Room 0112 **TRANSPORTATION & ENERGY**

HB 1400 Dean--Photo Radar Traffic Tickets

Thursday, March 28<sup>th</sup>

**No committee meeting scheduled**

Friday, March 29<sup>th</sup>

**No committee meeting scheduled**

Wednesday, April 3<sup>rd</sup>

8:00 AM **Joint Computer Management** Room 352

1:30 PM Room 0107 **FINANCE**

HB 1358 Alexander--Bed & Breakfast Property Tax Assessment

HB 1406 King--TABOR Census Adjustment Fiscal Spending

Thursday, April 4<sup>th</sup>

Upon Adjournment

Room 0107 **FINANCE**

HB 1399 Spradley--Economic Recovery Act

HB 1345 Spence--Child Care & Treatment Expenses Credit

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Monday, March 25, 2002 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue