

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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Fifty-fifth Legislative Day  
Monday, March 4, 2002

HOUR OF CONVENING -10:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**HB02-1051** by Representative(s) **Romanoff**, Veiga, also Senator(s) Entz--Concerning measures pertaining to employers for the protection of employees who are victims.

(Amended as printed in House Journal, February 28, page 637.)  
(Laid over from March 1.)

**SB02-005** by Senator(s) Evans; also Representative(s) **Larson**-- Concerning the regulation of motor vehicle dealers, and, in connection therewith, enhancing the penalties for unauthorized performance of acts for which a license is required and increasing the authority of investigators working for the motor vehicle dealer board.

(Amended as printed in House Journal, March 1, page 644.)

**HB02-1333** by Representative(s) **Stengel**; also Senator(s) Fitz-Gerald--Concerning recommendations of the house committee on finance relating to the continuation of requirements for certain reports to the general assembly from executive agencies, and, in connection therewith, repealing reporting requirements to the general assembly that are obsolete.

(Amended as printed in House Journal, March 1, page 644.)

**HB02-1336** by Representative(s) **Scott**; also Senator(s) Nichol-- Concerning recommendations of the house committee on local government relating to the continuation of requirements for certain reports to the general assembly from executive agencies, and, in connection therewith, repealing reporting requirements to the general assembly that are obsolete.

(Amended as printed in House Journal, March 1, page 645.)

**HB02-1324** by Representative(s) **Lawrence**, Alexander, Bacon, Boyd, Cadman, Chavez, Daniel, Dean, Decker, Fairbank, Garcia, Groff, Hodge, Hoppe, Jahn, Kester, King, Lee, Mace, Miller, Mitchell, Rippy, Sanchez, Snook, Spence, Spradley, Swenson, Tapia, Tochtrop, Webster, Weddig, White, Williams S., Williams T., Witwer, Young; also Senator(s) Thiebaut--Concerning establishment of a Colorado state university at Pueblo, and, in connection therewith, changing the name of the university of southern Colorado and modifying the university's role and mission.

(Amended as printed in House Journal, March 1, page 645.)

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### **GENERAL ORDERS -- SECOND READING OF BILLS**

**HB02-1192** by Representative(s) **Sinclair**, Hefley, Dean, Decker, Lee, Marshall, Plant; also Senator(s) Linkhart--Concerning the enactment of the "Citizen Participation in Government Act of 2002".

(Laid over from March 1.)

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### **CONSIDERATION OF RESOLUTIONS**

**HJR02-1019** by Representative(s) **Snook**, Alexander, Hodge, Jameson, Johnson, Kester, Miller, Plant, Tochtrop; also Senator(s) Isgar--Concerning the encouragement of federal legislation that promotes domestic agriculture.

(Printed and placed in member's file, also printed in House Journal, February 22, pages 510-511.)  
(Laid over from March 1.)

**HJR02-1021** by Representative(s) **Cloer**, Crane, Daniel, Dean, Harvey, Jahn, Mace, Rhodes, Schultheis, Snook, Stafford, Williams S., Witwer; also Senator(s) Lamborn--Concerning Pregnancy and Infant Loss Remembrance Day.

(Printed and placed in member's file, also printed in House Journal, February 22, pages 625-626.)  
(Laid over from March 1)

**HJR02-1022** by Representative(s) **Spence**; also Senator(s) Pascoe--Concerning encouragement to school districts to recycle surplus educational materials.

(Printed and placed in member's file, also printed in House Journal, February 22, pages 626-627.)  
(Laid over from March 1)

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**CONSIDERATION OF SENATE AMENDMENTS  
TO HOUSE BILLS**

**HB02-1008** by Representative(s) **Smith**; also Senator(s) Teck--  
Concerning an extension of the uranium mill tailings  
remedial action program.

(Amended as printed in Senate Journal, February 25, page 341.)  
(Laid over from March 1.)

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Tuesday, March 5, 2002

**GENERAL ORDERS -- SECOND READING OF BILLS**

**HB02-1346** by Representative(s) **Miller**, White, Coleman, Rippy, Tapia;  
also Senator(s) Chlouber, Taylor--Concerning the  
designation of rhodochrosite as the state mineral.

**HB02-1352** by Representative(s) **Hoppe**; also Senator(s) Isgar--  
Concerning recommendations of the house committee on  
agriculture, livestock, and natural resources relating to the  
continuation of requirements for certain reports to the  
general assembly from executive agencies, and, in  
connection therewith, repealing reporting requirements to  
the general assembly that are obsolete.

(Amendment recommended by Agriculture, Livestock, & Natural  
Resources Report, dated February 27, 2002, and placed in member's bill  
file; Report also printed in House Journal, March 1, page 646.)

**HB02-1334** by Representative(s) **Kester**; also Senator(s) Nichol--  
Concerning notice of dishonor of negotiable instruments by  
mail.

**HB02-1335** by Representative(s) **Williams T.**; also Senator(s) Fitz-  
Gerald--Concerning recommendations of the house  
committee on business affairs and labor relating to the  
continuation of requirements for certain reports to the  
general assembly from executive agencies, and, in  
connection therewith, repealing reporting requirements to  
the general assembly that are obsolete.

(Amendment recommended by Business Affairs & Labor Report, dated  
February 28, 2002, and placed in member's bill file; Report also printed  
in House Journal, March 1, pages 646-647.)

**SB02-107** by Senator(s) Fitz-Gerald; also Representative(s) **Miller**,  
White--Concerning deceptive practices in the business of  
insurance relating to the denial of coverage based solely on  
an individual's nonprofessional participation in specified

sports.

**SB02-037** by Senator(s) Anderson, Taylor, Tupa; also Representative(s) **Williams T.**, Coleman, Scott, Vigil-- Concerning repeal of the state crime victim compensation fund, and, in connection therewith, repealing all requirements related to the state crime victim compensation fund.

**SB02-140** by Senator(s) Arnold; also Representative(s) **Swenson--** Concerning the collection by the department of corrections of certain moneys owed by incarcerated offenders.

**SB02-122** by Senator(s) Chlouber; also Representative(s) **Larson--** Concerning the motorcycle operator safety training fund.

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## COMMITTEE MEETINGS

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Monday, March 4<sup>th</sup>

1:30 PM Room 0107 **EDUCATION**

SB 51 Spence--Charter School Application Deadline

SB 113 King--Higher Ed Antiterrorism Cooperation

SB 144 King--Higher Ed Pub Meeting Record Exception

HB 1343 Cadman--Limit Cap Facilities Funded By Scl Dist

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

HB 1317 Harvey--Born Alive Infant Protection Act  
(For Action Only)

HB 1003 Spradley--Network Adequacy For Health Insurance  
(For Action Only)

HB 1292 Clapp--Medicaid Managed Care

**JOINT BUDGET COMMITTEE** JBC Hearing Room

1:30 - 5:00 PM Consideration of figure setting recommendations

(NOTE: Start time of meeting may vary depending on House and Senate floor work)

1:30 PM Room 0109 **LOCAL GOVERNMENT**

SB 105 Borodkin--Noise Abatement Airports Aeronautics

SB 143 Webster--County Treasurer Duties Contempt

SB 110 Plant--Local Gov Smart Growth Incentives

Tuesday, March 5<sup>th</sup>

7:15 AM Audit Committee Room **LEGISLATIVE AUDIT**

8:00 AM LSB Room A **APPROPRIATIONS**

HB 1349 King--School Finance

Upon Adjournment

Room 0109 **BUSINESS AFFAIRS & LABOR**

SB 076 Cloer--Colo Insurance Guaranty Association

SB 114 Crane--Regulate Ski Area Child Care Facilities

SB 118 Jameson--Landlords & Tenants

**CIVIL JUSTICE & JUDICIARY**

Upon Adjournment Room 0111

SB 84 Hodge--Property Subject To Judicial Process

HB 1342 Mitchell--Public Records & Open Meetings

1:30 PM Old Supreme Court

HB 1337 Schultheis--Prerequisites Before Decree Of Divorce

Wednesday, March 6<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**

-- Briefing by the State Fair Authority

8:00 AM **Joint Computer Management** Room 352

Upon Adjournment

Room 0107 **EDUCATION**

SB 124 Hefley--Charter School Contract Disputes

SB 145 Kester--Post-retirement Teaching Incentives

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**

SB 41 Lawrence--Hazardous Waste Processors Siting

SCR 1 Williams T.--Public Ownership of Health Facilities

HB 1348 Harvey--Transfer Poison Control Program

Upon Adjournment

Room 0109 **LOCAL GOVERNMENT**

SB 26 Cadman--Police Officer & Firefighter Benefits

SB 102 Vigil--Impact Fees

SB 7 Kester--County Commissioner Redistricting

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES**

HB 1350 Young--Towner Railroad Line Lease

1:30 PM Room 0107 **FINANCE**

HB 1347 Snook--Cash Fund Reserve Limit Exceptions

HB 1344 Scott--Water Quality Discharge Permit Fees

HB 1265 White--Clarify Tax Status Of Residential Units

HB 1199 Stengel--Bad Debt Sales Tax Refund

HB 1288 Stengel--Property Tax Assessment Procedures

Thursday, March 7<sup>th</sup>

8:00 AM Room 356 **CAPITAL DEVELOPMENT**

- Funding request for the Wheat Ridge Regional Center
- Continuation of prioritization of FY 2002-03 Capital Construction requests

1:30 PM Room 0109 **BUSINESS AFFAIRS & LABOR**  
SB 32 Berry--Extending Tax Increment Financing  
HB 1353 Mitchell--Retroactive Adjustment Health Care Claim  
HB 1330 Stengel--Life Insurance Exempt From Creditor Writ  
SB 6 Witwer--Workers' Comp Hepatitis C Exposure  
SB 55 Madden--Workers' Comp Disability Limits

Monday, March 11

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**  
SB 12 Spradley--Basic Health Ins For Small Employers  
SB 131 Stafford--Insurance Coverage For Mental Disorders  
SB 92 Larson--Intergovt Agrmnt S Ute On Air Quality  
SB 128 Hefley--Out-of-home Minor Drivers' Licenses  
HB 1345 Spence--Child Care & Treatment Expenses Credit

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Friday, March 1, 2002 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue