

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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Seventy-third Legislative Day  
Friday, March 22, 2002

HOUR OF CONVENING -9:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**SB02-038** by Senator(s) Nichol; also Representative(s) **Miller**--  
Concerning the display of United States flags by public  
institutions.

(Amended as printed in House Journal, March 21, page 946.)

**SB02-139** by Senator(s) Taylor; also Representative(s) **Miller**--  
Concerning procedures for voting by absentee ballot by  
members of the United States armed forces stationed  
outside of the United States.

**SB02-158** by Senator(s) Isgar, Entz, Hillman, Musgrave, Nichol,  
Taylor; also Representative(s) **Larson, Kester, Miller,**  
**Rippy, White**--Concerning limitations on the size of certain  
vehicles.

(Amended as printed in House Journal, March 21, pages 946-947.)

**HB02-1119** by Representative(s) **Berry**; also Senator(s) Takis--  
Concerning electronic documents, and making an  
appropriation in connection therewith.

(Amended as printed in House Journal, March 21, page 947.)

**HB02-1296** by Representative(s) **Stafford**, Alexander, Berry, Groff,  
Harvey, Johnson, King, Mace, Mitchell, Rhodes,  
Schultheis, Spradley; also Senator(s) **Perlmutter**--  
Concerning the creation of an office of community and  
faith-based initiatives within the department of human  
services.

(Amended as printed in House Journal, March 21, page 947.)

**SB02-124** by Senator(s) Windels; also Representative(s) **Hefley**-- Concerning the resolution of disputes arising from a charter school contract, and, in connection therewith, specifying procedures for the use of forms of alternative dispute resolution and modifying the process of appeals to the state board of education.

(Amended as printed in House Journal, March 21, pages 947-948.)

**HB02-1359** by Representative(s) **Stafford**, Coleman, Harvey, Mace, Paschall, Sanchez; also Senator(s) Linkhart--Concerning child placement in dependency or neglect actions.

(Amended as printed in House Journal, March 21, pages 948-949.)

**SB02-021** by Senator(s) Reeves; also Representative(s) **Stafford**-- Concerning child support guidelines.

**SB02-036** by Senator(s) Fitz-Gerald; also Representative(s) **Lee**-- Concerning the assessment of public service fees.

(Amended as printed in House Journal, March 21, pages 949.)

**SB02-112** by Senator(s) Teck; also Representative(s) **Harvey**-- Concerning the requirement that certain persons provide proof of lawful presence in the United States in order to obtain documents from the division of motor vehicles.

**SB02-165** by Senator(s) Andrews; also Representative(s) **Snook**-- Concerning an exception to the requirement that the state treasurer sell all unclaimed property for certain military awards that have not been claimed by the owner.

(Amended as printed in House Journal, March 21, page 949.)

**HB02-1341** by Representative(s) **Swenson**; also Senator(s) Nichol-- Concerning recommendations of the house committee on transportation and energy relating to the continuation of requirements for certain reports to the general assembly from executive agencies, and, in connection therewith, repealing reporting requirements to the general assembly that are obsolete.

(Amended as printed in House Journal, March 21, page 950.)

**SB02-069** by Senator(s) Hillman, Entz, Isgar, Chlouber, Hanna, Musgrave, Taylor, Teck; also Representative(s) **Hoppe**, Miller, Tochtrop--Concerning the protection of products of agriculture.

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## GENERAL ORDERS -- SECOND READING OF BILLS

**HB02-1015** by Representative(s) **Scott**--Concerning a requirement that the general fund surplus be determined based upon the accrual system of accounting, as enunciated by the governmental accounting standards board.

(Amendment recommended by Finance Report, dated February 6, 2002, and placed in member's bill file; Report also printed in House Journal, February 7, pages 341-342.)

(Amendment recommended by Appropriations Report, dated March 1, 2002, and placed in member's bill file; Report also printed in House Journal, March 4, page 653.)  
(Laid over from March 21.)

**HB02-1343** by Representative(s) **Cadman, Lee**--Concerning the limitation of a school district's responsibility to bear the costs of constructing capital facilities.

(Amendment recommended by Education Report, dated March 4, 2002, and placed in member's bill file; Report also printed in House Journal, March 6, page 728.)  
(Laid over from March 21.)

**HB02-1010** by Representative(s) **Stafford, Clapp, Mace**; also Senator(s) **Hernandez, Hanna, Musgrave**--Concerning the efficient delivery of quality care to seniors.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 29, page 213.)  
(Laid over from March 21.)

**SB02-136** by Senator(s) **Andrews**; also Representative(s) **Lee**--Concerning the teaching of a unit on patriotism in each public school in the state.

(Amendment recommended by Education Report, dated March 11, 2002, and placed in member's bill file; Report also printed in House Journal, March 12, page 794.)  
(Laid over from March 21.)

**SB02-166** by Senator(s) **Teck**; also Representative(s) **Sinclair**--Concerning compensation of county coroners.

(Laid over from March 21.)

**SB02-020** by Senator(s) Gordon; also Representative(s) **Mitchell**-- Concerning a prohibition against the examination of confidential communications made by a minor child to a parent and, in connection therewith, creating exceptions to the prohibition.

(Amendment recommended by Civil Justice & Judiciary Report, dated March 12, 2002, and placed in member's bill file; Report also printed in House Journal, March 13, page 835.)  
(Laid over from March 21.)

**SB02-064** by Senator(s) Teck; also Representative(s) **Lee**-- Concerning notice of convictions pertaining to employees in public schools.

(Amendment recommended by Criminal Justice Report, dated March 12, 2002, and placed in member's bill file; Report also printed in House Journal, March 14, pages 838-844.)  
(Laid over from March 21.)

**SB02-104** by Senator(s) Taylor; also Representative(s) **White**-- Concerning authorization for the department of natural resources to acquire rights to specified state lands currently supervised by the state board of land commissioners, and, in connection therewith, authorizing the department to transfer any rights acquired to the county of Eagle.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 880.)  
(Laid over from March 21.)

**HB02-1025** by Representative(s) **Romanoff**, Boyd, Stafford, Tochtrop; also Senator(s) Hagedorn, Hanna, Hernandez, Linkhart--Concerning methods to address barriers to self-sufficiency in Colorado works participants, and making an appropriation therefor.

(Amendment recommended by Local Government Report, dated January 23, 2002, and placed in member's bill file; Report also printed in House Journal, January 24, pages 163.)  
(Laid over from March 21.)

**HB02-1101** by Representative(s) **Williams T.**; also Senator(s) Gordon--Concerning family-friendly courts, and making an appropriation therefor.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 5, 2002, and placed in member's bill file; Report also printed in House Journal, February 6, pages 315-316.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 880-882.)

(Laid over from March 21.)

**HB02-1159** by Representative(s) **Berry**, Stafford; also Senator(s) Reeves--Concerning the creation of the office of homeless youth services.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 4, 2002, and placed in member's bill file; Report also printed in House Journal, February 6, page 319.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 882-883.)

(Laid over from March 21.)

**HB02-1300** by Representative(s) **Spence**; also Senator(s) Evans--Concerning the preparation of teachers for licensure.

(Amendment recommended by Education Report, dated February 18, 2002, and placed in member's bill file; Report also printed in House Journal, February 19, pages 451-452.)

(Laid over from March 21.)

**HB02-1309** by Representative(s) **Spence**, Coleman, Crane, Dean, Hefley, Kester, King, Lee, Swenson, White, Williams T.; also Senator(s) Hernandez, Anderson, Andrews--Concerning a credit against state income tax for contributions that are directed to organizations that provide educational assistance.

(Amendment recommended by Finance Report, dated February 20, 2002, and placed in member's bill file; Report also printed in House Journal, February 22, pages 506-507.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 883-884.)

(Laid over from March 21.)

**HB02-1348** by Representative(s) **Harvey**; also Senator(s) Dyer--Concerning the transfer of the poison control program from the department of health care policy and financing to the department of public health and environment, and, in connection therewith, making a transfer of appropriation.

(Laid over from March 21.)

**HB02-1339** by Representative(s) **Cadman**--Concerning measures that will address whether all accounts for alcohol beverages sold to the applicant are paid when applying for a temporary permit pending transfer of certain alcohol licenses.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in

House Journal, March 15, page 884.)  
(Laid over from March 21.)

**HB02-1353** by Representative(s) **Mitchell**, Boyd, Chavez, Cloer, Jahn, Johnson, Lawrence, Miller, Ragsdale, Snook, Tochtrop; also Senator(s) Hanna, Isgar, Pascoe, Tate-- Concerning requirements for the retroactive adjustment of health care claims.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 887.)  
(Laid over from March 21.)

**SB02-004** by Senator(s) Isgar, Entz, Matsunaka, Reeves; also Representative(s) **Larson**--Concerning the ability to allow the liquor industry to provide financial assistance to an institution of higher education that holds a liquor license.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 887.)  
(Laid over from March 21.)

**SB02-013** by Senator(s) Isgar, Fitz-Gerald, Hagedorn, McElhany, Owen; also Representative(s) **Tochtrop**, Miller-- Concerning prompt payment of health insurance claims.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 888-890.)  
(Laid over from March 21.)

**SB02-146** by Senator(s) Phillips, Hernandez; also Representative(s) **Spradley**--Concerning refunding prepaid premiums for medicare supplement insurance policies.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 893.)  
(Laid over from March 21.)

**SB02-023** by Senator(s) Taylor; also Representative(s) **Sinclair**-- Concerning decorations awarded by the national guard of Colorado.

(Laid over from March 21.)

**SCR02-002** by Senator(s) Pascoe; also Representative(s) **Witwer**-- Submitting to the registered electors of the state of Colorado an amendment to article XIV of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county coroner.

(Laid over from March 21.)

**HB02-1338** by Representative(s) **Webster**; also Senator(s) Reeves--  
Concerning fees for performing emissions testing on  
motor vehicles.

(Amendment recommended by Transportation & Energy Report, dated  
March 14, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 15, pages 894-895.)  
(Laid over from March 21.)

**HB02-1090** by Representative(s) **Tochtrop**, Clapp, Miller, Spradley,  
Williams T.; also Senator(s) Fitz-Gerald, Hagedorn, Isgar,  
Owen--Concerning the creation of an advisory committee  
to study the administration of medications by certified  
nurse aides.

(Amendment recommended by Health, Environment, Welfare, &  
Institutions Report, dated January 21, 2002, and placed in member's bill  
file; Report also printed in House Journal, January 22, pages 136-138.)

(Amendment recommended by Health, Environment, Welfare, &  
Institutions Report, dated March 18, 2002, and placed in member's bill  
file; Report also printed in House Journal, March 19, pages 922-924.)  
(Laid over from March 21.)

**SB02-103** by Senator(s) Evans, Hillman; also Representative(s)  
**Scott**--Concerning improvement districts of local general  
purpose governments.

(Laid over from March 21.)

**HB02-1355** by Representative(s) **Cloer**, Boyd, Dean, Grossman,  
Harvey, Rhodes; also Senator(s) Tate, Andrews--  
Concerning whether certain business practices violate the  
prohibition upon charging a higher price based on the  
customer's use of a credit card rather than other forms of  
payment.

**SB02-006** by Senator(s) Hanna; also Representative(s) **Witwer**--  
Concerning workers' compensation coverage for public  
safety personnel exposed to hepatitis C.

(Amendment recommended by Business Affairs & Labor Report, dated  
March 19, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 20, pages 935-936.)

**SB02-052** by Senator(s) Owen; also Representative(s) **Daniel**--  
Concerning the repeal of provisions allocating certain  
moneys appropriated to the department of local affairs  
from the waste tire recycling development cash fund for  
the Colorado commission on higher education.

**SB02-085** by Senator(s) Takis, Entz, Hagedorn, Hernandez, Isgar, May, Nichol, Phillips, Tate, Teck, Tupa; also Representative(s) **Sinclair**--Concerning increasing the public's participation in decisions made by transportation authorities by providing for the public's ability to have input into such decisions.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 19, 2002, and placed in member's bill file; Report also printed in House Journal, March 20, pages 936-938.)

**SB02-100** by Senator(s) Thiebaut, Entz, May, Nichol, Takis, Teck, Cairns; also Representative(s) **Tapia**--Concerning the interment of deceased veterans.

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## CONSIDERATION OF RESOLUTIONS

**HJR02-1027** by Representative(s) **Sinclair**; also Senator(s) Hernandez--Concerning declaring September to be prostate cancer awareness month.

(Printed and placed in member's file. Report also printed in House Journal, March 12, pages 800-801.)  
(Laid over from March 21.)

**SJR02-008** by Senator(s) Thiebaut; also Representative(s) **Tapia**--Concerning support for the federal Steel Revitalization Act of 2001, and, in connection therewith, endorsing the emergency measures needed to save the American steel industry.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 19, 2002, and placed in member's bill file; Report also printed in House Journal, March 20, page 938.)  
(Laid over from March 21.)

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## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB02-1041** by Representative(s) **Rippy**; also Senator(s) Taylor--Concerning the maintenance of a sufficient balance in the operational account of the severance tax trust fund to fund the recommended programs for two state fiscal years.

(Amended as printed in Senate Journal, March 8, page 429.)

(Laid over from March 21.)

**HB02-1153** by Representative(s) **Vigil**, Chavez, Marshall; also Senator(s) Tate--Concerning information contained in a consumer's credit report, and, in connection therewith, requiring consumer reporting agencies and persons who provide credit information to use the consumer's social security number to verify information prior to including the information in the consumer's credit report and prohibiting a consumer reporting agency from furnishing to any person records of requests for credit or insurance that are not initiated by the consumer.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 21.)

**HB02-1061** by Representative(s) **Garcia**; also Senator(s) Entz -- Concerning applications for absentee ballots.

(Amended as printed in Senate Journal, March 8, page 428 and amended as printed in Senate Journal, March 12, page 455.)  
(Laid over from March 21.)

**HB02-1050** by Representative(s) **Coleman**; also Senator(s) Hernandez--Concerning disclosures specifically related to the cost savings associated with managed care options in personal injury protection under the no-fault motor vehicle insurance law.

(Amended as printed in Senate Journal, March 11, page 442.)  
(Laid over from March 21.)

**HB02-1168** by Representative(s) **Williams S.**, Coleman, Jahn, Mace, Stafford; also Senator(s) Epps--Concerning the availability of a notation indicating adoption when a new birth certificate is issued.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 21.)

**HB02-1053** by Representative(s) **Young**; also Senator(s) Taylor-- Concerning school grants.

(Amended as printed in Senate Journal, March 8, page 429, and March 18, page 496.)  
(Laid over from March 21.)

**HB02-1111** by Representative(s) **White**; also Senator(s) Nichol-- Concerning the terms of future advances secured by mortgages.

(Amended as printed in Senate Journal, March 15, page 481.)  
(Laid over from March 21.)

**HB02-1071** by Representative(s) **Miller**; also Senator(s) Teck--  
Concerning the standard a government agency must meet  
in order to use driver's license image technology.

(Amended as printed in Senate Journal, March 15, page 481.)  
(Laid over from March 21.)

**HB02-1305** by Representative(s) **Williams S.**, Veiga, White, Hefley;  
also Senator(s) Gordon, Anderson, Owen--Concerning  
expansion of the definition of the crime of abuse of health  
care insurance, and, in connection therewith, adding the  
elimination of the need for payment by a patient of any  
required financial penalty applicable in the patient's health  
benefit plan to the list of ways that a person who provides  
health care may commit abuse of health insurance.

(Amended as printed in Senate Journal, March 15, page 482.)  
(Laid over from March 21.)

**HB02-1057** by Representative(s) **Swenson**; also Senator(s) Musgrave--  
Concerning the modification of the existing state excess  
revenue refund mechanism that reduces the sales tax rate  
on specified vehicles with a gross vehicle weight rating in  
excess of twenty-six thousand pounds to allow the  
determination of whether the mechanism will be utilized  
in a given state fiscal year to be made prior to the end of  
the preceding state fiscal year.

(Amended as printed in Senate Journal, March 18, page 500.)  
(Laid over from March 21.)

**HB02-1374** by Representative(s) **Young**, Berry, Saliman; also  
Senator(s) Reeves, Tate, Owen--Concerning a  
supplemental appropriation to the department of labor and  
employment.

(Amended as printed in Senate Journal, March 19, page 513.)  
(Laid over from March 21.)

**HB02-1380** by Representative(s) **Young**, Berry, Saliman; also  
Senator(s) Reeves, Tate, Owen--Concerning a  
supplemental appropriation to the department of  
personnel.

(Amended as printed in Senate Journal, March 19, page 514.)  
(Laid over from March 21.)

**HB02-1386** by Representative(s) **Young**, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of transportation.

(Amended as printed in Senate Journal, March 19, page 514.)  
(Laid over from March 21.)

**HB02-1391** by Representative(s) **Young**, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning the augmentation of the general fund through transfers of certain moneys in the 2001-02 state fiscal year, and, in connection therewith, providing for the subsequent restoration of certain moneys transferred for such augmentation of the general fund.

(Amended as printed in Senate Journal, March 19, page 515.)  
(Laid over from March 21.)

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Monday, March 25, 2002

#### **GENERAL ORDERS -- SECOND READING OF BILLS**

**HB02-1364** by Representative(s) **Swenson**--Concerning tax reimbursement for fuel that is exempt from taxation.

(Amendment recommended by Finance Report, dated March 20, 2002, and placed in member's bill file; Report also printed in House Journal, March 21, page 951.)

**SB02-128** by Senator(s) Epps; also Representative(s) **Hefley**--Concerning the ability of youth in out-of-home placement to obtain authority from the department of revenue to drive.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 20, 2002, and placed in member's bill file; Report also printed in House Journal, March 21, pages 952-953.)

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#### **REQUEST FOR CONFERENCE COMMITTEES**

**HB02-1019** by Representative(s) **Tapia**; also Senator(s) Gordon--Concerning registration with local law enforcement agencies as a condition of release for certain persons found not guilty by reason of insanity.

(Amended as printed in Senate Journal, March 8, pages 429-430.)  
(Passed on Third Reading, as printed in House Journal, Feb. 4, page 291.)

House conferees: Representative(s) Spence, chairman, Hefley and Tapia  
Senate conferees:

**HB02-1185** by Representative(s) **Romanoff**, Alexander, Bacon, Crane, Daniel, Groff, Rippy, Stafford, Williams S.; also Senator(s) Anderson, Entz, Evans, Pascoe--Concerning the Colorado preschool program.

(Amended as printed in Senate Journal, March 8, page 431.)  
(Passed on Third Reading, as printed in House Journal, February 18, pages 426-427.)

House conferees: Representative(s) Stengel, chairman, Berry and Romanoff  
Senate conferees:

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### COMMITTEE MEETINGS

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Friday, March 22<sup>nd</sup>

7:30 AM LSB Room A **APPROPRIATIONS**  
HB 1147 Cloer--Public Info Requirements  
HB 1222 Tochtrop--Careless Driving Revocation Motorcycle  
HB 1226 Williams T.--CO State Employee Assistance Program  
HB 1319 Webster--Condemnation Of Railroad Rights-Of-Way  
HB 1323 Berry--Assisted Living Residences  
HB 1329 Hoppe--Commissioner Ag Monitor Groundwater  
HB 1344 Scott--Water Quality Discharge Permit Fees  
HB 1349 King--School Finance  
HB 1122 King--Ed Academic Growth Profiles Pub Schools  
HB 1273 King--Financing For Charter Schools

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
1:30 - 5:00 PM Consideration of figure setting recommendations

Monday, March 25<sup>th</sup>

1:30 PM Room 0107 **EDUCATION**  
HB 1407 Kester--School Construction Using Lottery Money

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE  
AND INSTITUTIONS**  
HB 1402 Crane--Disease Management Under Medicaid

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**  
HB 1259 Marshall--Homeowner Equity Protection

-- Presentation on the Genesis Project by the Department of Labor & Employment

1:30 PM Room 0109 **LOCAL GOVERNMENT**  
SB 102 Vigil--Impact Fees

Tuesday, March 26<sup>th</sup>

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 150 Plant--Collaboration In Transp Planning  
12:00 PM **REPUBLICAN CAUCUS LUNCH** CO History Museum  
-- Greg Walcher, Executive Director, Dept. of Natural Resources

Wednesday, March 27<sup>th</sup>

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**  
-- Joint House HEWI & Senate HECF meeting to hear presentation on child abuse issues and policies by representatives of DHS and the counties

1:30 PM Room 0107 **FINANCE**  
SB 161 Smith--Foreclosure Of Deeds Of Trust  
HCR 1001 Swenson--Mod Property Tax Exemption for Seniors

1:30 PM Room 0112 **TRANSPORTATION & ENERGY**  
HB 1400 Dean--Photo Radar Traffic Tickets

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Thursday, March 21, 2002 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue