

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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Seventy-first Legislative Day  
Wednesday, March 20, 2002

HOUR OF CONVENING -9:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**SB02-122** by Senator(s) Chlouber; also Representative(s) **Larson**--  
Concerning the motorcycle operator safety training fund.

**HB02-1357** by Representative(s) **Rippy**; also Senator(s) Isgar--  
Concerning modification of the requirements relating to  
notification of surface development to owners of severed  
mineral estates.

(Amended as printed in House Journal, March 19, pages 917-918.)

**SB02-145** by Senator(s) Owen; also Representative(s) **Kester**--  
Concerning retirement incentives to retain qualified  
teachers in the state, and, in connection therewith,  
establishing a post-retirement teaching incentive plan for  
public school teachers.

(Amended as printed in House Journal, March 19, page 918.)

**HB02-1347** by Representative(s) **Snook**; also Senator(s) Hernandez--  
Concerning the exclusion of certain workers' compensation  
cash funds from the limitation on the amount of  
uncommitted moneys that may be retained in a cash fund.

**HB02-1321** by Representative(s) **Crane**, Daniel, Sanchez; also  
Senator(s) Phillips--Concerning the regulation of games of  
chance by the secretary of state, and making an  
appropriation in connection therewith.

(Amended as printed in House Journal, March 19, pages 918-920.)

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## GENERAL ORDERS -- SECOND READING OF BILLS

**HB02-1015** by Representative(s) **Scott**--Concerning a requirement that the general fund surplus be determined based upon the accrual system of accounting, as enunciated by the governmental accounting standards board.

(Amendment recommended by Finance Report, dated February 6, 2002, and placed in member's bill file; Report also printed in House Journal, February 7, pages 341-342.)

(Amendment recommended by Appropriations Report, dated March 1, 2002, and placed in member's bill file; Report also printed in House Journal, March 4, page 653.)  
(Laid over from March 18.)

**HB02-1343** by Representative(s) **Cadman**, Lee--Concerning the limitation of a school district's responsibility to bear the costs of constructing capital facilities.

(Amendment recommended by Education Report, dated March 4, 2002, and placed in member's bill file; Report also printed in House Journal, March 6, page 728.)  
(Laid over from March 18.)

**HB02-1010** by Representative(s) **Stafford**, Clapp, Mace; also Senator(s) Hernandez, Hanna, Musgrave--Concerning the efficient delivery of quality care to seniors.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 29, page 213.)  
(Laid over from March 18.)

**SB02-038** by Senator(s) Nichol; also Representative(s) **Miller**--Concerning the display of United States flags by public institutions.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 7, 2002, and placed in member's bill file; Report also printed in House Journal, March 8, page 771.)  
(Laid over from March 18.)

**SB02-139** by Senator(s) Taylor; also Representative(s) **Miller**--Concerning procedures for voting by absentee ballot by members of the United States armed forces stationed outside of the United States.

(Laid over from March 18.)

**SB02-158** by Senator(s) Isgar, Entz, Hillman, Musgrave, Nichol, Taylor; also Representative(s) **Larson**, Kester, Miller, Rippy, White--Concerning limitations on the size of certain vehicles.

(Laid over from March 18.)

**HB02-1119** by Representative(s) **Berry**; also Senator(s) Takis--  
Concerning electronic documents.

(Amendment recommended by Information & Technology Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 30, pages 240-241.)

(Amendment recommended by Appropriations Report, dated March 1, 2002, and placed in member's bill file; Report also printed in House Journal, March 4, pages 653-654.)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 11, pages 781-782.)

(Laid over from March 18.)

**HB02-1296** by Representative(s) **Stafford**, Alexander, Berry, Groff, Harvey, Johnson, King, Mace, Mitchell, Rhodes, Schultheis, Spradley; also Senator(s) Perlmutter--  
Concerning the creation of an office of community and faith-based initiatives within the department of human services.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 18, 2002, and placed in member's bill file; Report also printed in House Journal, February 19, page 453.)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 11, page 782.)

(Laid over from March 18.)

**SB02-124** by Senator(s) Windels; also Representative(s) **Hefley**--  
Concerning the resolution of disputes arising from a charter school contract, and, in connection therewith, specifying procedures for the use of forms of alternative dispute resolution and modifying the process of appeals to the state board of education.

(Amendment recommended by Education Report, dated March 11, 2002, and placed in member's bill file; Report also printed in House Journal, March 12, pages 792-794.)

(Laid over from March 18.)

**SB02-136** by Senator(s) Andrews; also Representative(s) **Lee**--  
Concerning the teaching of a unit on patriotism in each public school in the state.

(Amendment recommended by Education Report, dated March 11, 2002, and placed in member's bill file; Report also printed in House Journal, March 12, page 794.)

(Laid over from March 18.)

**HB02-1359** by Representative(s) **Stafford**, Coleman, Harvey, Mace, Paschall, Sanchez; also Senator(s) Linkhart--Concerning child placement in dependency or neglect actions.

(Laid over from March 18.)

**SB02-166** by Senator(s) Teck; also Representative(s) **Sinclair**--Concerning compensation of county coroners.

(Laid over from March 18.)

**SB02-020** by Senator(s) Gordon; also Representative(s) **Mitchell**--Concerning a prohibition against the examination of confidential communications made by a minor child to a parent and, in connection therewith, creating exceptions to the prohibition.

(Amendment recommended by Civil Justice & Judiciary Report, dated March 12, 2002, and placed in member's bill file; Report also printed in House Journal, March 13, page 835.)  
(Laid over from March 18.)

**SB02-021** by Senator(s) Reeves; also Representative(s) **Stafford**--Concerning child support guidelines.

(Laid over from March 18.)

**SB02-036** by Senator(s) Fitz-Gerald; also Representative(s) **Lee**--Concerning the assessment of public service fees.

(Amendment recommended by Civil Justice & Judiciary Report, dated March 12, 2002, and placed in member's bill file; Report also printed in House Journal, March 13, pages 835-836.)  
(Laid over from March 18.)

**SB02-112** by Senator(s) Teck; also Representative(s) **Harvey**--Concerning the requirement that certain persons provide proof of lawful presence in the United States in order to obtain documents from the division of motor vehicles.

(Laid over from March 18.)

**SB02-064** by Senator(s) Teck; also Representative(s) **Lee**--Concerning notice of convictions pertaining to employees in public schools.

(Amendment recommended by Criminal Justice Report, dated March 12, 2002, and placed in member's bill file; Report also printed in House Journal, March 14, pages 838-844.)  
(Laid over from March 18.)

**SB02-165** by Senator(s) Andrews; also Representative(s) **Snook**-- Concerning an exception to the requirement that the state treasurer sell all unclaimed property for certain military awards that have not been claimed by the owner.

(Amendment recommended by Finance Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 14, page 853.)

(Laid over from March 18.)

**HB02-1341** by Representative(s) **Swenson**; also Senator(s) Nichol-- Concerning recommendations of the house committee on transportation and energy relating to the continuation of requirements for certain reports to the general assembly from executive agencies, and, in connection therewith, repealing reporting requirements to the general assembly that are obsolete.

(Amendment recommended by Transportation & Energy Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 14, page 853.)

(Laid over from March 18.)

**SB02-069** by Senator(s) Hillman, Entz, Isgar, Chlouber, Hanna, Musgrave, Taylor, Teck; also Representative(s) **Hoppe**, Miller, Tochtrop--Concerning the protection of products of agriculture.

(Laid over from March 18.)

**SB02-104** by Senator(s) Taylor; also Representative(s) **White**-- Concerning authorization for the department of natural resources to acquire rights to specified state lands currently supervised by the state board of land commissioners, and, in connection therewith, authorizing the department to transfer any rights acquired to the county of Eagle.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 880.)

(Laid over from March 18.)

**HB02-1025** by Representative(s) **Romanoff**, Boyd, Stafford, Tochtrop; also Senator(s) Hagedorn, Hanna, Hernandez, Linkhart--Concerning methods to address barriers to self-sufficiency in Colorado works participants, and making an appropriation therefor.

(Amendment recommended by Local Government Report, dated January 23, 2002, and placed in member's bill file; Report also printed in House Journal, January 24, pages 163.)

(Laid over from March 18.)

**HB02-1101** by Representative(s) **Williams T.**; also Senator(s) Gordon--Concerning family-friendly courts, and making an appropriation therefor.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 5, 2002, and placed in member's bill file; Report also printed in House Journal, February 6, pages 315-316.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 880-882.)  
(Laid over from March 18.)

**HB02-1159** by Representative(s) **Berry**, Stafford; also Senator(s) Reeves--Concerning the creation of the office of homeless youth services.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 4, 2002, and placed in member's bill file; Report also printed in House Journal, February 6, page 319.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 882-883.)  
(Laid over from March 18.)

**HB02-1300** by Representative(s) **Spence**; also Senator(s) Evans--Concerning the preparation of teachers for licensure.

(Amendment recommended by Education Report, dated February 18, 2002, and placed in member's bill file; Report also printed in House Journal, February 19, pages 451-452.)  
(Laid over from March 18.)

**HB02-1309** by Representative(s) **Spence**, Coleman, Crane, Dean, Hefley, Kester, King, Lee, Swenson, White, Williams T.; also Senator(s) Hernandez, Anderson, Andrews--Concerning a credit against state income tax for contributions that are directed to organizations that provide educational assistance.

(Amendment recommended by Finance Report, dated February 20, 2002, and placed in member's bill file; Report also printed in House Journal, February 22, pages 506-507.)

(Amendment recommended by Appropriations Report, dated March 15, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 883-884.)  
(Laid over from March 18.)

**HB02-1348** by Representative(s) **Harvey**; also Senator(s) Dyer--Concerning the transfer of the poison control program

from the department of health care policy and financing to the department of public health and environment, and, in connection therewith, making a transfer of appropriation.  
(Laid over from March 18.)

**HB02-1339** by Representative(s) **Cadman**--Concerning measures that will address whether all accounts for alcohol beverages sold to the applicant are paid when applying for a temporary permit pending transfer of certain alcohol licenses.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 884.)  
(Laid over from March 18.)

**HB02-1353** by Representative(s) **Mitchell**, Boyd, Chavez, Cloer, Jahn, Johnson, Lawrence, Miller, Ragsdale, Snook, Tochtrop; also Senator(s) Hanna, Isgar, Pascoe, Tate--Concerning requirements for the retroactive adjustment of health care claims.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 887.)  
(Laid over from March 18.)

**SB02-004** by Senator(s) Isgar, Entz, Matsunaka, Reeves; also Representative(s) **Larson**--Concerning the ability to allow the liquor industry to provide financial assistance to an institution of higher education that holds a liquor license.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 887.)  
(Laid over from March 18.)

**SB02-013** by Senator(s) Isgar, Fitz-Gerald, Hagedorn, McElhany, Owen; also Representative(s) **Tochtrop**, Miller--Concerning prompt payment of health insurance claims.

(Amendment recommended by Business Affairs & Labor Report, dated March 14, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, pages 888-890.)  
(Laid over from March 18.)

**SB02-146** by Senator(s) Phillips, Hernandez; also Representative(s) **Spradley**--Concerning refunding prepaid premiums for medicare supplement insurance policies.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 13, 2002, and placed in member's bill file; Report also printed in House Journal, March 15, page 893.)  
(Laid over from March 18.)

**SB02-023** by Senator(s) Taylor; also Representative(s) **Sinclair**--  
Concerning decorations awarded by the national guard of  
Colorado.

(Laid over from March 18.)

**SCR02-002** by Senator(s) Pascoe; also Representative(s) **Witwer**--  
Submitting to the registered electors of the state of  
Colorado an amendment to article XIV of the constitution  
of the state of Colorado, concerning the authority of the  
general assembly to establish qualifications for the office  
of county coroner.

(Laid over from March 18.)

**HB02-1338** by Representative(s) **Webster**; also Senator(s) Reeves--  
Concerning fees for performing emissions testing on  
motor vehicles.

(Amendment recommended by Transportation & Energy Report, dated  
March 14, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 15, pages 894-895.)

(Laid over from March 18.)

**SB02-141** by Senator(s) Perlmutter, Andrews, Dyer, Fitz-Gerald,  
Lamborn, Matsunaka, May, Nichol, Takis, Teck; also  
Representative(s) **Williams T.**, Daniel, Dean, Hoppe,  
Jahn, Kester, Rippy, Spence, Spradley, Veiga, Vigil,  
White--Concerning the determination of royalty payments  
from oil and gas leases.

(Amendment recommended by Finance Report, dated March 15, 2002,  
and placed in member's bill file; Report also printed in House Journal,  
March 18, pages 905-906.)

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## CONSIDERATION OF RESOLUTIONS

**HJR02-1027** by Representative(s) **Sinclair**--Concerning declaring  
September to be prostate cancer awareness month.

(Printed and placed in member's file. Report also printed in House  
Journal, March 12, pages 800-801.)

(Laid over from March 18.)

**HJR02-1029** by Representative(s) **Larson**, Alexander, Bacon, Berry,  
Cloer, Daniel, Dean, Fritz, Garcia, Hefley, Hoppe,  
Johnson, Kester, King, Lawrence, Mace, Miller, Mitchell,  
Paschall, Rhodes, Rippy, Sanchez, Sinclair, Smith, Snook,  
Spence, Spradley, Stafford, Swenson, Vigil, Webster,  
Weddig, Williams S., Witwer; also Senator(s) Isgar, Entz--  
Concerning the 25<sup>th</sup> anniversary of the Colorado  
Commission of Indian Affairs.



(Printed and placed in member's file. Report also printed in House Journal, March 15, page 897.)  
(Laid over from March 18.)

**SJR02-012** by Senator(s) Thiebaut; also Representative(s) **Spradley**-- Concerning authorization for adjournment for more than three days during the 2002 regular session of the general assembly and setting the convening date for the 2003 regular session of the general assembly.

(Printed and placed in member's file.)  
(Laid over from March 18.)

**HJR02-1030** by Representative(s) **Hoppe**, Alexander, Hodge, Jameson, Johnson, Miller, Plant, Rippy, Snook, Tochtrop, Webster; also Senator(s) Isgar, Chlouber, Gordon, Hagedorn, Hanna, Hillman, Taylor--Concerning the designation of National Ag Day.

(Printed and placed in member's file. Report also printed in House Journal, March 18, page 907-909.)  
(Laid over from March 18.)

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### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB02-1041** by Representative(s) **Rippy**; also Senator(s) Taylor-- Concerning the maintenance of a sufficient balance in the operational account of the severance tax trust fund to fund the recommended programs for two state fiscal years.

(Amended as printed in Senate Journal, March 8, page 429.)  
(Laid over from March 18.)

**HB02-1153** by Representative(s) **Vigil**, Chavez, Marshall; also Senator(s) Tate--Concerning information contained in a consumer's credit report, and, in connection therewith, requiring consumer reporting agencies and persons who provide credit information to use the consumer's social security number to verify information prior to including the information in the consumer's credit report and prohibiting a consumer reporting agency from furnishing to any person records of requests for credit or insurance that are not initiated by the consumer.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 18.)

**HB02-1061** by Representative(s) **Garcia**; also Senator(s) Entz -- Concerning applications for absentee ballots.

(Amended as printed in Senate Journal, March 8, page 428 and amended as printed in Senate Journal, March 12, page 455.)  
(Laid over from March 18.)

**HB02-1050** by Representative(s) **Coleman**; also Senator(s) Hernandez--Concerning disclosures specifically related to the cost savings associated with managed care options in personal injury protection under the no-fault motor vehicle insurance law.

(Amended as printed in Senate Journal, March 11, page 442.)  
(Laid over from March 18.)

**HB02-1168** by Representative(s) **Williams S.**, Coleman, Jahn, Mace, Stafford; also Senator(s) Epps--Concerning the availability of a notation indicating adoption when a new birth certificate is issued.

(Amended as printed in Senate Journal, March 8, page 428.)  
(Laid over from March 18.)

**HB02-1053** by Representative(s) **Young**; also Senator(s) Taylor--Concerning school grants.

(Amended as printed in Senate Journal, March 8, page 429, and March 18, page 496.)

**HB02-1111** by Representative(s) **White**; also Senator(s) Nichol--Concerning the terms of future advances secured by mortgages.

(Amended as printed in Senate Journal, March 15, page 481.)

**HB02-1071** by Representative(s) **Miller**; also Senator(s) Teck--Concerning the standard a government agency must meet in order to use driver's license image technology.

(Amended as printed in Senate Journal, March 15, page 481.)

**HB02-1305** by Representative(s) **Williams S.**, Veiga, White, Hefley; also Senator(s) Gordon, Anderson, Owen--Concerning expansion of the definition of the crime of abuse of health care insurance, and, in connection therewith, adding the elimination of the need for payment by a patient of any required financial penalty applicable in the patient's health benefit plan to the list of ways that a person who provides health care may commit abuse of health insurance.

(Amended as printed in Senate Journal, March 15, page 482.)

Thursday, March 21, 2002

**GENERAL ORDERS -- SECOND READING OF BILLS**

**HB02-1090** by Representative(s) **Tochtrop**, Clapp, Miller, Spradley, Williams T.; also Senator(s) Fitz-Gerald, Hagedorn, Isgar, Owen--Concerning the creation of an advisory committee to study the administration of medications by certified nurse aides.

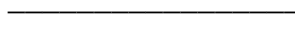
(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 21, 2002, and placed in member's bill file; Report also printed in House Journal, January 22, pages 136-138.)

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 18, 2002, and placed in member's bill file; Report also printed in House Journal, March 19, pages 922-924.)

**SB02-041** by Senator(s) Thiebaut; also Representative(s) **Lawrence**--Concerning local regulation of hazardous waste sites, and, in connection therewith, expanding the "State Hazardous Waste Incinerator Siting Act" to include all hazardous waste processors.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 18, 2002, and placed in member's bill file; Report also printed in House Journal, March 19, pages 924-925.)

**SB02-103** by Senator(s) Evans, Hillman; also Representative(s) **Scott**--Concerning improvement districts of local general purpose governments.



**REQUEST FOR CONFERENCE COMMITTEES**

**HB02-1019** by Representative(s) **Tapia**; also Senator(s) Gordon--Concerning registration with local law enforcement agencies as a condition of release for certain persons found not guilty by reason of insanity.

(Amended as printed in Senate Journal, March 8, pages 429-430.)  
(Passed on Third Reading, as printed in House Journal, Feb. 4, page 291.)

House conferees: Representative(s) Spence, chairman, Hefley and Tapia  
Senate conferees:

**HB02-1185** by Representative(s) **Romanoff**, Alexander, Bacon, Crane, Daniel, Groff, Rippy, Stafford, Williams S.; also Senator(s) Anderson, Entz, Evans, Pascoe--Concerning the Colorado preschool program.

(Amended as printed in Senate Journal, March 8, page 431.)  
(Passed on Third Reading, as printed in House Journal, February 18, pages 426-427.)

House conferees: Representative(s) Stengel, chairman, Berry and Romanoff  
Senate conferees:

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## COMMITTEE MEETINGS

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Wednesday, March 20<sup>th</sup>

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
9:30 - 12:00 PM Consideration of figure setting recommendations  
1:30 - 5:00 PM Consideration of figure setting recommendations

Upon Adjournment  
Room 0109 **LOCAL GOVERNMENT**  
SB 1 Borodkin--RTD Sales Tax Increase  
SB 102 Vigil--Impact Fees

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**  
SB 131 Stafford--Insurance Coverage For Mental Disorders  
(For Action Only)  
HB 1362 Paschall--Group Benefits Pilot For State Employees  
SB 128 Hefley--Out-of-home Minor Drivers' Licenses  
(For Action Only)

Upon Adjournment  
LSB Hearing Room A **INFORMATION & TECHNOLOGY**  
-- Presentation by the Department of Labor and Employment on the  
Genesis Project  
HB 1259 Marshall--Homeowner Equity Protection

1:30 PM Room 0107 **FINANCE**  
HB 1302 Mitchell--Create Colorado Rainy Day Fund  
SB 161 Smith--Foreclosure Of Deeds Of Trust

SB 52 Daniel--Waste Tire Recycling Fund CCHE Repeal  
HB 1364 Swenson--Tax Refunds For Gasoline & Special Fuel

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**  
SB 11 Larson--Motor Carrier Safety  
SB 132 Larson--Abandoned Vehicle Towing

Thursday, March 21<sup>st</sup>

7:30 AM Room 356 **CAPITAL DEVELOPMENT**  
-- Continued prioritization of FY 2002-03 Capital Construction  
Projects  
-- Cash Requests  
-- Status report on fund balances of appropriated projects  
-- Supplemental request from the Department of Corrections  
-- General Fund overview

**STATE, VETERANS & MILITARY AFFAIRS** Room 0107

7:30 AM  
SB 79 Paschall--Enforcement Fair Campaign Practices Act  
SB 182 Paschall--Legislative Lines Splitting Parcels  
SB 97 Romanoff--Provision Of Affordable Housing  
1:30 PM  
SB 99 Spradley--Update Of National Guard Provisions  
HB 1356 Rhodes--No Same Sex Parent Birth Certificates  
SB 150 Plant--Collaboration In Transp Planning

Upon Adjournment

Room 0107 **FINANCE**

SB 2 Jameson--Stimulate Rural Economy  
\*\*\*Any bills referred to this committee will be heard today

1:30 PM Room 0112 **CRIMINAL JUSTICE**  
HB 1396 Fritz--Criminal Statute Of Limitations

Friday, March 22<sup>nd</sup>

7:30 AM LSB Room A **APPROPRIATIONS**  
HB 1147 Cloer--Public Info Requirements  
HB 1222 Tochtrop--Careless Driving Revocation Motorcycle  
HB 1226 Williams T.--CO State Employee Assistance Program  
HB 1319 Webster--Condemnation Of Railroad Rights-Of-Way  
HB 1323 Berry--Assisted Living Residences  
HB 1329 Hoppe--Commissioner Ag Monitor Groundwater  
HB 1344 Scott--Water Quality Discharge Permit Fees  
HB 1349 King--School Finance

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Tuesday, March

19, 2002 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue