

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

---

Sixty-third Legislative Day  
Tuesday, March 12, 2002

HOUR OF CONVENING -9:00 a.m.

---

### THIRD READING OF BILLS -- FINAL PASSAGE

**HB02-1320** by Representative(s) **Harvey**, Paschall, Alexander, Cadman, Clapp, Crane, Fairbank, Fritz, Lee, Mitchell, Rhodes, Schultheis; also Senator(s) May, Lamborn, Musgrave, Andrews, Hillman--Concerning the prohibition of discrimination against employees based upon labor union participation.

**HB02-1003** by Representative(s) **Spradley**, Clapp, Tochtrop, Williams T.; also Senator(s) Hagedorn, Owen--Concerning expanded access to health insurance.

(Amended as printed in House Journal, March 11, pages 777-779.)

**HB02-1350** by Representative(s) **Young**, Kester, Miller; also Senator(s) Taylor--Concerning the terms of the lease agreement for the Towner railroad line.

(Amended as printed in House Journal, March 11, page 779.)

**HB02-1354** by Representative(s) **Cloer**, Jahn, Dean, Fairbank, Stengel; also Senator(s) Takis, Thiebaut--Concerning distributions to purse funds from pari-mutuel wagering receipts on simulcast races.

(Amended as printed in House Journal, March 11, page 780.)

---

### GENERAL ORDERS -- SECOND READING OF BILLS

**HB02-1192** by Representative(s) **Sinclair**, Hefley, Dean, Decker, Lee, Marshall, Plant; also Senator(s) Linkhart--Concerning the enactment of the "Citizen Participation in Government Act of 2002".

(Laid over from March 11.)

**SB02-122** by Senator(s) Chlouber; also Representative(s) **Larson**--  
Concerning the motorcycle operator safety training fund.

(Laid over from March 11.)

**HB02-1015** by Representative(s) **Scott**--Concerning a requirement that  
the general fund surplus be determined based upon the  
accrual system of accounting, as enunciated by the  
governmental accounting standards board.

(Amendment recommended by Finance Report, dated February 6, 2002,  
and placed in member's bill file; Report also printed in House Journal,  
February 7, pages 341-342.)

(Amendment recommended by Appropriations Report, dated March 1,  
2002, and placed in member's bill file; Report also printed in House  
Journal, March 4, page 653.)

(Laid over from March 11.)

**HB02-1317** by Representative(s) **Harvey**, Mitchell, Cadman, Clapp,  
Cloer, Crane, Dean, Fairbank, Johnson, King, Lee,  
Paschall, Rhodes, Schultheis, Scott, Sinclair, Snook,  
Stafford, Stengel, Witwer; also Senator(s) Lamborn,  
Musgrave, Cairns, Dyer, Hillman--Concerning statutory  
definitions related to human beings to include every infant  
human being who is born alive at any stage of  
development.

(Amendment recommended by Health, Environment, Welfare, &  
Institutions Report, dated March 4, 2002, and placed in member's bill file;  
Report also printed in House Journal, March 5, page 723.)

(Laid over from March 11.)

**SB02-114** by Senator(s) Hanna; also Representative(s) **Crane**--  
Concerning the regulation of ski area guest child care  
facilities.

(Laid over from March 11.)

**SB02-118** by Senator(s) Epps, Entz, Hagedorn, Hernandez, Reeves,  
Takis; also Representative(s) **Jameson**--Concerning  
landlord and tenant relations.

(Amendment recommended by Business Affairs & Labor Report, dated  
March 5, 2002, and placed in member's bill file; Report also printed in  
House Journal, March 6, page 727.)

(Laid over from March 11.)

**HB02-1343** by Representative(s) **Cadman**, Lee--Concerning the  
limitation of a school district's responsibility to bear the  
costs of constructing capital facilities.

(Amendment recommended by Education Report, dated March 4, 2002,  
and placed in member's bill file; Report also printed in House Journal,  
March 6, page 728.)

(Laid over from March 11.)

**HB02-1357** by Representative(s) **Rippy**--Concerning modification of the requirements relating to notification of surface development to owners of severed mineral estates.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 6, 2002, and placed in member's bill file; Report also printed in House Journal, March 7, page 754.)

(Laid over from March 11.)

**SB02-145** by Senator(s) Owen; also Representative(s) **Kester**--Concerning retirement incentives to retain qualified teachers in the state, and, in connection therewith, establishing a post-retirement teaching incentive plan for public school teachers.

(Amendment recommended by Education Report, dated March 6, 2002, and placed in member's bill file; Report also printed in House Journal, March 7, page 755.)

(Laid over from March 11.)

**HB02-1347** by Representative(s) **Snook**; also Senator(s) Hernandez--Concerning the exclusion of certain workers' compensation cash funds from the limitation on the amount of uncommitted moneys that may be retained in a cash fund.

(Laid over from March 11.)

**SB02-007** by Senator(s) Hillman; also Representative(s) **Kester**--Concerning county commissioner redistricting.

(Laid over from March 11.)

**SB02-026** by Senator(s) Nichol; also Representative(s) **Cadman**--Concerning death and disability benefits for members of the statewide death and disability plan for police officers and firefighters.

(Laid over from March 11.)

**SCR02-001** by Senator(s) Owen, Fitz-Gerald, Hagedorn, Isgar; also Representative(s) **Williams T.**, Miller, Spradley-- Submitting to the registered electors of the state of Colorado an amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments that are lawfully authorized to provide health care to participate with a public or private entity in affecting the provision of such health care, and, in connection therewith, authorizing a county, city, town, township, or special district to become a subscriber, member, or shareholder in or a joint owner with any person or company, public or private, in order to provide such health care without incurring debt and without pledging its credit or faith; requiring any such county, city, town, township, or special district entering such an arrangement to own its just proportion to the whole amount invested; and providing that any such entity or relationship established for such purpose shall not be deemed a political subdivision, local government, or local public body for any purpose.

(Laid over from March 11.)

**HB02-1010** by Representative(s) **Stafford**, Clapp, Mace; also Senator(s) Hernandez, Hanna, Musgrave--Concerning the efficient delivery of quality care to seniors.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 29, page 213.)

**HB02-1180** by Representative(s) **Larson**, Alexander, Boyd, Coleman, Groff, Madden, Paschall, Stengel; also Senator(s) Hernandez, Gordon, Taylor--Concerning the transfer of moneys from the Colorado disabled telephone users fund to the Colorado commission for the deaf and hard of hearing cash fund for the purpose of implementing a program for the deaf and hard of hearing, and making an appropriation therefor.

**HB02-1254** by Representative(s) **Webster**; also Senator(s) Reeves-- Concerning the "Public Securities Information Reporting Act". .)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 8, page 768.)

**HB02-1321** by Representative(s) **Crane**, Daniel, Sanchez; also Senator(s) Phillips--Concerning the regulation of games of chance by the secretary of state.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated February 21, 2002, and placed in member's bill file; Report also printed in House Journal, February 25, pages 534-542.)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 8, pages 768-769.)

**HB02-1330** by Representative(s) **Stengel**; also Senator(s) Dyer--Concerning changes to the amount of the cash value of life insurance that is exempt from attachment by creditors.

**SB02-032** by Senator(s) Teck; also Representative(s) **Berry**--Concerning the extension of the period that a portion of municipal taxes may be allocated to a special fund to pay indebtedness related to a downtown development authority.

(Amendment recommended by Business Affairs & Labor Report, dated March 7, 2002, and placed in member's bill file; Report also printed in House Journal, March 8, pages 769-770.)

**SB02-106** by Senator(s) Anderson, Arnold; also Representative(s) **Stafford**, Bacon, Kester, Marshall, Miller, Snook--Concerning conformance of public employee retirement plans with the federal internal revenue code.

**HB02-1332** by Representative(s) **Harvey**, Hefley, Alexander, Cadman, Clapp, Cloer, Coleman, Crane, Dean, Decker, Fairbank, Fritz, Hoppe, Jahn, Johnson, Kester, King, Lee, Mace, Miller, Mitchell, Paschall, Rhodes, Rippy, Schultheis, Scott, Sinclair, Smith, Snook, Spradley, Stafford, Stengel, Swenson, Webster, White, Williams T., Witwer, Young--Concerning the requirement of a daily recitation of the pledge of allegiance in each public school in the state.

**SB02-038** by Senator(s) Nichol; also Representative(s) **Miller**--Concerning the display of United States flags by public institutions.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 7, 2002, and placed in member's bill file; Report also printed in House Journal, March 8, page 771.)

**SB02-139** by Senator(s) Taylor; also Representative(s) **Miller**--Concerning procedures for voting by absentee ballot by members of the United States armed forces stationed outside of the United States.

**SB02-158** by Senator(s) Isgar, Entz, Hillman, Musgrave, Nichol, Taylor; also Representative(s) **Larson**, Kester, Miller, Rippy, White--Concerning limitations on the size of certain vehicles.

---

### CONSIDERATION OF RESOLUTION

**HJR02-1026** by Representative(s) **Lawrence**, Alexander, Berry, Borodkin, Boyd, Clapp, Coleman, Hefley, Hodge, Hoppe, Jahn, Mace, Marshall, Ragsdale, Rhodes, Sanchez, Spence, Spradley, Stafford, Tochtrop, Veiga, Williams S., Williams T.; also Senator(s) Anderson--Concerning Girl Scout Day.

(Printed and placed in member's file. Report also printed in House Journal, March 11, pages 783-784.)

---

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB02-1008** by Representative(s) **Smith**; also Senator(s) Teck--Concerning an extension of the uranium mill tailings remedial action program.

(Amended as printed in Senate Journal, February 25, page 341.)  
(Laid over from March 11.)

**HB02-1048** by Representative(s) **Crane**; also Senator(s) Epps--Concerning occupational therapy deceptive trade practice title protection.

(Amended as printed in Senate Journal, March 4, page 390.)  
(Laid over from March 11.)

**HB02-1120** by Representative(s) **White**; also Senator(s) Hanna--Concerning the continuation of the licensing of massage parlors.

(Amended as printed in Senate Journal, March 4, page 390.)  
(Laid over from March 11.)

---

### CONSIDERATION OF SENATE AMENDMENTS TO RESOLUTION

**HJR02-1023** by Representative(s) **Hefley**, Alexander, Berry, Cadman, Chavez, Clapp, Cloer, Coleman, Daniel, Fairbank, Groff, Harvey, Hoppe, Jahn, Mitchell, Sanchez, Stafford, Stengel, Swenson, Vigil; also Senator(s) Takis--Concerning Colorado Nonprofit Week.

(Amended as printed in Senate Journal, March 7, page 421.)  
(Laid over from March 11.)

---

### CONSIDERATION OF GOVERNOR'S VETO

**HB02-1327** by Representative(s) **Young**, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning modifications to the sources of funding of state capital construction projects for the 2001-02 state fiscal year in order to increase the amount of general fund appropriations made during said fiscal year used to calculate the statutory limitation on general fund appropriations for the 2002-03 state fiscal year, and making appropriations in connection therewith.

(Veto message printed in House Journal, March 4, pages 711-712.)  
(Laid over from March 11.)

**HB02-1328** by Representative(s) **Young**, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning modifications to the source of funding for the older Coloradans program for the 2001-02 state fiscal year in order to increase the amount of general fund appropriations made during said fiscal year used to calculate the statutory limitation on general fund appropriations for the 2002-03 state fiscal year, and making an appropriation in connection therewith.

(Veto message printed in House Journal, March 4, pages 712-713.)  
(Laid over from March 11.)

---

Wednesday, March 13, 2002

### GENERAL ORDERS -- SECOND READING OF BILLS

**HB02-1119** by Representative(s) **Berry**; also Senator(s) Takis-- Concerning electronic documents.

(Amendment recommended by Information & Technology Report, dated January 28, 2002, and placed in member's bill file; Report also printed in House Journal, January 30, pages 240-241.)

(Amendment recommended by Appropriations Report, dated March 1, 2002, and placed in member's bill file; Report also printed in House Journal, March 4, pages 653-654.)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 11, pages 781-782.)

**HB02-1296** by Representative(s) **Stafford**, Alexander, Berry, Groff, Harvey, Johnson, King, Mace, Mitchell, Rhodes, Schultheis, Spradley--Concerning the creation of an office of community and faith-based initiatives within the department of human services.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 18, 2002, and placed in member's bill file; Report also printed in House Journal, February 19, page 453.)

(Amendment recommended by Appropriations Report, dated March 8, 2002, and placed in member's bill file; Report also printed in House Journal, March 11, page 782.)

---

---

## COMMITTEE MEETINGS

---

Tuesday, March 12<sup>th</sup>

Upon Adjournment  
Room 356 **BUSINESS AFFAIRS & LABOR**  
HB 1351 Cadman--Consumer Choice Auto Insurance

Upon Adjournment  
Room 0111 **CIVIL JUSTICE & JUDICIARY**  
SB 21 Stafford--Child Support Guidelines  
SB 36 Lee--Community Useful Public Service Fees  
SB 20 Mitchell--Minor Testimony Privilege

Upon Adjournment  
Room 0112 **CRIMINAL JUSTICE**  
SB 64 Lee--Teacher Licensure Standards Applied  
SB 127 Vigil--Licensed Educator Criminal History Check  
SB 18 Hefley--Demonstration Drug Court Funding

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
HB 1266 Fritz--Internet Access For Minors  
SB 23 Sinclair--Colorado National Guard Decorations  
SB 85 Sinclair--Public Input Transp Authorities

12:00 PM **DEMOCRATIC CAUCUS LUNCHEON** Room 0107  
-- Colorado Mentor Program under the Student Loan Program

12:00 PM **REPUBLICAN CAUCUS LUNCH** CO History Museum  
-- Tim Foster, Executive Director, Department of Higher Education

Wednesday, March 13<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**

Briefing on Water Quality Issues:

Mr. Randy Loutzenhizer, CO Association of Conservation Districts  
Mr. Michael Petersen, US Department of Agriculture  
Dr. Timothy Gates, Colorado State University  
Colorado Water Quality Control Commission

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**

SB 146 Spradley--Refund Medicare Supplement Ins Premiums  
SB 41 Lawrence--Hazardous Waste Processors Siting  
HB 1292 Clapp--Medicaid Managed Care

Upon Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

-- Briefing by the Department of Labor and Employment on the status  
of the Genesis Project

1:30 PM Room 0107 **FINANCE**

-- Presentation on the Property Tax/Rent and Heat/Fuel Grant Program  
and the Property Tax Deferral Program by:

-- Department of Revenue

-- Department of Treasury

HB 1358 Alexander--Bed & Breakfast Property Tax Assessment  
HB 1288 Stengel--Property Tax Assessment Procedures  
SB 161 Smith--Foreclosure Of Deeds Of Trust  
SB 165 Snook--Exempt Military Award Unclaim Prop Sale

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES**

SB 104 White--Allow DNR To Acquire Certain State Lands  
SB 69 Hoppe--Protection Of Experimental Ag Products

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

SB 86 Grossman--Notify Neighborhoods Of Construction  
HB 1341 Swenson--GA Reporting Requirements Transportation

Thursday, March 14<sup>th</sup>

Upon Adjournment

Room 0109 **TRANSPORTATION & ENERGY**

HB 1338 Webster--Vehicle Emission Fees & Regulations

1:30 PM Room 0109 **BUSINESS AFFAIRS & LABOR**

SB 4 Larson--Liquor License Higher Ed Fin Assistance  
HB 1339 Cadman--Liquor License Transfer Requirements  
HB 1353 Mitchell--Retroactive Adjustment Health Care Claim  
SB 13 Tochtrop--Prompt Payment Health Insurance Claims

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 99 Spradley--Update Of National Guard Provisions  
SB 91 Larson--PIP Insurance Include Living Expenses  
SCR 2 Witwer--Coroner Qualifications  
SB 95 Madden--False Statements In Elections

Friday, March 15<sup>th</sup>

7:30 AM LSB Room A **APPROPRIATIONS**  
HB 1025 Romanoff--Address CO Works Participant Barriers  
HB 1073 Mitchell--Prohibit Human Cloning  
HB 1138 Saliman--Providing Child Welfare Services  
HB 1159 Berry--Office Of Homeless Youth Services  
HB 1182 Jameson--Rail Right-Of-Way Acquisition Funds  
HB 1184 Fairbank--State Defined Contrib Plan Eligibility  
HB 1255 Johnson--Health Care Coverage Dependent Defined  
HB 1300 Spence--Preparation Programs For Teachers  
HB 1309 Spence--Educational Assistance Tax Credit

1:30 PM Room 0109 **Capitol Building Advisory**

Monday, March 18<sup>th</sup>

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE  
AND INSTITUTIONS**  
HB 1361 Alexander--24-hour Child Care Facilities  
SB 131 Stafford--Insurance Coverage For Mental Disorders  
HB 1362 Paschall--Group Benefits Pilot For State Employees

1:30 PM Room 0109 **LOCAL GOVERNMENT**  
SB 102 Vigil--Impact Fees  
SB 150 Plant--Collaboration In Transp Planning

Tuesday, March 19<sup>th</sup>

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
HB 1315 Mitchell--Terrorism Preparedness & Security  
SB 151 Romanoff--Affordable Housing Notice & Database  
SB 100 Tapia--Interment Of Deceased Veterans  
SJR 8 Tapia--Support Steel Revitalization Act 2001

---

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. The TDD number is 303-866-3472. (Room 048)

I certify that the above committee meetings were posted Monday, March 11, 2002 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue