HOUSE JOURNAL SIXTY-THIRD GENERAL ASSEMBLY STATE OF COLORADO Second Regular Session

Seventieth Legislative Day

Tuesday, March 19, 2002

Prayer by Rabbi Hillel Goldberg, Executive Director Intermountain 1 2 3 Jewish News, Denver. 4 The Speaker called the House to order at 9:00 a.m. 5 6 7 8 The roll was called with the following result: Present--65. 9 10 The Speaker declared a quorum present. 11 12 13 On motion of Representative Madden, the reading of the journal of 14 March 18, 2002, was declared dispensed with and approved as corrected by the Chief Clerk. 15 16 17 18 THIRD READING OF BILLS--FINAL PASSAGE 19 20 The following bills were considered on Third Reading. The titles were 21 publicly read. Reading of the bill at length was dispensed with by 22 unanimous consent. 23 24 **SB02-007** by Senator(s) Hillman; also Representative(s) Kester--25 Concerning county commissioner redistricting. 26 27 The question being "Shall the bill pass?". 28 A roll call vote was taken. As shown by the following recorded vote, a 29 majority of those elected to the House voted in the affirmative and the bill 30 was declared **passed**. 31 32 YES 65 NO 0 EXCUSED 0 ABSENT 0 33 34 Y Groff Alexander Y Marshall Y Spence Y 35 Bacon Y Grossman Y Miller Y Spradley Y Y 36 Y Harvey Y Y Stafford Berry Mitchell 37 Borodkin Y Y Hefley Y Paschall Y Stengel 38 Boyd Hodge Plant Y Swenson Y Y Y 39 Y Cadman Hoppe Y Ragsdale Y Tapia Y 40 Chavez Tochtrop Y Y Jahn Y Rhodes Y 41 Y Rippy Y Veiga Y Clapp Y Jameson Cloer Y 42 Y Johnson Y Romanoff Y Vigil 43 Y Kester Y Saliman Y Webster Y Coleman

House Journal--70th Day--March 19, 2002 Page 912 1 Crane Y King Sanchez Y Weddig Y Y 2 Y Daniel Y Larson Y Schultheis Y White 3 Y Y Decker Y Lawrence Y Scott Williams S. 4 Fairbank Y Lee Y Sinclair Y Williams T. Y 5 Y Y Y Y Fritz Mace Smith Witwer 6 Garcia Y Madden Y Snook Y Young Y 7 Y Mr. Speaker 8 9 Co-sponsors added: Representatives Garcia, Hoppe. 10 11 **SB02-026** by Senator(s) Nichol; also Representative(s) Cadman--12 Concerning death and disability benefits for members of 13 the statewide death and disability plan for police officers 14 and firefighters. 15 The question being "Shall the bill pass?". 16 17 A roll call vote was taken. As shown by the following recorded vote, a 18 majority of those elected to the House voted in the affirmative and the bill 19 was declared **passed**. 20 21 YES 65 NO 0 EXCUSED 0 ABSENT 0 22 23 Y Y Alexander Groff Y Marshall Y Spence 24 Y Bacon Y Grossman Y Miller Y Spradley 25 Y Y Y Y Berry Harvey Mitchell Stafford 26 Borodkin Y Hefley Y Paschall Y Stengel Y 27 Y Y Y Y Boyd Hodge Plant Swenson 28 Y Y Y Y Cadman Hoppe Ragsdale Tapia 29 Y Y Chavez Y Jahn Y Rhodes Tochtrop 30 Y Clapp Y Jameson Y Rippy Y Veiga Y 31 Cloer Y Johnson Y Romanoff Y Vigil 32 Y Kester Y Saliman Y Webster Y Coleman Y 33 Crane Y King Y Sanchez Y Weddig Y 34 Y Schultheis Daniel Larson Y Y White Y 35 Decker Y Lawrence Y Scott Y Williams S. 36 Y Lee Y Sinclair Y Williams T. Y Fairbank Y 37 Fritz Y Mace Y Smith Y Witwer 38 Y Y Y Y Garcia Madden Snook Young 39 Y Mr. Speaker 40 41 Co-sponsors added: Representatives Boyd, Cloer, Coleman, Crane, Decker, Fritz, Groff, Hefley, Hodge, Hoppe, Jahn, Kester, Mace, Madden, Marshall, 42 43 Miller, Ragsdale, Romanoff, Stengel, Tochtrop, Weddig, Mr. Speaker. 44 by Senator(s) Owen, Fitz-Gerald, Hagedorn, Isgar; also 45 <u>SCR02-001</u> Representative(s) Williams T., Miller, Spradley--46 47 Submitting to the registered electors of the state of 48 Colorado an amendment to section 2 of article XI of the 49 constitution of the state of Colorado, concerning the 50 authorization for local governments to become a partner 51 with a public or private entity in the provision of health 52 care services, and, in connection therewith, authorizing a 53 local government to become a subscriber, member, or 54 shareholder in or a joint owner with any person or 55 company, public or private, in order to provide such health 56 care without incurring debt.

The question being "Shall the resolution pass?".
 A roll call vote was taken. As shown by the following recorded vote, a
 constitutional two-thirds majority of those elected to the House voted in
 the affirmative and the resolution was declared **passed**.

5								
6	YES 64	NO	1	EXCUS	ED 0	ABS	ENT 0	
7								
8	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
9	Bacon	Y			Miller	Y	Spradley	Y
10	Berry	Ŷ	Harvey	Ŷ		Ŷ	Stafford	Ŷ
11	Borodkin	Ý	Hefley	Ŷ	Paschall	Ň		Ŷ
							Stengel	
12	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
13	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
14	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
15	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
16	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
17	Coleman	Y	Kester	Y		Y	Webster	Y
18	Crane	Y	King	Y		Y	Weddig	Y
19	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
20	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
21	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
22	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
23	Garcia	Y	Madden	Y	Snook	Y	Young	Y
24		_		_		_	Mr. Speaker	Ŷ
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$\frac{25}{26}$	Co-sponsors a	dded: F	Penresentat	ives Boy	d Cloer Het	flev H	oppe, Romano	ff
27 27	Tochtrop.	uucu. I	copresentat	ives boy	u, cloci, iici	iley, 11	oppe, Romano	,
$\frac{2}{28}$	roentrop.							
29 29	HB02-1180	hy Re	epresentati	ve(s) La	rson Alexa	nder	Boyd, Colema	n
30		Groff	Madde	n Pasc	hall Stend	rel· s	also Senator(s)
31		Hern	andez Go	rdon T	avlor_Conc	ernina	g the transfer	of
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44								
45	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
46	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
47	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
48	Borodkin	Y	Hefley	Y	Paschall	Y	Stengel	Y
49	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
50	Cadman	Ŷ	Hoppe	Ŷ	Ragsdale	Ŷ	Tapia	Ŷ
51	Chavez	Ý	Jahn	Ŷ	Rhodes	Ŷ	Tochtrop	Ŷ
52	Clapp	Ŷ	Jameson	Ŷ	Rippy	Ý	Veiga	Ý
53	Cloer	Y	Johnson	Y	Romanoff	Y		Y
55 54							Vigil Webster	
	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
55	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
56	Daniel	Y	Larson	Y	Schultheis	Y	White	Y

Page 914	House Journal70th DayMarch 19, 2002						02
Decker Fairbank Fritz Garcia	Y Y Y Y	Lawrence Lee Mace Madden	Y Y Y Y	Scott Sinclair Smith Snook	Y Y Y Y	Williams S. Williams T. Witwer Young Mr. Speaker	Y Y Y Y Y
Co-sponsors a Kester, Lawre						ley, Hodge, Jal	ın,
<u>HB02-1254</u>						ator(s) Reeves	
The question A roll call vo majority of th was declared	te was ose ele	taken. As s cted to the H	shown	by the follo	wing affirm	recorded vote ative and the b	, a ill
YES 65	NO	0 E	EXCUS	ED 0	ABS	SENT 0	
Alexander Bacon Berry Borodkin Boyd Cadman Chavez Clapp Cloer Coleman Crane Daniel Decker Fairbank Fritz Garcia	Y Y Y Y Y Y Y Y Y Y Y Y Y Y	Groff Grossman Harvey Hefley Hodge Hoppe Jahn Jameson Johnson Kester King Larson Lawrence Lee Mace Madden	Y Y Y Y Y Y Y Y Y Y Y Y Y Y	Marshall Miller Mitchell Paschall Plant Ragsdale Rhodes Rippy Romanoff Saliman Sanchez Schultheis Scott Sinclair Smith Snook	Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y	Spence Spradley Stafford Stengel Swenson Tapia Tochtrop Veiga Vigil Webster Weddig White Williams S. Williams T. Witwer Young Mr. Speaker	YYYYYYYYYYYYYYYYYY
Co-sponsor ad HB02-1330	by R Conc	epresentativerning chan	ve(s) ges to t	Stengel; als	of the o	nator(s) Dye cash value of li t by creditors.	ife
	te was ose ele	taken. As s cted to the H	shown	by the follo		recorded vote ative and the b	
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			Hoppe Jahn				Tochtrop		
2	Chavez	Y		Y	Rippy	Y	Veiga	Y	
3	Clapp	Y	Jameson	Y	Romanoff	Y	Vigil	Y	
4	Cloer	Y	Johnson	Y	Saliman	Y	Webster	Y	
5	Coleman	Y	Kester	Y	Sanchez	Y	Weddig	Y	
6	Crane	Y	King	Y	Schultheis	Ν	White	Y	
7	Daniel	Y	Larson	Y	Scott	Y	Williams S.	Y	
8	Decker	Y	Lawrence	Y	Sinclair	Y	Williams T.	Y	
9	Fairbank	Ŷ	Lee	Ŷ	Smith	Ŷ	Witwer	Ŷ	
10	Fritz	Ŷ	Mace	Ŷ	Snook	Ŷ	Young	Ŷ	
				Ý	SHOOK	1		Ý	
11	Garcia	Y	Madden	I			Mr. Speaker	I	
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13									
14	Co-sponsors a	dded: I	Representati	ves Clo	er, Mace.				
15									
16	SB02-032	by S	Senator(s)	Teck:	also Repr	esenta	tive(s) Berry	/	
17	·	Conc	erning the	extensi	on of the pe	riod	that a portion	of	
18							cial fund to p		
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22	The question	being	"Shall the	bill pas	s?".				
23	A roll call vo	ote was	taken. As	shown	by the follo	wing	recorded vote,	, a	
24	majority of th	iose ele	ected to the	House	voted in the a	uffirm	ative and the b	ill	
25	was declared								
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$\overline{27}$	YES 56	NO	9	EXCUS	ED 0	ABS	ENT 0		
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29 29	Alexander	Y	Groff	Y	Marshall	N	Spanaa	Y	
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30	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y	
31	Berry	Y	Harvey	Y	Mitchell	Ν	Stafford	Y	
32	Borodkin	Y	Hefley	Y	Paschall	Ν	Stengel	Y	
33	Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y	
34	Cadman	Ν	Hoppe	Y	Ragsdale	Y	Tapia	Y	
35	Chavez	Y	Jahn	Y	Rhodes	Ν	Tochtrop	Y	
36	Clapp	Ν	Jameson	Y	Rippy	Y	Veiga	Y	
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39									
	Crane	Y	King	Y		Y	Weddig	Y	
40	Daniel	Y	Larson	Y		Y	White	Y	
41	Decker	Y	Lawrence	Y		Ν	Williams S.	Y	
42	Fairbank	Y	Lee	Y		Y	Williams T.	Y	
43	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y	
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51							Miller, Snook		
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The question being "Shall the bill pass?".
A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

5								
6	YES 65	NO	0	EXCUS	SED 0	ABS	SENT 0	
7								
8	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
9	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
10	Berry	Ŷ	Harvey	Ŷ		Ŷ	Stafford	Ŷ
11	Borodkin	Ŷ		Ŷ		Ŷ		Ŷ
			Hefley				Stengel	
12	Boyd	Y	Hodge	Y		Y	Swenson	Y
13	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
14	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
15	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
16	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
17	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
18	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
19	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
20	Decker	Ŷ	Lawrence	Ŷ		Ŷ	Williams S.	Ŷ
$\frac{20}{21}$	Fairbank	Ŷ	Lee	Ŷ	Sinclair	Ŷ	Williams T.	Ŷ
$\frac{21}{22}$	Fritz	Ý	Mace	Ý	Smith	Ý	Witwer	Y
23	Garcia	Y	Madden	Y	Snook	Y	Young	Y
24							Mr. Speaker	Y
25								
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27								
28	<u>HB02-1332</u>	by Re	presentati	ve(s) Ha	arvey, Hefley	, Aley	kander, Cadma	n,
29		Clapr	o, Cloer, C	Coleman	, Crane, Dea	an. De	ecker, Fairban	k.
30		Fritz.	Hoppe, J	ahn. Jo	hnson. Kest	er. K	ing, Lee, Mac	e.
31		Mille	r. Mitchel	1. Pasc	hall. Rhode	s. Rin	opy, Schulthei	S.
32		Scott	Sinclair 9	Smith S	Snook Sprad	lev S	tafford, Stenge	
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40	majority of th	ose ele	cted to the	House	voted in the a	ffirm	ative and the bi	II
41	was declared	passed	1.					
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43	YES 50	NO	15	EXCU	SED 0	AB	SENT 0	
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45	Alexander	Y	Groff	Ν	Marshall	Ν	Spence	Y
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47	Berry	Ŷ	Harvey	Y	Mitchell	Ŷ	Stafford	Ŷ
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			Hefley		Paschall		Stengel	
49	Boyd	Y	Hodge	N	Plant	N	Swenson	Y
50	Cadman	Y	Hoppe	Y	Ragsdale	N	Tapia	Y
51	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
52	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Ν
53	Cloer	Y	Johnson	Y	Romanoff	Ν	Vigil	Ν
54	Coleman	Y	Kester	Y	Saliman	Ν	Webster	Y
55	Crane	Y	King	Y	Sanchez	Ν	Weddig	Ν
56	Daniel	Ŷ	Larson	Ŷ	Schultheis	Y	White	Y
		-		-		-		-

House Journal--70th Day--March 19, 2002 Page 917 1 Decker Y Lawrence Scott Y Williams S. Y Y 2 Williams T. Fairbank Y Lee Y Sinclair Y Y 3 Smith Y Y Mace Y Y Witwer Fritz Garcia Y Madden 4 N Snook Y Young Y 5 Y Mr. Speaker 6 7 Co-sponsors added: Representatives Larson, Lawrence, Spence, Williams S. 8 9 10 11 On motion of Representative Rhodes, the House resolved itself into 12 Committee of the Whole for consideration of General Orders, and she was called to the Chair to act as Chairman. 13 14 15 **GENERAL ORDERS--SECOND READING OF BILLS** 16 17 18 The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been 19 20 dispensed with by unanimous consent), the bills considered and action 21 taken thereon as follows: 22 23 (Amendments to the committee amendment are to the printed committee 24 report which was printed and placed in the members' bill file.) 25 26 On motion of Representative Spradley, Consideration of HB02-1015, 27 **1343, 1010** was laid over until March 20, retaining place on Calendar. 28 29 30 **SB02-122** by Senator(s) Chlouber; also Representative(s) Larson--31 Concerning the motorcycle operator safety training fund. 32 33 Ordered revised and placed on the Calendar for Third Reading and Final 34 Passage. 35 36 HB02-1357 by Representative(s) Rippy; also Senator(s) Isgar--37 Concerning modification of the requirements relating to 38 notification of surface development to owners of severed 39 mineral estates. 40 41 <u>Amendment No. 1</u>, Agriculture, Livestock, & Natural Resources Report, dated March 6, 2002, and placed in member's bill file; Report also printed 42 43 in House Journal, March 7, page 754. 44 45 <u>Amendment No. 2</u>, by Representative Rippy. 46 47 Amend printed bill, page 3, strike "24-65.5-103," and substitute "The 48 introductory portion to 24-65.5-103(2)(a),"; 49 50 line 4, strike "amended" and substitute "amended, and the said 24-65.5-51 103 is further amended"; 52 53 after line 11, insert the following: 54 55 "(2) (a) The applicant shall identify the mineral estate owner by 56 examining the records in the office of the county clerk and recorder of the

county in which the real property is located. Notice shall be sent to the
 LAST KNOWN ADDRESS OF THE mineral estate owner if the records in the
 office of the county clerk and recorder establish:".

5 As amended, ordered engrossed and placed on the Calendar for Third 6 Reading and Final Passage.

7 8

9 HB02-1347
10 by Representative(s) Snook; also Senator(s) Hernandez--Concerning the exclusion of certain workers' compensation cash funds from the limitation on the amount of uncommitted moneys that may be retained in a cash fund.

Ordered engrossed and placed on the Calendar for Third Reading and
Final Passage.

18 SB02-145
19 by Senator(s) Owen; also Representative(s) Kester--Concerning retirement incentives to retain qualified teachers in the state, and, in connection therewith, establishing a post-retirement teaching incentive plan for public school teachers.

Amendment No. 1, Education Report, dated March 6, 2002, and placed in member's bill file; Report also printed in House Journal, March 7, page 755.

27
28 <u>Amendment No. 2</u>, by Representative Kester.

Amend the Education Committee Report, dated March 6, 2002, page 1,
line 3, before "TEACHER", insert "OR".

- 32
- 33 Amendment No. 3, by Representative Kester.
- 34

35 Amend reengrossed bill, page 5, line 1, after "THOUSAND", insert "FIVE 36 HUNDRED".

37

As amended, ordered revised and placed on the Calendar for ThirdReading and Final Passage.

40 41

HB02-1321 by Representative(s) Crane, Daniel, Sanchez; also Senator(s) Phillips--Concerning the regulation of games of chance by the secretary of state.

<u>Amendment No. 1</u>, State, Veterans, & Military Affairs Report, dated
February 21, 2002, and placed in member's bill file; Report also printed
in House Journal, February 25, pages 534-542.

49

50 <u>Amendment No. 2</u>, Appropriations Report, dated March 8, 2002, and 51 placed in member's bill file; Report also printed in House Journal, 52 March 8, pages 768-769.

- 53
- 54 <u>Amendment No. 3</u>, by Representative Crane.
- 55
- 56 Amend the Appropriations Committee report, dated March 8, 2002, page

1 1, line 11, strike "24-21-104 (3) (b)," and substitute "24-21-104 (3) (j) 2 3 (I),". 4 Page 2, line 11, strike "24-21-104 (3) (b)," and substitute "24-21-104 (3) 5 (j) (I),".6 7 <u>Amendment No. 4</u>, by Representative Crane. 8 9 Amend the State, Veterans, & Military Affairs Committee Report, dated 10 February 21, 2002, page 2, strike lines 11 through 13 and substitute the 11 following: 12 13 "SECTION 2. 12-9-102.5, Colorado Revised Statutes, is 14 amended to read:"; 15 16 line 15, after "that", insert "PRIZE PROMOTIONS INVOLVING"; 17 18 line 21, strike "subsection (2) of" and substitute "subsection (2) of"; 19 20 strike lines 22 through 33 and substitute the following: 21 22 "(2) No allotment AWARD of prizes by chance for a purpose set 23 forth in subsection (1) of this section shall be deemed a lottery or game 24 of chance, nor shall any share or ticket or right to participate in such 25 allotment AWARD OF PRIZES be deemed to have been sold or charged for, 26 notwithstanding that such allotment AWARD is made to persons who have 27 paid a fee entitling them to general admission to the grounds or premises 28 on which such allotment AWARD is made, if each share or ticket by means 29 of which the allotment AWARD is made is given away free of charge and 30 without any obligation on the part of the person receiving it. 31 32 (3) (Deleted by amendment, L. 99, p. 1411, § 1, effective June 5, 33 1999.) 34 35 (4) (a) NOTWITHSTANDING SUBSECTION (2) OF THIS SECTION, AND 36 EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH (d) OF THIS SUBSECTION 37 (4), THIS SECTION SHALL NOT AUTHORIZE THE AWARD OF A CASH PRIZE, 38 ANY PRIZE THAT IS REDEEMABLE FOR CASH, OR ANY PRIZE OF A PRODUCT 39 OR SERVICE, IN AN AMOUNT OR VALUE GREATER THAN ONE THOUSAND 40 DOLLARS BY ANY LANDLORD LICENSEE AT PREMISES WHERE GAMES OF 41 CHANCE ARE CONDUCTED, WHETHER OR NOT A FEE IS PAID FOR ADMISSION 42 TO THE PREMISES AS A CONDITION OF PARTICIPATING IN AN AWARD OF 43 PRIZES AS SET FORTH IN SUBSECTION (2) OF THIS SECTION. WITHIN TEN 44 DAYS AFTER THE AWARD OF ANY PRIZE, THE LANDLORD LICENSEE SHALL 45 FILE WITH THE LICENSING AUTHORITY A WRITTEN REPORT CONTAINING A 46 DESCRIPTION OF THE PRIZE, THE VALUE OF THE PRIZE, AND SUCH OTHER 47 INFORMATION AS THE LICENSING AUTHORITY MAY REQUIRE BY RULE. ANY 48 PRIZE OFFERED PURSUANT TO THIS SECTION SHALL BE AWARDED BY THE 49 END OF THE CALENDAR QUARTER IN WHICH IT WAS OFFERED. 50 51 (b) A LANDLORD LICENSEE MAY CONDUCT A PRIZE PROMOTION ON 52 ITS PREMISES EITHER BEFORE OR AFTER A BINGO-RAFFLE LICENSEE'S BINGO 53 OCCASION. A LANDLORD LICENSEE MAY CONDUCT A PROMOTION DURING 54 AN OCCASION HELD ON ITS PREMISES IF THE PROMOTION AND ITS COST, IF 55 ANY, TO THE BINGO-RAFFLE LICENSEE IS CLEARLY DISCLOSED IN THE 56 RENTAL AGREEMENT PURSUANT TO RULES ADOPTED BY THE LICENSING

1 AUTHORITY. A LANDLORD LICENSEE SHALL NOT REQUIRE A BINGO-RAFFLE 2 LICENSEE TO PARTICIPATE IN OR CONDUCT A PROMOTION UNDER THIS 3 SECTION, NOR MAY A GAMES MANAGER FOR ANY OCCASION ASSIST IN ANY 4 SUCH PROMOTION CONDUCTED DURING AN OCCASION. PRIZES OFFERED AS 5 PART OF A PROMOTION SHALL NOT BE CONSIDERED AS PART OF THE PRIZES 6 SUBJECT TO LIMITATION UNDER SECTION 12-9-107 (13). 7 8 (c) BEFORE CONDUCTING A PROMOTION UNDER THIS SECTION, THE 9 LANDLORD LICENSEE SHALL PROVIDE EVIDENCE OF OWNERSHIP, FREE AND 10 CLEAR, OF THE PRIZES TO BE OFFERED UNLESS ALL SUCH PRIZES ARE 11 AVAILABLE FOR VIEWING ON THE PREMISES ON THE DAY THEY ARE TO BE 12 AWARDED. THE LANDLORD LICENSEE OFFERING ANY PROMOTIONAL PRIZE 13 SHALL DISCLOSE, AT THE BEGINNING OF THE PROMOTION, FULL AND 14 COMPLETE INFORMATION IDENTIFYING THE PRIZES TO BE AWARDED AND 15 THE METHOD BY WHICH SUCH PRIZES MAY BE WON. THIS DISCLOSURE NEED 16 NOT BE MADE SEPARATELY OR PERSONALLY TO EACH PARTICIPANT, BUT 17 MAY BE MADE BY CONSPICUOUSLY POSTING OR DISPLAYING, AT THE 18 PREMISES WHERE THE PROMOTION IS BEING CONDUCTED, EITHER THE 19 AVAILABLE PRIZES THEMSELVES OR A LIST AND COMPLETE DESCRIPTION OF 20 THE PRIZES AND THE METHOD BY WHICH THEY MAY BE WON.". 21 22 Page 3, line 1, strike "(b)" and substitute "(d)". 23 24 Page 8, strike line 2 and substitute the following: 25 26 "SECTION 11. 12-9-107 (9) (a) and (13), Colorado Revised 27 Statutes, are"; 28 29 strike line 5 and substitute the following: 30 31 "premises - equipment - expenses. (9) (a) Equipment, prizes, and 32 supplies for games of bingo shall not be purchased or sold at prices in 33 excess of the usual price thereof. A LICENSEE SHALL NOT SELL OR OFFER 34 FOR SALE ANY GAME OF CHANCE OR SUPPLIES FOR A GAME OF CHANCE 35 THAT IS NOT AUTHORIZED BY THIS ARTICLE OR BY RULES ADOPTED BY THE 36 LICENSING AUTHORITY PURSUANT TO THIS ARTICLE. 37 38 (13) (a) No prize greater, in amount". 39 40 Page 9, strike lines 16 through 27 and substitute the following: 41 42 "(g) THE LICENSING AUTHORITY SHALL ESTABLISH, BY RULE, 43 SAFEGUARDS TO PROTECT THE BINGO-RAFFLE LICENSEE'S PLAYERS 44 AGAINST DEFAULTS IN CHARITABLE GAMING DEBTS OWED OR TO BECOME 45 PAYABLE BY THE BINGO-RAFFLE LICENSEE.". 46 47 Page 10, strike lines 26 through 29. 48 49 Page 11, strike lines 1 and 2. 50 51 Renumber succeeding sections accordingly. 52 53 As amended, ordered engrossed and placed on the Calendar for Third 54 Reading and Final Passage. 55

1 On motion of Representative Spradley, the remainder of the General Orders Calendar (SB02-038, 139, 158, HB02-1119, 1296, SB02-124, 2 3 136, HB02-1359, SB02-166, 020, 021, 036, 112, 064, 165, HB02-1341, SB02-069, 104, HB02-1025, 1101, 1159, 1300, 1309, 1348, 1339, 1353, 4 5 SB02-004, 013, 146, 023, SCR02-002, HB02-1338) was laid over until 6 March 20, retaining place on Calendar. 7 8 9 10 ADOPTION OF COMMITTEE OF THE WHOLE REPORT 11 12 Passed Second Reading: SB02-122, HB02-1357 amended, 1347, 13 SB02-145 amended, 1321 amended. 14 15 Laid over until date indicated retaining place on Calendar: **HB02-1015**, 16 1343, 1010, SB02-038, 139, 158, HB02-1119, 1296, SB02-124, 136, HB02-1359, SB02-166, 020, 021, 036, 112, 064, 165, HB02-1341, 17 SB02-069, 104, HB02-1025, 1101, 1159, 1300, 1309, 1348, 1339, 1353, 18 19 SB02-004, 013, 146, 023, SCR02-002, HB02-1338--March 20, 2002. 20 21 The Chairman moved the adoption of the Committee of the Whole 22 Report. As shown by the following roll call vote, a majority of those 23 elected to the House voted in the affirmative, and the Report was 24 adopted. 25 26 YES 62 NO 0 EXCUSED 3 ABSENT 0 27 28 Y Groff Marshall Alexander Y Ε Spence Y 29 Y Y Spradlev Y Bacon Y Grossman Miller 30 Berry Mitchell Y Y Harvey Y Y Stafford Y Hefley Y 31 Borodkin Y Paschall Y Stengel 32 Boyd Y Hodge Y Plant Y Swenson Y Y 33 Ragsdale Y Cadman Y Hoppe Y Tapia Y 34 Chavez Y Jahn Rhodes Y Tochtrop Y Y Jameson Y 35 Y Clapp Y Rippy Veiga 36 Cloer Y Johnson Y Romanoff Y Vigil Y Y 37 Coleman Y Kester Y Saliman Y Webster 38 Crane Y King Y Y Sanchez Y Weddig Y Larson Y 39 Daniel Y Schultheis Y White 40 Decker Y Lawrence Scott Y Y Y Williams S. 41 Fairbank Y Lee Y Sinclair E Williams T. Y Y 42 Y Y Fritz Mace Smith Y Witwer 43 Garcia Y Madden E Snook Y Young Y 44 Y Mr. Speaker 45 46 47 48 49 **REPORTS OF COMMITTEES OF REFERENCE** 50 51 **EDUCATION** After consideration on the merits, the Committee recommends the 52 53 following: 54 55 **HB02-1363** be referred favorably to the Committee on Appropriations. 56

House Journal--70th Day--March 19, 2002 Page 922 1 SB02-059 be amended as follows, and as so amended, be referred to 2 3 the Committee on Appropriations with favorable recommendation: 4 5 Amend reengrossed bill, page 3, line 2, strike "PARENTS," and substitute 6 "PARENTS OR LEGAL GUARDIANS,"; 7 8 strike lines 5 through 13 and substitute the following: 9 "IMPROVEMENT IN SPECIFIC AREAS. IN ADDITION, THE DEPARTMENT SHALL 10 ENSURE THAT THE ASSESSMENTS AND THE FORM IN WHICH THE 11 ASSESSMENT RESULTS ARE REPORTED REFLECT THE RECOMMENDATIONS 12 OF THE TASK FORCE APPOINTED BY THE GOVERNOR TO REVIEW THE 13 ASSESSMENT REPORTING FORMAT AND USE OF THE ASSESSMENT RESULTS."; 14 15 line 15, strike "PARENTS," and substitute "PARENTS OR LEGAL 16 GUARDIANS,"; 17 18 line 17, strike "PARENTS" and substitute "PARENTS OR LEGAL GUARDIANS"; 19 20 strike lines 20 and 21 and substitute the following: 21 22 "(V) EACH DISTRICT BOARD SHALL ADOPT POLICIES TO ENSURE 23 THAT APPROPRIATE PERSONNEL WITHIN THE DISTRICT SHARE WITH AND". 24 25 26 27 28 HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS 29 After consideration on the merits, the Committee recommends the 30 following: 31 32 HB02-1090 be amended as follows, and as so amended, be referred to 33 the Committee of the Whole with favorable 34 recommendation: 35 36 Strike the Health, Environment, Welfare, & Institutions committee report 37 dated January 21, 2002, and substitute the following: 38 39 Amend printed bill, strike everything below the enacting clause, and 40 substitute the following: 41 42 "SECTION 1. 12-38.1-102, Colorado Revised Statutes, is amended BY THE FOLLOWING NEW SUBSECTIONS to read: 43 44 12-38.1-102. Definitions. As used in this article, unless the 45 46 context otherwise requires: 47 (3.5) "HOME HEALTH AGENCY" MEANS A PROVIDER OF HOME 48 49 HEALTH SERVICES, AS DEFINED IN SECTION 26-4-103 (6), C.R.S., THAT IS 50 CERTIFIED BY THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT. 51 (4.5) "NURSING FACILITY" SHALL HAVE THE SAME MEANING AS SET 52 53 FORTH IN SECTION 26-4-103 (11), C.R.S. 54 55 **SECTION 2.** Article 38.1 of title 12, Colorado Revised Statutes, 56 is amended BY THE ADDITION OF A NEW SECTION to read:

1 12-38.1-110.3. Medication administration advisory committee 2 - created - department of regulatory agencies report. (1) THE 3 EXECUTIVE DIRECTOR OF THE DEPARTMENT OF REGULATORY AGENCIES 4 SHALL APPOINT AN ADVISORY COMMITTEE TO ASSIST WITH A STUDY OF THE 5 ADMINISTRATION OF MEDICATION BY CERTIFIED NURSE AIDES IN NURSING 6 FACILITIES AND THROUGH HOME HEALTH CARE AGENCIES. 7 8 (2)THE ADVISORY COMMITTEE SHALL CONSIST OF ELEVEN 9 MEMBERS AS FOLLOWS: 10 11 (a) ONE REPRESENTATIVE FROM THE DIVISION OF REGISTRATIONS 12 IN THE DEPARTMENT OF REGULATORY AGENCIES; 13 14 (b) ONE GERIATRIC PHYSICIAN LICENSED PURSUANT TO ARTICLE 36 15 OF THIS TITLE; 16 17 (c) ONE PHARMACIST EXPERIENCED IN THE DELIVERY OF 18 PHARMACEUTICAL PRODUCTS IN A HEALTH CARE-BASED SETTING WHO IS 19 LICENSED PURSUANT TO ARTICLE 22 OF THIS TITLE; 20 21 (d) ONE ADVOCATE WHO REPRESENTS THE RESIDENTS OR PATIENTS 22 IN NURSING FACILITIES; 23 24 (e) ONE HOME HEALTH CARE NURSE; 25 26 (f) ONE DIRECTOR OF A HOME HEALTH AGENCY; 27 28 (g) ONE DIRECTOR OF A NURSING HOME LOCATED IN AN URBAN 29 AREA: 30 31 (h) ONE DIRECTOR OF A NURSING HOME LOCATED IN A RURAL 32 AREA; 33 34 (i) ONE REGISTERED NURSE WHO HAS EXPERIENCE TEACHING 35 MEDICATION ADMINISTRATION; 36 37 (j) ONE REGISTERED NURSE WHO HAS EXPERIENCE TEACHING THE 38 CERTIFIED NURSE AIDE PROGRAM; AND 39 40 (k) ONE CLINICAL RESEARCHER WHO HAS STUDIED CARE DELIVERY 41 IN LONG-TERM SETTINGS AND IN HOME HEALTH CARE. 42 43 (3) THE MEMBERS APPOINTED TO THE ADVISORY COMMITTEE 44 PURSUANT TO SUBSECTION (2) OF THIS SECTION SHALL NOT RECEIVE 45 COMPENSATION FOR THEIR SERVICES. 46 47 (4) FOR THE PURPOSES OF THE REVIEW PROVIDED IN SECTIONS 48 12-38.1-120 AND 24-34-104, C.R.S., THE ADVISORY COMMITTEE SHALL 49 PROVIDE INPUT TO THE DEPARTMENT OF REGULATORY AGENCIES 50 REGARDING THE ISSUE OF ALLOWING CERTIFIED NURSE AIDES TO 51 ADMINISTER MEDICATIONS IN NURSING FACILITIES AND THROUGH HOME 52 HEALTH AGENCIES. AFTER SUCH REVIEW, THE REPORT BY THE 53 DEPARTMENT OF REGULATORY AGENCIES REQUIRED PURSUANT TO SECTION 54 24-34-104 (8), C.R.S., SHALL INCLUDE, BUT NOT BE LIMITED TO, THE 55 FOLLOWING:

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1 THE BENEFITS AND RISKS ASSOCIATED WITH TRAINING (a) 2 CERTIFIED NURSE AIDES TO BECOME MEDICATION AIDES; 3 4 (b) THE EFFECT OF THE USE OF MEDICATION AIDES ON THE LEVEL 5 OF PATIENT CARE; 6 7 (c) THE LEVEL OF EXPERIENCE A CERTIFIED NURSE AIDE MUST HAVE 8 IN ORDER TO BE CONSIDERED FOR TRAINING AS A MEDICATION AIDE; 9 10 (d) THE EXTENT AND CONTENT OF CLASSROOM TRAINING AND 11 EDUCATION REQUIRED TO BE A MEDICATION AIDE; AND 12 13 (e) THE EXTENT AND LIMIT TO THE SCOPE OF PRACTICE OF A 14 CERTIFIED NURSE AIDE WHO HAS COMPLETED TRAINING AS A MEDICATION 15 AIDE. 16 17 **SECTION 3. Safety clause.** The general assembly hereby finds, 18 determines, and declares that this act is necessary for the immediate 19 preservation of the public peace, health, and safety.". 20 21 22 23 SB02-041 be amended as follows, and as so amended, be referred to 24 the Committee of the Whole with favorable 25 recommendation: 26 27 Amend reengrossed bill, page 2, line 14, after "OPERATION," insert 28 "REGARDLESS OF THE AMOUNT OF HAZARDOUS WASTE TREATED 29 ANNUALLY.". 30 31 Page 5, line 18, strike "section," and substitute "section AND SECTION 32 25-15-507,". 33 34 Page 6, line 4, strike "jurisdiction, which" and substitute "jurisdiction. 35 which SUCH FEE"; 36 37 line 6, strike "process." and substitute "process IMPOSED BY THIS 38 ARTICLE."; 39 40 line 7, strike "hearing process" and substitute "APPLICATION REVIEW AND 41 hearing process IMPOSED BY THIS ARTICLE"; 42 43 line 8, strike "dollars and may be refunded in whole or in", and substitute 44 "dollars. and may be refunded in whole or in part. THE LOCAL 45 GOVERNING BODY HAVING JURISDICTION SHALL PROVIDE AN ACCOUNTING 46 OF THE ACTUAL COSTS INCURRED BY SUCH BODY IN THE APPLICATION 47 REVIEW AND HEARING PROCESS AND SHALL REFUND ANY PAYMENT IN 48 EXCESS OF SUCH COSTS WITHIN NINETY DAYS AFTER COMPLETION OF THE 49 CERTIFICATION PROCESS."; 50 51 strike line 9. 52 53 Page 12, strike lines 21 though 23 and substitute the following: 54 55 "**processor sites.** (1) Each hazardous waste incinerator site shall be

56 physically and structurally accessible at all times for inspection by the

1 department. The department shall conduct inspections". 2 3 Page 13, line 6, after the period, add "UNLESS AN EMERGENCY EXISTS AT 4 SUCH SITE, OR UNLESS THE DEPARTMENT HAS REASON TO BELIEVE THAT 5 UNLAWFUL ACTIVITY IS BEING CONDUCTED OR WILL BE CONDUCTED AT 6 SUCH SITE, THE DEPARTMENT SHALL PROVIDE PRIOR NOTIFICATION OF THE 7 INSPECTION AND SHALL CONDUCT SUCH INSPECTION DURING NORMAL 8 **BUSINESS HOURS.**"; 9 10 line 18, after "issued", insert "PURSUANT TO THIS ARTICLE"; 11 12 line 19, strike "a federal or state permit, to pay to" and substitute "a 13 federal or state permit PERMITS, to pay to"; 14 15 line 22, strike "Such increased services" and substitute "THE GOVERNING 16 BODY HAVING JURISDICTION SHALL PROVIDE THE OWNER OR OPERATOR OF 17 SUCH HAZARDOUS WASTE INCINERATOR OR PROCESSOR WITH AN 18 ACCOUNTING OF THE BASIS OF SUCH FEES. Such increased services 19 COSTS". 20 21 Page 14, line 9, strike "REQUIRE" and substitute "REQUEST THAT"; 22 23 line 12, after the period, add "SUCH LUMP SUM PAYMENT SHALL NOT BE 24 MADE UNLESS THE GOVERNING BODY HAVING JURISDICTION AND THE 25 OWNER OR OPERATOR OF A HAZARDOUS WASTE INCINERATOR OR 26 PROCESSOR AGREE TO SUCH PAYMENT.". 27 28 29 30 LOCAL GOVERNMENT 31 32 After consideration on the merits, the Committee recommends the 33 following: 34 35 be referred to the Committee of the Whole with favorable **SB02-103** 36 recommendation. 37 38 39 be amended as follows, and as so amended, be referred to SB02-150 40 the Committee on State, Veterans, & Military Affairs with 41 favorable recommendation: 42 43 Amend reengrossed bill, page 3, strike lines 5 and 6. 44 45 Renumber succeeding subsections accordingly. 46 47 Page 4, strike lines 26 and 27 and substitute "PROJECT SELECTION, MAY 48 BE RESOLVED BY ANY PROCEDURE PROVIDED BY LAW FOR THE RESOLUTION 49 OF DISPUTES AMONG LOCAL GOVERNMENTS.". 50 51 Strike page 5 and substitute the following: 52 53 "SECTION 2. Effective date. This act shall take effect at 12:01 54 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly that is allowed for submitting 55 56 a referendum petition pursuant to article V, section 1 (3) of the state

constitution; except that, if a referendum petition is filed against this act or an item, section, or part of this act within such period, then the act, item, section, or part, if approved by the people, shall take effect on the date of the official declaration of the vote thereon by proclamation of the governor.". PRINTING REPORT The Chief Clerk reports the following bill has been correctly printed: HB02-1401. SIGNING OF BILLS - RESOLUTIONS - MEMORIALS The Speaker has signed: HB02-1077, 1092, 1093, 1121, 1154, 1158, 1167, 1177, 1223, 1231. **MESSAGE FROM THE SENATE** Mr. Speaker: The Senate has passed on Third Reading and returns herewith HB02-1022, 1087, 1282, 1059, 1181. The Senate has passed on Third Reading and transmitted to the Revisor of Statutes: HB02-1053, amended as printed in Senate Journal, March 8, page 429 and March 18: HB02-1111, amended as printed in Senate Journal, March 15, page 481; HB02-1071, amended as printed in Senate Journal, March 15, page 481; HB02-1305, amended as printed in Senate Journal, March 15, page 482. **MESSAGE FROM THE REVISOR** We herewith transmit without comment, as amended, HB02-1053, 1111, 1071, and 1305. **INTRODUCTION OF BILL First Reading** The following bill was read by title and referred to the committee indicated: **HB02-1402** by Representative(s) Crane, Rhodes, Schultheis, Clapp, Cloer, Hefley, Spradley, Stafford; also Senator(s) Owen--Concerning authorization for disease management programs under the "Colorado Medical Assistance Act". Committee on Health, Environment, Welfare, & Institutions

LAY OVER OF CALENDAR ITEMS 1 2 3 4 On motion of Representative Spradley, the following items on the Calendar were laid over until March 20, retaining place on Calendar: 5 Consideration of Resolutions--HJR02-1027, 1029, SJR02-012, 6 7 HJR02-1030. 8 Consideration of Senate Amendments--HB02-1041, 1153, 1061, 1050, 9 **1168**. 10 11 12 On motion of Representative Spradley, the House adjourned until 9:00 a.m., March 20, 2002. 13 14 Approved: 15 16 17 18 DOUG DEAN, 19 Speaker 20 21 Attest: 22 $\overline{2}\overline{3}$ JUDITH RODRIGUE, 24 25 Chief Clerk